April 17, 2017

Board of Trustees Fort Scott Community College 2108 S. Horton Fort Scott, KS 66701

Dear Trustees:

The Board of Trustees of Fort Scott Community College will meet in regular session on Monday, April 17, 2017. The meeting will be held in the Heritage Room at Fort Scott Community College.

5:30 p.m.

Dinner in Greyhound Room at 5:00 p.m. with the regular board meeting following at 5:30 p.m.

THE AGENDA

ROLL CALL, 3

PLEDGE OF ALLEGIANCE

CALL TO ORDER, 4

A. Comments from the Chair, 4

CONSENT AGENDA, 5

- A. Approval of Minutes of previous Regular Board Meeting conducted on March 27, 2017,
- B. Approval of Bills and Claims Report, 10
- C. Approval of Personnel Actions, 5

ACTION/DISCUSSION ITEMS, 53

- A. Approval of Cooperative Agreement with Greenbush, 80
- B. Consideration of Financial Aid Default Management Proposal, 88
- C. Consideration of Financing to Build Structure on East Campus for John Deere Move, 95
- D. Consideration of Adidas Contract, 99

ITEMS FOR REVIEW, 103

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REPORTS, 110

A. Administrative Updates, 111

EXECUTIVE SESSION, 122

OPEN SESSION, 122

ADJOURNMENT, 123

UPCOMING CALENDAR DATES:

• April 17, 2017:

• May 15, 2017:

• May 15 - 18, 2017:

• May 19, 2017:

• May 29, 2017:

• June 26, 2017:

Board Meeting Board Meeting

Finals

Graduation

Memorial Day - Campus Closed

Board Meeting

Sincerely, John Bartelsmeyer, Chair Alysia Johnston, President

FSCC's vision for the future is to support "Students First, Community Always" through a central focus on teaching and learning; advancing strong, innovative programs and departments; maximizing and leveraging opportunities; initiating efficient and effective processes; and developing the region's workforce.

ROLL CALL

| | John Bartelsmeyer |
|-------------|-------------------|
| | Bernita Hill |
| | John Kerr |
| | Dana McKenney |
| | Liz Meyer |
| | Robert Nelson |

CALL TO ORDER

A. COMMENTS FROM THE CHAIR

CONSENT AGENDA

| | A. | APPROVAL | OF AGENDA |
|--|----|----------|-----------|
|--|----|----------|-----------|

- B. APPROVAL OF MINUTES OF PREVIOUS MEETINGS
 Attached are the minutes of the Regular Board Meeting conducted on March 27, 2017
- C. APPROVAL OF TREASURER'S REPORT, BILLS and CLAIMS
 Attached are the Treasurer's Report and the Bills and Claims Report.
- D. APPROVAL OF PERSONNEL ACTIONS
 - 1) Separations
 - a) Lawrence Alford, Theatre Instructor, effective May 19, 2017
 - b) Mary Irish, Assistant to the Athletic Director, effective May 31, 2017
 - c) Cali Griffin, Assistant Rodeo Coach, effective June 30, 2017
 - 2) Additions
 - a) Allen Twitchell, Theatre Instructor, effective May 1, 2017

RECOMMENDATION: It is recommended that the Consent Agenda items be approved as presented.

| BOARD ACTION: DISCUSSION: | MOTION S | SECOND | VOTE |
|------------------------------|--------------|--------|----------|
| VOTE: | Bartelsmeyer | Hill | Kerr |
| | McKenney | Meye | r Nelson |

FORT SCOTT COMMUNITY COLLEGE Minutes of the Board of Trustees Meeting March 27, 2017

PRESENT: John Bartelsmeyer, Bernita Hill, John Kerr (by phone), Liz Meyer (by phone), and Robert Nelson

ALSO PRESENT: Alysia Johnston President, Juley McDaniel-Board Clerk, staff, students, and members of the press.

John Bartelsmeyer called the meeting to order at 5:30 pm. The meeting was opened with the Pledge of Allegiance.

PHI THETA KAPPA REPORT: Susie Arvidson provided a report on Phi Theta Kappa. The group has been working on two main goals this year: increasing membership and increasing activities. Member Kim Schwab reported that the chapter added 35 members in 2016 and 27new members this semester. Matthew Schick added that the increase in membership allowed them to obtain REACH Rewards which is providing graduation stoles at no cost to the members. Shelby Hutchison stated that the chapter holds monthly meetings, and members of the chapter have participated in activities such as decorating Presbyterian Village for Christmas, a food drive for the Beacon, Adopta-kid, and numerous others. Dacey Simpson said that the chapter is working on the Five-Star Chapter Plan. Last year they were a one-star chapter, and this year they earned two-star status in a semester. Cara Comstock was named to the all-academic team in February and received recognition in Topeka. The group reported that they are always looking for more to do. An induction ceremony for new members will be held April 7 at 3:00 p.m.

COMMENTS FROM THE PUBLIC: Chairman Bartelsmeyer reported that he attended the FSCC production of Like Father and was very impressed. "Everyone did a great job!" He also provided an update of the recent KBOR meeting he attended in Topeka, saying it was very interesting and informative. He added that attending those meetings provides a good chance to see how the system works.

CONSENT AGENDA: A motion was made by Hill, seconded by Nelson, and carried by unanimous vote to approve the Consent Agenda.

OTHER:

A. A motion was made by Nelson, seconded by Hill, and carried by unanimous vote to approve the purchase of datacenter battery backup unit replacements from Alexander Open Systems, Inc. for \$17,063.68.

ITEMS FOR REVIEW:

A. LETTERS OF APPRECIATION: Letters of appreciation and correspondence were reviewed.

REPORTS:

- A. ADMINISTRATIVE UPDATES: The Board reviewed reports from Crawford County Campuses, Student Services, and the President's Office. Additionally, Alysia Johnston provided the following updates:
 - Enrollment is still down about 300 credit hours, but numbers on main campus are up.
 - Tech-ed hours are down, but we know those numbers flex with the economy and job availability.
 - On-campus enrollment will also increase again with John Deere's presence on main campus.
 - We continue to use the data we are collecting to make strategic decisions.

| ADJOURNMENT: There being no further business to come before 6:12 p.m. by Meyer, seconded by Nelson, and carried by unanimous v | the Trustees, a motion to adjourn was made at ote. |
|--|--|
| Chairman | Clerk |

| Statement of Public Funds March 2017 Revenue 1.1 - General 1.2 - Vocational / Technical 1.7 - Trucking 6.1 - Capital Outlay 8.1 - Bookstore 8.2 - Student Union 8.3 - Dorms 8.4 - Food Service 12,1 | Annual Budget 7,404,321 2,922,117 - 700,000 2,000 2,000 583,881 536,400 12,148,719 | Budget 2016/2017 Budgeted \$\$ 5,553,241 2,191,588 525,000 1,500 437,911 402,300 9,111,539 | Eight Months Percentage 75.00% | ### GENEVALIGNERALITY Actual 2016/2 Fight Months From Fr | 2017 | Actual 2015/2016 YTD 6,209,584 2,856,340 229,269 2,090 498,823 448,814 10,244,921 |
|--|--|---|--|--|-------------|--|
| 17 - Trucking 61 - Capital Outlay | . , | 1 1 | | 40,536 | or suggeste | 229 |
| 81 - Bookstore | 700,000 | 525,000 | <u> </u> | 511.664 | | |
| 82 - Student Union | 2,000 | 1,500 | \$2.40% | 211 | ark i r | 7 |
| 83 - Dorms | 583,881 | 437,911 | ************************************** | 521,481 | 25.4 | 498 |
| 84 - Food Service | 536,400 | 402,300 | | 517,783 | | 448 |
| | 12,148,719 | 9,111,539 | 75.00% | 10,897,723 | 89.70% | 10,244 |
| | Annual |] | Eight Months | | | |
| 11 - General | 7,664,574 | 5,748,431 | Percentage | YTD 5,449,359 | | YTD 5 707 |
| 12 - Vocational / Technical | 2,879,578 | 2,159,683 | | 2,025,766 | | 1,920,689 |
| 13 - Adult Education | 19,750 | 14,813 | - | 17,546 | | 17,881 |
| 17 - Trucking | | 1 | 72×12 | 3,197 | | 317,909 |
| 61 - Capital Outlay | | | service. | | 100 | Ç |
| 81 - Bookstore | 607,000 | 455,250 | - 44 <u>1</u> 75 | 518,351 | | |
| 82 - Student Union | 200,000 | 150,000 | O F.40 | | 78.04.0 | - |
| 83 - Dorms | 646,654 | 484,991 | , | 432.157 | 1021 | 471 |
| 84 - Food Service | 534,375 | 400,781 | | 431,970 | Mar Drive | 415 |
| | 12,551,931 | 9,413,948 | 75.00% | 8,878,346 | 70.73% | 8,850,751 |

Fort Scott Community College Treasurers Report For the month ending March 2017

| | Fund | Beg Cash Bal | Expenditures | Revenue | End Cash Bal |
|------|--------------------------------|---------------|----------------|----------------|---------------------|
| 1; | GENERAL FUND | 2,634,677.13 | 677 021 1000 | | |
| 11 | L GENERAL FUND | -,021,077,125 | 637,071.18CR | 324,106.86 | 2,321,712.81 |
| 13 | GENERAL FUND | | | | .00 |
| 12 | 2 VOCATIONAL | 1,440,028.49 | 474,677.48CR | 144 470 66 | .00 |
| 13 | ADULT EDUCATION FUND | 17,110.83CR | 21.18CR | 144,439.66 | 1,109,790.67 |
| 17 | | 45,002.66 | 554.05CR | | 17,132.01CR |
| 21 | WORKSTUDY | 28,696.51CR | 13,535.29CR | | 44,448.61 |
| 22 | SEOG | 100.50CR | 13,333.23CR | | 42,231.80CR |
| 23 | ACADEMIC COMPETITIVENESS GRANT | | | | 100.50CR |
| | PELL | 25,857.84CR | 137,311.84CR | 38,601.68 | .00 |
| 25 | HEP/CAMP GRANTS | 110,435.81CR | 82,051.69CR | 30,001.08 | 124,568.00CR |
| 26 | FEDERAL GRANTS | 1,065.34CR | 899.40CR | DOS 40 | 192,487.49CR |
| 27 | TITLE IV | 27,921.93CR | 22,393.72CR | 899.40 3.24 | 1,065.34CR |
| 28 | PASS | 76,691.59 | 1,928.94CR | 7,021.18 | 50,312.41CR |
| 29 | EWT 104 GRANT | | 27520154CR | 7,021.16 | 81,783.83 |
| 30 | EWT FUND | | | | .00 |
| 31 | VARIOUS GRANTS | 69,352.22CR | 8,299.07CR | 4,416.00 | .00 |
| 32 | EWT STORM WATER GRANT | | 4,255.07CK | 4,410.00 | 73,235.29CR |
| 33 | KBOR NURSING GRANT | | | | .00 |
| 34 | INNOVATIVE TECHNOLOGY GRANT | | | | .00 |
| 35 | OLDER YOUTH ACTIVITY GRANT | | | | .00 |
| 36 | EQUIPMENT TRAINING GRANT | | | | .00 .00 |
| 37 | MIGRANT ED | 434,663.98 | 183,557.20CR | 367,431.60 | 618,538.38 |
| 40 | GUARANTEED STUDENT LOANS | 18,002.59CR | 540,200.17CR | 252,309.94 | |
| 61 | CAPITAL OUTLAY | | | 2527505.51 | 305,892.82CR .00 |
| 67 | ELLIS FINE ARTS CENTER | 57,966.60CR | 1,429.00CR | 18,094.75 | 41,300.85CR |
| 70 | MISCELLANEOUS FUNDS | 8,059.78 | 6.44CR | 1,015.00 | 9,068.34 |
| 71 | STUDENT FEES | 336,528.96CR | 22,530.01CR | 60,972.17 | 298,086.80CR |
| 72 | VARIOUS RETAIL SALES ACCTS | 29,041.67 | 999.24CR | 863.03 | 28,905.46 |
| 73 | NON CREDIT PROGRAMS | 1,284.54 | | | 1,284.54 |
| 74 | NURSING/ALLIED HEALTH | 2,585.00 | | 245.00 | 2,830.00 |
| 75 | CLUBS AND ORGANIZATIONS | 42,907.01 | 62,250.20CR | 54,978.11 | 35,634.92 |
| 76 | SALES TAX | 286.36 | 1,420.13CR | 1,049.67 | 84.10CR |
| 78 | FORT SCOTT COSMETOLOGY | 184.74 | 2.84CR | 6.00 | · 187.90 |
| 79 | PITTSBURG COSMETOLOGY | .00 | | | .00 |
| 80 | CLEARING FUND | 57,201.14 | 9,340.54CR | 3,966.37 | 51,826.97 |
| 81 | BOOKSTORE | 366,473.59CR | 68,342.95CR | 69,740.97 | 365,075.57CR |
| 82 | STUDENT UNION | 174,531.87 | | 47.87 | 174,579.74 |
| 82 | STUDENT UNION | 76,188.86 | | | 76,188.86 |
| 82 | STUDENT UNION | | | | .00 |
| 83 | DORM | 480,856.92 | 34,966.13CR | 35,757.42 | 481,648.21 |
| | FOOD SERVICE | 182,940.04 | 62,168.11CR | 49,917.16 | 170,689.09 |
| 89 | BOOSTER/ENDOWMENT CLEARING FD | 301,322.37CR | 65,887.37CR | 29,345.38 | 337,864.36CR |
| 96 | RESTORATION & CDL FUND | | | | .00 |
| 98 1 | REGISTRAR SPECIAL FUND | 3,837.60 | 87.46CR | 755.00 | 4,505.14 |
| 99 | PAYROLL CLEARING FUND | | | | -00 |
| | 7 | 4,330,134.29 | 2,431,931.62CR | 1,465,983.46 | 3,364,186.13 |

| Vendor Name | PO | Date | PO # | Account # | Description | Description | Amount |
|-----------------|---------|--------|-------|--------------|-----------------|--------------------------------|-----------|
| A-PLUS BUILDING | G 03/01 | /2017 | 73386 | 12-1216-6520 | PITTSBURG COSM | E FEB-CLEANING SVC-PIT COSMO | 410.00 |
| A-PLUS BUILDING | G 03/01 | /2017 | 73386 | | | E FEB-CLEANING SVC-PEC | 180.00 |
| A-PLUS BUILDING | 3 03/01 | /2017 | 73386 | | | FEB-CLEANING SVC-J.DEERE | 290.00 |
| A-PLUS BUILDING | | | | | | MAR-CLEANING SVC-PIT COSMO3/12 | |
| A-PLUS BUILDING | 3 03/21 | /2017 | 73817 | 11-1221-6510 | | MAR-CLEANING SVC-PEC 3/5-3/12 | 120.00 |
| A-PLUS BUILDING | 3 03/21 | /2017 | 73817 | 12-1206-6510 | JOHN DEERE PROC | MAR-CLEANING SVC-JD 3/5-3/12 | 170.00 |
| | | | | | | | |
| | | | | | | | 1,400.00 |
| AACRAO | 03/01 | /2017 | 73377 | 11-5300-6810 | REGISTRAR | AACRAO Membership 2016/17 | 150.00 |
| AACRAO | 03/01, | /2017 | 73377 | 11-5000-6810 | STUDENT SERVICE | AACRAO Membership 2016/17 | 332.00 |
| AACRAO | 03/01, | /2017 | 73377 | 11-5350-6010 | ADMISSIONS | AACRAO Membership 2016/17 | 241.00 |
| | | | | | | | |
| | | | | | | | 723.00 |
| ADAMSON: JT | 03/09/ | /2017 | 73511 | 75-7540-6180 | RODEO | TEAM ROPING-SPR17 RODEO | 272.16 |
| | | | | | | | 272.16 |
| AIRGAS MID-SOUT | 03/10/ | 2017 | 73619 | 12-1202-8510 | HARLEY DAVIDSON | Harley - cylinder rental | 52.67 |
| | | | · | | | | |
| | | | | | | • | 52.67 |
| ALARCON-VARELA: | 03/15/ | 2017 | 73695 | 37-3713-6261 | MEP QUALITY CON | MPAC HONORARIUM-BRENDA ALARCON | 600.00 |
| | | | | | | | 600.00 |
| ALEXANDER OPEN | 04/06/ | 2017 | 73979 | 11-6400-8500 | MIS DEPARTMENT | Leibert Battery Backup System | 17,063.68 |
| | | | | | | | 17,063.68 |
| ALEXANDER: LYSA | 03/16/ | 2017 | 73740 | 37-3757-6026 | SOSOSY TRAVEL | TRVL REIMB-LYSANDRA ALEXANDER | 1,172.19 |
| | | | | | | | 1,172.19 |
| ALFORD: LAWRENC | | | | 11-1000-6260 | INSTRUCTION | CONF MEAL STIPENDS-3/8-11 | 112.00 |
| ALFORD: LAWRENC | 03/16/ | 2017 | 73749 | 11-1197-6030 | SPEECH/DRAMA/TH | Parking at the conference | 48.00 |
| | | | | | | | |
| • | | | | | | | 160.00 |
| ALL-AMERICAN PU | 04/11/2 | 2017 | 74058 | 11-6300-6140 | COMMUNITY/PUBLI | ADVERTISING | 685.00 |
| | | | | | | | 685.00 |
| ALLEN: AMY | 04/11/2 | 2017 7 | 74121 | 12-1205-7020 | AG DEPARTMENT | Aggie Day food science supplie | . 80.00 |
| | | | | | | | 80.00 |

| Vendor Name | PO Date | e PO # | Account # | Description | Description | Amount |
|----------------|--------------|---------|--------------|------------------|--------------------------------|----------|
| ALLIED BUSINES | | | | FACILITIES AND | FEB-TELE SVG | 670.34 |
| ALLIED BUSINES | S 04/06/2011 | 7 73891 | 11-7100-6310 |) FACILITIES AND | MAR-TELE SVG | 604.26 |
| | | | | | | 1,274.60 |
| ALMEDA: JENNI | F 03/16/2017 | 7 73739 | 37-3757-6021 | SOSOSY TRAVEL | TRVL REIMB-JENNIFER ALMEDA | 2,256.74 |
| | | | | | | 2,256.74 |
| ALTERNATE HIGH | W 04/12/2017 | 7 74171 | 37-3713-6830 | MEP QUALITY CO | N KS MEP WEB MAINT-DEBRA DRAKE | 1,500.00 |
| | | | | | | 1,500.00 |
| ALVARADO: VANE | 6 03/09/2017 | 73569 | 25-3806-7480 | CAMP YEAR 1 FY | MARCH STUDENT STIPEND | 70.00 |
| ALVARADO: VANE | 6 04/06/2017 | 73940 | 25-3806-7480 | CAMP YEAR 1 FY | APRIL STUDENT STIPEND | 70.00 |
| | | | | | | 140.00 |
| ALVAREZ: MARIA | 03/08/2017 | 73443 | 25-2536-7485 | HEP YEAR 1 FY17 | 02/2017 30 hr childcare reimb | 150.00 |
| ALVAREZ: MARIA | 04/07/2017 | 74034 | | | 03/2017 30 hrs childcare reimb | 150.00 |
| | | | | | | 300.00 |
| AMADOR: JANETT | 03/09/2017 | 73580 | 25-3806-7480 | CAMP YEAR 1 FY1 | MARCH STUDENT STIPEND | 50.00 |
| | | | | | | 50.00 |
| AMATEIR SDOOTS | 03/30/2037 | 72041 | 11 6770 6140 | | | |
| MATEUR SPORTS | 03/30/201/ | 13841 | 11-6300-6140 | COMMUNITY/PUBLI | | 199.00 |
| | | | | | | 199.00 |
| AMAZON.COM | 03/09/2017 | | 25-2536-6030 | HEP YEAR 1 FY17 | Staff/Student Meeting | 200.00 |
| AMAZON, COM | 03/09/2017 | 73600 | 11-5525-7000 | | UBIQUITIPOE-15 POWER ADAPTER | 38.25 |
| AMAZON.COM | 03/10/2017 | | | | PHOTOGRAPHY LIGHTS/BEAN BAGS | 70.00 |
| AMAZON.COM | 03/16/2017 | 73734 | | | HEP Liberal KS Student Supplie | 115.00 |
| AMAZON.COM | 03/30/2017 | | 25-2536-6150 | HEP YEAR 1 FY17 | HEP Office Supplies | 60.00 |
| AMAZON.COM | 04/06/2017 | | 81-8100-8582 | | intro to Bus | 88.99 |
| AMAZON, COM | 04/06/2017 | | | | HEP Instructor Supplies | 800.00 |
| AMAZON.COM | 04/06/2017 | | | | COLLABORATION STATION ADDITION | 250.00 |
| AMAZON.COM | 04/11/2017 | 74079 | 27-2712-7000 | TITLE IV-SSS-YR | HD USB DOCUMENT CAMERA/SUPL | 466.93 |
| | | | | | | 2,089.17 |
| AMER: LARRY | 03/14/2017 | 73655 | 27-2712-6010 | TITLE IV-SSS-YR | TRiO-SSS | 250.00 |
| AMER: LARRY | 03/16/2017 | 73805 | 11-1109-7020 | ART | GAS REIMB-KCK-ART SUPL | 31.10 |
| | | | | | - | 281.10 |

| Vendor Name | PO | Date | PO # | Account # | Description | Description | Amount |
|-----------------|----------|--------|-------|----------------|-------------------|--------------------------------|----------|
| AMI RADIO GROU | P 03/08, | /2017 | 73409 | 11-6300-6140 | COMMUNITY/PUBLI | FEBRUARY ADS | 388.00 |
| | | | | | | | 388.00 |
| ANDERICO: CARMI | E 03/15/ | /2017 | 73680 | 37-3757-6037 | SOSOSY TRAVEL | TRVL REIMB - CARMEN ANDERICO | 329.24 |
| | | | | | | | 329.24 |
| ANDERSON THOMAS | 04/11/ | 2017 | 74125 | 37-3757-6017 | SOSOSY TRAVEL | TRVL REIMB-D.ANDERSON THOMAS | 468.05 |
| | | | | | | | 468.05 |
| APPLAUSE LEARNI | 03/09/ | 2017 | 73591 | 25-2536-7010 | HEP YEAR 1 FY17 | Educational Movies/St. Supplie | 329.45 |
| | | | | | | | 329.45 |
| ARCINIEGA-FLORE | | | | | | HEP Year 1 Student Stipend | 200.00 |
| ARCINIEGA-FLORE | . 04/0// | 2017 | 74050 | 25-2536-7475 | HEP YEAR 1 FY17 | HEP Year 1 Student Transportat | 50.00 |
| | | | | | | | 250.00 |
| ARIZPE: PRESCIL | 03/16/ | 2017 | 73812 | | | FEBRUARY TUTOR/MENTOR - UACCM | 1,200.00 |
| ARIZPE: PRESCIL | | | | | | MARCH TUTOR/MENTOR - UACCM | 1,290.00 |
| ARIZPE: PRESCIL | 04/11/ | 2017 | 74154 | 25-3806-6030 | CAMP YEAR 1 FY1 | REIMBURSE SYMPOSIUM EXPENSES | 220.37 |
| | | | | • | | | 2,710.37 |
| ARKANSAS TECH U | | | | 25-2536-6645 | HEP YEAR 1 FY17 | March 2017 Site Payment | 1,000.00 |
| ARKANSAS TECH U | 04/06/ | 2017 | 74014 | | | April 2017 Site Payment | 1,000.00 |
| | | | | | | · | 2,000.00 |
| ARVIDSON: SUSIE | 04/06/ | 2017 | 74009 | 31-3129-8500 | SEKLS COLLECTIO | COLLABORATION STATION LAUNCH | 29.77 |
| | | | | | | | 29.77 |
| ASSESSMENT TECH | 04/11/2 | 2017 1 | 74158 | 12-1235-7010 1 | NURSING | TEAS Exams - 33 @\$55 | 1,815.00 |
| | | | | | | | 1,815.00 |
| AT&T (IL-11) | 03/09/2 | 2017 7 | 73463 | 12-1202-6310 | HARLEY DAVIDSON | FEB/MAR-T1-HARLEY | 478.47 |
| AT&T (IL-11) | 04/06/2 | 2017 7 | 73889 | 12-1202-6310 9 | HARLEY DAVIDSON | MAR/APR-T1-HARLEY | 478.47 |
| | | | | | | | 956.94 |
| AVALOS: GILBERT | 04/07/2 | 017 7 | 74045 | 25-2536-7410 F | HEP YEAR 1 FY17 I | HEP Yr. 1 Stud: medical reimb | 150.00 |
| | | | | | | | 150.00 |

| | | | | • | | |
|-----------------|---------------------|----------|-----------------|-----------------|--|------------------|
| Vendor Name | PO Dat | e PO # | Account # | Description | Description | Amount |
| BAHR: MARIA | 04/11/201 | .7 74112 | 11-1000-6260 | INSTRUCTION | Maria Bahar Professional conf. | |
| | | | | | | 886.82 |
| BAILEY: STACEY | 03/09/201 | 7 73495 | 75-7540-6180 | RODEO | GOAT TYING-SPR17 RODEO | 54,40 |
| | | | | | | 54.40 |
| BANGS: VICTORIA | 03/08/201 | 7 73440 | 25-2536-6643 | HEP YEAR 1 FY17 | 02/2017 17 hrs instructional | 229.50 |
| BANGS: VICTORIA | 03/08/201 | 7 73440 | | | 02/2017 33 hrs instructional | 115.50 |
| BANGS: VICTORIA | 04/07/201 | 7 74037 | | | 03/2017 39 hrs HEP Instr time | 136.50 |
| BANGS: VICTORIA | 04/07/201 | 7 74037 | | | 03/2017 11 hrs HEP Instr time | . 148.50 |
| | | | | | | 630.00 |
| BARRETT: PEYTON | 03/09/201 | 7 73533 | 75-7540-6190 | RODEO | WELDING-SPR17 RODEO | 292.00 |
| | | | | | | |
| | | | | | | 292.00 |
| BARTEE: SUSANNA | 03/15/201 | 7 73684 | 37-3762-6050 | GOSOSY YR2 (OCT | TRVL REIMB-SUSANNA BARTEE | 209.65 |
| | | | | | | 209.65 |
| BARTELSMEYER: J | 03/30/2017 | 7 73845 | 11-6100-6030 | PRESIDENT'S OFF | KBOR meeting Tolls | 2.20 |
| | | | | | | 2.20 |
| | | | | | JAN-MLG REIMB-B&I | 501.98 |
| | | | | | FEB-LDG/MLG REIMB-B&I | 770.43 |
| BEACHAM: RALPH | 04/06/2017 | 7 73950 | 12-1208-6030 | B & I DEPARTMEN | MAR-TRVL EXP-B&I | 508.72 |
| | | | | | | 1,781.13 |
| | | | 25-3806-7480 | CAMP YEAR 1 FYL | MARCH STUDENT STIPEND | 70.00 |
| BEEMAN: REID | 04/06/2017 | 73973 | 25-3806-7480 | CAMP YEAR 1 FYL | APRIL STUDENT STIPEND | 70.00 |
| | | | | | | 140.00 |
| ELT: COOPER | 03/09/2017 | 73468 | 75-7540-6180 | RODEO | STEER WRSTL-SPR17 RODEO | 86.80 |
| | | | | | | 86.80 |
| RITDAN, EDIKA | 03/09/2017 | 77577 | 25 2526 7405 1 | | | |
| | | | | | 02/17 30 hrs childcare reimb 03/17 21.75 hrs childcare reim | 150.00 108.75 |
| | | | | - - | | |
| | | | | | | 258.75 |
| ENNETT: KYLEE | 03/ 09/ 2017 | 73500 | 75-7540-6180 \$ | RODEO | GOAT TYING-SPR17 RODEO | 544.00 |

| Vendor Name | PO I | Date | PO # | Account # | Description | Description | Amount |
|------------------------------------|--------------------|-------------|----------------|--------------|------------------|--|---------------|
| | | | | | | | 544.00 |
| BERRYHILL: NATA | A 03/09/2 | 017 | 73477 | 75-7540-6180 | RODEO | BARRELS-SPR17 RODEO | 92.00 |
| | | | | | | | 92.00 |
| BIG SUGAR LUMBE | 03/01/2 | 017 | 73349 | 11-7100-7000 | FACILITIES AND | Chain,plug etc for Chainsaw | 75.80 |
| | | | | | | | 75.80 |
| BISHOP: STACY BISHOP: STACY | 04/11/2 04/11/2 | | 74081 74081 | | | REIMBURSE STUDENT SUPPLIES REIMBURSE TURNPIKE TOLL | 16.00 1.40 |
| | | | | | | | 17.40 |
| BLACK: JENNIFER BLACK: JENNIFER | | | | | | 02/17 3 hrs Clarksville H.Scre | 56.04 |
| BEACK: UBMNIFER | 03/08/2 | 017 | 73436 | 25-2536-6030 | HEP YEAR I FY17 | 02/17 50 miles health screenin | 21.00 |
| BLOOMFIBLD: JAM | 04/11/2 | 017 | 74072 | 27-2712 6010 | MINUT TU 000 W | | 77.04 |
| BBOOK KBBD. UPP | 04,11,2 | V 1, | 74012 | 27-2712-6030 | 11166 IV-555-IR | TRAVEL REIMBURSEMENT | 16.61 |
| BLUELINE RENTAL | 03/30/2 | 017 | 73871 | 31-1197-7000 | SDEECH/DDAMA/TH | Additional charge for lift. | 16.61 |
| | 02,22,2 | *** | ,,,,,,, | 11 1137 7000 | SPECKI DRAFA, IN | Additional charge for lift. | 77.38 |
| BOWEN: MASON | 03/09/2 | 017 | 73490 | 75-7540-6180 | RODEO | TIE DOWN-SPR17 RODEO | 544.00 |
| | | | | | | | 544.00 |
| BRAD TUCKER SAL | 03/16/20 | 017 | 73766 | 75-7540-6190 | RODEO | AWARDS/TEAM ROPING TRK-SPR17 | 3,501.60 |
| | | | | | | | 3,501.60 |
| BRADY: MARIE | 03/14/20 |)17 | 73642 | 12-1132-7000 | | mani supplies reimbursement | 82.10 |
| | | | | | | | 82.10 |
| BRAVO: MARISELA BRAVO: MARISELA | | | | | | MARCH STUDENT STIPEND | 70.00 |
| | | | | | COME TOWN I FIL | APRIL STUDENT STIPEND | 70.00 |
| | | | | | | | 140.00 |
| BREWSTER: DUSTI | 03/09/20 | 17 | 73501 | 75-7540-6180 | RODEO | SADDLE BRONC-SPR17 RODEO | 151.20 |
| | | | | | | | 151.20 |

| Vendor Name | PO Dat | e PO # | Account # | Description | Description | Amount |
|-----------------|------------|-------------|----------------|-----------------|---------------------------------|----------|
| BRIGGS AUTO | 04/06/201 | 7 73980 | 11-6100-7000 | PRESIDENT'S OF | F Key RAB | |
| BRIGGS AUTO | 04/06/201 | | 11-6500-6460 | | Key fob and key for Chry300 | 200.09 |
| BRIGGS AUTO | 04/06/201 | 7 73984 | | LOGISTICS | | 200.08 |
| | | | | | | 244.93 |
| | | | | | | 645.10 |
| BRIXEY: BLAKE | 02/22/201 | 7 73330 | 25-2536-7475 | HEP YEAR 1 FY1 | 7 Year 1 student transportation | 25,00 |
| | | | | | | 25.00 |
| BROADWAY LUMBER | | | 12-2601-7020 | CONSTRUCTION TH | R ConstTrades - bldg materials | 30.74 |
| BROADWAY LUMBER | | | | | R LUMBER SUPL-CT | 110.91 |
| BROADWAY LUMBER | | | 12-2601-7020 | CONSTRUCTION TE | R ConstTrades - bldg materials | 32.69 |
| BROADWAY LUMBER | | | | | ConstTrades - smart siding | 617,40 |
| BROADWAY LUMBER | | | 12-2601-7020 | CONSTRUCTION TR | ConstTrades-Gen purp brush set | 12.58 |
| BROADWAY LUMBER | 04/11/2017 | 74157 | 12-2601-7020 | CONSTRUCTION TE | ConstTrades - bldg materials | 1,847.61 |
| | | | | | | 2,651.93 |
| BROWN: CORY | 03/09/2017 | 73527 | 75-7540-6180 | RODEO | BAREBACK-SPR17 RODEO | 216.00 |
| | | | | | | 216.00 |
| BROWN: JUANITA | | | 25-3806-6643 | CAMP YEAR 1 FY1 | FEBRUARY TUTOR/MENTOR - SCCC | 600.00 |
| BROWN: JUANITA | 04/06/2017 | 73907 | 25-3806-6643 | CAMP YEAR 1 FYL | MARCH TUTOR/MENTOR - SCCC | 630.00 |
| | | | | | | 1,230.00 |
| BUCHANAN: RANDI | 03/09/2017 | 73484 | 75-7540-6180 | RODEO | BREAK AWAY-SPR17 RODEO | 464.64 |
| BUCHANAN: RANDI | | | 75-7540-6190 | RODEO | BARREL DIR-SPR17 RODEO | 115.00 |
| BUCHANAN: RANDI | 03/16/2017 | 73760 | 75-7540-6180 | RODEO | BARRELS-SPR17 RODEO | 1,251.20 |
| | | | | | | 1,830.84 |
| BUCK RUN COMMUN | 04/11/2017 | 74096 | 98-0000-6190 | UNCLASSIFIED | CORP OLYMPICS REG | 150.00 |
| | | | | | | 150.00 |
| BYTESPEED | 04/12/2017 | 74168 | 25-2536-6148 | HEP YEAR 1 FY17 | HEP Office Comupters | 1,137.00 |
| BYTESPEED | 04/12/2017 | 74168 | 25-2536-6148 1 | HEP YEAR 1 FY17 | HEP Office Comupters | 2,314.00 |
| | | | | | • | 3,451.00 |
| CAHOY: KYLEE | 03/09/2017 | 73483 | 75-7540-6180 F | RODEO | BREAK AWAY-SPR17 RODEO | 337.92 |
| | | | | | - | 337.92 |
| TAMPOS-CHACON: | 03/16/2017 | 73745 | 37-3955-6030] | OWA PROJECT | TRVL REIMB-BLANCA CAMPOS | 1,004.99 |

| | | | | | 1, 15, 101, | |
|-----------------|-------------|----------|---------------|-----------------|--|-----------|
| Vendor Name | PO Da | te PO # | Account # | | | Amount |
| CAMPOS-CHACON: | 04/11/20 | 17 74131 | 8 37-3955-603 | 0 IOWA PROJECT | TRVL REIMB-BLANCA CAMPOS | 833.24 |
| | | | | | | 1,838.23 |
| CANON FINANCIA | L 03/01/201 | 17 73381 | l 11-6600-615 | 1 PRINT SHOP | MAR CORTOR ARAGE PARTY | |
| CANON FINANCIA | | | | PRINT SHOP | MAR-COPIER LEASE-PRINT SHOP APR-COPIER LEASE-PRINT SHOP | 913.64 |
| | | | | | THE COPIER BEASE-PRINT SHOP | 913.64 |
| | | | | | | 1,827.28 |
| CARPENTER: WIL | L 03/09/201 | 17 73467 | 75-7540-6186 | RODEO | STEER WRSTL-SPR17 RODEO | 86.80 |
| | | | , | | | |
| | | | | | | 86.80 |
| CASTANEDA: JES: | S 04/11/201 | 17 74091 | 37-3757-6010 | SOSOSY TRAVEL | Chicago TST | 394.80 |
| | | | | | | |
| | | | | | | 394.80 |
| CDL ELECTRIC | 04/06/201 | 73905 | 11-7100-6480 | FACILITIES AND | Repairs to Gym Heater | 75.00 |
| CDL ELECTRIC | 04/06/201 | .7 73989 | | FOODSERVICE | Repairs to Walk-In Freezer | 256,25 |
| | | | | | | |
| | | | | | | 331.25 |
| CDW GOVERNMENT, | | | | Ellis FAC/Gordo | 2 sticks of RAM for computer | 45.12 |
| CDW GOVERNMENT, | | | 11-5000-8500 | STUDENT SERVICE | Laptop-STDT SVC-HAVRON | 900.00 |
| CDW GOVERNMENT, | | | | | Laptop-STDT SVC-HAVRON | 70.00 |
| CDW GOVERNMENT, | | | | | sec camera for move of test | 413.74 |
| CDW GOVERNMENT, | | | | MIS DEPARTMENT | 3.5in to 5.25 HD bracket | 32.64 |
| CDW GOVERNMENT, | | | 11-6400-7000 | MIS DEPARTMENT | WD Black 1 TB HD (Performance) | 413.88 |
| CDW GOVERNMENT, | | | 11-6400-7000 | MIS DEPARTMENT | Western Digital Black 2 TB HD | |
| CDW GOVERNMENT, | 04/06/201 | 7 73977 | 11-6400-7000 | MIS DEPARTMENT | | 90.98 |
| CDW GOVERNMENT, | 04/06/201 | 7 73978 | 11-6400-8530 | MIS DEPARTMENT | | |
| CDW GOVERNMENT, | 04/11/2011 | 7 74147 | 25-3806-7020 | CAMP YEAR 1 FY1 | LENOVO THINKPAD X1 CARBON 40FB | |
| CDW GOVERNMENT, | 04/11/2013 | 7 74147 | | | LENOVO - EXTENDED SERVICE AGMT | 159.20 |
| | | | | | | |
| | | | | | | 4,292.15 |
| CE WATER MANAGE | | | | | Monthly Water Treatment | 111.00 |
| CE WATER MANAGE | 04/06/2017 | 7 73896 | 11-7100-6510 | FACILITIES AND | Monthly Water contract | 111.00 |
| | | | | | | |
| | | | | | | 222.00 |
| CENTERPOINT ENE | | | | FACILITIES AND | | 6,504.83 |
| CENTERPOINT ENE | | | 11-7100-6330 | FACILITIES AND | FEB-GAS-CAMPUS | 4,777.77 |
| CENTERPOINT ENE | 03/31/2017 | 73883 | 11-7100-6330 | FACILITIES AND | JAN-GAS-CAMPUS | 7,264.98 |
| | | | | | | 18,547,58 |
| CENTRAL PLAINS | 03/16/2017 | 73762 | 75-7540-6190 | RODEO | REGION SPR17 RODEO | 1,488.00 |
| • | | | | | | |

| Vendor Name | PO | Date | PO # | Account # | Description | Description | Amount |
|------------------------------------|---------|-------|-------|--------------|------------------------------------|--|----------------------|
| | | | | | | | |
| | | | | | | | 1,488.00 |
| | | | | | | | 1,488.00 |
| CHANEY: LONNIE | 03/16 | /2017 | 73774 | 75-7540-6190 | RODEO | CATTLE-TIEDOWN/BRKAWAY-SPR17 | 2,900.00 |
| | | | | - | | | |
| | | | | | | | 2,900.00 |
| CHAPMAN: CIERRA | | | | 75-7540-6180 | RODEO | BARRELS-SPR17 RODEO | 257.60 |
| CHAPMAN: CIERRA | 03/09/ | /2017 | 73486 | 75-7540-6180 | RODEO | BREAK AWAY-SPR17 RODEO | 408.32 |
| | | | | | | | |
| | | | | | | | 665.92 |
| CHAVARRIA: YESE | | | | 25-3806-7480 | CAMP YEAR 1 FY | MARCH STUDENT STIPEND | 70.00 |
| CHAVARRIA: YESE | 04/06/ | 2017 | 73919 | | | APRIL STUDENT STIPEND | 70.00 |
| | | | | | | | |
| | | | | | | | 140.00 |
| CHAVEZ: IVAN A | 03/15/ | 2017 | 73686 | 37-3713-6261 | MEP QUALITY CON | MPAC CHILDCARE - IVAN CHAVEZ | 618.10 |
| | | | | | | | |
| | | | | | • | | 618.10 |
| CINTAS #459 | 03/08/ | 2017 | 73461 | 12-1206-2000 | JOHN DEERE PROG | 7799 1111 | |
| CINTAS #459 | 04/06/ | | | | | Harley - Mats&Mops(2 months) | 500.00 172.02 |
| | | | | | | , | |
| | | | | | | • | 672.02 |
| CINTAS CORP | 03/10/ | 2017 | 73626 | 12-1216-2020 | DITTERING COOME | Distance and | |
| CINTAS CORP | 03/16/ | | | | | PittCosmo-Salon supplies ConstTrades- First Aid Cabinet | 88.31 43.39 |
| | | | | | | TIBE MIC CADINGE | 43.33 |
| | | | | | | • | 131.70 |
| CINTAS FIRE AND | 04/06/ | 2017 | 77050 | 12-1206 7000 | TOUR! 111711 - 1144 | | |
| CINIAS PIRE AND | 04/00/. | 2011 | 73969 | 12-1206-7000 | JOHN DEERE PROG | eye wash and keep first aid | 125.00 |
| | | | | | | | 125.00 |
| | | | | | | | |
| CINTAS LOC #F70 CINTAS LOC #F70 | | | | | | Stock Med Cabinet/Batteries | 102.25 |
| CINTAS LOC #F70 | | | | 11-1221-7000 | | PEC - Medicine cabinet supply | |
| CINTAS LOC #F70 | | | | | FT. SCOTT COSME FT. SCOTT COSME | | 57.37 |
| CINTAS LOC #F70 | | | | 11-1221-7000 | | PEC - First Aid Cab/Resupply | 47.38 |
| CINTAS LOC #F70 | | | | | FT. SCOTT COSME | - _ - | 13.90 |
| CINTAS LOC #F70 | | | | | | Stock First Aide | 36.66 |
| | | | | | | | 44.69 |
| | | | | | | | 335.71 |
| CITY OF FORT SC | 02/22/2 | 017 | 73327 | 12-7100-6410 | FACILITIES AND | MAR-LEASE-EAST CAMPUS | 1 405 05 |
| CITY OF FORT SC | | | | | | APR-LEASE-EAST CAMPUS | 1,485.25 1,485.25 |
| | | | | | | | |
| | | | | | | | 2,970.50 |

| | • | | | | | | , ., | |
|----------|-----------|------------|--------------|-------|----------------|-----------------|------------------------------|-----------|
| Vendor | Name | PO D | ate | PO # | Account # | Description | | Amount |
| | | N 02/22/2 | | | 12-1202-6410 | HARLEY DAVIDSON | N MAR-LEASE-HARLEY | 6,300.00 |
| | | N 03/01/2 | | | 12-1202-6330 | HARLEY DAVIDSON | N JAN/FEB-W/S-HARLEY | 53.87 |
| | | N 03/01/2 | | | 12-1206-6340 | JOHN DEERE PRO | G JAN/FEB-W/S-J.DEERE | 43.87 |
| | | N 03/29/2 | | | 12-1202-6410 | HARLEY DAVIDSON | N APR-LEASE-HARLEY | 6,300.00 |
| | | N 04/06/20 | | | | | N FEB/MAR-W/S-HARLEY | 59.26 |
| | | N 04/06/20 | | | 12-1206-6340 | JOHN DEERE PROC | G FEB/MAR-W/S-J.DEERE | 43.87 |
| | | N 04/06/20 | | | 28-2808-8500 | PASS | MAR/APR-COPIER LEASE-PASS | 83.93 |
| | | N 04/06/20 | | | 28-2808-8500 | PASS | FEB/MAR-COPIER OVRGE-PASS | 78.60 |
| | | N 04/06/20 | | | 11-6600-6151 | PRINT SHOP | FEB/MAR-PRNTR OVRGE-CAMPUS | 1,253.06 |
| CITY O | F FRONTE | N 04/06/20 | 117 | 73890 | 11-6600-6151 | PRINT SHOP | FEB/MAR-COPIER OVRG-CAMPUS | 702.66 |
| | • | | | | | | | 14,919.12 |
| CITY O | F FT. SCO | 03/01/20 | 17 | 73380 | 12-7100-6320 | FACILITIES AND | JAN/FEB-W/S-EAST CAMPUS | |
| | | 03/16/20 | | | | FACILITIES AND | FEB/MAR-W/S-BURKE | 98.22 |
| | | 03/16/20 | | | | FACILITIES AND | FEB/MAR-W/S-BLLFLD | 70.80 |
| | | 03/16/20 | | | | FACILITIES AND | FEB/MAR-W/S-CAMPUS | 42.48 |
| CITY OF | FT. SCC | 03/29/20 | 17 | 73828 | | FACILITIES AND | FEB/MAR-W/S-EAST CAMPUS | 3,037.91 |
| CITY OF | FT. SCC | 04/12/20 | 17 . | 74164 | | FACILITIES AND | MAR/APR-W/S-BURKE | 98.22 |
| CITY OF | FT. SCC | 04/12/20 | 17 ' | 74164 | | FACILITIES AND | MAR/APR-W/S-BLLFLD | 75.93 |
| CITY OF | FT. SCC | 04/12/20 | 17 : | 74164 | | FACILITIES AND | MAR/APR-W/S-CAMPUS | 876.39 |
| | | | | | | | , | 3,767.43 |
| | | | | | | | | 8,067.38 |
| CITY OF | NEVADA | 03/08/20 | 17 7 | 73451 | 12-1235-7000 | NURSING | Summer League Sponsor - | 375.00 |
| | | | | | | | | 375.00 |
| CLELAND | : JEFF | 04/11/20 | L 7 7 | 4133 | 75-7533-7000 | COLLEGIATE FARM | ABS supplies/instructor | 2,000.00 |
| | | | | | | | | 2,000.00 |
| COACHIN | G SYSTEM | 03/16/201 | .7 7 | 3752 | 12-7425-7000. | EMT | EMS Supplies: CEVO 4 AMB | 295.00 |
| COACHIN | G SYSTEM | 03/16/201 | 7 7 | 3752 | 12-7425-7000 | | EMS Supplies: CEVO \$ | 396.00 |
| COACHIN | G SYSTEM | 03/16/201 | 7 7 | 3752 | 12-7425-7000 | | EMS Supplies CEVO \$ | 41.63 |
| | | | | | | | , | |
| | | | | | | | | 732.63 |
| COATES: | KIM | 04/11/201 | 7 7 | 4067 | 12-2601-6010 (| CONSTRUCTION TR | Advance for SkillsUSA travel | 560.00 |
| COATES: | KIM | 04/11/201 | 7 7 | 4067 | 12-2601-6030 | CONSTRUCTION TR | Advance for SkillsUSA travel | 70.00 |
| | | | | | | | | |
| | | | | | | | | 630.00 |
| COFFTA: | ODILIA | 03/15/201 | 7 73 | 3681 | 37-3757-6018 S | OSOSY TRAVEL | TRVL REIMB-ODILIA COFFTA | 225.79 |
| | | | | | | | | 225.79 |
| COLE: BE | NJAMIN | 03/01/201 | 7 73 | 3342 | 72-7230-7000 G | ATE RECEIPT FU | SEC 2/22 BSKTBL VS KCK | 75.00 |

| Vendor Name | PO | Date | PO # | Account # | Description | Description | Amount |
|-----------------|---------|-------|-------|----------------|------------------|--------------------------------|-------------------|
| COLE: BENJAMIN | 03/08/ | 2017 | 73422 | 72-7230-7000 | GATE RECEIPT FU | SEC 3/4 WBB VS KCK | 50.00 |
| COLE: BENJAMIN | 03/08/ | 2017 | 73428 | 72-7230-7000 | GATE RECEIPT FU | SEC 3/1 BSKTBL VS BM | 75.00 |
| | | | | | | | 200.00 |
| COLE: HAYDEN | 03/09/ | 2017 | 73564 | 25-3806-7480 | CAMP YEAR 1 FY1 | MARCH STUDENT STIPEND | 70.00 |
| COLE: HAYDEN | | | 74025 | | | APRIL STUDENT STIPEND | 70.00 |
| | | | | | | | 140.00 |
| COLE: WESLEY | 03/09/ | 2017 | 73526 | 75-7540-6180 | RODEO | BAREBACK-SPR17 RODEO | 115,20 |
| | | | | | | | 115.20 |
| COLEMAN HARDWAR | 03/14/ | 2017 | 73653 | 11-7100-7000 | FACILITIES AND | MOGUL SOCKET ADAPTERS/STOCK | £4. 50 |
| COLEMAN HARDWAR | | | | 11-7100-7030 | FACILITIES AND | Bulbs/Walking Trail | 64.79 1,449.86 |
| COLEMAN HARDWAR | 04/06/ | 2017 | 73995 | | | Killzall/Weed Killer | 37.99 |
| | | | | | | , | |
| | | | | | | | 1,552.64 |
| COLLINS: RILLA | 03/16/2 | 2017 | 73814 | 25-3806-6643 | CAMP YEAR 1 FYI | FEBRUARY TUTOR/MENTOR - OPSU | 1,080.00 |
| COLLINS: RILLA | 04/11/ | 2017 | 74150 | | | MARCH TUTOR/MENTOR - OPSU | 1,080.00 |
| | | | | • | | | 2,160.00 |
| COLVIN LEARNING | | | - | 25-2536-6645 | HEP YEAR 1 FY17 | March 2017 2 Site Payments | 2,000.00 |
| COLVIN LEARNING | | | | | | Sonia Hernandez KAEA Reimburse | |
| COLVIN LEARNING | 04/06/2 | 2017 | 74015 | | | April 2017 Site Payment | 2,000.00 |
| | | | | | | | 4,524.21 |
| COMPANSOL | 03/09/2 | 017 | 73570 | 25-2536-6641 1 | HEP YEAR 1 FY17 | Compansol Annual Tech. Support | 399.00 |
| | | | | | | • | 399.00 |
| CONSOLIDATED EL | 03/08/2 | 017 | 73448 | 11-7100-7000 I | ACILITIES AND | LED Bulbs/Lighting in Museum | 192.00 |
| | | | | | | • | 192.00 |
| COOK: MICHAEL | 03/08/2 | 017 7 | 3407 | 11-5510-6020 E | ASKETBALL-MEN | TRVL ADVANCE-MBB RECRUIT | 300.00 |
| | | | | | | | 300.00 |
| RANE YARD CLAY | 03/16/2 | 017 7 | 3804 | 11-1109-7020 A | DT. | alou for out access | |
| | ,,- | | | 11 1103 1020 1 | | clay for art course | 412.34 |
| | | | | | | | 412.34 |
| REATING BRAND | 03/14/2 | 017 7 | 3647 | 25-2536-7010 н | EP YEAR 1 FY17 : | Student Supplies Freight | 25.00 |

| Amount | Description | Description | Account # | PO # | PO Date | endor Name |
|----------|--------------------------------|-----------------|----------------|-------|--------------|---------------|
| | | | _ | | | |
| 25.00 | | | | | | |
| 1,200.00 | MAR-LEASE-PEC | | 11-1221-6410 | | 02/22/2017 | EEL: MIKE |
| 600.00 | MAR-LEASE-PIT COSMO | PITTSBURG COSME | 12-1216-6410 | 73326 | 02/22/2017 | EEL: MIKE |
| 1,200.00 | APR-LEASE-PEC | | 11-1221-6410 | | 03/29/2017 | BEL: MIKE |
| 600.00 | APR-LEASE-PIT COSMO | PITTSBURG COSME | 12-1216-6410 | 73836 | 03/29/2017 | BEL: MIKE |
| 3,600.00 | | | | | | |
| 93.06 | Donuts and Coffee - workshop | EWT | 12-1250-6050 | 73981 | 04/06/2017 | IBBS: JOE |
| 93.06 | | | | | | |
| | REG DIR-SPR17 RODEO | RODEO | 75-7540-6190 | 73531 | 03/09/2017 | OSS: CHAD |
| 186.00 | REG DIR-SPRIT RODEO | | 10.000 | | , | |
| 186.00 | | | | | | |
| 135.20 | | FACILITIES AND | | | | LLIGAN OF JOP |
| 35.00 | Cooler Rental | FACILITIES AND | | | | LLIGAN OF JOP |
| 5.50 | PEC - cooler rental | | 11-1221-7000 | | | LLIGAN OF JOP |
| 10.95 | Harley- water&cooler rental | | | | • | LLIGAN OF JOP |
| \$.50 | PittsCosmo - cooler rental | | | | | LLIGAN OF JOP |
| 38.25 | ConstTrades-water&cooler renta | | | | | LLIGAN OF JOP |
| 87.20 | | FACILITIES AND | | | | LLIGAN OF JOP |
| 38.50 | | FACILITIES AND | | | · | LLIGAN OF JOP |
| 27.35 | ConsTrades-Cooler Rental&water | | | | | LLIGAN OF JOP |
| 16.40 | Harley - Water Cooler & water | | | | | LIGAN OF JOP |
| 26.30 | PittsCosmo-Cooler Rent& water | PITTSBURG COSME | 12-1216-7000 | | | LIGAN OF JOP |
| 21.10 | PEC - Cooler Rental & water | | 11-1221-7000 | | | LIGAN OF JOP |
| 114.40 | Bottled Water | FACILITIES AND | 11-7100-7000 | 74004 | 04/06/2017 | LIGAN OF JOP |
| 561.65 | | | | | | |
| 69.99 | Plexi Glass/Sneeze Sheild | FOODSERVICE | 84-8400-8500 | 73729 | 03/16/2017 1 | GLASS |
| 32.88 | Replace 2 Window Glass/Dorm 1 | DORMITORY | 83-8383-6480 | 74076 | 04/11/2017 | GLASS |
| 445.22 | Repalce Glass (2)/Greyhound | DORMITORY | 83-8383-6480 1 | 74160 | 04/11/2017 | GLASS |
| 548.09 | | | · | | | |
| 1,000.00 | PICK UP MAN-SPR17 RODEO | RODEO | 75-7540-6190 1 | 73771 | 33/16/2017 7 | LY: TRENT B |
| 1,000.00 | - | | | | | |
| 239.53 | FRVL REIMB-APRIL DAMERON IA | IOWA PROJECT | 37-3955-6030 | 3691 | 3/15/2017 7 | ERON: APRIL (|
| 5.46 | REIMB-SUPPLIES-APRIL DAMERON | | 37-3955-6150 | 3691 | 3/15/2017 7 | ERON: APRIL (|
| 256.35 | FRVL REIME-APRIL DAMERON | | 37-3955-6030 | 4139 | 04/11/2017 7 | ERON: APRIL (|
| Z00.15 | | | | | | |

| Vendor Name | PO | Date | PO # | Account # | Description | Description | Amount |
|-----------------|--------|--------|-------|--------------|-----------------|--------------------------------|----------|
| | | | | | | | |
| | | | | | | | 529.56 |
| DAVIS: DON | 04/06 | /2017 | 73961 | 11-6500-5620 | LOCISTICS | Duineus | |
| | .,, | , ===, | ,3501 | 11 0300 3020 | 100131103 | Drivers pay | 112.50 |
| | | | | | | | 112.50 |
| DCCC ADULT LEAR | 03/15 | /2017 | 73708 | 25-2536-6645 | HEP YEAR 1 FY17 | March 2017 Site Payment | 1,000.00 |
| DCCC ADULT LEAR | 04/06 | /2017 | 74012 | | | April 2017 Site Payment | 1,000.00 |
| | | | | | | | |
| | | | | | | | 2,000.00 |
| DE LA ROSA: YES | 03/15 | /2017 | 73699 | 37-3713-6261 | MEP QUALITY CON | MPAC CHILD CARE-YESSICA | 224.00 |
| | | | | | | | |
| | | | | | | | 224.00 |
| DELEON: JUAN DI | 03/15 | /2017 | 73700 | 37-3713-6261 | MEP QUALITY CON | MPAC CHILD CARE - JUAN DE LEON | 224.00 |
| | | | | | | | |
| | | | | | | | 224.00 |
| DELEON: MARIA D | 03/15, | /2017 | 73714 | 37-3713-6261 | MEP QUALITY CON | MPAC CHILD CARE-MARIA DE LEON | 394.10 |
| • | | | | | | | |
| | | | | | | | 394.10 |
| ELGADO: COLTON | 03/09/ | /2017 | 73528 | 75-7540-6180 | RODEO | BAREBACK-SPR17 RODEO | 230.40 |
| | | | | | | | |
| | | | | | | | 230.40 |
| ESIGNING EDGE | 04/06/ | /2017 | 73894 | 11-6500-6460 | LOGISTICS | Graphics for Shuttle & trailer | 491.00 |
| | | | | | | | |
| | | | | | | | 491.00 |
| EVERS: CODY | 03/09/ | 2017 | 73471 | 75-7540-6180 | RODEO | STEER WRSTL-SPR17 RODEO | 359.60 |
| | | | | | | | |
| | | | | | | | 359.60 |
| INGES: KAITLYN | 03/09/ | 2017 | 73482 | 75-7540-6180 | RODEO | BREAK AWAY-SPR17 RODEO | 197.12 |
| | | | | | | | |
| | | | | | | | 197.12 |
| PISPLAYS2GO.COM | 04/06/ | 2017 | 73982 | 75-7541-7000 | FINE ARTS CENTE | Metal display box tckt recep | 321,96 |
| | | | | | | | 333.06 |
| | | | | | | | 321.96 |
| ODGE CITY DENT | 03/30/ | 2017 | 73873 | 25-2536-7410 | HEP YEAR 1 FY17 | Chart # LEO350 Dental Services | 148.00 |
| | | | | | | - | |
| | | | | | | | 148.00 |

| | | | | , 10, 201. | |
|-----------------|------------------|----------------|-----------------|--------------------------------|----------|
| Vendor Name | PO Date PO # | Account # | | | Amount |
| DOYLE: ROBERT | 04/11/2017 74095 | 75-7575-6150 | | Lake Afton Obervatory tickets | 48.00 |
| | | | | | 48.00 |
| DRAKE: DUSTY | 03/01/2017 73359 | 72-7230-7000 | GATE RECEIPT FU | J ANNC 2/22 BSKTBL VS KCK | 75.00 |
| DRAKE: DUSTY | 03/08/2017 73426 | 72-7230-7000 | GATE RECEIPT FU | ANNC 3/4 WBB VS KCK | 50.00 |
| DRAKE: DUSTY | 03/08/2017 73433 | 72-7230-7000 | GATE RECEIPT FU | J ANNC 3/1 BSKTBL VS BM | 75.00 |
| | | | | | 200.00 |
| DUNLAVEY: JOB | 03/09/2017 73524 | 75-7540-6180 | RODEO | BAREBACK-SPR17 RODEO | 28,80 |
| | | | | | 28.80 |
| ECK: ANDREW | 03/16/2017 73770 | 75-7540-6190 | RODEO | PICK UP MAN-SPR17 RODEO | 1,000.00 |
| | | | | | 1,000.00 |
| | 03/10/2017 73624 | | AG DEPARTMENT | Dairy Science lab supplies | 19.36 |
| | 03/30/2017 73846 | 12-1205-6410 | | Hog feed | 13.49 |
| BLGECOMB: KYAN | 04/06/2017 73954 | 12-1205-7020 | AG DEPARTMENT | Aggie day tabulation lunch | 34.70 |
| | | | | | |
| Mitter with the | | | | | 67.55 |
| EIRE: KILE | 03/09/2017 73470 | 75-7540-6180 | RODEO | STEER WRSTL-SPR17 RODEO | 297.60 |
| | | | | | 297.60 |
| ERICKSON: TYLER | 03/09/2017 73523 | 75-7540-6180 | RODEO | BAREBACK-SPR17 RODEO | 28.80 |
| | | | | | 28.80 |
| ESPARZA: ANGELE | 03/15/2017 73698 | 37-3713-6261 (| MEP QUALITY CON | MPAC CHILD CARE-ANGELES ESPARZ | 224.00 |
| | | | | | 224.00 |
| EXIT LIGHT CO: | 03/01/2017 73346 | 11-7100-7000 1 | FACILITIES AND | Exit/Emergency Light Combos | 174.00 |
| | | | - | , | |
| Obstation Taken | | | | | 174.00 |
| ANCHER: JANET | 03/15/2017 73715 | 27-2712-6010 1 | TITLE IV-SSS-YR | MEAL STIPENDS-TRIO SAFE ROOM | 275.00 |
| | | | | | 275.00 |
| ARRELL: JOHN | 04/11/2017 74131 | 37-3757-6010 S | SOSOSY TRAVEL | TRVL REIMB-JOHN FARRELL | 420.00 |
| | | | | | 420.00 |
| | | | | | |

| Vendor Name | | Date | PO # | Account # | Description | Description | Amount |
|-----------------|---------|-------|-------|--------------|-----------------|--------------------------------|----------|
| Fastenal | 03/01 | /2017 | 73351 | 11-7100-7000 | FACILITIES AND | Cable ties | 18.08 |
| Fastenal | 03/08 | /2017 | 73417 | | FACILITIES AND | | 5.66 |
| Fastenal | 03/09 | /2017 | 73582 | | | ConstTrades -bldg materials | 32.07 |
| Fastenal | 03/10 | /2017 | 73618 | | CONSTRUCTION TE | | 45.90 |
| Fastenal | 04/06 | /2017 | 73998 | | FACILITIES AND | Grinding Pads | 36.03 |
| Fastenal | 04/06, | /2017 | 73998 | 11-7100-7000 | FACILITIES AND | Locktight/Threadbolt/Ellis | 60.31 |
| | | | | | | • | |
| | | | | | | | 198.05 |
| FEDERAL EXPRESS | 03/06/ | /2017 | 73401 | 81-8100-6150 | BOOKSTORE | FEB-FREIGHT-BOOKSTORE | 24.52 |
| FEDERAL EXPRESS | 03/06/ | 2017 | 73401 | B1-8100-6150 | BOOKSTORE | FEB-FREIGHT-BOOKSTORE | 20.19 |
| FEDERAL EXPRESS | 03/31/ | 2017 | 73877 | 81-8100-6150 | BOOKSTORE | FEB-SHIPPING-BKSTORE | 503.91 |
| FEDERAL EXPRESS | 03/31/ | 2017 | 73877 | 81-8100-6150 | BOOKSTORE | FEB-SHIPPING-BKSTORE | 456.60 |
| FEDERAL EXPRESS | | | | 11-6600-6153 | PRINT SHOP | FEB-SHIPPING-PRINT SHOP | 50.38 |
| FEDERAL EXPRESS | | | | 11-4200-6150 | ACADEMIC ADMINI | FEB-SHIPPING-INSTR | 23.00 |
| FEDERAL EXPRESS | | | | 11-5530-6150 | RODEO | FEB-SHIPPING-RODEO | 26.42 |
| FEDERAL EXPRESS | 03/31/ | 2017 | 73877 | 81-8100-6150 | BOOKSTORE | FEB-SHIPPING-BOOKSTORE | 32.84 |
| | | | | | | | |
| | | | | | | | 1,137.86 |
| FERREL: GERARDA | 03/15/ | 2017 | 73697 | 37-3713-6261 | MEP QUALITY CON | MPAC CHILD CARE-GERARDA FERREL | 224.00 |
| | | | | | | | 224.00 |
| FINDLEY: ADINA | 04/11/ | 2017 | 74086 | 27-2712-6030 | TITLE IV-SSS-YR | TRAVEL ADVANCE-SAEOPP MTG | . 230.00 |
| FINDLEY: ADINA | 04/11/ | 2017 | 74088 | 27-2712-6030 | TITLE IV-SSS-YR | TRAVEL REIMBURSEMENT | 11.61 |
| | | | | | • | | 241.61 |
| FINK: JOHN | 03/16/ | 2017 | 73748 | 37-3757-6010 | SOSOSY TRAVEL | TRVL REIMB-JOHN FINK KS | 384.62 |
| FINK: JOHN | 03/16/ | 2017 | 73748 | | SOSOSY TRAVEL | TRVL REIMB-JOHN FINK - KS | 675.40 |
| FINK: JOHN | 04/11/ | 2017 | 74132 | | SOSOSY TRAVEL | TRVL REIMB-JOHN FINK | 474.50 |
| | | | | | | | ******* |
| | | | | | | | 1,534.52 |
| FINLAY: JAKE | 03/09/: | 2017 | 73503 | 75-7540-6180 | RODEO | SADDLE BRONC-SPR17 RODEO | 218.40 |
| | | | | | | | 218.40 |
| | | | | | | | 20.10 |
| FINLEY: DANIELL | 03/09/2 | 2017 | 73597 | 98-0000-6190 | UNCLASSIFIED | EMPLOY RELTN SUPL | 17.72 |
| | | | | | | | 17.72 |
| FISHER SCIENTIF | | | | 11-1189-7020 | CHEMISTRY | lab chemicals | 375.00 |
| FISHER SCIENTIF | 04/11/2 | 017 7 | 74094 | 11-1189-7020 | CHEMISTRY | lab glassware | 120.00 |
| | | | | | | | 495.00 |

| Vendor Name | PO Dat | :e PO # | Account # | Description | Description | |
|-----------------|------------|---------------|--------------|-----------------|-------------------------------|----------------|
| | | | | | | Amount |
| FIVE CORNERS M | | | 11-1000-6260 | INSTRUCTION | FEB-FUEL CHRG-BIO BOSTON TRIP | 20.18 |
| FIVE CORNERS M | | | 11-7100-7250 | FACILITIES AND | FEB-FUEL CHRG-MNTC | 266.81 |
| FIVE CORNERS MI | | | 11-5530-6010 | RODEO | MAR-FUEL CHRG-RODEO | 40.00 |
| FIVE CORNERS M | | | 11-7100-7250 | FACILITIES AND | MAR-FUEL CHRG-MNTC | 291,62 |
| FIVE CORNERS MI | 04/06/201 | 7 73949 | 12-1203-6030 | HVAC PROGRAM | MAR-FUEL CHRG-HVAC | 37.02 |
| FIVE CORNERS MI | 04/06/201 | 7 73949 | 31-3010-6030 | CARL PERKINS GR | MAR-FUEL CHRG-PRK-D.CUMMINGS | 26.26 |
| | | | | | | |
| | | | | | | 681.89 |
| FIVE STAR FOOD | 03/21/201 | 7 73821 | 84-8400-6480 | FOODSERVICE | Parts and Labor/Food Warmer | 671.17 |
| | | | | | | 4 |
| | | | | | | 671.1 7 |
| FIVE STAR SPORT | 03/09/201 | 7 73546 | 11-6300-6140 | COMMUNITY/PUBLI | WINTER SPORTS | 300.00 |
| • | | | | | | |
| | | | | | | 300.00 |
| FLINN SCIENTIFI | 04/06/201 | 7 73933 | 71-7199-7025 | STUDENT FRES-SC | Microbiology Class | 200.00 |
| FLINN SCIENTIFI | | | | | Microbiology Supplies | 303.10 |
| | | - | | 01000 1000 00 | Microbiology Supplies | 19.43 |
| | | | | | | 322.53 |
| FLORES: DAYANNA | 03/00/2011 | 7 72465 | 85 2004 5404 | | | |
| FLORES: DAYANNA | | | | | MARCH STUDENT STIPEND | 70.00 |
| PHORES: DATANNA | 04/06/201 | 7 73918 | 25-3806-7480 | CAMP YEAR 1 FY1 | APRIL STUDENT STIPEND | 70.00 |
| • | | | | | • | 140.00 |
| | | | | | | |
| FLOWERS: JAYME | 03/09/2011 | 7 73478 | 75-7540-6180 | RODEO | BARRELS-SPR17 RODEO | 165,60 |
| | | | | | | |
| | | | | | | 165.60 |
| FOGG: SCOTT | 03/16/2017 | 73764 | 75-7540-6190 | RODEO | JUDGE-SPR17 RODEO | 1 033 00 |
| | | | | | SOURCE TERM TO ROBER | 1,037.00 |
| | | | | | | 1,037.00 |
| | | | | | | 2,0000 |
| FORREST: DEWITT | 03/16/2017 | 73763 | 75-7540-6190 | RODEO | JUDGE-SPR17 RODEO | 1,037.00 |
| | | | | | • | |
| | | | | | | 1,037.00 |
| FORT SCOTT HIGH | 03/14/2017 | 73676 | 11-1130-5840 | EXTENSION-OTHER | concurrent roof and framing | 153.75 |
| FORT SCOTT HIGH | 03/14/2017 | 73676 | | | concurrent carpentry basics | 205.00 |
| FORT SCOTT HIGH | | | | | concurrent english 102 | 1,230.00 |
| FORT SCOTT HIGH | 03/14/2017 | 7367 6 | | | concurrent 2 college algebra | 1,230.00 |
| | | | | | | |
| | | | | | | 2,818.75 |
| FORT SCOTT LIVE | 03/09/2017 | 73539 | 11-5530-7000 | RODEO | VALVE WATER PART | 18.20 |
| FORT SCOTT LIVE | 04/06/2017 | 73932 | 75-7533-7000 | COLLEGIATE FARM | | 960.00 |
| | | | | | = | |

| Vendor Name | PO | Date | PO # | Account # | Description | Description | Amount |
|--------------------|-----------|-------|-------|--------------|-------------------|----------------------------------|--------------------|
| | | | | | | | |
| | | | | | | | |
| | | | | | | | 978.20 |
| | | | | | | | |
| FORT SCOTT LUM | | | | | | H Peg board for the equipment in | 25.92 |
| FORT SCOTT LUM | B 04/06/ | 2017 | 73897 | 12-1215-7000 | FT. SCOTT COSMI | E Msc Harwdare For Pedi Couch | 54.41 |
| | | | | | | | |
| | | | | | | | 80.33 |
| PORT COORT TO A | D 02/16/6 | | | | | | |
| FORT SCOTT TRIE | | | | | | RESOLUTION PUBL-FISC | 204.00 |
| FORT SCOTT TRIE | | | | | | RESOLUTION PUBL-FISC | 204.00 |
| FORT SCOTT TRI | | | | | COMMUNITY/PUBLI | | 178,50 |
| TONE DOOT TRA | 0 03/30/2 | 201, | 73042 | 11-6300-6820 | COMMUNITY/PUBLI | TRIBUNE SUBSCRIPTION | 61.00 |
| | | | | | | | |
| | | | | | | | 647.50 |
| FOUR STATE MAIN | N 03/01/2 | 2017 | 73357 | 11-7100-7000 | FACILITIES AND | Custodial Supplies | |
| FOUR STATE MAIN | | | | | FACILITIES AND | custodial supplies | 277.35 |
| FOUR STATE MAIN | | | | | FACILITIES AND | Custodial Supplies | 529.14 |
| FOUR STATE MAIN | | | | | FACILITIES AND | Custodial Supplies/Battery | 56.87 678.66 |
| FOUR STATE MAIN | | | | | FACILITIES AND | custodial supplies | 298.44 |
| FOUR STATE MAIN | 04/06/2 | 017 | 73988 | | FACILITIES AND | Plungers | 27.08 |
| FOUR STATE MAIN | 04/06/2 | 017 | 73988 | | FACILITIES AND | Trash can liners/Towels | 270.21 |
| FOUR STATE MAIN | 04/11/2 | 017 | 74075 | | FACILITIES AND | Custodial Supplies | 332,59 |
| FOUR STATE MAIN | 04/11/2 | 017 | 74084 | 12-1206-7000 | JOHN DEERE PROG | | 140,00 |
| FOUR STATE MAIN | 7 04/11/2 | 017 | 74104 | 11-7100-7000 | FACILITIES AND | Shop Towels | 60.67 |
| POUR STATE MAIN | 04/11/2 | 017 | 74104 | 11-7100-7000 | FACILITIES AND | Custodial Supplies | 298.44 |
| FOUR STATE MAIN | 04/11/2 | 017 | 74104 | 11-7100-7000 | FACILITIES AND | plungers (2) | 15.20 |
| FOUR STATE MAIN | 04/11/2 | 017 | 74104 | 11-7100-7000 | FACILITIES AND | MSC/Service charge on Account | 16.43 |
| | | | | | | | |
| | | | | | | | 3,001.08 |
| | | | | | | | |
| FOUR STATE SANI | | | | | | MAR-TRASH SVC-CAMPUS | 1,800.00 |
| FOUR STATE SANI | 04/12/2 | 017 ' | 74163 | 11-7100-6690 | FACILITIES AND | APR-TRASH SVC-CAMPUS | 1,800.00 |
| | | | | | | | |
| | | | | | | | 3,600.00 |
| FREDDY VANS INC | 03/10/2/ | 017 1 | 72691 | 17.2601 7020 | COMMERCIAL TO THE | | |
| 1112021 11110 1110 | 05/10/20 | , , | 3031 | 12-2601-7020 | CONSTRUCTION TR | ConstTrades - Dumpster Service | 575.00 |
| • | | | | | | - | |
| | | | | | | | 575.00 |
| FRENCH'S | 04/06/20 | 17 7 | 3999 | 11-7100-6480 | FACTLITIES AND | Flush Valve,Flame Sensor | 86. 65 |
| FRENCH'S | 04/06/20 | | | 84-8400-6480 | | Zurn Kitchen Faucets, Msc Parts | 264.68 |
| FRENCH'S | 04/06/20 | | | | | Parts&Labor/Leak Repair | 1,065.12 766.29 |
| • | - | | | | | | 700.23 |
| · | | | | | | | 2,096.09 |
| | | | | | | | 2,030.03 |
| PROST: JOSH | 03/09/20 | 17 7 | 3474 | 75-7540-6180 | RODEO | BULL RIDING-SPR17 RODEO | 404.80 |
| | | | | • | | • | |
| | | | | | | | 404.80 |
| | | | | | | | |

| Vendor Name | PO Date PO # | Account # | Description | Description | <u>.</u> . |
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| | | | | | Amount |
| FSCC | 04/06/2017 73888 | 11-1000-6260 | INSTRUCTION | 161S COSMO SEM FEES | 600.00 |
| FSCC | 04/06/2017 73975 | | CAMP YEAR 1 FY1 | | |
| FSCC | 04/11/2017 74149 | | | T&F DAVID WARFIELD | 315.00 930.00 |
| FSCC | 04/11/2017 74149 | | | BOOKS / DAVID WARFIELD | |
| FSCC | 04/11/2017 74149 | | | T&F / CARLA SALAS | 70.00 |
| FSCC | 04/11/2017 74149 | | | BOOKS / COLE RIGGIN | 151.00 90.00 |
| FSCC | 04/11/2017 74149 | | | T&F / TRENTON JAHAY | 500.00 |
| FSCC | 04/11/2017 74149 | | | DORM / TRENTON JAHAY | 250.00 |
| FSCC | 04/11/2017 74149 | | | MEALS / TRENTON JAHAY | |
| | | | | TABLETON CAME | 250.00 |
| | | | | | 3,156.00 |
| | | | | • | |
| FSCC BOOKSTORE | , , | 11-5500-6150 | GENERAL ATHLETI | SHIPPING 11/1 | 9.00 |
| FSCC BOOKSTORE | 03/09/2017 73584 | 11-1221-7000 | PEC | PEC - Instructor book | 50.32 |
| FSCC BOOKSTORE | 03/10/2017 73613 | 11-6300-6140 | COMMUNITY/PUBLI | TSHIRTS FOR GIVEAWAYS | 63.78 |
| FSCC BOOKSTORE | 03/14/2017 73651 | 11-6100-6160 | PRESIDENT'S OFF | chamber basket | 40,27 |
| FSCC BOOKSTORE | 03/16/2017 73803 | 11-1221-7000 | PEC | books for instructors | 171.35 |
| FSCC BOOKSTORE | 03/16/2017 73806 | 11-4200-7000 | ACADEMIC ADMINI | instructor book-1.hill | 55.37 |
| FSCC BOOKSTORE | 03/16/2017 73809 | 27-2712-7000 | TITLE IV-SSS-YR | SSS tutoring texts | 3,145.29 |
| FSCC BOOKSTORE | 03/30/2017 73866 | 11-1221-7000 | PEC | PEC - Instructor's books | 93.10 |
| FSCC BOOKSTORE | 04/06/2017 74018 | 71-1142-7300 | ATHLETIC SCHOLA | 161S BOOK SCHL-BASE-IN | 4,017.29 |
| FSCC BOOKSTORE | 04/06/2017 74018 | 71-1142-7300 | ATHLETIC SCHOLA | 161S BOOK SCHL-BASE-OUT | 4,905.94 |
| FSCC BOOKSTORE | 04/06/2017 74018 | 71-1142-7300 | ATHLETIC SCHOLA | 161S BOOK SCHL-MBB-IN | 3,648.19 |
| FSCC BOOKSTORE | 04/06/2017 74018 | 71-1142-7300 | ATHLETIC SCHOLA | 161S BOOK SCHL-MBB-OUT | 1,180.79 |
| FSCC BOOKSTORE | 04/06/2017 74018 | 71-1142-7300 | ATHLETIC SCHOLA | 161S BOOK SCHL-WBB-IN | 4,797.87 |
| FSCC BOOKSTORE | 04/06/2017 74018 | 71-1142-7300 | ATHLETIC SCHOLA | 161S BOOK SCHL-WBB-OUT | 1,774.28 |
| FSCC BOOKSTORE | 04/06/2017 74018 | 71-1142-7300 | ATHLETIC SCHOLA | 161S BOOK SCHL-CHEER-IN | 4,162.14 |
| FSCC BOOKSTORE | 04/06/2017 74018 | 71-1142-7300 | ATHLETIC SCHOLA | 161S BOOK SCHL-CHEER-OUT | 1,093.26 |
| FSCC BOOKSTORE | 04/06/2017 74018 | 71-1142-7300 | ATHLETIC SCHOLA | 161S BOOK SCHL-DANCE-IN | 2,678.24 |
| FSCC BOOKSTORE | 04/06/2017 74018 | 89-0000-1471 | UNCLASSIFIED | 161S BOOK SCHL-FB-BOOSTER | 705.56 |
| FSCC BOOKSTORE | 04/06/2017 74018 | 71-1142-7300 | ATHLETIC SCHOLA | 161S BOOK SCHL-M&G | 9,966.31 |
| FSCC BOOKSTORE | 04/06/2017 74018 | 71-1142-7300 | ATHLETIC SCHOLA | 161S BOOK SCHL-RODEO | 9,544.34 |
| FSCC BOOKSTORE | 04/06/2017 74018 | 71-1142-7300 | ATHLETIC SCHOLA | 161S BOOK SCHL-RODEO-OUT | 1,964.89 |
| FSCC BOOKSTORE | 04/06/2017 74018 | 71-1142-7300 | ATHLETIC SCHOLA | 161S BOOK SCHL-SFTB-IN | 4,442.58 |
| FSCC BOOKSTORE | 04/06/2017 74018 | 71-1142-7300 | ATHLETIC SCHOLA | 161S BOOK SCHL-SFTB-OUT | 2,546.43 |
| | 04/06/2017 74018 | 71-1142-7300 | ATHLETIC SCHOLA | 161S BOOK SCHL-TRAINERS | 6,482.39 |
| | 04/06/2017 74018 | 71-1142-7300 | ATHLETIC SCHOLA | 161S BOOK SCHL-VB-IN | 3,589.42 |
| FSCC BOOKSTORE | 04/06/2017 74018 | 71-1142-7300 | ATHLETIC SCHOLA | 161S BOOK SCHL-VB-OUT | 1,181.41 |
| FSCC BOOKSTORE | 04/06/2017 74018 | 71-1144-7300 . | ADM./ACTIVITY S | 161S BOOK SCHL-AMBASSADORS | 9,487.89 |
| FSCC BOOKSTORE | 04/06/2017 74018 | 71-1144-7300 . | ADM./ACTIVITY S | 161S BOOK SCHL-BAND | 4,702.29 |
| FSCC BOOKSTORE | 04/06/2017 74018 | 71-1144-7300 | ADM./ACTIVITY S | 161S BOOK SCHL-CHOIR | 3,917.80 |
| FSCC BOOKSTORE | 04/06/2017 74018 | 71-1144-7300 | ADM./ACTIVITY S | 161S BOOK SCHL-DRAMA | 3,301.98 |
| FSCC BOOKSTORE | 04/06/2017 74018 | 71-1144-7300 | ADM./ACTIVITY S | 161S BOOK SCHL-LIVES-IN | 1,748.45 |
| FSCC BOOKSTORE | 04/06/2017 74018 | 71-1144-7300 | ADM./ACTIVITY S | 161S BOOK SCHL-LIVES-OUT | 1,937.46 |
| FSCC BOOKSTORE | 04/06/2017 74018 | 71-1144-7300 | ADM./ACTIVITY S | 161S BOOK SCHL-MEATS | 6,394.15 |
| FSCC BOOKSTORE | 04/06/2017 74018 | 71-1144-7300 | ADM./ACTIVITY S | 161S BOOK SCHL-ADMISS | 1,548.53 |
| FSCC BOOKSTORE | 04/06/2017 74018 | 71-1144-7300 | ADM./ACTIVITY S | 161S BOOK SCHL-STDT VOICE | 1,808.84 |
| | | | | | |

107,157.20

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| Vendor Name | | | PO # | Account # | Description | Description | Amount |
| FSCC BOOSTER CI | L 03/02/ | 2017 | 73394 | 84~8400-4754 | FOODSERVICE | SMR MEAL PROCEEDS-FB | 5,330.98 |
| FSCC BOOSTER CI | 03/02/ | 2017 | 73394 | | UNCLASSIFIED | SMR DORM PROCEEDS-FB | 6,300.00 |
| FSCC BOOSTER CI | 03/08/ | 2017 | 73424 | | | J PAY VB FOR SHT CLK 3/4 WBB VS | 25.00 |
| FSCC BOOSTER CI | 03/08/ | 2017 | 73430 | | | J PAY TO VB SHT CLK 3/1 BSKTBL V | |
| | | | | | | | 35.00 |
| | | | | | | | 11,690.98 |
| FSCC PETTY CASH | 03/08/ | 2017 | 73406 | 81-8100-8581 | BOOKSTORE | REPLEN BUYBACK FUNDS | 171.47 |
| FSCC PETTY CASH | 03/10/ | 2017 | 73610 | 80-0000-1470 | UNCLASSIFIED | SPR PLAY CASH BOX | 300.00 |
| FSCC PETTY CASH | 03/29/ | 2017 | 73834 | 80-0000-1470 | UNCLASSIFIED | AGGIE DAY CASH BOX | 500.00 |
| FSCC PETTY CASH | 04/12/ | 2017 | 74165 | 81-8100-8581 | BOOKSTORE | BUYBACK REIMB-BKSTORE | 185.81 |
| | | | | | | | |
| | | | | | | | 1,157.28 |
| FURHMAN: DALTON | 03/09/2 | 2017 | 73520 | 75-7540-6180 | RODEO | TEAM ROPING-SPR17 RODEO | 311.04 |
| | | | | | | | 311.04 |
| | | | | | | | 311.04 |
| G & W FOODS | 03/14/2 | 2017 | 73656 | 75-7538-6190 | CHRISTIANS ON C | raw materials for bake sale | 91.39 |
| | | | | | | | 91.39 |
| GARCIA: BEATRI | 03/09/2 | 2017 | 73577 | 25-2536-7485 | HED VEND 1 EVI7 | 02/17 22 hrs childcare reimb | |
| | | | | | THE TANK I FILLY | 02/1/ 22 his childcare leimb | 110.00 |
| | | | | | | | 110.00 |
| GEIGER PLUMBING | 03/15/2 | 017 | 73702 | 11-7100-6480 | FACILITIES AND | REPLACE LATERAL LINES/LABOR | 2,000.00 |
| | | | | | | | |
| | | | | | | | 2,000.00 |
| GENESIS FAMILY | 03/16/2 | 017 | 73789 | 25-2536-7410 | HED VEAD 1 EV17 | Martha Marquina 4/6/77 medical | 150.00 |
| | | | | | 1101 12101 1 1,4,7 | marcha Marquina 4/6/// medical | 150.00 |
| | | | | | | | 150.00 |
| | | | | | | | 150.00 |
| GEORGE: LAWRENC | 03/02/2 | 017 | 73388 | 11-6500-5620 | LOGISTICS | Bugs drive time Sheet 1 172.50 | 497.25 |
| GEORGE: LAWRENC | | | | 11-6500-5620 | | Drivers pay | 267.75 |
| | | | | | | | |
| | | | | | | | 765.00 |
| | | | | | | | |
| GERACI: JOAN | 03/15/2 | 017 | 73683 | 37-3757-6017 | SOSOSY TRAVEL | TRVL REIMB-JOAN GERACI NJ | 354.09 |
| GERACI: JOAN | 04/11/2 | 017 | 74123 | 37-3757-6017 | SOSOSY TRAVEL | TRVL REIMB-JOAN GERACI NJ | 590.77 |
| | | | | | | | |
| • | | | | | | | 944.86 |
| GIRARD HIGH SCH | 03/14/20 | 017 7 | 73675 | 11-1130-5840 | EXTENSION-OTHER | concurrent microeconomics | 1,230.00 |
| GIRARD HIGH SCH | 03/14/20 | 017 7 | 73675 | | | concurrent engish 102 | 1,230.00 |
| | | | | | | <u> </u> | -, |
| | | | | | | | 2,460.00 |
| | | | | | | | |

| Vendor Name | PO Date | PO # | Account # | Description | Description | Amount |
|-------------------|------------|---------|--------------|-----------------|--------------------------------|-----------|
| GOMEZ: ELIZABET | 04/07/2017 | 7 74042 | 25-2536-7480 | · | HEP Year 1 Student Stipend | |
| GOMEZ: ELIZABET | | | | | HEP Year 1 Student Transportat | 200.00 |
| | | • | | | nor roar r beadene Transportat | 50.00 |
| | | | | | | 250.00 |
| GONZALES - MONTOY | 03/09/2017 | 73566 | 25-3806-7480 | CAMP YEAR 1 FY | MARCH STUDENT STIPEND | 70.00 |
| GONZALES-MONTOY | 04/06/2017 | 73938 | 25-3806-7480 | CAMP YEAR 1 FY | APRIL STUDENT STIPEND | 70.00 |
| | | | | | | |
| | | | | | | 140.00 |
| GONZALEZ: VANES | 04/07/2017 | 74041 | 25-2536-7480 | HEP YEAR 1 FY17 | HEP Year 1 Student Stipend | 200.00 |
| GONZALEZ: VANES | 04/07/2017 | 74041 | 25-2536-7475 | HEP YEAR 1 FY17 | HEP Year 1 Student Transportat | 50.00 |
| | | | | | | |
| | | | | | | 250.00 |
| GOODRIDGE: TROY | 03/16/2017 | 73768 | 75-7540-6190 | RODEO | ANNOUNCER-SPRI7 RODEO | 1,000.00 |
| | • | | | | | 1,000.00 |
| | | | | | | 1,000.00 |
| GRAHAM: LAYNE | 03/09/2017 | 73525 | 75-7540-6180 | RODEO | BAREBACK-SPR17 RODEO | 79.20 |
| | | | | | | 79.20 |
| GRANT: JERRY | 03/08/2017 | 73421 | 12-1250-6050 | EWT | Hotel exp- 2/14-2/15-Chanute | 114.72 |
| GRANT: JERRY | 03/08/2017 | 73421 | 12-1250-6050 | EWT | Hotel exp- 2/20-2/24-Winfield | 230.08 |
| GRANT: JERRY | 03/08/2017 | 73421 | 12-1250-6050 | EWT | Meals- 2/14-2/16 - Chanute | 45.99 |
| GRANT: JERRY | 03/08/2017 | 73421 | 12-1250-6050 | EWT | Meals- 2/20-2/25 - Winfield | 29.69 |
| GRANT: JERRY | 03/08/2017 | 73421 | 12-1250-6050 | EWT | Fuel- Chanute | 35.27 |
| GRANT: JERRY | 03/08/2017 | 73421 | 12-1250-6050 | EWT . | Fuel- Winfield | 22.22 |
| GRANT: JERRY | 03/08/2017 | 73421 | 12-1250-6050 | EWT | postage | 4.04 |
| | | | | | | |
| | | | | | | 482.01 |
| GRAPHIC RESOURC | 03/16/2017 | 73782 | 11-6200-7000 | FISCAL OPERATIO | CHK STOCK-FISC ADTL PO#73237 | 240.00 |
| | | | | | • | 240.00 |
| GREAT WESTERN D | 03/09/2017 | 73544 | 11-6100-7000 | PRESIDENT'S OFF | BOT Meal 2/27/17 | 115.00 |
| GREAT WESTERN D | | | | | Meals - workshop 2/24 & 2/25 | 377.50 |
| GREAT WESTERN D | 03/09/2017 | 73593 | 84-8400-6640 | | WK END 2/15-STOT MEALS | 13,422.78 |
| GREAT WESTERN D | 03/09/2017 | 73593 | 83-8383-7460 | DORMITORY | WK END 2/15-RA MEALS | 534.24 |
| GREAT WESTERN D | 03/09/2017 | 73593 | 84-8400-6642 | FOODSERVICE | WK END 2/15-LABOR REIMB | 42.15 |
| GREAT WESTERN D | 03/09/2017 | 73593 | 84-8400-6642 | FOODSERVICE | WK END 2/15-SNACK BAR | 310.82 |
| GREAT WESTERN D | | | 84-8400-6642 | FOODSERVICE | WK END 2/22-SNACK BAR | 248.01 |
| GREAT WESTERN D | 03/09/2017 | 73593 | 84-8400-6640 | FOODSERVICE | WK END 2/22-STDT MEALS | 13,356.00 |
| GREAT WESTERN D | 03/09/2017 | 73593 | 83-8383-7460 | DORMITORY | WK END 2/22-RA MEALS | 534.24 |
| GREAT WESTERN D | 03/09/2017 | 73593 | 84-8400-6642 | FOODSERVICE | WK END 2/22-LABOR REIMB | 42.15 |
| GREAT WESTERN D | 03/16/2017 | 73776 | 11-7200-7021 | SPECIAL O & M | MTG SUPL-CRISIS MGMT | 247.25 |

| Vendor Name | | | PO # | Account : | # | Description | Description | Amount |
|-----------------|-----------|------|-------|------------|-------|-----------------|--|-----------|
| GREAT WESTERN | | | | | 6640 | FOODSERVICE | WK END 3/1-STDT MEALS | 12 356 00 |
| GREAT WESTERN | D 03/16/2 | 017 | 73776 | | | DORMITORY | WK END 3/1-RA MEALS | 13,356.00 |
| GREAT WESTERN | D 03/16/2 | 017 | 73776 | | | FOODSERVICE | WK END 3/1-LABOR REIMB | 534.24 |
| GREAT WESTERN | D 03/16/2 | 017 | 73776 | | | FOODSERVICE | WK END 3/1-SNACK BAR | 42.15 |
| GREAT WESTERN | D 03/21/2 | 017 | 73819 | | | FOODSERVICE | WK END 3/8-SNACK BAR | 320.57 |
| GREAT WESTERN | D 03/21/2 | 017 | 73819 | | | FOODSERVICE | WK END 3/8-STDT MEALS | 284.83 |
| GREAT WESTERN | D 03/21/2 | 017 | 73819 | | | DORMITORY | WK END 3/8-RA MEALS | 13,356.00 |
| GREAT WESTERN | D 03/21/2 | 017 | 73819 | | | FOODSERVICE | WK END 3/8-LABOR REIMB | 534.24 |
| GREAT WESTERN | D 04/06/2 | 017 | 74005 | | | | HALF OF COACHES MEALS INV | 42.15 |
| GREAT WESTERN | D 04/11/2 | 017 | 74124 | | | | BOT MTG MEALS-3/27 | 707.25 |
| GREAT WESTERN | D 04/11/2 | 017 | 74124 | | | FOODSERVICE | WK END 3/15-STDT MEALS | 115.00 |
| GREAT WESTERN | D 04/11/2 | 017 | 74124 | | | DORMITORY | WK END 3/15-RA MEALS | 13,289.22 |
| GREAT WESTERN | D 04/11/2 | 017 | 74124 | | | FOODSERVICE | WK END 3/15-LABOR REIMB | 534.24 |
| GREAT WESTERN | D 04/11/2 | 017 | 74124 | | | FOODSERVICE | WK END 3/15-SNACK BAR | 42.15 |
| GREAT WESTERN | D 04/11/2 | 017 | 74124 | | | FOODSERVICE | WK END 3/22-STDT MEALS | 321.65 |
| GREAT WESTERN | • | | | | | DORMITORY | WK END 3/22-RA MEALS | 7,593.84 |
| GREAT WESTERN | | | | | | FOODSERVICE | WK END 3/22-LABOR REIMB | 305.28 |
| GREAT WESTERN | | | | | | FOODSERVICE | | 42.15 |
| GREAT WESTERN | | | | | | DORMITORY | WK END 3/29-STDT MEALS | 10,389.06 |
| GREAT WESTERN | | | | | | FOODSERVICE | WK END 3/29-RA MEALS | 419.76 |
| GREAT WESTERN | | | | | | FOODSERVICE | WK END 3/29-LABOR REIMB | 42.15 |
| | , | | | 0.00 0 | 012 | · OODSBRVICE | WK END 3/29-SNACK BAR | 283.75 |
| | | | | | | | | 91,785.82 |
| GRIFFIN: PAULA | 03/09/20 |)17 | 73535 | 75-7540-6 | 190 | RODEO | TIMER-SPR17 RODEO | 250.00 |
| | | | | | | | | 250.00 |
| GROW N MOW LAWN | 03/30/20 | 17 2 | 73855 | 12-1202-69 | 510 | HARLEY DAVIDSON | Harley -Seasonal Lawn Care | C10 00 |
| GROW N MOW LAWN | | | | | | | JohnDeere - Seasonal Lawn Care | 540.00 |
| | | | | | | | Seasonal Dawn Care | |
| | | | | | | | | 1,140.00 |
| GRUBB: LILLIAN | 04/11/20 | 17 7 | 74109 | 11-6200-50 | 130 1 | FISCAL OPERATIO | TOLLS GODING | |
| | | | | | | FINANCIAL AID A | | 3.75 |
| - | ,, | | 1105 | 11 3200 00 | ,,,,, | TIMMCIAL AID A | TODES-SCRUG | 3.75 |
| | | | | | | | | 7.50 |
| GUYMON PUBLIC S | 03/15/20 | 17 7 | 3706 | 25-2536-66 | 45 E | EP YEAR 1 FY17 | March 2017 2 Site Payments | 2,000.00 |
| GUYMON PUBLIC S | 04/06/20 | 17 7 | | | | | April 2017 Site Payment | 2,000.00 |
| | | | | | | | The state of the s | 2,000.00 |
| | | | | | | | | 4,000.00 |
| HAGLER: BRADY | 03/09/20 | 17 7 | 3519 | 75-7540-61 | 80 R | RODEO | TEAM ROPING-SPR17 RODEO | 311.04 |
| | | | | | | | | 311.04 |
| HALL: ZEKE | 03/09/203 | 17 7 | 3509 | 75-7540-61 | 80 R | ODEO | TEAM ROPING-SPR17 RODEO | 116.64 |

| Amou | Description | scription | Account # | PO # | | |
|---------|---------------------------------|---------------|----------------|-------|------------|-----------------|
| | | | | | | |
| 116.6 | | | | | | |
| 226.9 | Harley - capstone class/parts | RLEY DAVIDSON | 12-1202-8510 | | | HARLEY DAVIDSON |
| 1,939.6 | Harley - Fat jacks (quote) | RLEY DAVIDSON | 12-1202-8510 | | | HARLEY DAVIDSON |
| 800.0 | Harley - ECM Interface Cable | | | 74002 | 04/06/2017 | HARLEY DAVIDSON |
| 2,966.6 | | | | | | |
| 40.80 | GOAT TYING-SPR17 RODEO |)EO | 75-7540-6180 | 73496 | 03/09/2017 | HARRISON: MIKAY |
| 40.80 | | | | | | |
| 299.20 | BULL RIDING-SPR17 RODEO |)EO | 75-7540-6180 | 73473 | 03/09/2017 | IATCHEL: NATHAN |
| | | | | | | |
| 299.20 | | | | | | |
| 336.00 | SADDLE BRONC-SPR17 RODEO | EO | 75-7540-6180 | 73504 | 03/09/2017 | AYES: TANNER |
| 336.00 | · | | | | | |
| 20.00 | CMA Application Fee | IED HEALTH | 12-1240-7010 | 73892 | 04/06/2017 | EALTH OCCUPATI |
| 20.00 | - - | | | | | |
| 216.45 | REIMB SUPL-CJ HEATON | QUALITY CON | 37-3713-6150 | 74136 | 04/11/2017 | eaton: C.J. |
| | - | | | | | • |
| 216.45 | | | | | | |
| 300.00 | MPAC HONORARIUM-JANE HEEKE | QUALITY CON | 37-3713-6261 | 73694 | 3/15/2017 | EEKE: JANE |
| 300.00 | - | | | | | · |
| 4.49 | PVC Coupling | LITIES AND | 11-7100-7000 | 73414 | 3/08/2017 | EIDRICKS TRUE (|
| 9.98 | MSC Bushing/Wlking Trail Light | LITIES AND | 11-7100-7030 | 73414 | 3/08/2017 | EIDRICKS TRUE (|
| 129.00 | Lift/Walking Trail Lights | | | | | SIDRICKS TRUE (|
| 21.99 | Facility and prodeution | CH/DRAMA/TH | 11-1197-7020 | | | EIDRICKS TRUE (|
| 99.66 | 4 CHARGES: 41.19, 12.55, 15.98 | | 11-5530-7000 | | | EIDRICKS TRUE (|
| 144.92 | Spring prodeution paint and | | | | | CIDRICKS TRUE (|
| 5.99 | Foam Mounting Tape .75" x 50ft | | | | | SIDRICKS TRUE (|
| 3.49 | Hack blade | LITIES AND | 11-7100-7000 | | 4/06/2017 | |
| 8.74 | Conduit boxes/Outlet covers | LITIES AND | 11-7100-7000 | - | 4/11/2017 | |
| 53.32 | DPLX Box Covers/Circuit Breake | LITIES AND | 11-7100-7000 1 | | 4/11/2017 | • |
| 2.12 | MISC HDWR-BASE | BALL | 11-5525-8350 1 | | 4/11/2017 | |
| 80.61 | HEIDRICK'S CHARGES 1/27 \$18.25 | | 11-5525-8350 | | | IDRICKS TRUE 0 |
| 27.49 | 3/29 BROOM \$24 AND 3/30 KEYS | BALL | 11-5525-8350 | 74146 | 4/11/2017 | IDRICKS TRUE 0 |
| | | | | | | |

| Vendor Name | PO D | ate | PO # | Account # | : | Description | Description | Amount |
|--|----------|------|-------|---|------|-----------------|--------------------------------|----------|
| HENRY KRAFT INC | 03/01/2 | 017 | 73352 | 11-7100-7 | 000 | FACILITIES AND | Restroom Air Freshen System | 75.44 |
| HENRY KRAFT INC | | | | | | FACILITIES AND | Custodial Supplies | |
| HENRY KRAFT INC | | | | | | DORMITORY | Toilet tissue/dorm 1 and 2 | 243.29 |
| HENRY KRAFT INC | | | | | | FACILITIES AND | paper towels | 223.65 |
| HENRY KRAFT INC | | | | | | FACILITIES AND | Custodial Supplies | 65.28 |
| HENRY KRAFT INC | 03/14/2 | 017 | 73663 | | | FACILITIES AND | custodial Supplies | 247.23 |
| HENRY KRAFT INC | | | | | | FACILITIES AND | Restroom Airfreshner | 312.76 |
| HENRY KRAFT INC | | | | | | FACILITIES AND | Custodial Supplies | 36.00 |
| HENRY KRAFT INC | 04/06/2 | 017 | 73901 | | | FACILITIES AND | Custodial Suplies | 427.98 |
| HENRY KRAFT INC | | | | | | FACILITIES AND | Custodial Supplies | 358.09 |
| HENRY KRAFT INC | | | | | | FACILITIES AND | Restroom Ait Freshen System | 297.23 |
| | | - 10 | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 000 | INCIDITION AND | Restroom Ait Fleshen System | 36.00 |
| | | | | | | | | 2,283.51 |
| HENRY: SUE | 04/11/2 | 017 | 74128 | 37-3757-6 | 025 | SOSOSY TRAVEL | TRVL REIMB-SUE HENRY NE | 546.68 |
| | | | | | | | | 546,68 |
| | | | | | | | | |
| HERMAN: JAKE | 03/09/20 | 017 | 73492 | 75-7540-6 | 180 | RODEO | TIE DOWN-SPR17 RODEO | 163.20 |
| | | | | | | | | 163.20 |
| HERNANDEZ: CLAR | 03/09/20 | 017 | 73575 | 25-2536-74 | 185 | HEP YEAR 1 FY17 | 02/17 30 hrs childcare reimb | 150.00 |
| HERNANDEZ: CLAR | 04/07/20 | 17 | 74030 | 25-2536-76 | 185 | HEP YEAR 1 FY17 | 03/17 30 hrs childcare reimbu | 150.00 |
| | | | | | | | | 300.00 |
| HERNANDEZ: JUAN | | 117 | 74047 | 26-2636-74 | | Man year a suas | | |
| HERNANDEZ: JUAN | | | | | | | HEP Year 1 Student Stipend | 200.00 |
| IIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII | 01,07,20 | ,,, | 74047 | 23-2330-75 | 173 | HEP TEAR I FILT | HEP Year 1 Student Transportat | 50.00 |
| | | | | | | | | 250.00 |
| HERNANDEZ: SONI | 03/15/20 | 17 | 73711 | 25-2536-66 | 44 | HEP YEAR 1 FY17 | 02/2017 68 hrs recruitment | 1,020.00 |
| HERNANDEZ: SONI | 04/11/20 | 117 | 74156 | 25-2536-66 | 44 | HEP YEAR 1 FY17 | 03/2017 73 hrs recruiting | 1,095.00 |
| HERNANDEZ: SONI | 04/11/20 | 17 | 74156 | 25-2536-74 | 10 | HEP YEAR 1 FY17 | 03/2017 2 hrs health screening | 30.00 |
| | | | | | | | | 2,145.00 |
| HERNANDEZ: JACIE | 03/16/20 | 17 | 73746 | 37-3713-60 | 30 : | MEP QUALITY CON | KS REINT-EMMANUEL HERNANDEZ | 900.00 |
| HERNANDEZ: JACIE | 03/16/20 | 17 | | | | | MPAC IA-EMMANUEL HERNANDEZ | 600.00 |
| HERNANDEZ:JACIE | 04/12/20 | 17 | | | | | KS REINT-JACIEL HERNANDEZ | 900.00 |
| HERNANDEZ: JACIE | 04/12/20 | 17 | | | | | MPAC - JACIEL HERNANDEZ | 100.00 |
| | | • | | | | - | | |
| | | | | | | | | 2,500.00 |
| HERRING BANK | 03/06/20 | 17 1 | 73399 | 71-0000-70 | 00 1 | UNCLASSIFIED | JAN-STDT ID PROC/SUPL | 968.30 |
| HERRING BANK | 03/31/20 | 17 | 73876 | 71-0000-70 | 00 1 | UNCLASSIFIED | FEB-STDT ID PROC/SUPL | 213.00 |
| | | | | | | | · | 1,181.30 |

| Vendor Name | PO Da | te | PO # | Account # | | Description | Description | Amount |
|-----------------|-----------|------------|-------|--------------|------|-------------------------|--------------------------------|----------|
| HICKS: HAROLD | 03/16/20 | 117 | 71700 | 71 - 71 00 6 | | CONTRACTOR & CONTRACTOR | | |
| HICKS: HAROLD | 03/16/20 | | | | | | Scholars Bowl Donuts | 14.50 |
| HICKS: HAROLD | 03/16/20 | | | | | | Scholars Bowl Lunch | 37.79 |
| mens. makono | 03/10/20 | 1.7 | 13138 | 11-1130-6 | 190 | STUDENT ACTIVIT | Scholars Bowl T-Shirts | 154.00 |
| | | | | | | | | 206.29 |
| HIGAREDA: LUIS | 04/11/20 | 17 | 74071 | 25-2536-74 | 480 | HEP YEAR 1 FY17 | Tutoring HEP Students | 50.00 |
| | | | | | | | | 50.00 |
| HILL: LINDSAY | 03/01/20 | 17 | 73360 | 72-7230-70 | 000 | GATE RECEIPT FU | SCBK 2/22 BSKTBL VS KCK | 35.00 |
| HILL: LINDSAY | 03/08/20 | 17 | 73423 | 72-7230-70 | 000 | GATE RECEIPT FU | STATS 3/4 WBB VS KCK | 25.00 |
| HILL: LINDSAY | 03/08/20 | 17 | 73434 | 72-7230-70 | 000 | GATE RECEIPT FU | SCBK 3/1 BSKTBL VS BM | 35.00 |
| | | | | | | | | 95.00 |
| HOFMAN: KASSIDI | 03 (00/20 | 1 72 | 77401 | 75 0040 co | | | | |
| MOTHER, RESSIDI | 03/03/20 | 1, | 13401 | 75-7540-61 | .80 | RODEO | BREAK AWAY-SPR17 RODEO | 126.72 |
| | | | | | | | | 126.72 |
| HOME DEPOT CRED | | | | 11-7100-85 | 00 | FACILITIES AND | Electrical Tools | 204.91 |
| HOME DEPOT CRED | 03/16/20: | 17 | 73786 | 11-5525-83 | 50 | BASEBALL | LG ELECTRIC DRYER 9.0 CU FT | 1,335.04 |
| HOME DEPOT CRED | 04/11/20 | 17 | 74115 | 12-2601-70 | 20 | CONSTRUCTION TR | ConstTrades - bldg materials | 376.94 |
| HOME DEPOT CRED | 04/11/20 | 17 | 74118 | 12-1202-65 | 10 | HARLEY DAVIDSON | Harley-Rent floor cleaner | 131.56 |
| | | | | | | | | 2,048.45 |
| HOPKINS: COURTN | 03/09/203 | ۱7 . | 73485 | 75-7540-61 | 80 1 | RODEO | BREAK AWAY-SPR17 RODEO | 267.52 |
| | | | | | | | | 267.52 |
| HORTON'S PIZZA | 03/09/201 | 7 7 | 73589 | 12-2601-70 | 00 (| CONSTRUCTION TR | ConstTrades - Recruiting event | 74.25 |
| | | | | | | | | 74.25 |
| HOUDASHELT: KIN | 03/01/201 | .7 7 | 73375 | 71-7190-619 | 90 5 | STUDENT ACTIVIT | Cupcakes for Cupcakes/Canvases | 75.00 |
| HOUDASHELT: KIN | 03/09/201 | .7 7 | 73550 | 71-7190-619 | 90 5 | STUDENT ACTIVIT | Refreshments for Art Events | 300.00 |
| | | | | | | | | 375.00 |
| HOUGHTON MIFFLI | 03/16/201 | 7 7 | 73733 | 25-2536-70 | 10 F | HEP YEAR 1 FY17 | HEP English Student Books | 1,075.17 |
| | | | | | | | | 1,075.17 |
| HUAMAN-QUICHEA | 03/09/201 | 7 7 | 3567 | 25-3806-748 | 80 C | CAMP YEAR 1 FY1 | MARCH STUDENT STIPEND | 70.00 |
| HUAMAN-QUICHEA | 04/06/201 | 7 7 | 3937 | | | | APRIL STUDENT STIPEND | 70.00 |
| | | | | | | | | 140.00 |

| Vendor Name | PO Dat | | | Description | Description | Amount |
|-----------------|---|---------|--------------|-----------------|-------------------------------|------------|
| HUDIBURG: KENNY | | | | INSTRUCTION | Bio-Prof Dev. Meals | |
| HUDIBURG: KENNY | | | | INSTRUCTION | Bio-Prof Dev. taxi | 128.92 |
| HUDIBURG: KENNY | | | · | INSTRUCTION | Bio-Prof Dev. luggage | 15.00 |
| | _,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | 2000 0200 | 11101110011011 | bio-fior bev. Inggage | 50.00 |
| | | | | | | 193.92 |
| HUGHES: LINDSEY | 03/09/203 | 7 73534 | 75-7540-6190 | RODEO | TIMER-SPR17 RODEO | 250.00 |
| | | | | | | 250.00 |
| IDENTITY ELEMEN | 03/09/201 | 7 73601 | 11-5530-7000 | RODEO | EMBROIDERY ON RODEO VESTS | 246.00 |
| IDENTITY ELEMEN | 03/09/201 | 7 73606 | 75-7540-6190 | RODEO | BANNERS-SPR17 RODEO | 572.50 |
| | | | | | | |
| | | | | | | 818.50 |
| J & W SPORT SHO | 04/12/201 | 7 74166 | 25-2536-6023 | HEP YEAR 1 FY17 | HEP Recruitment Shirts | 1,800.00 |
| | | | | | | 1,800.00 |
| JAHAY: TRENTON | 03/09/201 | 7 73563 | 25-3806-7480 | CAMP YEAR 1 FY1 | MARCH STUDENT STIPEND | 70.00 |
| JAHAY: TRENTON | 04/06/201 | 7 73972 | | | APRIL STUDENT STIPEND | 70.00 |
| | | | | | | |
| | | | | | | 140.00 |
| JALLOH: ABUBAKA | 03/15/201 | 7 73690 | 37-3955-6030 | IOWA PROJECT | TRVL REIMB-ABUBAKARR JALLOH | 355.68 |
| JALLOH: ABUBAKA | 04/12/201 | 7 74174 | 37-3955-6030 | IOWA PROJECT | TRVL REIMB-ABUBAKARR JALLOH | 1,292.42 |
| | | | | | | |
| | | | | | | 1,648.10 |
| JANES: IAN | 03/01/201 | 7 73343 | 72-7230-7000 | GATE RECEIPT FU | STATS 2/22 BSKTBL VS KCK | 35.00 |
| JANES: IAN | 03/08/201 | 7 73429 | | | STATS 3/1 BSKTBL VS BM | 35.00 |
| | | | | | | •••• |
| | | | | | | 70.00 |
| JANI-KING OF WI | 02/22/201 | 7 73324 | 83-8383-6440 | DORMITORY | FEB-CLEANING SVC-DORM | 6,230.00 |
| JANI-KING OF WI | 03/01/201 | 7 73385 | 83-8383-6440 | DORMITORY | MAR-CLEANING SVC-DORM | 6,230.00 |
| JANI-KING OF WI | 03/30/201 | 7 73852 | 83-8383-6440 | DORMITORY | APR-CLEANING SVC-DORM | 6,230.00 |
| | | | | | | 18,690.00 |
| JAYHAWK USD #34 | 03/14/201 | 7 73674 | 11-1130-5840 | EXTENSION-OTHER | concurrent engish 102 | . 1,230.00 |
| JAYHAWK USD #34 | 03/14/201 | 7 73674 | 11-1130-5840 | EXTENSION-OTHER | concurrent college algebra | 153.75 |
| JAYHAWK USD #34 | 03/14/201 | 7 73674 | 11-1130-5840 | EXTENSION-OTHER | concurrent trigonometry | 768.75 |
| JAYHAWK USD #34 | 03/14/201 | 7 73674 | 11-1130-5840 | EXTENSION-OTHER | concurrent general psychology | 1,230.00 |
| JAYHAWK USD #34 | 03/14/201 | 7 73674 | 11-1130-5840 | EXTENSION-OTHER | concurrent elementary staist | 307.50 |
| | | | | | | 3,690.00 |

| • | | | • | • | | |
|-----------------|-----------|----------|--------------|-----------------|--------------------------------|-----------|
| Vendor Name | PO Dat | .e 90 # | Account # | Description | Description | Amount |
| Jeff Allen Elec | 03/14/201 | .7 73664 | 11-7100-6480 | FACILITIES AND | Labor Trouble Call/Rodeo Light | 40.00 |
| | | | | | • | 40.00 |
| JEFFERS: MICHA | 03/09/201 | .7 73536 | 75-7540-6190 | RODEO | BULL FIGHTER-SPR17 RODEO | 900.00 |
| | | | | | | 900.00 |
| JOHN HERRMANN L | 03/16/201 | .7 73772 | 75-7540-6190 | RODEO | TEAM ROPING CATTLE-SPR17 RODEO | 1,380.00 |
| | | | | | | 1,380.00 |
| JOHNS: AMANDA L | 04/12/201 | 7 74173 | 37-3955-6030 | IOWA PROJECT | TRVL REIMB-AMANDA JOHNS | 1,450.02 |
| | | | | | • | 1,450.02 |
| JOHNSON COUNTY | 03/15/201 | 7 73703 | 11-6100-6260 | PRESIDENT'S OFF | NCCBP Subscription 2017 | 1,250.00 |
| JOHNSON COUNTY | 03/16/201 | 7 73778 | 11-6100-6260 | PRESIDENT'S OFF | Cost&Productivity Project2017 | 1,000.00 |
| | | | | | | 2,250.00 |
| JOHNSON: ALEXAN | 03/16/201 | 7 73744 | 37-3955-6030 | IOWA PROJECT | TRVL REIME-ALEXANDER JOHNSON | 1,360.01 |
| JOHNSON: ALEXAN | 04/12/201 | 7 74175 | 37-3955-6030 | IOWA PROJECT | TRAVEL REIMB-ALEX JOHNSON | 1,223.20 |
| | | | | | | 2,583.21 |
| JOSTENS INC | 04/07/201 | 7 74052 | 11-5300-7020 | REGISTRAR | Diploma Covers/Mailers | 1,150.00 |
| | | | | | | 1,150.00 |
| JUDY'S IRON & M | 03/01/201 | 7 73370 | 11-5525-8350 | BASEBALL | ANGLE IRON FOR BACKSTOP | 68.11 |
| JUDY'S IRON & M | 03/08/201 | 7 73415 | 11-7100-7000 | FACILITIES AND | Galvanized Plumbing nipple | 3.96 |
| JUDY'S IRON & M | 03/09/201 | 7 73540 | 11-5530-7000 | RODEO | 21 1 1/2 STRU PIPE | 33.02 |
| JUDY'S IRON & M | 03/16/201 | 7 73726 | 84-8400-8500 | FOODSERVICE | Materials to Build Sneeze SHLD | 6.68 |
| | | | | | | 111.77 |
| JW PEPPER & SON | 03/16/201 | 7 73796 | 11-1180-7020 | CHORUS | Music for spring concert | 69.49 |
| | | | | | | 69.49 |
| KALIC: TRACIE | 03/15/201 | 7 73688 | 37-3762-6010 | GOSOSY YR2 (OCT | TRVL REIMB-TRACIE KALIC | 116.50 |
| KALIC: TRACIE | 04/11/201 | 7 74137 | 37-3762-6010 | GOSOSY YR2 (OCT | TRVL REIMB-TRACIE KALIC | 238.25 |
| | | | | • | | 354.75 |
| KANREN, INC. | 04/06/201 | 7 73968 | 11-6400-8500 | MIS DEPARTMENT | Consulting Network Design/Eng | 1,000.00 |
| KANREN, INC. | 04/11/201 | | | | Jan Mar. Services Invoice | 13,111.00 |

| Amount | Description | Description | Account # | PO # | PO Date | Vendor Name |
|-----------|--------------------------------|-----------------|--------------|-------|----------|-------------------|
| | | | | | | |
| 14,111.00 | | | | | | |
| 1,567.65 | JAN/FEB-GAS-J.DEERE | JOHN DEERE PROG | 12-1206-6340 | 73403 | 06/2017 | KANSAS GAS SERV |
| 1,103.92 | JAN/FEB-GAS-BURKE | FACILITIES AND | 11-7100-6330 | 73403 | 06/2017 | KANSAS GAS SERV |
| 311.67 | JAN/FEB-GAS-EAST CAMPUS | FACILITIES AND | 12-7100-6330 | 73880 | /31/2017 | KANSAS GAS SERV |
| 252.95 | JAN/FEB-GAS-EAST CAMPUS | FACILITIES AND | 12-7100-6330 | 73880 | 31/2017 | KANSAS GAS SERV |
| 432.58 | JAN/FEB-GAS-MNTC | FACILITIES AND | 11-7100-6330 | 73880 | 31/2017 | KANSAS GAS SERV |
| 583.66 | JAN/FEB-GAS-HARLEY | HARLEY DAVIDSON | 12-1202-6330 | 73880 | 31/2017 | KANSAS GAS SERV |
| 499.24 | JAN/FEB-GAS-PIT COSMO | PITTSBURG COSME | 12-1216-6330 | 73880 | 31/2017 | KANSAS GAS SERV |
| 172.73 | FEB/MAR-GAS-PIT COSMO | PITTSBURG COSME | 12-1216-6330 | 74056 | 08/2017 | KANSAS GAS SERV |
| 828.77 | FEB/MAR-GAS-J.DEERE | JOHN DEERE PROG | 12-1206-6340 | 74056 | 08/2017 | KANSAS GAS SERV |
| 775.78 | FEB/MAR-GAS-BURKE | FACILITIES AND | 11-7100-6330 | 74056 | 08/2017 | KANSAS GAS SERV |
| 105.15 | FEB/MAR-GAS-EAST CAMPUS | FACILITIES AND | 12-7100-6330 | 74056 | 08/2017 | KANSAS GAS SERV |
| 162.09 | FEB/MAR-GAS-EAST CAMPUS | FACILITIES AND | 12-7100-6330 | 74056 | 08/2017 | KANSAS GAS SERV |
| | | | | | | |
| 6,796.19 | | | | | | |
| 6,460.49 | FEB-SALES TAX | UNCLASSIFIED | 76-0000-2160 | 73404 | 06/2017 | KANSAS RETAILER |
| 1,420.13 | FEB-SALES TAX | UNCLASSIFIED | 76-0000-2160 | 73884 | 31/2017 | CANSAS RETAILER |
| | | | | | | |
| 7,880.62 | | | | | | |
| 80.00 | Aggie Day poultry expenses | AG DEPARTMENT | 12-1205-7020 | 73959 | 06/2017 | KANSAS STATE UN |
| 80.00 | | | | | | |
| 150.00 | KASFAA ANNUAL DUES | FINANCIAL AID A | 11-5200-6810 | 74107 | 11/2017 | CASFAA (|
| | | | • | | | |
| 150.00 | | | | | | |
| 402.28 | Winfield - hotel | EWT | 12-1250-6050 | 73547 | 09/2017 | ASPER: STEWART (|
| 36.40 | Winfield- meals | EWT | 12-1250-6050 | 73547 | 09/2017 | ASPER: STEWART (|
| 2.56 | Winfield- supplies | EWT | 12-1250-6050 | 73547 | 09/2017 | ASPER: STEWART |
| . 441.24 | | | | | | |
| 64.80 | TEAM ROPING-SPR17 RODEO | RODEO | 75-7540-6180 | 73506 | 09/2017 | KELBER: KEANN (|
| 64.80 | | • | | | | |
| 440.00 | GOATES-SPR17 RODEO | RODEO | 75-7540-6190 | 73532 | 09/2017 | (IJAC: TYLER (|
| | | | | | | |
| 440.00 | | | | | | |
| 1,207.44 | Welding Dept - misc. materials | WELDING | 12-2602-7020 | 73604 | 09/2017 | KIRKLAND WELDIN (|
| 698.36 | Welding Dept supplies | WELDING | 12-2602-7020 | 73614 | 10/2017 | KIRKLAND WELDIN (|
| 209.80 | Welding Dept - materials | WELDING | 12-2602-7020 | 73867 | 30/2017 | KIRKLAND WELDIN (|

| Vendor Name | РО | Date | PO # . | Account # | _ | Description | Amount |
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| KIRKLAND WELDIN | 04/06 | /2017 | 74000 | 12-2602-7020 | | Welding Dept - weld rod, tips | 203.00 |
| | | | | | | | 2,318.60 |
| жccc | 03/09 | /2017 | 73551 | 11-5500-6011 | GENERAL ATHLETI | OFFICIALS FOR PLAYOFF GAME | 564.00 |
| | | | | | | | 564.00 |
| KNEM/KNMO | 04/06 | /2017 | 73908 | 11-6300-6140 | COMMUNITY/PUBLI | FALL ENROLLMENT/NURSING ADS | 765.00 |
| | | | | | | | 765.00 |
| KOAM-TV | | | | | COMMUNITY/PUBLI | | 50.00 |
| KOAM-TV | 03/30 | /2017 | 73843 | 11-6300-6140 | COMMUNITY/PUBLI | FALL ENROLLMENT ADS | 560.00 |
| | | | | | | | 610.00 |
| KOFOED: COLTON | 03/09 | /2017 | 73489 | 75-7540-6180 | RODEO | TIE DOWN-SPR17 RODEO | 326.40 |
| | | | | | | | 326.40 |
| KONE INC. | 03/15 | /2017 | 73713 | 11-7100-6480 | FACILITIES AND | Repairs to Burke st Elevator | 1,073.82 |
| KONE INC. | 04/06 | /2017 | 73904 | 83-8383-6480 | DORMITORY | Repair Elevt Door Cable | 2,081.98 |
| | | | | | | | 3,155.80 |
| KONZE:RICKI | 03/09 | /2017 | 73487 | 75-7540-6180 | RODEO | BREAK AWAY-SPR17 RODEO | 504.32 |
| | | | | | | | 584.32 |
| KORINEK: MIKKI | 03/16, | /2017 | 73761 | 75-7540-6180 | RODEO | BREAK AWAY-SPR17 RODEO | 1,063.04 |
| | | | | | | • | 1,063.04 |
| KSNF | 03/16, | /2017 | 73787 | 11-6300-6140 | COMMUNITY/PUBLI | BUSINESS SHOWCASE SEGMENTS | 650.00 |
| | | | | | | | 650.00 |
| KSU DEPT OF AGR | 04/06/ | 2017 | 73956 | 12-1205-7020 | AG DEPARTMENT | Aggie day agronomy supplies | 164.00 |
| | | | | | | | 164.00 |
| LAFE WILSON CAT | 04/11/ | 2017 | 74155 | 75-7533-7000 | COLLEGIATE FARM | AI Cattle Lease | 4,000.00 |
| | | | | | | | 4,000.00 |
| LAKELAND OFFICE | | | • | | PRINT SHOP | JAN/FEB-OVRG PRNT-CAMPUS | 1,017.44 |
| LAKELAND OFFICE | 03/16/ | 2017 | 73720 | 11-6100-6150 | PRESIDENT'S OFF | MAR/APR-PRINTER LEASE | 18.20 |

| Vendor Name | PO Da | te | PO # | Account # | Description | Description | | Amount |
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| | | | | | | | | |
| LAKELAND OFFICE | | | | | | MAR/APR-PRINTER | | 255.40 |
| LAKELAND OFFICE | | | | | | MAR/APR-PRINTER | | 30.65 |
| LAKELAND OFFICE | | | | | DEVELOPMENT | MAR/APR-PRINTER | | 30.68 |
| LAKELAND OFFICE | | | | | ALLIED HEALTH | • | | 19.33 |
| LAKELAND OFFICE | | | | | | MAR/APR-PRINTER | | 205.96 |
| LAKELAND OFFICE | | | | | - | MAR/APR-PRINTER | | 89.34 |
| LAKELAND OFFICE | 1. 1. | | | 25-3806-6150 | CAMP YEAR 1 FY1 | MAR/APR-PRINTER | | 80.25 |
| LAKELAND OFFICE | 03/16/20 | 17 | 73720 | 11-4100-6150 | LIBRARY | MAR/APR-PRINTER | LEASE | 42.50 |
| LAKELAND OFFICE | 03/16/20 | 17 | 73720 | 12-7425-7000 | EMT | MAR/APR-PRINTER | LEASE | 21.80 |
| LAKELAND OFFICE | 03/16/20 | 17 | 73720 | 11-5200-6150 | FINANCIAL AID A | MAR/APR-PRINTER | LEASE | 120.50 |
| LAKELAND OFFICE | 03/16/20 | 17 | 73720 | 11-5300-6150 | REGISTRAR | MAR/APR-PRINTER | LEASE | 26.50 |
| LAKELAND OFFICE | 03/16/20 | 17 | 73720 | 12-1205-6150 | AG DEPARTMENT | MAR/APR-PRINTER | LEASE | 24.50 |
| LAKELAND OFFICE | 03/16/20 | 17 | 73720 | 11-5350-6150 | ADMISSIONS | MAR/APR-PRINTER | LEASE | 205.14 |
| LAKELAND OFFICE | 03/16/20 | 17 | 73720 | 12-1216-6150 | PITTSBURG COSME | MAR/APR-PRINTER | LEASE | 18.75 |
| LAKELAND OFFICE | 03/16/20 | 17 | 73720 | 11-5505-6150 | FOOTBALL | MAR/APR-PRINTER | LEASE | 67.50 |
| LAKELAND OFFICE | 03/16/20 | 17 | 73720 | 12-1202-6150 | HARLEY DAVIDSON | MAR/APR-PRINTER | LEASE | 185.96 |
| LAKELAND OFFICE | 03/16/20 | 17 | 73720 | 83-8383-8530 | DORMITORY | MAR/APR-PRINTER | LEASE | 19.25 |
| LAKELAND OFFICE | 03/16/20 | 17 | 73720 | 12-1235-6150 | NURSING | MAR/APR-PRINTER | LEASE | 358.01 |
| LAKELAND OFFICE | 03/16/20 | 17 | 73720 | 12-1225-6150 | CRIMINAL JUSTIC | MAR/APR-PRINTER | LEASE | 35.00 |
| LAKELAND OFFICE | 03/16/20 | 17 | 73720 | 12-1250-6150 | EWT | MAR/APR-PRINTER | LEASE | 40.55 |
| LAKELAND OFFICE | 03/16/20 | 17 | 73720 | 11-2900-6150 | MILL | MAR/APR-PRINTER | LEASE | 184.00 |
| LAKELAND OFFICE | 03/16/20 | 17 | 73720 | 12-1206-6150 | JOHN DEERE PROG | MAR/APR-PRINTER | LEASE | 200.96 |
| LAKELAND OFFICE | 03/16/20 | 17 | 73720 | 11-5100-6150 | ADVISING | MAR/APR-PRINTER | LEASE | 201.81 |
| LAKELAND OFFICE | 03/16/20 | 17 | 73720 | 11-5000-6150 | STUDENT SERVICE | MAR/APR-PRINTER | LEASE | 35.00 |
| LAKELAND OFFICE | 03/16/20 | 17 | 73720 | 11-1221-6150 | PEC | MAR/APR-PRINTER | LEASE | 15.38 |
| LAKELAND OFFICE | 03/16/20 | 17 | 73720 | 11-4200-6150 | ACADEMIC ADMINI | MAR/APR-PRINTER | LEASE | 286.02 |
| LAKELAND OFFICE | 03/16/20 | 17 | 73721 | 11-6600-6151 | PRINT SHOP | NOV/DEC-OVEG-PE | INT SHOP | 2,769.05 |
| LAKELAND OFFICE | 03/30/20 | 17 | 73861 | 11-1221-7000 | PEC | PEC - staples fo | or copy machine | 56.00 |
| LAKELAND OFFICE | 04/06/20 | 17 | 73885 | 28-2808-8500 | PASS | MAR/APR-COPIER I | LEASE-PASS | 51.00 |
| | | | | | | | | 6,712.43 |
| LASER SPECIALIS | 03/09/20 | 17 | 73607 | 12-2601-7020 | CONSTRUCTION TR | LASER-NIKON ADTI | | 34.11 |
| | | | | | | | | 34,11 |
| LEMUS: ALEJANDR | 04/07/20 | 17 | 74043 | 25-2536-7480 | HEP YEAR 1 FY17 | HEP Year 1 Stude | ent Stipend | 200.00 |
| LEMUS: ALEJANDR | 04/07/20: | 17 | 74043 | 25-2536-7475 | HEP YEAR 1 FY17 | HEP Year 1 Stude | ent Transportat | 50.00 |
| | | | | | | | | 250.00 |
| LINN COUNTY NEW | 03/08/20 | 17 | 73412 | 11-6300-6140 | COMMUNITY/PUBLI | WINTER SPORTS AT | | 93.00 |
| | | | | | | | | 93.00 |
| LIVINGSTON: WYA | 03/09/20: | 17 | 73507 | 75-7540-6180 | RODEO | TEAM ROPING-SPRI | | 194.40 |
| | | | | | | | | 194.40 |

| Vendor Name | PO | Date | PO # | Account # | Description | Description | Amount |
|-----------------|--------|-------|-------|--------------|-----------------|--------------------------------|----------|
| LOCKE SUPPLY | 03/08, | /2017 | 73418 | 11-7100-7030 | FACILITIES AND | Misc Electric For Walking Trai | 35.96 |
| LOCKE SUPPLY | 03/09 | /2017 | 73583 | 12-2602-7020 | | Welding - shop materials | 12.53 |
| LOCKE SUPPLY | 03/16, | /2017 | 73795 | 12-2601-7020 | CONSTRUCTION TR | ConstTrades- bldg materials | 51.04 |
| LOCKE SUPPLY | 03/30, | /2017 | 73864 | | HVAC PROGRAM | lab supplies | 900.00 |
| LOCKE SUPPLY | 03/30, | /2017 | 73865 | 12-1203-7020 | HVAC PROGRAM | TXV's & UV lights | 603.14 |
| LOCKE SUPPLY | 04/11, | /2017 | 74070 | 12-2601-7020 | CONSTRUCTION TR | ConstTrades-plumbing supplies | 17.75 |
| | | | | | | • | 1,620.42 |
| LOCKWOOD MOTOR | 03/14/ | /2017 | 73660 | 11-7100-6460 | FACILITIES AND | PLUGS/IGNITION WIRE SET | 79.78 |
| LOCKWOOD MOTOR | 03/14/ | /2017 | 73665 | 11-6500-6460 | LOGISTICS | supplies 69.90 | 334.90 |
| LOCKWOOD MOTOR | 04/06/ | /2017 | 73900 | 11-7100-7000 | FACILITIES AND | Oil filter | 12.54 |
| LOCKWOOD MOTOR | 04/06/ | /2017 | 73985 | 11-6500-6460 | LOGISTICS | Brake parts for #1 | 104.12 |
| LOCKWOOD MOTOR | 04/06/ | /2017 | 73996 | 11-7100-7000 | FACILITIES AND | Hex Nut/Ellis/Screens | 13.00 |
| LOCKWOOD MOTOR | 04/11/ | /2017 | 74077 | 11-7100-7000 | FACILITIES AND | Mini Driver/Tape Measure | 10.94 |
| | | | | | | | 555.28 |
| LOFTIS: WAYLON | 03/08/ | 2017 | 73457 | 25-3806-7480 | CAMP YEAR 1 FY1 | MARCH STUDENT STIPEND | 70.00 |
| LOFTIS: WAYLON | 04/06/ | 2017 | 73917 | 25-3806-7480 | CAMP YEAR 1 FY1 | APRIL STUDENT STIPEND | 70.00 |
| | | | | | | | 140.00 |
| LOGISOFT COMPUT | 04/06/ | 2017 | 73910 | 25-3806-7020 | CAMP YEAR 1 FY1 | OFFICE PROFESSIONAL 2016 | 70.00 |
| | | | | | | | 70.00 |
| LOPEZ: ELIZABET | 04/07/ | 2017 | 74040 | 25-2536-7480 | HEP YEAR 1 FY17 | HEP Year 1 Student Stipend | 200.00 |
| LOPEZ: ELIZABET | 04/07/ | 2017 | 74040 | 25-2536-7475 | HEP YEAR 1 FY17 | HEP Year 1 Student Transportat | 50.00 |
| | | | | | | | |
| | | | | | • | | 250.00 |
| LOPEZ: REYNA | 03/15/ | 2017 | 73701 | 37-3713-6261 | MEP QUALITY CON | MPAC CHILD CARE-REYNA LOPEZ | 224.00 |
| | | | | | | | 224.00 |
| LOU'S SPORTING | 03/08/ | 2017 | 73432 | 11-5505-7000 | FOOTBALL | FOOTBALLS, CHINSTRAPS, JERSEYS | 778.80 |
| LOU'S SPORTING | 04/06/ | 2017 | 74020 | 11-5505-7000 | FOOTBALL | 15 FOOTBALLS | 1,019.70 |
| | | | | | | | 1,798.50 |
| LOUISBURG USD # | 03/14/ | 2017 | 73673 | | | concurrent english 101 | 2,306.25 |
| LOUISBURG USD # | | | | | | concurrent college algebra (2) | 2,460.00 |
| LOUISBURG USD # | | | | | | concurrent american government | 1,230.00 |
| LOUISBURG USD # | 03/14/ | 2017 | 73673 | 11-1130-5840 | EXTENSION-OTHER | concurrent public speaking | 1,230.00 |
| | | | | | | | 7,226.25 |

| Vendor Name | PO Date | e PO # | Account # | Description | Description | Amount |
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| | | | | | | |
| MADISON: COLTEN | N 03/09/2017 | 7 73469 | 75-7540-6180 | RODEO | STEER WRSTL-SPR17 RODEO | 210.80 |
| | | | | | | 210.80 |
| MANTZ: ERIN | 03/16/2017 | 73758 | 75-7540-6180 | RODEO | BARRELS-SPRI7 RODEO | 1,067.20 |
| | | | | | | 1,067.20 |
| MARCELINO: CLAU | J 04/07/2017 | 74049 | 25-2536-7480 | HEP YEAR 1 FY17 | HEP Year 1 Student Stipend | 200.00 |
| MARCELINO: CLAU | J 04/07/2017 | 74049 | | | HEP Year 1 Student Transportat | 50.00 |
| MARCELINO: CLAU | 04/11/2017 | 74074 | 25-2536-7480 | HEP YEAR 1 FY17 | HEP Year 1 Student Follow UP | 25.00 |
| | | | | | | 275.00 |
| MARMIC FIRE AND | 03/15/2017 | 73678 | 11-7100-6510 | FACILITIES AND | ANNUAL INSP FIRE EXTINGUISHERS | 1,217.08 |
| | | | | | | 1,217.08 |
| MARQUEZ: EVANGE | 04/07/2017 | 74039 | 25-2536-7480 | HEP YEAR 1 FY17 | HEP Year 1 Student Stipend | 200.00 |
| MARQUEZ: EVANGE | | | | | HEP Year 1 Student Transportat | |
| | | | | | | |
| | | | | | | 250.00 |
| MARQUINA: MARTH | 03/09/2017 | 73578 | 25-2536-7485 | HEP YEAR 1 FY17 | 02/17 30 hrs childcare reimb | 150.00 |
| MARQUINA: MARTH | 04/07/2017 | 74027 | 25-2536-7485 | HEP YEAR 1 FY17 | 03/2017 30 hrs childcare reimb | |
| | | | | | | 300.00 |
| MARQUINA: ROSA | 03/09/2017 | 73574 | 25-2536-7485 | HED VEAD 1 EV17 | 02/17 30 hrs childcare reimb | 150.00 |
| MARQUINA: ROSA | | | | | 03/2017 30 hrs childcare reimb | 150.00 |
| | | | | | | |
| | | | | | | 300.00 |
| MARRONES INC | 03/01/2017 | | | | PittCosmo-salon supplies | 32.05 |
| MARRONES INC | 03/08/2017 | 73450 | 12-1221-7000 | PEC | Culinary -food containers | 32.05 |
| MARRONES INC | 04/06/2017 | | | | PittCosmo-salon supplies | 44.10 |
| MARRONES INC | 04/06/2017 | | | | PittCosmo-salon supplies | 44.10 |
| MARRONES INC | 04/06/2017 | | | | PittCosmo-salon supplies | 44.10 |
| MARRONES INC | 04/11/2017 | 74120 | 12-1216-7020 | PITTSBURG COSME | PittCosmo-salon supplies | 44.10 |
| | | | | | | 240.50 |
| MARSHA'S GREAT | 04/06/2017 | 73952 | 84-8400-6640 | FOODSERVICE | SPR BRK-BASE MEALS | 676.33 |
| MARSHA'S GREAT | 04/06/2017 | 73955 | 12-1205-6011 | AG DEPARTMENT | Meal for team during Aggie Day | 73.80 |
| | | | | | | 750.13 |
| MARTIN: ALLIE | 03/09/2017 | 73562 | 25-3806-7480 | CAMP YEAR 1 FY1 | MARCH STUDENT STIPEND | 70.00 |

| Vendor Name | PO Date | PO # | Account # | Description | Description | Amount |
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| MARTIN: ALLIE | 04/06/2017 | 73971 | 25-3806-7480 | CAMP YEAR 1 FY1 | APRIL STUDENT STIPEND | 70.00 |
| | | | | | | 140.00 |
| MARTIN: WILL | 03/09/2017 | 73542 | 75-7540-6180 | RODEO | BAREBACK-SPR17 RODEO | 21.60 |
| | | | | | | 21,60 |
| MARTINEZ: CRIST | 04/07/2017 | 74033 | 25-2536-7485 | HEP YEAR 1 FY17 | 03/2017 30 hrs childcare reimb | 150.00 |
| | | | | | | 150.00 |
| MARTINEZ: JONAT | 03/14/2017 | 73667 | 25-2536-7010 | HEP YEAR 1 FY17 | Reimburse Student Testing Fees | 12.00 |
| MARTINEZ: JONAT | 04/07/2017 | 74048 | 25-2536-7480 | HEP YEAR 1 FY17 | HEP Year 1 Student Stipend | 200.00 |
| MARTINEZ: JONAT | 04/07/2017 | 74048 | 25-2536-7475 | HEP YEAR 1 FY17 | HEP Year 1 Student Transportat | 50.00 |
| | | | • | | | 262.00 |
| MASSING: JENIFE | 03/09/2017 | 73497 | 75-7540-6180 | RODEO | GOAT TYING-SPR17 RODEO | 163.20 |
| | | | | | | 163.20 |
| MAYCO ACE HARDW | | | | | Dual Cut Lopper | 41.99 |
| MAYCO ACE HARDW | | | | FACILITIES AND | Bolts | 1.10 |
| MAYCO ACE HARDW | | | | FACILITIES AND | Clamp Pipe Repair/Admin | 11.99 |
| MAYCO ACE HARDW | | | | FACILITIES AND | Clamps/Couple Flex/ Admin | 16.26 |
| MAYCO ACE HARDW | | | | FACILITIES AND | Fuse/Microwave Teach Lounge | 5.49 |
| MAYCO ACE HARDW | | | | FACILITIES AND | Fuses | 6.48 |
| MAYCO ACE HARDW | | | | FACILITIES AND | Entry Lock/Library | 9.99 |
| MAYCO ACE HARDW | • | | | FACILITIES AND | Caution Flagging/Rodeo | 7.96 |
| MAYCO ACE HARDW | | | 84-8400-8500 | | Spray Paint for Sneeze Guard | 5.00 |
| MAYCO ACE HARDW | | | 84-8400-8500 | | Supplies to Build Sneeze Shld | 28.87 |
| MAYCO ACE HARDW | | | | FACILITIES AND | Foam Insulation/Cosmo Roof Box | 20.97 |
| MAYCO ACE HARDW | | | | FACILITIES AND | LF Cap | 9.99 |
| MAYCO ACE HARDW | | | | | Couple and Pex Pipe | 27.47 |
| MAYCO ACE HARDW | | | | FACILITIES AND | 2 Gal Tank Sprayer | 31.99 |
| MAYCO ACE HARDW | | | | | Drill bits/ Msc Hardware | 5.49 44.57 |
| | | | | | | 275.61 |
| MAYE: MICHAEL | 04/11/2017 | 74127 | 37-3782-6010 | ID&R RAPID RESP | TRVL REIMB-MICHAEL MAYE | 661.22 |
| | | | | | | 661.22 |
| MCATEE: JIM | 04/06/2017 | 73958 | 12-1205-7020 | AG DEPARTMENT | Aggie day mileage poultry | 84.53 |
| | | | | | | 84.53 |

| Vendor Name | PO | Date | PO # | Account # | Description | Description | Amount |
|-----------------|---------|-------|-------|----------------|-----------------|--------------------------------|-----------|
| MCCLAIN: TUCKER | 03/09 | /2017 | 73522 | 75-7540-6180 | RODEO | TEAM ROPING-SPR17 RODEO | 375.84 |
| | | | | | | | 375.84 |
| MCGUIRE: GREGOR | 03/16 | /2017 | 73769 | 75-7540-6190 | RODEO | BULL FIGHTER-SPR17 RODEO | 1,000.00 |
| | | | | | | | 1,000.00 |
| MCKENZIE RIVER | 04/12, | /2017 | 74167 | 25-2536-6650 | HEP YEAR 1 FY17 | HEP 1st quarter Year 1 | 3,750.00 |
| MCKENZIE RIVER | 04/12, | /2017 | 74167 | | | HEP 2nd quarter Year 1 | 3,750.00 |
| MCKENZIE RIVER | | | | | | HEP 3rd quarter Year 1 | |
| | | | | | | mar 374 quarter 7ear 1 | 3,750.00 |
| | | | | | | | 11,250.00 |
| MCKOWN: CHARLES | 04/06/ | /2017 | 73963 | . 11-6400-6480 | MIS DEPARTMENT | consult to repair admission | 247.50 |
| | | | | | | , | 247.50 |
| MCVEY: ANDREW | 03/09/ | 2017 | 73518 | 75-7540-6180 | RODEO | TEAM ROPING-SPR17 RODEO | 816.48 |
| | | | | | | | 816.48 |
| MEDINA: KRISTIN | 04/11/ | 2017 | 74141 | 37-3713-6261 | MEP QUALITY CON | MPAC-KRISTINA MEDINA | 383.84 |
| | | | | | | | 383.84 |
| MEIER: LUKE | 03/09/ | 2017 | 73521 | 75-7540-6180 | RODEO | TEAM ROPING-SPR17 RODEO | 375.84 |
| | | | | | | | |
| | | | | | · | | 375.84 |
| MELTWATER NEWS | 03/16/ | 2017 | 73792 | 11-6300-6140 | COMMUNITY/PUBLI | MEDIA MONITORING SOFTWARE | 1,500.00 |
| | | | | | | | 1,500.00 |
| MERCY AMBULANCE | 03/16/ | 2017 | 73767 | 75-7540-6190 | RODEO | EMS STANDBY-SPR17 RODEO | 1,000.00 |
| | | | | | | | 1,000.00 |
| MERCY HEALTH SY | 02/22/ | 2017 | 73328 | 11-5503-6640 | TRAINER | MAR-ATHL TRNR REIMB | 3,425.67 |
| MERCY HEALTH SY | 03/29/ | 2017 | 73833 | 11-5503-6640 | TRAINER | APR-ATHL TRNR REIMB | 3,425.67 |
| | | | | | | | 6 0C1 14 |
| | | | | | | | 6,851.34 |
| MERCY SPECIALIZ | 04/13/ | 2017 | 74177 | 25-3806-7410 | CAMP YEAR 1 FY1 | ACCT# 74162020298- Y.NAVARRETE | 200.00 |
| | | | | | | | 200.00 |
| MESSIER: WILFRE | 03/16/2 | 2017 | 73742 | 37-3954-5700 | IA PROJECT JUL- | ECOE APPROVAL-WILL MESSIER | 1,141.66 |

| Vendor Name | PO | Date | PO # | Account # | Description | Description | Amount |
|---------------------|---------|--------|-------|----------------|-----------------|-------------------------------|----------|
| MESSIER: WILFRE | 04/12/ | 2017 | 74172 | 37-3954-5700 | IA PROJECT JUL- | COE APPROVAL-WILL MESSIER | 1,141.66 |
| | | | | | | | 2,283.32 |
| MESTA: LUIS AND | | | | 25-3806-7480 | CAMP YEAR 1 FY1 | MARCH STUDENT STIPEND | 70.00 |
| MESTA: LUIS AND | 04/06/ | 2017 | 73916 | 25-3806-7480 | CAMP YEAR 1 FYI | APRIL STUDENT STIPEND | 70.00 |
| | | | | | | | |
| | | | | | | | 140.00 |
| MIAMI COUNTY RE | 03/02/ | 2017 | 73389 | 11-6300-6140 | COMMUNITY/PUBLI | ADVERTISING | 250.00 |
| MIAMI COUNTY RE | 03/02/ | 2017 | 73390 | | COMMUNITY/PUBLI | | 500.00 |
| | | | | | | | |
| | | | | | | • | 750.00 |
| MID-AMERICA SAN | 03/14/ | 2017 | 73652 | 11-5560-7000 | ATHLETIC FIELDS | rental of portable toilets | 150.00 |
| MID-AMERICA SAN | 04/11/ | 2017 | 74089 | | | PORTABLE TOILETS-RODEO | . 140.00 |
| | | | | | | | |
| | | | | | | | 290.00 |
| MIKES REPAIR & | 02/22/2 | 2017 | 73329 | 12-1206-6410 | JOHN DEERE PROG | MAR-LEASE-J.DEERE | 3,000.00 |
| MIKES REPAIR & | 03/29/2 | 2017 | 73830 | | | APR-LEASE-J.DEERE | 3,000.00 |
| | | | | | | | |
| | | | | | | | 6,000.00 |
| MILES: TYLER | 03/09/2 | 2017 | 73502 | 75-7540-6180 | RODEO | SADDLE BRONC-SPR17 RODEO | 134.40 |
| | | | | | | | |
| | | | | | | • | 134.40 |
| MILLER FEED & O | 03/01/2 | 2017 | 73372 | 11-5530-7000 | RODEO | 1/5 AND 1/25 CHGS FOR TORDON, | 103.97 |
| MILLER FÈED & O | 03/08/2 | 2017 | 73419 | 11-7100-7030 | FACILITIES AND | Tordon | 37.98 |
| MILLER FEED & O | 03/08/2 | 2017 | 73419 | | | Electric Fence Wire | 22.99 |
| MILLER FEED & O | 03/08/2 | 2017 1 | 73419 | 11-7100-7030 | FACILITIES AND | Post For Fence Wire | 35.99 |
| MILLER FEED & O | | | | 84-8400-7000 | FOODSERVICE | Water Softner For Dishmachine | 55.14 |
| MILLER FEED & O | | | | | FACILITIES AND | FISH FOOD | 199.90 |
| MILLER FEED & O | | | | 75-7540-6190 | RODEO | FEED-SPR17 RODEO | 774.86 |
| MILLER FEED & O | 04/11/2 | 017 7 | 74145 | 11-5530-7000 | RODEO | FEED SUPL-RODEO | 118.21 |
| | | | | | | | 1,349.04 |
| MTI I DD . TIRT TIV | 03/01/0 | | | | | | |
| | 03/01/2 | | | | | GM CLK 2/22 BSKTBL VS KCK | 35.00 |
| | 03/08/2 | | | | | GM CLK 3/4 WBB VS KCK | 25.00 |
| MINUSK: MAUEI | 03/08/2 | UL/ 7 | 3451 | 72-7230-7000 (| GATE RECEIPT FU | GM CLK 3/1 BSKTBL VS BM | 35.00 |
| | | | | | | • | 95.00 |
| MILLER: JEFF | 03/16/2 | 017 7 | 3773 | 75-7540-6190 1 | RODEO | STEER WRST CATTLE-SPR17 RODEO | 1,050.00 |
| | | | | | | | 1,050.00 |

| Vendor Name | PO Da | ite 1 | PO # | Account # | Description | Description | Amount |
|-------------------|-----------|-------|-------|--------------|-----------------|--------------------------------|----------|
| MILLER: MICHELE | 03/16/20 |)17 | 73743 | 37-3780-6020 | IRRC TRAVEL | CONSULTING SERV-MICHELE MILLER | 3,600.00 |
| | | | | | | | 3,600.00 |
| MILLER: KATY | 03/09/20 | 17 3 | 73499 | 75-7540-6180 | RODEO | GOAT TYING-SPR17 RODEO | 367.20 |
| | | | | | | | 367.20 |
| MIRABAL-PACE: L | 03/15/20 | 17 7 | 73679 | 37-3780-6021 | IRRC TRAVEL | TRVL REIMB-LINDA MIRABAL-PACE | 775.64 |
| | | | | | | | 775.64 |
| Mobile Media Te | 03/16/20 | 17 7 | 73815 | 11-6300-6110 | COMMUNITY/PUBLI | TEXTCASTER | 1,995.00 |
| | | | | | | | 1,995.00 |
| MOEDER: ASHLYN | 03/16/20 | 17 7 | 73759 | 75-7540-6180 | RODEO | BARRELS-SPR17 RODEO | 1,159.20 |
| | | | | | | | 1,159.20 |
| MOFFITT: TYRELL | 03/09/20 | 17 7 | 73508 | 75-7540-6180 | RODEO | TEAM ROPING-SPR17 RODEO | 194.40 |
| | | | | | | | 194.40 |
| MONTANO: LEON D | 03/06/20 | 17 7 | 73405 | 25-2536-7480 | HEP YEAR 1 FY17 | Year 1 Student Follow Up | 25.00 |
| | | | | | | | 25.00 |
| MONTOYA: MAIRA | 04/07/20 | 17 7 | 4035 | 25-2536-7485 | HEP YEAR 1 FY17 | 02/2017 28 hrs childcare reimb | 140.00 |
| MONTOYA: MAIRA | 04/07/20: | 17 7 | 4051 | 25-2536-7480 | HEP YEAR 1 FY17 | HEP Year 1 Student Stipend | 200.00 |
| MONTOYA: MAIRA | 04/07/20: | 17 7 | 4051 | 25-2536-7475 | HEP YEAR 1 FY17 | HEP Year 1 Student Transportat | 50.00 |
| | | | | | | | |
| | | | | | | | 390.00 |
| MORALES: CELIA | 03/16/201 | 17 7. | 3747 | 37-3713-6261 | MEP QUALITY CON | MPAC CATERING-CELIA MORALES | 2,000.00 |
| | | | | | | | 2,000.00 |
| MORRIS: BRITTAN | 03/09/201 | 17 7 | 3548 | 71-7190-6190 | STUDENT ACTIVIT | Instruction for Art Events | 300.00 |
| | | | | | | | 300.00 |
| MPH DEVELOPMENT (| 03/01/201 | .7 7: | 3387 | 11-1129-6410 | PAOLA | FEB-LEASE-PAOLA | 6,047.00 |
| MPH DEVELOPMENT | | | | 11-1129-6410 | | FEB-TAX REIMB-PAOLA | 978.25 |
| MPH DEVELOPMENT | 03/01/201 | .7 73 | 3387 | 11-1129-6330 | | W/S-PAOLA | 129.27 |
| MPH DEVELOPMENT | 3/01/201 | 7 73 | 3387 | 11-1129-6330 | | ELE-PAOLA | 1,719.36 |
| MPH DEVELOPMENT (| 3/01/201 | 7 73 | 3387 | 11-1129-6330 | PAOLA | TRASH SVC-PAOLA | 125.32 |
| MPH DEVELOPMENT | 03/01/201 | 7 73 | 3387 | 11-1129-6330 | PAOLA | FIRE ALARM MONIT-PAOLA | 64.78 |

| Vendor Name | | Date | PO # | Account # | Description | Description | Amount |
|-----------------|--------|--------|-------|--------------|-----------------|------------------------------|-----------|
| MPH DEVELOPMENT | | | 73387 | 11-1129-6330 | PAOLA | GAS-PAOLA | 591.30 |
| MPH DEVELOPMENT | 03/01 | /2017 | 73387 | 11-1129-6330 | PAOLA | GRNDS MNTC-PAOLA | 75.00 |
| MPH DEVELOPMENT | 04/06 | 7/2017 | 73893 | 11-1129-6410 | PAOLA | APR-LEASE-PAOLA | 6,047.00 |
| MPH DEVELOPMENT | 04/06 | /2017 | 73893 | 11-1129-6410 | PAOLA | APR-TAX REIMB-PAOLA | 978.25 |
| MPH DEVELOPMENT | 04/06 | /2017 | 73893 | 11-1129-6330 | PAOLA | MAR-ELE-PAOLA | 1,317,17 |
| MPH DEVELOPMENT | 04/06 | /2017 | 73893 | 11-1129-6330 | PAOLA | MAR-FIRE ALARM-PAOLA | 64.86 |
| MPH DEVELOPMENT | 04/06 | /2017 | 73893 | 11-1129-6330 | PAOLA | MAR-W/S-PAOLA | 222.29 |
| MPH DEVELOPMENT | 04/06 | /2017 | 73893 | 11-1129-6330 | PAOLA | MAR-TRASH SVC-PAOLA | 125,32 |
| MPH DEVELOPMENT | 04/06 | /2017 | 73893 | 11-1129-6330 | PAOLA | MAR-GAS-PAOLA | 350.69 |
| MPH DEVELOPMENT | 04/06 | /2017 | 73893 | 11-1129-6330 | PAOLA | APR-GRNDS MNTC-PAOLA | 75.00 |
| | | | | | | | |
| | | | | | | | 18,910.86 |
| MPS-HOLTZBRINCK | 04/06 | /2017 | 73931 | 81-8100-8582 | BOOKSTORE | writer ref | 191.26 |
| | | | | | | | |
| | | | | | | | 191.26 |
| MURPHY: SARAH N | | | | | | MARCH STUDENT STIPEND | 70.00 |
| MURPHY: SARAH N | 04/06 | /2017 | 73915 | 25-3806-7480 | CAMP YEAR 1 FY1 | APRIL STUDENT STIPEND | 70.00 |
| | | | | | | | |
| | | | | | | | 140.00 |
| MURROW: JODI | | | 74085 | | • | TRAVEL ADVANCE-SAEOPP MTG | 200.00 |
| MURROW: JODI | 04/11 | /2017 | 74090 | 27-2712-6030 | TITLE IV-SSS-YR | TRAVEL REIMURSEMENT | 14.87 |
| | | | | | | | 214.87 |
| MY TOWN MEDIA I | 03/08 | /2017 | 73411 | 11-6300-6140 | COMMUNITY/PUBLI | FEBRUARY ADS | 406.25 |
| | | | | | | | |
| | | | | | | | 406.25 |
| NAPA | 03/16, | /2017 | 73800 | | | misc supplies, brake clean | 200.00 |
| NAPA | 04/11, | /2017 | 74117 | 12-1206-7020 | JOHN DEERE PROG | misc parts and supplies | 200.00 |
| | | | | | | | |
| | | | | | | | 400.00 |
| NASDME NATIONAL | 03/16, | /2017 | 73735 | 25-3806-6030 | CAMP YEAR 1 FY1 | REGISTRATION/ NME CONFERENCE | 780.00 |
| | | | | | | | 780.00 |
| NATIONAL HEP/CA | 03/02/ | /2017 | 73395 | 25-3806-6810 | CAMP YEAR 1 FY1 | ANNUAL HEP/CAMP DUES | 1,500.00 |
| | | | | | | | 1,500.00 |
| NATIONAL SEMINA | 04/11/ | 2017 | 74065 | 25-2536-6030 | HEP YEAR 1 FY17 | HEP Admin Assist. Training | 200.00 |
| | | | | | | | |
| | | | | | | | 200.00 |

| Vendor Name | | | PO # | Account # | Description | Description | Amount |
|-----------------|-----------|-------|-------|--------------|--------------------|---|--------------|
| NAVARRETE: YAI | | | | | 0 CAMP VEND 1 DW | | |
| NAVARRETE: YAI | | | | | | 1 REIMBURSE FOR STUDENT SUPPLIES | 174.38 |
| NAVARRETE: YAI | | | | | | 1 MEALS - FOR APRIL 2017 1 MARCH STUDENT STIPEND | 84.00 |
| NAVARRETE: YAI | | | | | | | 70.00 |
| NAVARRETE: YAI | | | | | | APRIL STUDENT STIPEND | 70.00 |
| | + +, +,, | 2017 | ,,,,, | 25-3000-7400 | CAMP TEAR I FY | MEAL STIPEND FOR MAY | 49.00 |
| | | | | | | | |
| | | | | | | | 447.38 |
| NAVARRO: RAQUE | L 04/11/ | 2017 | 74064 | 25-2536-6030 | HEP YEAR 1 FV13 | 7 HEP Reimb Mileage COABE | *** |
| | | | | | | mor norms wireage comba | 60.48 |
| | | | | | | | 60.40 |
| | | | | | | | 60.48 |
| NAWL: ZION ZA | 03/15/ | 2017 | 73689 | 37-3955-6030 | IOWA PROJECT | TRVL REIMB-ZION NAWL | 661.40 |
| NAWL: ZION ZA | 04/11/ | 2017 | 74140 | 37-3955-6030 | IOWA PROJECT | TRVL REIMB-ZION NAWL IA | 825.05 |
| NAWL: ZION ZA | 04/11/ | 2017 | 74140 | 37-3955-6150 | IOWA PROJECT | REIMB-SUPPLIES-ZION NAWL | 92.20 |
| | | | | | | | 32,20 |
| | | | | | | | 1,578.65 |
| | | | | | | | 2,2.0.03 |
| NAZ-DAR COMPANY | | | | 11-6600-6151 | PRINT SHOP | Printing Supplies | 350.00 |
| NAZ-DAR COMPAN | 04/11/ | 2017 | 74092 | 11-6600-6151 | PRINT SHOP | Paper Supplies | 63.55 |
| | | | | | | | ** |
| | | | | | | | 413.55 |
| | | | | | | | |
| NELSON: TEARNEE | 03/09/2 | 2017 | 73498 | 75-7540-6180 | RODEO | GOAT TYING-SPR17 RODEO | 190.40 |
| | | | | | | | |
| | | | | | | | 190.40 |
| NODELIE CO UTOU | 00/04/0 | | | | | | |
| NORTHEAST HIGH | | | | | | concurrent us history | 922.50 |
| NORTHEAST HIGH | 03/14/2 | 2017 | 73677 | 11-1130-5840 | EXTENSION-OTHER | concurrent algebra | 461.25 |
| | | | | | | | |
| | | | | | | | 1,383.75 |
| NPC INTERNATION | 03/16/2 | 017 | 73724 | 11-5500 2000 | G0000000 000000000 | | 1 |
| | 77, 20, 2 | | | 11-3300-7000 | GENERAL ATHLETI | PIZZA JAN 7 AND 10 | 191.80 |
| | | | | | | | |
| | · | | | | | | 191.80 |
| NPG NEWSPAPERS, | 03/30/2 | 017 | 73840 | 11-6300-6140 | COMMUNITY/PUBLT | FALL ENROLLMENT ADS | 374 00 |
| | | | | _ | | THE BARONETER AND | 324.00 |
| | | | | | | | 324.00 |
| | | | | | | | 324.00 |
| NURSETIM, INC | 04/06/2 | 017 7 | 4019 | 12-1235-7000 | NURSING | Professional Dev. Resource | 699.00 |
| | | | | | | | |
| | | | | | | | 699.00 |
| | | | | | | | - |
| O'BRIEN: ALLIE | 03/09/2 | 017 7 | 3505 | 75-7540-6180 | RODEO | TEAM ROPING-SPR17 RODEO | 64.80 |
| | | | | | | - | |
| | | | | | | | 64.80 |
| | | | | | | | |

| Vendor Name | PO Date | | | Description | Description | Amount |
|-----------------|------------|-------|--------------|------------------|--------------------------------|-----------------|
| O'REILLY AUTO P | | | | | Harley - Wire Ties | 27,97 |
| O'REILLY AUTO P | | | | LOGISTICS | Battery cables for inverter in | |
| O'REILLY AUTO P | | | • | LOGISTICS | Vehicle supplies | 99.90 |
| | | | | | · · | |
| | | | | | | 146.85 |
| OEHME: NACOMA | 03/10/2017 | 73621 | 12-1202-7020 | HARLEY DAVIDSON | Harley - uniform alterations | 26.22 |
| OEHME: NACOMA | 04/11/2017 | 74066 | 12-2601-6010 | CONSTRUCTION TR | Advance for SkillsUSA travel | 490.00 |
| OEHME: NACOMA | 04/11/2017 | 74066 | 12-2601-6030 | CONSTRUCTION TR | Advance for SkillsUSA travel | 70.00 |
| | | | | | • | 586.22 |
| OFFICE DEPOT | 03/16/2017 | 73810 | 11-6600-6152 | PRINT SHOP | Office Supplies | 3,000.00 |
| | | | | | | 3,000.00 |
| OMAK RODEO CO | 03/16/2017 | 73775 | 75-7540-6190 | RODEO | ROUGH STOCK-RODEO SPR17 | 9,010.00 |
| | | | | | | 9,010.00 |
| OPSU OK PANHAND | 03/16/2017 | 73793 | 25-3806-7300 | CAMP YEAR 1 FY1 | TUITION/FEES-YESENIA CHAVARRIA | 199.84 |
| OPSU OK PANHAND | 03/16/2017 | 73793 | 25-3806-7010 | CAMP YEAR 1 FY1 | BOOKS/ YESENIA CHAVARRIA | 2.02 |
| OPSU OK PANHAND | 03/16/2017 | 73793 | 25-3806-7300 | CAMP YEAR 1 FY1 | TUITION/FEES- KALE T. SMITH | 930.00 |
| OPSU OK PANHAND | 03/16/2017 | 73793 | 25-3806-7010 | CAMP YEAR 1 FY1 | BOOKS/ KALE T. SMITH | 70.00 |
| OPSU OK PANHAND | 03/16/2017 | 73793 | 25-3806-7300 | CAMP YEAR 1 FY1 | TUITION/FEES - LUIS A. MESTA | 990.00 |
| OPSU OK PANHAND | 03/16/2017 | 73793 | 25-3806-7010 | CAMP YEAR 1 FY1 | BOOKS / LUIS A. MESTA | 10.00 |
| OPSU OK PANHAND | 03/16/2017 | 73793 | 25-3806-7300 | CAMP YEAR 1 FY1 | T&F/ESTEFANA SUSTAITA | 750.00 |
| OPSU OK PANHAND | | | 25-3806-7470 | CAMP YEAR 1 FY1 | DORM/ESTEFANA SUSTAITA | 125.00 |
| OPSU OK PANHAND | | | 25-3806-7460 | CAMP YEAR 1 FY1 | MEALS/ ESTEFANA SUSTAITA | 125.00 |
| OPSU OK PANHAND | 03/16/2017 | 73793 | 25-3806-7300 | CAMP YEAR 1 FY1 | TUITION/FEES-DAYANNA FLORES | 690.00 |
| OPSU OK PANHAND | | | 25-3806-7010 | CAMP YEAR 1 FY1 | BOOKS/ DAYANNA FLORES | 10.00 |
| OPSU OK PANHAND | 03/16/2017 | 73793 | 25-3806-7470 | CAMP YEAR 1 FY1 | DORM / DAYANNA FLORES | 100.00 |
| OPSU OK PANHAND | | | | | MEALS / DAYANNA FLORES | 200.00 |
| OPSU OK PANHAND | | | | | T&F/FRANCISCO ORTIZ MEDRANO | 950.00 |
| OPSU OK PANHAND | | | | | BOOKS/FRANCISCO ORTIZ MEDRANO | 50.00 |
| OPSU OK PANHAND | | | | | TUITION/FEES - DANIELA SOTO | 970.00 |
| OPSU OK PANHAND | | | | | BOOKS/ DANIELA SOTO | 30.00 |
| OPSU OK PANHAND | | | | | TUITION FEES/ JANETT AMADOR | 1,000.00 |
| OPSU OK PANHAND | - | | | | T&F / KALE SMITH | 181.63 |
| OPSU OK PANHAND | | | | | BOOKS / KALE SMITH | 42.61 |
| OPSU OK PANHAND | | | | | T&F/ ESTEFANA PALOMARAS | 1,324.00 |
| OPSU OK PANHAND | | | | | DORM / ESTEFANA PALOMARAS | 210.00 |
| OPSU OK PANHAND | | | | | MEALS / ESTEFANA PALOMARAS | 210.00 |
| OPSU OK PANHAND | | | | | T&F / DAYANNA FLORES | 499.00 |
| OPSU OK PANHAND | | | | | BOOKS / DAYANNA FLORES | 17.00 |
| OPSU OK PANHAND | | | | | DORM / DAYANNA FLORES | 28.50 |
| OPSU OK PANHAND | | | | | MEALS / DAYANNA FLORES | 28.50 395.00 |
| OPSU OK PANHAND | 03/11/201/ | 14140 | 23-3806-1300 | CAPIC IDAK I FII | T&F / FRANCISCO ORTIZ | 333.00 |

| Vendor Name | PO Da | te PO # | Account # | Description | • | Amount |
|-----------------|-----------|--------------|--------------|----------------------|--------------------------------|-----------|
| OPSU OK PANHANI | 04/11/20 | 17 7414: | 25-3806-701 | G CAMP YEAR 1 FY | BOOKS / FRANCISCO ORTIZ | 105.00 |
| OPSU OK PANHANE | | | | | L T&F / DANIELA SOTO | 480.00 |
| OPSU OK PANHAND | | | | | BOOKS / DANIELA SOTO | 20,00 |
| | | | | | , 22212222 5010 | 20.00 |
| | | | | | | 10,743.10 |
| ORIENTAL TRADIN | 03/16/20 | 17 73779 | 11-6100-700 | 0 PRESIDENT'S OFF | F EOY LUNCHEON SUPL | 37.50 |
| ORIENTAL TRADIN | | | | O FISCAL OPERATIO | EOY LUNCHEON SUPL | 37.50 |
| ORIENTAL TRADIN | 03/16/20 | 17 73779 | 11-4200-700 | O ACADEMIC ADMINI | EOY LUNCHEON SUPL | 37.50 |
| ORIENTAL TRADIN | 03/16/20 | 17 73779 | 11-5000-700 | O STUDENT SERVICE | E EOY LUNCHEON SUPL | 37.50 |
| | | | | | | 150.00 |
| · | | | | | | |
| ORTIZ: FRANCISC | | | - | O CAMP YEAR 1 FY1 | MARCH STUDENT STIPEND | 70.00 |
| ORTIZ: FRANCISC | 04/06/20 | 17 73914 | 25-3806-748 | O CAMP YEAR 1 FY1 | APRIL STUDENT STIPEND | 70.00 |
| | | | | | | 140.00 |
| OSAWATOMIE CHAM | 04/06/201 | L7 74022 | 11-1129-6160 | O · PAOLA | BUSINESS EXPO | 40.00 |
| | | | | | | 40.00 |
| OSAWATOMIE USD | 03/14/201 | L7 73672 | 11-1130-5840 | EXTENSION-OTHER | concurrent A&P 2 courses total | 2,050.00 |
| OSAWATOMIE USD | 03/14/201 | 17 73672 | 11-1130-5840 | EXTENSION-OTHER | concurrent english 2 courses | 2,460.00 |
| OSAWATOMIE USD | 03/14/201 | 73672 | | | concurrent history 101 | 1,230.00 |
| OSAWATOMIE USD | 03/14/201 | 73672 | | | concurrent history 102 | 1,230.00 |
| OSAWATOMIE USD | 03/14/201 | 73672 | 11-1130-5840 | EXTENSION-OTHER | concurrent 3 college algebra | 2,460.00 |
| | | | | | | 9,430.00 |
| OTTAWA HERALD: | 03/30/201 | 7 73870 | 11-6140-6140 | HUMAN RESOURCES | emplement ada | 105 63 |
| | ,, | | 22 0210 0210 | , morativ Kadoonceda | CMPIOYMENC AGS | 125.63 |
| | | | | | | 125.63 |
| OVERHEAD DOOR | 04/06/201 | 7 73903 | 11-7100-6480 | FACILITIES AND | Repairs to Campus Doors | 529.00 |
| | | | | | | |
| | | | | | , | 529.00 |
| PAESSLER AG | 03/09/201 | 7 73549 | 11-6400-6830 | MIS DEPARTMENT | PRTG MAINTENENCE (1 YEAR) | 340.00 |
| | | | | | | . 310.00 |
| | | | | | | 340.00 |
| PALLUCCA & SON | 03/09/201 | 7 73588 | 12-2601-7000 | CONSTRUCTION TR | ConstTrades-student jobshadow | 26.32 |
| | | | | | | 26.32 |
| PALOMARES: ESTE | 03/08/201 | 7 73459 | 25-3806-7406 | CAMD VEAD 1 DV1 | REIMBURSE CHILD CARE EXPENSES | 225.00 |
| PALOMARES: ESTE | | | | | MARCH STUDENT STIPEND | 70.00 |
| | -,,, | | | | Grown Girens | 70.00 |

| | | | | ,, | ,, | |
|-----------------|--------------|---------|----------------|-----------------|--------------------------------|-----------|
| Vendor Name | PO Date | e PO # | Account # | Description | Description | Amount |
| PALOMARES: EST | E 04/06/2017 | 7 73913 | 25-3806-7480 | CAMP YEAR 1 FY1 | APRIL STUDENT STIPEND | 70.00 |
| PALOMARES: EST | E 04/06/2017 | 7 73913 | 25-3806-7485 | CAMP YEAR 1 FY1 | REIMBURSE CHILD CARE EXPENSES | 189.00 |
| | | | | | • | 554.00 |
| | | | | | | 554.00 |
| PAOLA CHAMBER (| 03/16/2017 | 7 73750 | 11-1129-6160 | PAOLA | PAOLA CHAMBER DUES | 240.00 |
| | | | | | | 240.00 |
| PAOLA HIGH SCHO | 03/14/2017 | 73671 | 11-1130-5840 | EXTENSION-OTHER | concurrent theater app 2 cours | 307.50 |
| PAOLA HIGH SCHO | 03/14/2017 | 73671 | | | concurrent english 102 4course | |
| PAOLA HIGH SCHO | 03/14/2017 | 73671 | | | concurrent college algebra 4 | |
| PAOLA HIGH SCHO | | | | | concurrent recreational games | |
| PAOLA HIGH SCHO | | | | | concurrent american government | |
| PAOLA HIGH SCHO | | | | | concurrent public speaking | |
| | ,-,, | .30,1 | 11-1130-3640 | SAISMSION-CINER | condurrent public speaking | 1,230.00 |
| | | | | | | 8,148.75 |
| PARKER: KEL | 03/09/2017 | 73517 | 75-7540-6180 | RODEO | TEAM ROPING-SPR17 RODEO | 816.48 |
| | | | | | | 816.48 |
| PATCH: BARBARA | 03/16/2012 | 72726 | 37 3767 6000 | 2000000 1000 | | |
| | 03/16/2017 | | | | MENTORING-GOSOSY-B PATCH | 1,440.00 |
| | 03/16/2017 | | | | MENTORING-BARBARA PATCH | 1,440.00 |
| | 03/16/2017 | | | | CIG COORD-BARBARA PATCH | 400.00 |
| | 03/16/2017 | | | | CIG COORD-BARBARA PATCH | 400.00 |
| | 03/16/2017 | | | | IRRC CONS/SST MTG-B PATCH | 2,586.67 |
| | 03/16/2017 | | | | IRRC CONSORT/SST MTG | 1,293.33 |
| | | | | | TRVL REIMB-BARBARA PATCH | 1,459.06 |
| | 03/16/2017 | | | | TRVL REIMB-BARBARA PATCH | 706.38 |
| | 03/16/2017 | • | | | TRVL REIMB-BARBARA PATCH | 706.38 |
| | 03/16/2017 | | | | TRVL REIMB-BARBARA PATCH | 773.93 |
| AICH: BARBARA | 03/16/2017 | 73736 | 37-3762-6050 | GOSOSY YR2 (OCT | TRVL REIMB-BARBARA PATCH | 1,047.58 |
| | | | | | | 12,253.33 |
| PATTERSON: COLE | 03/09/2017 | 73514 | 75-7540-6180 | RODEO | TEAM ROPING-SPR17 RODEO | 492.48 |
| | | | | | | 492.48 |
| | | | | | | 152.10 |
| PAW: LER PWE | 03/09/2017 | | | | MARCH STUDENT STIPEND | 70.00 |
| | 03/09/2017 | | | | MEAL STIPEND - FOR APRIL | 84.00 |
| | 04/06/2017 | | | | APRIL STUDENT STIPEND | 70.00 |
| PAW: LER PWE | 04/06/2017 | 73936 | 25-3806-7460 | CAMP YEAR 1 FY1 | MEAL STIPEND FOR MAY | 49.00 |
| | | | | | | 273.00 |
| PAYNE'S INC | 03/09/2017 | 73590 | 17-1745-7020 1 | FS TRUCKING | 95 INTL REPAIR/MNTC-TRK | 531.05 |
| | | | | | | |

| Vendor Name | PO Date | PO # | Account # | Description | Description | Amount |
|---------------------------------|------------|-------|--------------|-----------------|---------------------------------------|------------|
| PAYNE'S INC | 04/11/2017 | 74082 | 12-1206-7000 | JOHN DEERE PROG | engine block machine work | 250.00 |
| PAYNE'S INC | 04/11/2017 | 74083 | | | engine block machine work | 250.00 |
| | | | | | | 1,031.05 |
| PEARSON EDUCATI | 03/16/2017 | 73811 | 81-8100-8580 | BOOKSTORE | mosaic cb sent for partial rf | 12,883.64 |
| PEARSON EDUCATI | 03/16/2017 | 73811 | 81-8100-8580 | BOOKSTORE | BOOKSTORE | 10,406.85- |
| | | | | | | 2,476.79 |
| PENA: AUGUSTINA | 03/15/2017 | 73696 | 37-3713-6261 | MEP QUALITY CON | MPAC CHILD CARE-AGUSTINA PENA | 448.00 |
| | | | | - | · · · · · · · · · · · · · · · · · · · | |
| | | | | | | 448.00 |
| | | | 81-8100-8588 | BOOKSTORE | beverages | 58.80 |
| PEPSI | 04/06/2017 | 73930 | 81-8100-8588 | BOOKSTORE | water/soda | 93.00 |
| | | | | | | 151.80 |
| PĖSSIN: BRENDA | 03/16/2017 | 73741 | 37-3757-6014 | SOSOSY TRAVEL | TRVL REIMB-BRENDA PESSIN IL | 1,127.99 |
| | | | | | | 1,127.99 |
| PEST X SOLUTION | · | | 12-1202-6510 | HARLEY DAVIDSON | Harley - Monthly Pest Control | 75.00 |
| PEST X SOLUTION | | | 11-1221-7000 | | PEC - Monthly Pest Control | 75.00 |
| PEST X SOLUTION | | | | | CAMPUS PEST CONTROL | 500.00 |
| PEST X SOLUTION PEST X SOLUTION | | | 84-8400-6642 | | PEST CONTROL/FOOD SERVICE | 100.00 |
| PEST X SOLUTION | | | | | PittsCosmo - Pest Control | 75.00 |
| PEST A SOLUTION | 03/30/201/ | /3030 | 12-1202-6510 | HARLEY DAVIDSON | Harley - Pest Control | 75.00 |
| | | | | | | 900.00 |
| PHELPS: BRAVANE | 03/09/2017 | 73515 | 75-7540-6180 | RODEO | TEAM ROPING-SPR17 RODEO | 596.16 |
| PHELPS: BRAVANE | 03/09/2017 | 73530 | 75-7540-6190 | RODEO | STDT DIR-SPR17 RODEO | 186.00 |
| | | | | | | 782.16 |
| PHI THETA KAPPA | 03/14/2017 | 73649 | 75-7536-7000 | РНІ ТНЕТА КАРРА | MEMBERSHIP: FRANZ, TAYLOR, | 350.00 |
| PHI THETA KAPPA | 03/16/2017 | 73816 | 75-7539-6190 | РНІ ТНЕТА КАРРА | MEMBERSHIP DUES 19 MEMBERS | 1,330.00 |
| РНІ ТНЕТА КАРРА | 03/30/2017 | 73844 | 75-7539-6190 | РНІ ТНЕТА КАРРА | MEMBERSHIP DUES | 140.00 |
| | | | | | | 1,820.00 |
| PHILLIPS 66-COM | 04/08/2017 | 74053 | 13-1300-6030 | ADULT EDUCATION | JAN/FEB-FUEL CHRG-ABE | 21.18 |
| PHILLIPS 66-COM | 04/08/2017 | 74053 | 11-5350-6030 | ADMISSIONS | JAN/FEB-FUEL CHRG-ADMISS | 145.40 |
| PHILLIPS 66-COM | 04/08/2017 | 74053 | 71-7190-6194 | STUDENT ACTIVIT | JAN/FEB-FUEL CHRG-COC | 15.29 |
| PHILLIPS 66-COM | 04/08/2017 | 74053 | 75-7538-6190 | CHRISTIANS ON C | JAN/FEB-FUEL CHRG-COC | 2.29 |
| PHILLIPS 66-COM | 04/08/2017 | 74053 | 25-3806-6030 | CAMP YEAR 1 FY1 | JAN/FEB-FUEL CHRG-CAMP | 84.19 |

| Vendor Name | | • | Account # | Description | Description | Amount |
|-----------------|--------------|---------|----------------|-----------------|-----------------------------|------------------|
| PHILLIPS 66-CO | M 04/08/201 | 7 74053 | 12-1215-6190 | FT. SCOTT COSME | JAN/FEB-FUEL CHRG-FS COSMO | 30.85 |
| PHILLIPS 66-CO | M 04/08/201 | 7 74053 | 12-7425-6030 | | JAN/FEB-FUEL CHRG-EMT | 9.83 |
| PHILLIPS 66-CO | M 04/08/201 | 7 74053 | 12-1250-6030 | EWT | JAN/FEB-FUEL CHRG-EWT | 103.51 |
| PHILLIPS 66-CO | M 04/08/201 | 7 74053 | 11-5505-6020 | FOOTBALL | JAN/FEB-FUEL CHRG-FB | 117.49 |
| PHILLIPS 66-CO | M 04/08/201 | 7 74053 | | | JAN/FEB-FUEL CHRG-FISC | 22.71 |
| PHILLIPS 66-CO | M 04/08/201 | 7 74053 | | | JAN/FEB-FUEL CHRG-INSTR | 52.05 |
| PHILLIPS 66-CO | M 04/08/201 | 7 74053 | | MIS DEPARTMENT | | 32.73 |
| PHILLIPS 66-CO | M 04/08/201 | 7 74053 | 12-1205-6011 | AG DEPARTMENT | JAN/FEB-FUEL CHRG-LIVES | 270.50 |
| PHILLIPS 66-CO | M 04/08/201 | 7 74053 | 12-4250-6020 | ASSOC DEAN OCCU | JAN/FEB-FUEL CHRG-OCC REC | 180.36 |
| PHILLIPS 66-CO | M 04/08/201 | 7 74053 | 11-1221-6030 | | JAN/FEB-FUEL CHRG-PEC | 88.93 |
| PHILLIPS 66-CO | M 04/08/201 | 7 74053 | 12-1134-7000 | CHETOPA | JAN/FEB-FUEL CHRG-CHETOPA | 109.36 |
| PHILLIPS 66-CO | 4 04/08/201 | 7 74053 | 11-6100-6030 | PRESIDENT'S OFF | JAN/FEB-FUEL CHRG-PRES | 73.65 |
| PHILLIPS 66-COM | 4 04/08/201 | 7 74053 | | | JAN/FEB-FUEL CHRG-PTK | 28.61 |
| PHILLIPS 66-COM | 4 04/08/2013 | 7 74053 | | | JAN/FEB-FUEL CHRG-PR | 66.14 |
| PHILLIPS 66-COM | 1 04/08/2013 | 7 74053 | 11-5530-6020 | | JAN/FEB-FUEL CHRG-RODEO | 94.35 |
| PHILLIPS 66-COM | 4 04/08/2017 | 7 74053 | | AG DEPARTMENT | | |
| PHILLIPS 66-COM | 1 04/08/2017 | 7 74053 | | | JAN/FEB-FUEL CHRG-WBB | 15.37 |
| PHILLIPS 66-COM | 1 04/08/2017 | 7 74053 | | | JAN/FEB-FUEL CHRG-MBB | 145.01 |
| PHILLIPS 66-COM | 1 04/08/2017 | 7 74053 | 11-5545-6020 | | JAN/FEB-FUEL CHRG-SFTB | 145.01 312.27 |
| PHILLIPS 66-COM | 04/08/2017 | 7 74053 | 27-2712-6010 | TITLE IV-SSS-YR | JAN/FEB-FUEL CHRG-TRIO | |
| PHILLIPS 66-COM | 04/08/2017 | 7 74053 | | | JAN/FEB-FUEL CHRG-WBB REC | 55.67 |
| PHILLIPS 66-COM | 04/08/2017 | 74053 | | ALLIED HEALTH | JAN/FEB-FUEL CHRG-ALD HLTH | 93.06 |
| PHILLIPS 66-COM | 04/08/2017 | 74053 | | | JAN/FEB-FUEL CHRG-CT | 40.16 |
| PHILLIPS 66-COM | | | 11-4100-6030 | | JAN/FEB-FUEL CHRG-LIB | 392.26 |
| PHILLIPS 66-COM | 04/08/2017 | 74053 | 11-6500-6060 | | JAN/FEB-FUEL CHRG-LOGIS | 24.89 |
| PHILLIPS 66-COM | | | | | JAN/FEB-FUEL CHRG-MBB | 20.45 |
| PHILLIPS 66-COM | | | | AG DEPARTMENT | JAN/FEB-FUEL CHRG-MEATS | 158.93 |
| PHILLIPS 66-COM | | | 11-1129-6030 | | JAN/FEB-FUEL CHRG-PAOLA | 164.21 |
| PHILLIPS 66-COM | | | | | JAN/FEB-FUEL CHRG-TRIO | 217.62 |
| | | | | TITLE IV ODG TR | CAMPED-FUEL CARG-TRIO | 33.34 |
| | | | | | | 3,367.67 |
| PIONEER KIWANIS | 03/08/2017 | 73410 | 11-6300-6140 | COMMUNITY/PUBLI | CHILI FEED AD | 20.00 |
| | | | | | | |
| | | | • | | | 20.00 |
| PITNEY BOWES | 03/10/2017 | 73609 | 11-6600-6153 | PRINT SHOP | Ink for Postage meter | 84.99 |
| PITNEY BOWES | 03/31/2017 | 73875 | 11-6600-6153 | PRINT SHOP | JAN/FEB-POSTAGE-PRINT SHOP | 2,000.00 |
| PITNEY BOWES | 03/31/2017 | 73878 | 11-6600-6153 | PRINT SHOP | FEB-POSTAGE-PRINT SHOP | 3,024.95 |
| PITNEY BOWES | 04/08/2017 | 74055 | 11-6600-6153 | PRINT SHOP | POSTAGE MTR LEASE-PRNT SHOP | 1,215.00 |
| | | | | | | 6,324.94 |
| PLEASANTON USD | | | | | concurrent english 102 | 615.00 |
| PLEASANTON USD | 03/14/2017 | 73670 | 11-1130-5840 E | EXTENSION-OTHER | concurrent college alg | 153.75 |
| | | | | | | 768.75 |

| Vendor Name | PO : | Date | PO # | Account # | Description | Description | Amount |
|-----------------|---------|------|-------|--------------|-----------------|--------------------------------|-----------|
| PLUMBMASTER, IN | | | | | | TEFLON BIB KITS/BIBB SEATS | 47.85 |
| PLUMBMASTER, IN | 03/16/ | 2017 | 73727 | 11-7100-7000 | FACILITIES AND | Acidless Draynamite | 84.20 |
| | | | | | | | 132.05 |
| PNC EQUIPMENT F | | | | 11-7200-8300 | SPECIAL O & M | FEB-ENERG MGMT-CHEVRON | 14,314.67 |
| PNC EQUIPMENT F | 03/16/ | 2017 | 73722 | 11-7200-8300 | SPECIAL O & M | MAR-ENERG MGMT-CHEVRON | 14,314.67 |
| • | | | | | | | 28,629.34 |
| POOL: JOSHUA | 03/09/2 | 2017 | 73491 | 75-7540-6180 | RODEO | TIE DOWN-SPR17 RODEO | 761.60 |
| | | | | | | | 761.60 |
| POYNER: VANESSA | 03/09/2 | 2017 | 73596 | 11-3200-7000 | COMMUNITY SERVI | DWOS SUPL | 75.26 |
| | | | | | | | 75.26 |
| PRAIRIE VIEW US | 03/14/2 | 2017 | 73669 | | | concurrent theater app | 1,230.00 |
| PRAIRIE VIEW US | | | | | | concurrent english 102 | 1,230.00 |
| PRAIRIE VIEW US | | | | | | calc analytic gemo 1 concurren | |
| PRAIRIE VIEW US | 03/14/2 | 2017 | 73669 | 11-1130-5840 | EXTENSION-OTHER | concurrent course trigonometry | 1,076.25 |
| PRAÍRIE VIEW US | 03/14/2 | 2017 | 73669 | 11-1130-5840 | EXTENSION-OTHER | concurrent sociology | 1,230.00 |
| | | | | | | | 6,816.25 |
| PRECISION DATA | 03/30/2 | 2017 | 73838 | 11-6600-6152 | PRINT SHOP | Office supplies | 500.00 |
| | | | | | | | 500.00 |
| PRODUCERS MFA | 03/01/2 | | | 11-5530-7000 | RODEO | 6000# FEED DELIVERED 2/21 | 612.30 |
| PRODUCERS MFA | 03/21/2 | 017 | 73820 | 11-5530-7000 | RODEO | 5940# FEED DEL 3/16/17 | 604.91 |
| | | | | | | | 1,217.21 |
| PROSOURCE SPECI | 03/01/2 | 017 | 73358 | 11-5350-7000 | ADMISSIONS | FSCC Recruiting Pens | 175.00 |
| PROSOURCE SPECI | 03/01/2 | 017 | 73358 | 11-5350-7000 | | Pens Shipping & Handling | 25.36 |
| | | | | | | | 200.36 |
| QUALITY INN | 04/06/2 | 017 | 74017 | 12-1235-6030 | NURSING | Travel - KSBN | 63.87 |
| | | | | | | | |
| | 4: | | | | | | 63.87 |
| RANGEL: VIOLETA | | | | | | MPAC REP-VIOLETA RANGEL | 207.04 |
| RANGEL: VIOLETA | 03/15/2 | 017 | 73687 | 37-3713-6261 | MEP QUALITY CON | SUPPLIES REIMB-VIOLETA RANGEL | 135.00 |
| | | | | | | | 342.04 |
| | | | | • | | | 342.04 |

| Vendor Name | PO Date | PO # | Account # | Description | Description | Amount |
|------------------|------------|-------|--------------|-----------------|--------------------------------|----------|
| | | | | | | |
| REDLOGIC COMMUN | 04/11/2017 | 74134 | 37-3713-6830 | MEP QUALITY CON | CONTRACT SERV-REDLOGIC | 110.00 |
| | | | | | | 110.00 |
| REYES: ALEJAND | 03/08/2017 | 73438 | 25-2536-6643 | HEP YEAR 1 FY17 | HSE Prep Blake Brixey | 25.00 |
| REYES: ALEJAND | 04/07/2017 | 74038 | 25-2536-6643 | HEP YEAR 1 FY17 | 03/2017 10 hrs HEP Tutoring | 100.00 |
| | - | | | | | 125.00 |
| Reynolds Law Fi | 03/14/2017 | 73643 | 11-6100-6620 | PRESIDENT'S OFF | qtrly billing Mar 10 2017 | 645.00 |
| | | | | | | 645.00 |
| REZAC: MATT | 03/09/2017 | 73510 | 75-7540-6180 | RODEO | TEAM ROPING-SPR17 RODEO | 116.64 |
| | | | | | | 116.64 |
| RHOADS: BILL | 04/11/2017 | 74130 | 12-1235-7000 | NURSING | Jr/Sr. Day Tour | 36.00 |
| | | | | | | |
| | | | • | | | 36.00 |
| RHORER: HEATHER | 04/12/2017 | 74170 | 37-3757-6038 | SOSOSY TRAVEL | TRVL REIMB-HEATHER RHORER | 1,520.42 |
| | | | | | | 1,520.42 |
| RIGGIN: COLE | 03/09/2017 | 73561 | 25-3806-7480 | CAMP YEAR 1 FY1 | MARCH STUDENT STIPEND | 70.00 |
| RIGGIN: COLE | 04/06/2017 | | | | APRIL STUDENT STIPEND , | 70,00 |
| | | | | | | 140.00 |
| RODRIGUEZ: CHRI | 04/07/2017 | 74044 | 25-2536-6644 | HEP YEAR I FY17 | 03/2017 26 HRS Tutoring | 260.00 |
| | | | | | | 260.00 |
| ROENFELDT, DR. R | 03/08/2017 | 73435 | 25-2536-7410 | HEP YEAR 1 FY17 | Deisy Sotelo Vision Services | 100.00 |
| | | | | | | 100.00 |
| ROJAS: ORSAY | 03/09/2017 | 73576 | 25-2536-7485 | HEP YEAR 1 FY17 | 02/17 28 hrs childcare reimb | 140.00 |
| ROJAS: ORSAY | 04/07/2017 | 74029 | 25-2536-7485 | HEP YEAR 1 FY17 | 03/2017 29 hrs childcare reimb | 145.00 |
| | | | | , | • | 285.00 |
| ROMAN: MELANIE | 03/09/2017 | 73475 | 75-7540-6180 | RODEO | BARRELS-SPR17 RODEO | 165.60 |
| | • | | | | | 165.60 |
| RON'S TIRE & SE | 03/10/2017 | 73611 | 11-7100-6480 | FACILITIES AND | TRACTOR TIRE | 122.00 |

| Vendor Name | | | | Description | Description | Amount |
|-----------------|--------------|-------|------------------------------|-----------------|--------------------------------|-----------------|
| RON'S TIRE & SE | | | | | Oil change chrysler 300 | |
| RON'S TIRE & SE | | | 11-6500-6460 11-6500-6460 | | 7 vehicle oil changes 245.00 | 35.00 564.90 |
| RON'S TIRE & SE | | | | LOGISTICS | Tire and brake job #1 | 132.95 |
| XOX 0 11XD X 05 | 047 007 2027 | 13300 | 11 0300 0400 | 100131163 | Tire and brake job #1 | 132.73 |
| | | | | | | 854.85 |
| ROYAL PUBLISHIN | 04/11/2017 | 74057 | 11-6300-6140 | COMMUNITY/PUBLI | FORT SCOTT HS ADVERTISING | 225.00 |
| | | | · | • | | 225.00 |
| RUEDA: IVON J | 03/09/2017 | 73560 | 25-3806-7480 | CAMP YEAR 1 FY1 | MARCH STUDENT STIPEND | 70.00 |
| RUEDA: IVON J | 04/06/2017 | 73944 | 25-3806-7480 | CAMP YEAR 1 FY1 | APRIL STUDENT STIPEND | 70.00 |
| | | | | | | 140.00 |
| RUSSELL: HEATHE | 03/16/2017 | 73780 | 71-7190-6195 | STUDENT ACTIVIT | HISTORY DAY STIPEND | 330.00 |
| | | | | | | 330.00 |
| RUSSELL: JENA | 04/11/2017 | 74100 | 25-2536-6030 | HEP YEAR 1 FY17 | HEP reimburse mileage COABE | 119.88 |
| | | | | | | 119.88 |
| RUSSELLVILLE AD | 03/15/2017 | 73709 | 25-2536-6645 | HEP YEAR 1 FY17 | March 2017 1.5 Site Payment | 1,500.00 |
| RUSSELLVILLE AD | 04/06/2017 | 74013 | 25-2536-6645 | HEP YEAR 1 FY17 | April 2017 Site Payment | 1,500.00 |
| | | | | | | 3,000.00 |
| S&S RECOVERY IN | 03/09/2017 | 73537 | 11-6200-7690 | FISCAL OPERATIO | FEB-COLLECTION EXP | 842.20 |
| | | | | | | 842.20 |
| SAENZ-REYES: PA | 03/15/2017 | 73693 | 37-3713-6261 | MEP QUALITY CON | INTERPRETING-PATRICA SAENZ | 280.00 |
| | | | | | | 280.00 |
| SALAS: CARLA | 03/09/2017 | 73559 | 25-3806-7480 | CAMP YEAR 1 FY1 | MARCH STUDENT STIPEND | 70.00 |
| SALAS: CARLA | 04/06/2017 | 73974 | 25-3806-7480 | CAMP YEAR 1 FY1 | APRIL STUDENT STIPEND | 70.00 |
| SALAS: CARLA | 04/06/2017 | 73974 | 25-3806-7485 | CAMP YEAR 1 FY1 | REIMBURSE CHILD CARE EXPENSES | 122.00 |
| | | | | | | 262.00 |
| SALAS: JESSICA | 03/08/2017 | 73442 | 25-2536-6643 | HEP YEAR 1 FY17 | 02/2017 6.77 hrs instructional | 67.70 |
| SALAS: JESSICA | 03/08/2017 | 73442 | | | 02/2017 36.20 hrs instructiona | 362.00 |
| SALAS: JESSICA | 03/08/2017 | 73442 | 25-2536-6643 | HEP YEAR 1 FY17 | 02/2017 1.60 hrs tutoring | 16.00 |
| SALAS: JESSICA | 04/11/2017 | 74101 | 25-2536-6643 | HEP YEAR 1 FY17 | 03/2017 45.31 hrs inst time | 453.10 |
| SALAS: JESSICA | 04/11/2017 | 74101 | 25-2536-6643 | HEP YEAR 1 FY17 | 03/2017 6.65 inst make up | 66.50 |
| SALAS: JESSICA | 04/11/2017 | 74101 | 25-2536-6643 | HEP YEAR 1 FY17 | 03/2017 19.11 hrs tutoring | 191.10 |
| | | | | | | |

| Vendor Name | PO Date | PO # | Account # | Description | Description | Amount |
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| | | | | | | |
| | | | | | | |
| | | | | | | 1,156.40 |
| SALLY BEAUTY SU | 03/01/2017 | 73336 | 12-1134-7000 | CHETOPA | Chetopa-salon supplies | 14.97 |
| SALLY BEAUTY SU | 03/10/2017 | 73623 | 12-1216-7020 | PITTSBURG COSME | PittCosmo-salon supplies | 11.74 |
| SALLY BEAUTY SU | 03/10/2017 | 73627 | | | PittCosmo-salon supplies | 68.89 |
| SALLY BEAUTY SU | 03/10/2017 | 73628 | 12-1216-7020 | PITTSBURG COSME | PittCosmo-Salon supplies | 68.89 |
| | | | | | | |
| | | | | | | 164.49 |
| SCHMIDT: KEENA | 03/16/2017 | 73738 | 37-3713-6030 | MEP QUALITY CON | TRVL REIMB-KEENA SCHMIDT | 149.58 |
| SCHMIDT: KEENA | 03/16/2017 | 73738 | 37-3713-6030 | MEP QUALITY CON | TRVL REIMB-KEENA SCHMIDT | 44.71 |
| SCHMIDT: KEENA | 03/16/2017 | 73738 | 37-3713-6030 | MEP QUALITY CON | TRVL REIMB-KEENA SCHMIDT | 241.38 |
| SCHMIDT: KEENA | 03/16/2017 | 73738 | 37-3713-6030 | MEP QUALITY CON | TRVL REIMB-KEENA SCHMIDT | 69.66 |
| SCHMIDT: KEENA | 03/16/2017 | 73738 | 37-3713-6030 | MEP QUALITY CON | TRVL REIMB-KEENA SCHMIDT | 370.44 |
| SCHMIDT: KEENA | 03/16/2017 | 73738 | 37-3713-6030 | MED QUALITY CON | TRVL REIMB-KEENA SCHMIDT | 407.70 |
| SCHMIDT: KEENA | 03/16/2017 | | 37-3713-6030 | MEP QUALITY CON | TRVL REIMB-KEENA SCHMIDT | 181,98 |
| SCHMIDT: KEENA | 03/16/2017 | | | | TRL REIMB-KEENA SCHMIDT | 44.71 |
| SCHMIDT: KEENA | 04/11/2017 | | 37-3713-6030 | MEP QUALITY CON | re-interview travel reimb. | 52.16 |
| SCHMIDT: KEENA | 04/11/2017 | 74126 | 37-3713-6030 | MEP QUALITY CON | TRVL REIMB-KEENA SCHMIDT | 8.50 |
| | | | | | | 1,570.82 |
| SCHULL: LARRY | 04/06/2017 | 73957 | 12-1205-7020 | AG DEPARTMENT | Aggie day mileage poultry | 169.60 |
| | | | | | | 169.60 |
| SEK CTEC OF CR | 03/16/2017 | 73785 | 12-1222-6410 | PITT TECH/CTEC | SPR17 LEASE-CTEC | 16,866.00 |
| SEK CTEC OF CR | 03/16/2017 | 73785 | 12-1222-6410 | PITT TECH/CTEC | SPR17 LEASE-CTEC BALANCE | 3,134.00 |
| | | | | | | 20,000.00 |
| SEK EDUCATION S | 03/16/2017 | 73719 | 11-6300-6140 | COMMUNITY/PUBLI | MANICURING BANNERS | 70.00 |
| SEK EDUCATION S | 1. 1. | | | HUMAN RESOURCES | | 1,250.00 |
| SEK EDUCATION S | | | | | PRES AMBASS NAMETAGS | 95.70 |
| SEK EDUCATION S | | | 11-6140-6510 | HUMAN RESOURCES | APR-PAYROLL SVC | 1,250.00 |
| | | | | | | 2,665.70 |
| SEK URGENT CARE | 04/06/2017 | 73960 | 11-6500-6460 | LOGISTICS | Don's D.O.T physical | 125.00 |
| | | | | | | |
| | | | | | | 125.00 |
| SHEAD: LARRY | 03/08/2017 | 73460 | 75-7538-6190 | CHRISTIANS ON C | Tickets for WinterJam concert | 645.59 |
| SHEAD: LARRY | 03/10/2017 | 73608 | 75-7538-6190 | CHRISTIANS ON C | raw materials for bake sale | 74.35 |
| SHEAD: LARRY | 04/06/2017 | 73976 | 75-7538-6190 | CHRISTIANS ON C | meal at IHOP after WinterJam | 215.49 |
| SHEAD: LARRY | 04/06/2017 | 74007 | 71-7190-6194 | STUDENT ACTIVIT | Metal portable Easel | 19.97 |
| | | | | | | 955.40 |

| Vendor Name | PO | Date | PO # | Account # | Description | Description | Amount |
|-----------------|-------|-------|-------|--------------|-----------------|--------------------------------|----------|
| SHELL FLEET PLU | 03/31 | /2017 | 73881 | 11-5505-6020 | FOOTBALL | JAN-FUEL CHRG-FB REC | 688.89 |
| SHELL FLEET PLU | | | | 12-1205-6011 | AG DEPARTMENT | JAN-FUEL CHRG-LIVES | 142.12 |
| | | | | | | | 831.01 |
| SHERRICK: DILLO | 03/09 | /2017 | 73488 | 75-7540-6180 | RODEO | TIE DOWN-SPR17 RODEO | 163.20 |
| | | | | | | | 163.20 |
| SHERWIN WILLIAM | 03/01 | /2017 | 73348 | 11-7100-7000 | FACILITIES AND | Paint/Old Rodeo Door in Gym | 17.35 |
| SHERWIN WILLIAM | 03/16 | /2017 | 73728 | 11-7100-7000 | FACILITIES AND | Paint/EWT and ABE/ GED | 264.97 |
| SHERWIN WILLIAM | 04/11 | /2017 | 74119 | 11-5505-7000 | FOOTBALL | 5 GAL PAINT FOR OFFICES | 232.36 |
| | | | | | | | 514.68 |
| SHIREMAN: VICKI | 03/16 | /2017 | 73765 | 75-7540-6190 | RODEO | SECRETARY-SPR17 RODEO | 1,860.00 |
| | | | | | | | 1,860.00 |
| SHORT'S TRASH S | 03/01 | /2017 | 73382 | 12-1216-6690 | PITTSBURG COSME | FEB-TRASH SVC-PIT COSMO | 74.00 |
| SHORT'S TRASH S | 03/01 | /2017 | 73382 | 12-1202-6330 | HARLEY DAVIDSON | FEB-TRASH SVC-HARLEY | 74.00 |
| SHORT'S TRASH S | 03/01 | /2017 | 73382 | 12-1206-6690 | JOHN DEERE PROG | FEB-TRASH SVC-J.DEERE | 60.00 |
| SHORT'S TRASH S | 03/29 | /2017 | 73835 | 12-1216-6690 | PITTSBURG COSME | MAR-TRASH SVC-PIT COSMO | 74.00 |
| SHORT'S TRASH S | 03/29 | /2017 | 73835 | 12-1202-6330 | HARLEY DAVIDSON | MAR-TRASH SVC-HARLEY | 74.00 |
| SHORT'S TRASH S | 03/29 | /2017 | 73835 | 12-1206-6690 | JOHN DEERE PROG | MAR-TRASH SVC-J.DEERE | 60.00 |
| | | | | | | | 416.00 |
| SIMMONS: SHANNA | 03/09 | /2017 | 73479 | 75-7540-6180 | RODEO | BARRELS-SPR17 RODEO | 441.60 |
| | | ē | | | | | 441.60 |
| SKILLS USA-KANS | 03/30 | /2017 | 73853 | 12-1203-6030 | HVAC PROGRAM | state conf registration | 65.00 |
| SKILLS USA-KANS | 03/30 | /2017 | 73862 | 12-1203-7021 | HVAC PROGRAM | conference registration | 130.00 |
| SKILLS USA-KANS | 04/11 | /2017 | 74097 | 12-2602-6030 | WELDING | CT INSTR-SKILLS REG | 130.00 |
| SKILLS USA-KANS | | | | 12-2601-6010 | CONSTRUCTION TR | ConstTrades-SkillsUSA STDT REG | 975.00 |
| SKILLS USA-KANS | 04/11 | /2017 | 74152 | 12-1202-6010 | HARLEY DAVIDSON | Harley- SkillsUSA registration | 65.00 |
| | | | | | | | 1,365.00 |
| SLEEP INN | 03/16 | /2017 | 73754 | 75-7540-6190 | RODEO | LDG-SPR17 RODEO | 1,627.93 |
| SLEEP INN | | | 74116 | | | RECRUIT ROOM INV 35161224 | 96.46 |
| | | | | | | | |
| | | | | | | | 1,724.39 |
| SMITH: CLAYTON | 03/09 | /2017 | 73494 | 75-7540-6180 | RODEO | TIE DOWN-SPR17 RODEO | 435.20 |
| SMITH: CLAYTON | 03/09 | /2017 | 73513 | 75-7540-6180 | RODEO | TEAM ROPING-SPR17 RODEO | 492.48 |
| | | | | | | | 927.68 |

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|-----------------|------------|---------|----------------|-----------------|--------------------------------|----------|
| Vendor Name | PO Date | e PO # | Account # | Description | Description | Amount |
| SMITH: DALTON | 04/07/2017 | 7 74046 | 25-2536-7480 | HEP YEAR 1 FY17 | HEP Year 1 Student Stipend | 200.00 |
| SMITH: DALTON | 04/07/2017 | 74046 | | | HEP Year 1 Student Transportat | 50.00 |
| SMITH: DALTON | 04/07/2017 | 74046 | | | HEP Year 1 Student Follow Up | 25.00 |
| | | | | | • | |
| , | | | | | | 275.00 |
| SMITH: KALE | 03/09/2017 | | | | MARCH STUDENT STIPEND | 70.00 |
| SMITH: KALE | 04/06/2017 | 73912 | 25-3806-7480 | CAMP YEAR 1 FY1 | APRIL STUDENT STIPEND | 70.00 |
| | | | | | | |
| | | | | | | 140.00 |
| SMITH: SLOAN | 03/09/2017 | 73516 | 75-7540-6180 | RODEO | TEAM ROPING-SPR17 RODEO | 596.16 |
| | | | | | | 596.16 |
| SNAP-ON INDUSTR | 04/06/2017 | 73951 | 12-1202-8510 | HARLEY DAVIDSON | DIGITAL METERS-HD-ADTL #72466 | 24.45 |
| | | | | | | |
| | | | | | | 24.45 |
| ODEXO AMERICA | 03/21/2017 | 73823 | 25-3806-7460 | CAMP YEAR 1 FY1 | MEALS / IVON RUEDA | 35.00 |
| ODEXO AMERICA | 03/21/2017 | 73823 | 25-3806-7460 | CAMP YEAR 1 FY1 | MEALS / CARLA SALAS | 21.00 |
| | | | | | | |
| | | | | | | 56.00 |
| OTELO: DEISY | 03/09/2017 | 73572 | 25-2536-7485 | HEP YEAR 1 FY17 | 02/17 30 hrs childcare reimb | 150.00 |
| OTELO: DEISY | 04/11/2017 | | | | 03/2017 30 hrs childcare reimb | 150.00 |
| | | | | | | |
| | | | | | | 300.00 |
| OTO: DANIELA | 03/08/2017 | 73452 | 25-3806-7480 | CAMP YEAR 1 FY1 | MARCH STUDENT STIPEND | 70.00 |
| OTO: DANIELA | 04/06/2017 | 73911 | 25-3806-7480 | CAMP YEAR 1 FY1 | APRIL STUDENT STIPEND | 70.00 |
| | | | | | | |
| | | | | | | 140.00 |
| OUTHEAST KANSA | 03/30/2017 | 73848 | 11-6300-6140 | COMMUNITY/PUBLI | ADVERTISING | 48.75 |
| | | | | | | |
| | | | | | | 48.75 |
| OUTHERN REGION | 03/16/2017 | 73808 | 31-3020-6640] | PERKINS LEADERS | Prof.Dev. Consultant | 7,650.00 |
| | | | | | • | 7,650.00 |
| PORTS IN KANSA | 04/11/2017 | 74059 | 11-6300-6140 (| COMMUNITY/PUBLI | ADVERTISING | 600.00 |
| | | | | | | |
| | | | | | | 600.00 |
| RINGER: TRACY | 03/01/2017 | | 11-1000-6260 [| INSTRUCTION I | BIO-Prof.Dev. Meal Expense | 134.27 |
| PRINGER: TRACY | | | | | | |

| STATE BEAUTY SU 03/01/2017 73362 11-1000-6260 INSTRUCTION KC ALPOYL PARKING 179.27 STAFFORD: DEBBI 03/16/2017 73813 25-3806-6643 CAMP YEAR 1 FY1 FEBRUARY TUTOR/MENTOR - SCCC 1.260.00 STAFFORD: DEBBI 04/11/2017 74162 25-3806-6643 CAMP YEAR 1 FY1 PARKIN TUTOR/MENTOR - SCCC 1.260.00 STATE BEAUTY SU 03/01/2017 73137 12-1216-7020 PITTSBURG COSME PICCOSMO-SALON SUpplies 10-38 STATE BEAUTY SU 03/01/2017 73335 12-1134-7000 CRETORA INV-WhiteSiSe01 10-3.4 STATE BEAUTY SU 03/01/2017 73357 12-1216-7020 PITTSBURG COSME PICCOSMO-SALON SUpplies 10-3.6 STATE BEAUTY SU 03/01/2017 73637 12-1216-7020 PITTSBURG COSME PICCOSMO-SALON SUpplies 10-3.6 STATE BEAUTY SU 03/01/2017 73637 12-1215-7020 FT. SCOTT COSME COSME PICCOSMO-SALON SUPPLIES STATE BEAUTY SU 03/01/2017 73659 12-1215-7020 FT. SCOTT COSME COMP FEALURS SUPPLIES STATE BEAUTY SU 04/06/2017 73895 12-1215-7020 FT. SCOTT COSME SUPPLIES STATE BEAUTY SU 04/06/2017 73896 12-1215-7020 FT. SCOTT COSME SUPPLIES STATE BEAUTY SU 04/11/2017 74068 12-1215-7020 FT. SCOTT COSME SUPPLIES STATE BEAUTY SU 04/11/2017 74069 12-1215-7020 FT. SCOTT COSME SUPPLIES STATE BEAUTY SU 04/11/2017 74069 12-1215-7020 FT. SCOTT COSME SUPPLIES STATE BEAUTY SU 04/11/2017 74069 12-1215-7020 FT. SCOTT COSME SUPPLIES STATE BEAUTY SU 04/11/2017 74069 12-1215-7020 FT. SCOTT COSME SUPPLIES STATE BEAUTY SU 04/06/2017 73896 11-7100-6480 FACILITIES AND PARTH/LADOR SUPPLIES STATE BEAUTY SU 04/06/2017 73397 11-7100-6480 FACILITIES AND COUPLE/PEARING ANSWERN SUPPLIES STRUCKHOSS:J.D. 03/09/2017 73466 508.42 SUARTEGUI: LET 03/16/2017 73373 37-3713-6030 MEP QUALITY CON TRVL REIMS-LETICIA SUSTEGUI 30.45 SUARTEGUI: LET 03/16/2017 73373 37-3713-6030 MEP QUALITY CON TRVL REIMS-LETICIA SUSTEGUI 30.45 SUARTEGUI: LET 03/16/2017 73373 37-3713-6030 MEP QUALITY CON TRVL REIMS-LETICIA SUSTEGUI 30.45 SUARTEGUI: LET 03/16/2017 73373 37-3713-6030 MEP QUALITY CON TRVL REIMS-LETICIA SUSTEGUI 30.45 SUARTEGUI: LET 03/16/2017 73373 37-3713-6030 MEP QUALITY CON TRVL REIMS-LETICIA SUST | Vendor Name | PO Date | : PO # | Account # | Description | Description | Amount |
|--|-------------------|------------|----------------|--------------|-----------------|--------------------------------|-----------------|
| STAFFORD: DEBBI 04/16/2017 73813 25-3806-6643 CAMP YEAR 1 FY1 FEBRUARY TUTOR/MENTOR - SCCC 1.260.00 | | | | | INSTRUCTION | | |
| STATE BEAUTY SU 03/01/2017 73334 12-1216-7020 PITTSBURG COSME PItCOSMO-Salon supplies 102.36 STATE BEAUTY SU 03/01/2017 73334 12-1216-7020 PITTSBURG COSME PItCOSMO-Salon supplies 102.36 STATE BEAUTY SU 03/01/2017 73354 12-1216-7020 PITTSBURG COSME PItCOSMO-Salon supplies 102.36 STATE BEAUTY SU 03/01/2017 73354 12-1216-7020 PITTSBURG COSME PItCOSMO-Salon supplies 102.36 STATE BEAUTY SU 03/02/2017 73354 12-1216-7020 PITTSBURG COSME PItCOSMO-Salon supplies 102.36 STATE BEAUTY SU 03/02/2017 73354 12-1216-7020 PITTSBURG COSME PITCOSMO-SALON supplies 11.200.00 STATE BEAUTY SU 03/02/2017 73651 12-1216-7020 PITTSBURG COSME PITCOSMO-SALON supplies 5.11 STATE BEAUTY SU 03/02/2017 73851 12-1216-7020 PITTSBURG COSME PITCOSMO-SALON supplies 11.6.10 STATE BEAUTY SU 04/06/2017 73965 12-1216-7020 PITTSBURG COSME PITCOSMO SUPPLIES 11.6.10 STATE BEAUTY SU 04/06/2017 73965 12-1216-7020 PITTSBURG COSME PITCOSMO SUPPLIES 11.6.10 STATE BEAUTY SU 04/11/2017 74069 12-1216-7020 PITTSBURG COSME PITCOSMO SUPPLIES 11.6.10 STATE BEAUTY SU 04/11/2017 74069 12-1216-7020 PITTSBURG COSME PIT COSMO SUPPLIES 11.6.10 STATE BEAUTY SU 04/11/2017 74069 12-1216-7020 PITTSBURG COSME PIT COSMO SUPPLIES 11.6.10 STATE BEAUTY SU 04/11/2017 74069 12-1216-7020 PITTSBURG COSME PIT COSMO SUPPLIES 11.6.10 STATE BEAUTY SU 04/11/2017 74069 12-1216-7020 PITTSBURG COSME PIT COSMO SUPPLIES 11.6.10 STATE BEAUTY SU 04/11/2017 74069 12-1216-7020 PITTSBURG COSME PIT COSMO SUPPLIES 11.6.10 STATE BEAUTY SU 04/11/2017 74069 12-1216-7020 PITTSBURG COSME PIT COSMO SUPPLIES 11.6.10 STATE BEAUTY SU 04/11/2017 74069 12-1216-7020 PITTSBURG COSME PIT COSMO SUPPLIES 11.6.10 STATE BEAUTY SU 04/11/2017 74069 12-1216-7020 PITTSBURG COSME PIT COSMO SUPPLIES 11.6.10 STATE BEAUTY SU 04/11/2017 74069 12-1216-7020 PITTSBURG COSME PIT COSMO SUPPLIES 11.6.10 STATE BEAUTY SU 04/11/2017 73376 12-1216-7020 PITTSBURG COSME PIT COSMO SUPPLIES 11.6.10 STATE BEAUTY SU 04/11/2017 73376 12-1216-7020 PITTSBURG COSME PIT COSMO SUPPLIES 11.6.10 STATE BEAUTY SU 04/11/2017 73376 12-1216-7020 PITTSBURG C | | | | - | | | 179.27 |
| ### STATE BEAUTY SU 03/01/2017 73332 **STATE BEAUTY SU 03/01/2017 73334 **STATE BEAUTY SU 03/01/2017 73335 **STATE BEAUTY SU 03/01/2017 73336 **STATE BEAUTY SU 03/01/2017 73396 **STATE BEAUTY SU 03/02/2017 73391 **STATE BEAUTY SU 03/02/2017 73391 **STATE BEAUTY SU 04/02/2017 73945 **STATE BEAUTY SU 04/02/2017 73945 **STATE BEAUTY SU 04/06/2017 73945 **STATE BEAUTY SU 04/06/2017 73945 **STATE BEAUTY SU 04/06/2017 73945 **STATE BEAUTY SU 04/12/2017 74069 **STATE BEAUTY SU 04/06/2017 73396 **STATE BEAUTY SU 04/12/2017 74069 **STATE BEAUTY SU 04/06/2017 73396 **STATE BEAUTY SU 04/06/2017 73396 **STATE BEAUTY SU 04/06/2017 73376 **STATE BEAUTY SU 04/06/2017 73376 **STATE BEAUTY SU 04/12/2017 74069 **STATE BEAUTY SU 04/06/2017 73376 **STATE BEAUTY SU 04/12/2017 74069 **STATE BEAUTY SU 04/06/2017 73376 **STATE BEAUTY SU 04/12/2017 74069 **STATE BEAUTY SU 04/06/2017 73376 **STATE BEAUTY SU 04/06/2017 73376 **STATE BEAUTY SU 04/12/2017 74069 **STATE BEAUTY SU 04/12/2017 73376 **STATE BEAUTY SU 04/06/2017 73377 **STATE BEAUTY SU 04/06/2017 | STAFFORD: DEBBI | 03/16/2017 | 73813 | 25-3806-6643 | CAMP YEAR 1 FY1 | FEBRUARY TUTOR/MENTOR - SCCC | 1 260 00 |
| ### STATE BEAUTY SU 03/01/2017 73332 12-1216-7020 PITTSBURG COSME PITTCOSMO-Salon supplies 40.18 ### STATE BEAUTY SU 03/01/2017 73334 12-1216-7020 PITTSBURG COSME PITTCOSMO-Salon supplies 102.36 ### STATE BEAUTY SU 03/01/2017 73336 12-1216-7020 PITTSBURG COSME PITTCOSMO-Salon supplies 102.36 ### STATE BEAUTY SU 03/10/2017 73631 12-1216-7020 PITTSBURG COSME PITTCOSMO-NIT 1.200.00 ### STATE BEAUTY SU 03/10/2017 73631 12-1216-7020 PITTSBURG COSME PITTCOSMO-NIT 1.200.00 ### STATE BEAUTY SU 03/10/2017 73631 12-1216-7020 PITTSBURG COSME PITTCOSMO-NIT 16.10 ### STATE BEAUTY SU 03/10/2017 73631 12-1216-7020 PITTSBURG COSME PITTCOSMO-SALON supplies 12.79 ### STATE BEAUTY SU 04/06/2017 73945 12-1216-7020 PITTSBURG COSME PITTCOSMO-SALON supplies 12.79 ### STATE BEAUTY SU 04/06/2017 73945 12-1216-7020 PITTSBURG COSME PITTCOSMO-SALON supplies 12.79 ### STATE BEAUTY SU 04/12/017 74069 12-1216-7020 PITTSBURG COSME PITT COSMO SUPPL-9/29 14-51 ### STATE BEAUTY SU 04/12/017 74069 12-1216-7020 PITTSBURG COSME PITT COSMO SUPPL-9/29 14-51 ### STATE BEAUTY SU 04/12/017 74069 12-1216-7020 PITTSBURG COSME PITT COSMO SUPPL-9/29 14-51 ### STATE BEAUTY SU 04/12/017 74069 12-1216-7020 PITTSBURG COSME PITT COSMO SUPPL-9/29 14-51 ### STATE BEAUTY SU 04/12/017 73376 11-5505-6020 POOTBALL REIMB-ECTION SUPPL-9/29 11-608-6480 PACILITIES AND COUNTY SUPPL-9/29 11-7100-6480 PACILITY CON TRUL REIMB-LETICIA SUSFECUI 12-7114 12-714 12-714 12-714 12-714 12-714 12-714 12-714 12-714 12-714 12-714 12-714 12-714 12-714 12-714 12-714 12-714 12-714 12-714 12- | STAFFORD: DEBBI | 04/11/2017 | 74162 | 25-3806-6643 | CAMP YEAR 1 FY1 | MARCH TUTOR/MENTOR - SCCC | |
| STATE BEAUTY SU 03/01/2017 73332 12-1216-7020 PITTSBURG COSME PITCOSMO-Salon supplies 102.36 STATE BEAUTY SU 03/01/2017 73334 12-1216-7020 PITTSBURG COSME PITCOSMO-Salon supplies 102.36 STATE BEAUTY SU 03/01/2017 73335 12-1114-7000 CHETCPA 10-wh88513801 105.34 STATE BEAUTY SU 03/10/2017 7362 12-1216-7020 PITTSBURG COSME PITCOSMO-SALON SUPPLIES 1.200.00 STATE BEAUTY SU 03/10/2017 7362 12-1216-7020 PITTSBURG COSME PITCOSMO-SALON SUPPLIES 1.200.00 STATE BEAUTY SU 03/10/2017 73637 12-1215-7020 FT. SCOTT COSME Color shellsc 116.10 STATE BEAUTY SU 03/10/2017 73899 12-1215-7020 FT. SCOTT COSME COSME PITCOSMO-SALON SUPPLIES 1.279 STATE BEAUTY SU 04/06/2017 73945 12-1215-7020 FT. SCOTT COSME COSME PITCOSMO-SALON SUPPLIES 1.279 STATE BEAUTY SU 04/10/2017 74068 12-1215-7020 FT. SCOTT COSME SPAY CHAIR SUPPLIES 1.279 STATE BEAUTY SU 04/11/2017 74069 12-1215-7020 FT. SCOTT COSME SPAY CHAIR SUPPLIES 1.279 STATE BEAUTY SU 04/11/2017 74069 12-1216-7020 PITTSBURG COSME PIT COSMO SUPL-7/7 200.18 STATE BEAUTY SU 04/11/2017 74069 12-1216-7020 PITTSBURG COSME PIT COSMO SUPL-7/7 2.079 STATE BEAUTY SU 04/11/2017 74069 12-1216-7020 PITTSBURG COSME PIT COSMO SUPL-7/7 2.079 STATE BEAUTY SU 04/10/2017 73376 11-5505-6020 FOOTBALL REIMB FOR RECRUITING ROOMS AND 508.85 STOUGHTON INCOR 04/06/2017 73399 11-7100-6480 FACILITIES AND FARTE/LABOR STEERING ASSEMBLY 808.42 STRUKMESS:J.D. 03/09/2017 73466 75-7540-6180 RODEO STEER WRSTL-SPR17 RODEO 198.40 SUASTEGUI: LET 03/16/2017 73737 37-3713-6030 MEP QUALITY CON TRUL REIMB-LETICIA SUSTEGUI 221.03 SUASTEGUI: LET 03/16/2017 73737 37-3713-6030 MEP QUALITY CON TRUL REIMB-LETICIA SUASTEGUI 321.03 SUASTEGUI: LET 03/16/2017 73737 37-3713-6030 MEP QUALITY CON TRUL REIMB-LETICIA SUASTEGUI 321.03 SUASTEGUI: LET 03/16/2017 73737 37-3713-6030 MEP QUALITY CON TRUL REIMB-LETICIA SUASTEGUI 321.03 SUASTEGUI: LET 03/16/2017 73737 37-3713-6030 MEP QUALITY CON TRUL REIMB-LETICIA SUASTEGUI 351.03 SUASTEGUI: LET 03/16/2017 73 | • | | | | | | |
| STATE BEAUTY SU 03/01/2017 73334 | | | | | | | 2,580.00 |
| STATE BEAUTY SU 03/01/2017 73335 12-1134-7000 CHETORA inv-whims515801 105.34 | | | | 12-1216-7020 | PITTSBURG COSME | PittCosmo-Salon supplies | 40.18 |
| 101-13 1 | | | | 12-1216-7020 | PITTSBURG COSME | PittCosmo-Salon supplies | 102.36 |
| STATE BEAUTY SU 03/10/2017 73632 12-1216-7400 PITTSBURG COSME PITCOSMO-salon supplies 5.11 | | | | | | | 105.34 |
| STATE BEAUTY SU 03/10/2017 73637 STATE BEAUTY SU 03/16/2017 73931 12-1215-7020 FT. SCOTT COSMS color shellac 116.10 STATE BEAUTY SU 03/16/2017 73936 12-1216-7020 FT. SCOTT COSMS lightener color developer 165.45 STATE BEAUTY SU 03/16/2017 73945 12-1216-7020 FT. SCOTT COSMS lightener color developer 12.79 STATE BEAUTY SU 04/06/2017 73945 12-1215-7020 FT. SCOTT COSMS PITECOSMO-Salon supplies 12.79 STATE BEAUTY SU 04/11/2017 74069 12-1215-7020 FT. SCOTT COSMS Expay chalk 36.72 STATE BEAUTY SU 04/11/2017 74069 12-1215-7020 FT. SCOTT COSMS lightener color developer pedi 194.51 STATE BEAUTY SU 04/11/2017 74069 12-1215-7020 FT. SCOTT COSMS lightener color developer pedi 194.51 STATE BEAUTY SU 04/11/2017 74069 12-1216-7020 PITTSBURG COSME PIT COSMO SUPL-7/7 200.18 STATE BEAUTY SU 04/11/2017 74069 12-1216-7020 PITTSBURG COSME PIT COSMO SUPL-9/29 81.60 22.294.95 STEPHENS: JUSTI 03/01/2017 73376 11-5505-6020 FOOTEALL REIME FOR RECRUITING ROOMS AND 508.85 STOUGHTON INCOR 04/06/2017 73997 11-7100-6480 FACILITIES AND COUPLET/BEARING ASSEMBLY 22.091.12 STRUXNESS:J.D. 03/09/2017 73466 75-7540-6180 RODEO STEER WESTL-SPR17 RODEO 198.40 SUASTEGUI: LET 03/16/2017 73737 37-3713-6030 MEP QUALITY CON TRVL REIMB-LETICIA SUASTEGUI 21.26 SUASTEGUI: LET 03/16/2017 73737 37-3713-6030 MEP QUALITY CON TRVL REIMB-LETICIA SUASTEGUI 21.26 SUASTEGUI: LET 03/16/2017 73737 37-3713-6030 MEP QUALITY CON TRVL REIMB-LETICIA SUASTEGUI 21.26 SUASTEGUI: LET 03/16/2017 73737 37-3713-6030 MEP QUALITY CON TRVL REIMB-LETICIA SUASTEGUI 21.26 SUASTEGUI: LET 03/16/2017 73737 37-3713-6030 MEP QUALITY CON TRVL REIMB-LETICIA SUASTEGUI 21.26 SUASTEGUI: LET 03/16/2017 73737 37-3713-6030 MEP QUALITY CON TRVL REIMB-LETICIA SUASTEGUI 22.10 SUASTEGUI: LET 03/16/2017 73737 37-3713-6030 MEP QUALITY CON TRVL REIMB-LETICIA SUASTEGUI 23.28 SUASTEGUI: LET 03/16/2017 73737 37-3713-6030 MEP QUALITY CON TRVL REIMB-LETICIA SUASTEGUI 23.28 SUASTEGUI: LET 03/16/2017 73737 37-3713-6030 MEP QUALITY CON TRVL REIMB-LETIC | | | | | | | 1,200.00 |
| STATE BEAUTY SU 03/16/2017 73891 12-1215-7020 FT. SCOTT COSME lightener color developer 165.45 STATE BEAUTY SU 03/30/2017 73859 12-1216-7020 FT. SCOTT COSME lightener color developer 34.61 STATE BEAUTY SU 04/06/2017 73946 12-1215-7020 FT. SCOTT COSME Etoners 34.61 STATE BEAUTY SU 04/06/2017 73946 12-1215-7020 FT. SCOTT COSME Spray chalk 36.72 STATE BEAUTY SU 04/11/2017 74068 12-1215-7020 FT. SCOTT COSME lightener color developer pedi 194.51 STATE BEAUTY SU 04/11/2017 74069 12-1216-7020 FT. SCOTT COSME DEPART COSMO SUPL-7/7 200.18 STATE BEAUTY SU 04/11/2017 74069 12-1216-7020 FT. SCOTT COSME PIT COSMO SUPL-9/29 81.60 STATE BEAUTY SU 04/11/2017 74069 12-1216-7020 FT. SCOTT COSME FIT COSMO SUPL-9/29 81.60 STATE BEAUTY SU 04/11/2017 74069 12-1216-7020 FT. SCOTT COSME FIT COSMO SUPL-9/29 81.60 STATE BEAUTY SU 04/11/2017 74069 12-1216-7020 FT. SCOTT COSME FIT COSMO SUPL-9/29 81.60 STATE BEAUTY SU 04/11/2017 74069 11-5505-6020 FOOTBALL REIMB FOR RECRUITING ROOMS AND 508.85 STOUGHTON INCOR 04/06/2017 73397 11-7100-6480 FACILITIES AND COUPLET/Bearing Assembly 808.42 STOUGHTON INCOR 04/06/2017 73397 11-7100-6480 FACILITIES AND COUPLET/Bearing Assembly 808.42 STAUXNESS: J. D. 03/09/2017 73466 75-7540-6180 RODEO STEER MRSTL-SPR17 RODEO 198.40 SUASTEGUI: LET 03/16/2017 73737 37-3713-6030 MEP QUALITY CON TRVL REIMB-LETICIA SUASTEGUI 135.00 SUASTEGUI: LET 03/16/2017 73737 37-3713-6030 MEP QUALITY CON TRVL REIMB-LETICIA SUASTEGUI 91.26 SUASTEGUI: LET 03/16/2017 73737 37-3713-6030 MEP QUALITY CON TRVL REIMB-LETICIA SUASTEGUI 91.26 SUASTEGUI: LET 03/16/2017 73737 37-3713-6030 MEP QUALITY CON TRVL REIMB-LETICIA SUASTEGUI 91.26 SUASTEGUI: LET 03/16/2017 73737 37-3713-6030 MEP QUALITY CON TRVL REIMB-LETICIA SUASTEGUI 95.58 SUASTEGUI: LET 03/16/2017 73737 37-3713-6030 MEP QUALITY CON TRVL REIMB-LETICIA SUASTEGUI 95.58 SUASTEGUI: LET 03/16/2017 73737 37-3713-6030 MEP QUALITY CON TRVL REIMB-LETICIA SUASTEGUI 95.58 SUASTEGUI: LET 03/16/2017 73737 37-3713-6030 MEP QUALITY CON TRVL REIMB-LETICIA SUASTEGUI 95.58 SUAS | | | | | | | 5.11 |
| STATE BEAUTY SU 03/30/2017 73859 12-1216-7020 PITTSBURG COSME PITCOSMO-salon Supplies 12-75 STATE BEAUTY SU 04/06/2017 73945 12-1215-7020 FT. SCOTT COSME Spray chalk 34.61 STATE BEAUTY SU 04/06/2017 73466 STATE BEAUTY SU 04/11/2017 74068 STATE BEAUTY SU 04/11/2017 74068 STATE BEAUTY SU 04/11/2017 74069 12-1216-7020 PITTSBURG COSME PITCOSMO SUPL-7/7 200.18 STATE BEAUTY SU 04/11/2017 74069 12-1216-7020 PITTSBURG COSME PIT COSMO SUPL-7/7 200.18 STATE BEAUTY SU 04/11/2017 74069 12-1216-7020 PITTSBURG COSME PIT COSMO SUPL-9/29 81.60 22.294.95 STEPHENS: JUSTI 03/01/2017 73376 11-5505-6020 FCOTEALL REIMB FOR RECRUITING ROOMS AND 508.85 STOUGHTON INCOR 04/06/2017 73899 11-7100-6480 FACILITIES AND PARTS/Labor SftBall Water Tomb 11-7100-6480 FACILITIES AND Coupler/Bearing Assembly 808.42 STRUXNESS: J.D. 03/09/2017 73466 75-7540-6180 RODEO STEER WRSTL-SPR17 RODEO 198.40 SUASTEGUI: LET 03/16/2017 73737 37-3713-6030 MEP QUALITY CON TRVL REIMB-LETICIA SUASTEGUI 195.00 SUASTEGUI: LET 03/16/2017 73737 37-3713-6030 MEP QUALITY CON TRVL REIMB-LETICIA SUASTEGUI 220-126 SUASTEGUI: LET 03/16/2017 73737 37-3713-6030 MEP QUALITY CON TRVL REIMB-LETICIA SUASTEGUI 221.40 SUASTEGUI: LET 03/16/2017 73737 37-3713-6030 MEP QUALITY CON TRVL REIMB-LETICIA SUASTEGUI 311.50 SUASTEGUI: LET 03/16/2017 73737 37-3713-6030 MEP QUALITY CON TRVL REIMB-LETICIA SUASTEGUI 311.50 SUASTEGUI: LET 03/16/2017 73737 37-3713-6030 MEP QUALITY CON TRVL REIMB-LETICIA SUASTEGUI 311.50 SUASTEGUI: LET 03/16/2017 73737 37-3713-6030 MEP QUALITY CON TRVL REIMB-LETICIA SUASTEGUI 311.50 SUASTEGUI: LET 03/16/2017 73737 37-3713-6030 MEP QUALITY CON TRVL REIMB-LETICIA SUASTEGUI 311.50 SUASTEGUI: LET 03/16/2017 73737 37-3713-6030 MEP QUALITY CON TRVL REIMB-LETICIA SUASTEGUI 35.32 SUASTEGUI: LET 03/16/2017 73737 37-3713-6030 MEP QUALITY CON TRVL REIMB-LETICIA SUASTEGUI 35.32 SUASTEGUI: LET 03/16/2017 73737 37-3713-6030 MEP QUALITY CON TRVL REIMB-LETICIA SUASTEGUI 35.58 SUASTEGUI: LET 03/16/2017 73737 37-3713-6030 MEP QUALITY CO | | | | | | | |
| STATE BEAUTY SU 04/06/2017 73945 STATE BEAUTY SU 04/06/2017 73946 STATE BEAUTY SU 04/06/2017 73946 STATE BEAUTY SU 04/01/2017 74069 STATE BEAUTY SU 04/11/2017 74069 | | | | 12-1215-7020 | FT. SCOTT COSME | lightener color developer | 165.45 |
| STATE BEAUTY SU 04/06/2017 73946 12-1215-7020 FT. SCOTT COSME spray chalk 36.72 STATE BEAUTY SU 04/11/2017 74068 12-1215-7020 FT. SCOTT COSME lightner color developer pedi 194.51 STATE BEAUTY SU 04/11/2017 74069 12-1216-7020 FT. SCOTT COSME PIT COSMO SUPL-7/7 200.18 STATE BEAUTY SU 04/11/2017 74069 12-1216-7020 FT. SCOTT COSME PIT COSMO SUPL-7/7 200.18 STATE BEAUTY SU 04/11/2017 74069 12-1216-7020 FT. SCOTT COSME PIT COSMO SUPL-9/29 81.60 2,294.95 STEPHENS: JUSTI 03/01/2017 73376 11-5505-6020 FOOTBALL REIMB FOR RECRUITING ROOMS AND 508.85 STOUGHTON INCOR 04/06/2017 73899 11-7100-6480 FACILITIES AND Coupler/Bearing Assembly 608.42 STOUGHTON INCOR 04/06/2017 73997 11-7100-6480 FACILITIES AND Coupler/Bearing Assembly 608.42 STRUXNESS: J. D. 03/09/2017 73466 75-7540-6180 RODEO STEER WRSTL-SPR17 RODEO 196.40 SUASTEGUI: LET 03/16/2017 73737 37-3713-6030 MEP QUALITY CON TRVL REIMB-LETICIA SUSTEGUI 135.00 SUASTEGUI: LET 03/16/2017 73737 37-3713-6030 MEP QUALITY CON TRVL REIMB-LETICIA SUASTEGUI 221.40 SUASTEGUI: LET 03/16/2017 73737 37-3713-6030 MEP QUALITY CON TRVL REIMB-LETICIA SUASTEGUI 312.60 SUASTEGUI: LET 03/16/2017 73737 37-3713-6030 MEP QUALITY CON TRVL REIMB-LETICIA SUASTEGUI 321.30 SUASTEGUI: LET 03/16/2017 73737 37-3713-6030 MEP QUALITY CON TRVL REIMB-LETICIA SUASTEGUI 321.30 SUASTEGUI: LET 03/16/2017 73737 37-3713-6030 MEP QUALITY CON TRVL REIMB-LETICIA SUASTEGUI 321.30 SUASTEGUI: LET 03/16/2017 73737 37-3713-6030 MEP QUALITY CON TRVL REIMB-LETICIA SUASTEGUI 321.30 SUASTEGUI: LET 03/16/2017 73737 37-3713-6030 MEP QUALITY CON TRVL REIMB-LETICIA SUASTEGUI 391.26 SUASTEGUI: LET 03/16/2017 73737 37-3713-6030 MEP QUALITY CON TRVL REIMB-LETICIA SUASTEGUI 395.58 SUASTEGUI: LET 03/16/2017 73737 37-3713-6030 MEP QUALITY CON TRVL REIMB-LETICIA SUASTEGUI 395.58 SUASTEGUI: LET 03/16/2017 73737 37-3713-6030 MEP QUALITY CON TRVL REIMB-LETICIA SUASTEGUI 395.58 SUASTEGUI: LET 03/16/2017 73737 37-3713-6030 MEP QUALITY CON TRVL REIMB-LETICIA SUASTEGUI 395.58 SUASTEGUI: LET 03/16/2017 73737 37-3713-6030 MEP QUALITY CON T | | | | | | | 12.79 |
| ### STATE BEAUTY SU 04/11/2017 74068 12-1215-7020 FT. SCOTT COSME Lightner color developer pedi | | | | 12-1215-7020 | FT. SCOTT COSME | toners | 34.61 |
| STATE BEAUTY SU 04/11/2017 74069 12-1216-7020 PITTSBURG COSME PIT COSMO SUPL-7/7 200.18 STATE BRAUTY SU 04/11/2017 74069 12-1216-7020 PITTSBURG COSME PIT COSMO SUPL-9/29 81.60 2,294.95 STEPHENS: JUSTI 03/01/2017 73376 11-5505-6020 FCOTEALL REIME FOR RECRUITING ROOMS AND 508.85 STOUGHTON INCOR 04/06/2017 73899 11-7100-6480 FACILITIES AND STOUGHTON INCOR 04/06/2017 73997 11-7100-6480 FACILITIES AND COUPLE/Bearing Assembly 808.42 STRUXNESS:J.D. 03/09/2017 73466 75-7540-6180 RODEO STEER WRSTL-SPR17 RODEO 198.40 SUASTEGUI: LET 03/16/2017 73737 37-3713-6030 MEP QUALITY CON TRVL REIMB-LETICIA SUBSTEGUI 115.00 SUASTEGUI: LET 03/16/2017 73737 37-3713-6030 MEP QUALITY CON TRVL REIMB-LETICIA SUBSTEGUI 91.26 SUASTEGUI: LET 03/16/2017 73737 37-3713-6030 MEP QUALITY CON TRVL REIMB-LETICIA SUBSTEGUI 91.26 SUASTEGUI: LET 03/16/2017 73737 37-3713-6030 MEP QUALITY CON TRVL REIMB-LETICIA SUBSTEGUI 91.26 SUASTEGUI: LET 03/16/2017 73737 37-3713-6030 MEP QUALITY CON TRVL REIMB-LETICIA SUBSTEGUI 321.30 SUASTEGUI: LET 03/16/2017 73737 37-3713-6030 MEP QUALITY CON TRVL REIMB-LETICIA SUBSTEGUI 321.30 SUASTEGUI: LET 03/16/2017 73737 37-3713-6030 MEP QUALITY CON TRVL REIMB-LETICIA SUBSTEGUI 321.30 SUASTEGUI: LET 03/16/2017 73737 37-3713-6030 MEP QUALITY CON TRVL REIMB-LETICIA SUBSTEGUI 321.30 SUASTEGUI: LET 03/16/2017 73737 37-3713-6030 MEP QUALITY CON TRVL REIMB-LETICIA SUBSTEGUI 321.30 SUASTEGUI: LET 03/16/2017 73737 37-3713-6030 MEP QUALITY CON TRVL REIMB-LETICIA SUASTEGUI 58.32 SUASTEGUI: LET 03/16/2017 73737 37-3713-6030 MEP QUALITY CON TRVL REIMB-LETICIA SUASTEGUI 58.32 SUASTEGUI: LET 03/16/2017 73737 37-3713-6030 MEP QUALITY CON TRVL REIMB-LETICIA SUASTEGUI 58.32 SUASTEGUI: LET 03/16/2017 73737 37-3713-6030 MEP QUALITY CON TRVL REIMB-LETICIA SUASTEGUI 58.32 SUASTEGUI: LET 03/16/2017 73737 37-3713-6030 MEP QUALITY CON TRVL REIMB-LETICIA SUASTEGUI 58.32 SUASTEGUI: LET 03/16/2017 73737 37-3713-6030 MEP QUALITY CON TRVL REIMB-LETICIA SUASTEGUI 58.32 SUASTEGUI: LET 03/16/2017 73737 37-3713-6030 MEP QUALITY CON TRVL REIMB-LETICIA SU | | | | 12-1215-7020 | FT. SCOTT COSME | spray chalk | 36.72 |
| STATE BEAUTY SU 04/11/2017 74069 12-1216-7020 PITTSBURG COSME PT COSMO SUPL-9/29 81.60 2,294.95 STEPHENS: JUSTI 03/01/2017 73376 11-5505-6020 FOOTBALL REIMB FOR RECRUITING ROOMS AND 508.85 STOUGHTON INCOR 04/06/2017 73899 11-7100-6480 FACILITIES AND STOUGHTON INCOR 04/06/2017 73997 11-7100-6480 FACILITIES AND Coupler/Bearing Assembly 808.42 STRUXNESS: J.D. 03/09/2017 73466 75-7540-6180 RODEO STEER WRSTL-SPR17 RODEO 198.40 SUASTEGUI: LET 03/16/2017 73737 37-3713-6030 MEP QUALITY CON TRVL REIMB-LETICIA SUSTEGUI 230.58 SUASTEGUI: LET 03/16/2017 73737 37-3713-6030 MEP QUALITY CON TRVL REIMB-LETICIA SUASTEGUI 91.26 SUASTEGUI: LET 03/16/2017 73737 37-3713-6030 MEP QUALITY CON TRVL REIMB-LETICIA SUASTEGUI 91.26 SUASTEGUI: LET 03/16/2017 73737 37-3713-6030 MEP QUALITY CON TRVL REIMB-LETICIA SUASTEGUI 321.30 SUASTEGUI: LET 03/16/2017 73737 37-3713-6030 MEP QUALITY CON TRVL REIMB-LETICIA SUASTEGUI 321.30 SUASTEGUI: LET 03/16/2017 73737 37-3713-6030 MEP QUALITY CON TRVL REIMB-LETICIA SUASTEGUI 321.30 SUASTEGUI: LET 03/16/2017 73737 37-3713-6030 MEP QUALITY CON TRVL REIMB-LETICIA SUASTEGUI 321.30 SUASTEGUI: LET 03/16/2017 73737 37-3713-6030 MEP QUALITY CON TRVL REIMB-LETICIA SUASTEGUI 321.30 SUASTEGUI: LET 03/16/2017 73737 37-3713-6030 MEP QUALITY CON TRVL REIMB-LETICIA SUASTEGUI 58.32 SUASTEGUI: LET 03/16/2017 73737 37-3713-6030 MEP QUALITY CON TRVL REIMB-LETICIA SUASTEGUI 58.32 SUASTEGUI: LET 03/16/2017 73737 37-3713-6030 MEP QUALITY CON TRVL REIMB-LETICIA SUASTEGUI 58.32 SUASTEGUI: LET 03/16/2017 73737 37-3713-6030 MEP QUALITY CON TRVL REIMB-LETICIA SUASTEGUI 58.32 SUASTEGUI: LET 03/16/2017 73737 37-3713-6030 MEP QUALITY CON TRVL REIMB-LETICIA SUASTEGUI 58.32 SUASTEGUI: LET 03/16/2017 73737 37-3713-6030 MEP QUALITY CON TRVL REIMB-LETICIA SUASTEGUI 58.32 SUASTEGUI: LET 03/16/2017 73737 37-3713-6030 MEP QUALITY CON TRVL REIMB-LETICIA SUASTEGUI 58.32 SUASTEGUI: LET 03/16/2017 73737 37-3713-6030 MEP QUALITY CON TRVL REIMB-LETICIA SUASTEGUI 58.32 | | | | | | | 1 9 4.51 |
| 2,294.95 | | | | 12-1216-7020 | PITTSBURG COSME | PIT COSMO SUPL-7/7 | 200.18 |
| 2,294.95 STEPHENS: JUSTI 03/01/2017 73376 11-5505-6020 FOOTBALL REIME FOR RECRUITING ROOMS AND 508.85 | STATE BEAUTY SU | 04/11/2017 | 74069 | 12-1216-7020 | PITTSBURG COSME | PIT COSMO SUPL-9/29 | 81.60 |
| STEPHENS: JUSTI 03/01/2017 73376 11-5505-6020 FOOTBALL REIMB FOR RECRUITING ROOMS AND 508.85 508.85 STOUGHTON INCOR 04/06/2017 73899 11-7100-6480 FACILITIES AND STOUGHTON INCOR 04/06/2017 73997 11-7100-6480 FACILITIES AND Coupler/Bearing Assembly 2.091.12 STRUXNESS:J.D. 03/09/2017 73466 75-7540-6180 RODEO STEER WRSTL-SPR17 RODEO 198.40 SUASTEGUI: LET 03/16/2017 73737 37-3713-6030 MEP QUALITY CON TRVL REIMB-LETICIA SUSTEGUI SUASTEGUI: LET 03/16/2017 73737 37-3713-6030 MEP QUALITY CON TRVL REIMB-LETICIA SUASTEGUI SUASTEGUI: LET 03/16/2017 73737 37-3713-6030 MEP QUALITY CON TRVL REIMB-LETICIA SUASTEGUI SUASTEGUI: LET 03/16/2017 73737 37-3713-6030 MEP QUALITY CON TRVL REIMB-LETICIA SUASTEGUI SUASTEGUI: LET 03/16/2017 73737 37-3713-6030 MEP QUALITY CON TRVL REIMB-LETICIA SUASTEGUI SUASTEGUI: LET 03/16/2017 73737 37-3713-6030 MEP QUALITY CON TRVL REIMB-LETICIA SUASTEGUI SUASTEGUI: LET 03/16/2017 73737 37-3713-6030 MEP QUALITY CON TRVL REIMB-LETICIA SUASTEGUI SUASTEGUI: LET 03/16/2017 73737 37-3713-6030 MEP QUALITY CON TRVL REIMB-LETICIA SUASTEGUI SUASTEGUI: LET 03/16/2017 73737 37-3713-6030 MEP QUALITY CON TRVL REIMB-LETICIA SUASTEGUI SUASTEGUI: LET 03/16/2017 73737 37-3713-6030 MEP QUALITY CON TRVL REIMB-LETICIA SUASTEGUI SUASTEGUI: LET 03/16/2017 73737 37-3713-6030 MEP QUALITY CON TRVL REIMB-LETICIA SUASTEGUI 58.32 SUASTEGUI: LET 03/16/2017 73737 37-3713-6030 MEP QUALITY CON TRVL REIMB-LETICIA SUASTEGUI 58.32 SUASTEGUI: LET 03/16/2017 73737 37-3713-6030 MEP QUALITY CON TRVL REIMB-LETICIA SUASTEGUI 58.32 SUASTEGUI: LET 03/16/2017 73737 37-3713-6030 MEP QUALITY CON TRVL REIMB-LETICIA SUASTEGUI 58.32 SUASTEGUI: LET 03/16/2017 73737 37-3713-6030 MEP QUALITY CON TRVL REIMB-LETICIA SUASTEGUI 591.26 | | | | | | | |
| STOUGHTON INCOR 04/06/2017 73899 11-7100-6480 FACILITIES AND Coupler/Bearing Assembly 808.42 2.091.12 STRUXNESS:J.D. 03/09/2017 73466 75-7540-6180 RODEO STEER WRSTL-SPR17 RODEO 196.40 SUASTEGUI: LET 03/16/2017 73737 37-3713-6030 MEP QUALITY CON TRVL REIMB-LETICIA SUASTEGUI 230.58 SUASTEGUI: LET 03/16/2017 73737 37-3713-6030 MEP QUALITY CON TRVL REIMB-LETICIA SUASTEGUI 221.40 SUASTEGUI: LET 03/16/2017 73737 37-3713-6030 MEP QUALITY CON TRVL REIMB-LETICIA SUASTEGUI 91.26 SUASTEGUI: LET 03/16/2017 73737 37-3713-6030 MEP QUALITY CON TRVL REIMB-LETICIA SUASTEGUI 91.26 SUASTEGUI: LET 03/16/2017 73737 37-3713-6030 MEP QUALITY CON TRVL REIMB-LETICIA SUASTEGUI 91.26 SUASTEGUI: LET 03/16/2017 73737 37-3713-6030 MEP QUALITY CON TRVL REIMB-LETICIA SUASTEGUI 95.58 SUASTEGUI: LET 03/16/2017 73737 37-3713-6030 MEP QUALITY CON TRVL REIMB-LETICIA SUASTEGUI 95.58 SUASTEGUI: LET 03/16/2017 73737 37-3713-6030 MEP QUALITY CON TRVL REIMB-LETICIA SUASTEGUI 95.58 SUASTEGUI: LET 03/16/2017 73737 37-3713-6030 MEP QUALITY CON TRVL REIMB-LETICIA SUASTEGUI 95.58 SUASTEGUI: LET 03/16/2017 73737 37-3713-6030 MEP QUALITY CON TRVL REIMB-LETICIA SUASTEGUI 95.58 SUASTEGUI: LET 03/16/2017 73737 37-3713-6030 MEP QUALITY CON TRVL REIMB-LETICIA SUASTEGUI 95.58 SUASTEGUI: LET 03/16/2017 73737 37-3713-6030 MEP QUALITY CON TRVL REIMB-LETICIA SUASTEGUI 95.58 SUASTEGUI: LET 03/16/2017 73737 37-3713-6030 MEP QUALITY CON TRVL REIMB-LETICIA SUASTEGUI 95.58 SUASTEGUI: LET 03/16/2017 73737 37-3713-6030 MEP QUALITY CON TRVL REIMB-LETICIA SUASTEGUI 95.58 SUASTEGUI: LET 03/16/2017 73737 37-3713-6030 MEP QUALITY CON TRVL REIMB-LETICIA SUASTEGUI 95.58 SUASTEGUI: LET 03/16/2017 73737 37-3713-6030 MEP QUALITY CON TRVL REIMB-LETICIA SUASTEGUI 91.26 | | | | | | | 2,294.95 |
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| STOUGHTON INCOR 04/06/2017 73997 11-7100-6480 FACILITIES AND Coupler/Bearing Assembly 808.42 2.091.12 STRUXNESS:J.D. 03/09/2017 73466 75-7540-6180 RODEO STEER WRSTL-SPR17 RODEO 198.40 SUASTEGUI: LET 03/16/2017 73737 37-3713-6030 MEP QUALITY CON TRVL REIMB-LETICIA SUSTEGUI 230.58 SUASTEGUI: LET 03/16/2017 73737 37-3713-6030 MEP QUALITY CON TRVL REIMB-LETICIA SUASTEGUI 135.00 SUASTEGUI: LET 03/16/2017 73737 37-3713-6030 MEP QUALITY CON TRVL REIMB-LETICIA SUASTEGUI 221.40 SUASTEGUI: LET 03/16/2017 73737 37-3713-6030 MEP QUALITY CON TRVL REIMB-LETICIA SUASTEGUI 91.26 SUASTEGUI: LET 03/16/2017 73737 37-3713-6030 MEP QUALITY CON TRVL REIMB-LETICIA SUASTEGUI 321.30 SUASTEGUI: LET 03/16/2017 73737 37-3713-6030 MEP QUALITY CON TRVL REIMB-LETICIA SUASTEGUI 321.30 SUASTEGUI: LET 03/16/2017 73737 37-3713-6030 MEP QUALITY CON TRVL REIMB-LETICIA SUASTEGUI 58.32 SUASTEGUI: LET 03/16/2017 73737 37-3713-6030 MEP QUALITY CON TRVL REIMB-LETICIA SUASTEGUI 95.58 SUASTEGUI: LET 03/16/2017 73737 37-3713-6030 MEP QUALITY CON TRVL REIMB-LETICIA SUASTEGUI 95.58 SUASTEGUI: LET 03/16/2017 73737 37-3713-6030 MEP QUALITY CON TRVL REIMB-LETICIA SUASTEGUI 95.58 SUASTEGUI: LET 03/16/2017 73737 37-3713-6030 MEP QUALITY CON TRVL REIMB-LETICIA SUASTEGUI 95.58 SUASTEGUI: LET 03/16/2017 73737 37-3713-6030 MEP QUALITY CON TRVL REIMB-LETICIA SUASTEGUI 95.58 SUASTEGUI: LET 03/16/2017 73737 37-3713-6030 MEP QUALITY CON TRVL REIMB-LETICIA SUASTEGUI 95.58 SUASTEGUI: LET 03/16/2017 73737 37-3713-6030 MEP QUALITY CON TRVL REIMB-LETICIA SUASTEGUI 95.58 SUASTEGUI: LET 03/16/2017 73737 37-3713-6030 MEP QUALITY CON TRVL REIMB-LETICIA SUASTEGUI 91.26 | | | | | | | 508.85 |
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| SUASTEGUI: LET 03/16/2017 73737 37-3713-6030 MEP QUALITY CON TRVL REIMB-LETICIA SUASTEGUI 58.32 SUASTEGUI: LET 03/16/2017 73737 37-3713-6030 MEP QUALITY CON TRVL REIMB-LETICIA SUASTEGUI 95.58 SUASTEGUI: LET 03/16/2017 73737 37-3713-6030 MEP QUALITY CON TRVL REIMB-LETICIA SUASTEGUI 58.32 SUASTEGUI: LET 03/16/2017 73737 37-3713-6030 MEP QUALITY CON TRVL REIMB-LETICIA SUASTEGUI 91.26 | SUASTEGUI: LET 0 | 3/16/2017 | 7 37 37 | | | | |
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| SUASTEGUI: LET 03/16/2017 73737 37-3713-6030 MEP QUALITY CON TRVL REIMB-LETICIA SUASTEGUI 58.32 SUASTEGUI: LET 03/16/2017 73737 37-3713-6030 MEP QUALITY CON TRVL REIMB-LETICIA SUASTEGUI 91.26 | | | | | | | |
| SUASTEGUI: LET 03/16/2017 73737 37-3713-6030 MEP QUALITY CON TRVL REIMB-LETICIA SUASTEGUI 91.26 | | | | | | | |
| SHASTECHI . LET 03/16/2017 73737 37 3713 6030 MDD 0007777 700 700 700 700 700 700 700 7 | | | | | | | |
| | SUASTEGUI: LET 0 | 3/16/2017 | | | | | |

| Vendor Name | PO Date | PO # | Account # | Description | Description | Amount |
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| | | | | | | |
| SUASTEGUI: LET | 03/16/2017 | 73737 | 37-3713-6155 | MEP QUALITY CON | TRVL REIMB-LETICIA SUASTEGUI | 82.62 |
| SUASTEGUI: LET | 03/16/2017 | 73737 | 37-3713-6155 | MEP QUALITY CON | TRVL REIMB-LETICIA SUASTEGUI | 360.72 |
| SUASTEGUI: LET | 03/16/2017 | 73737 | 37-3713-6155 | MEP QUALITY CON | TRVL REIMB-LETICIA SUASTEGUI | 72.90 |
| SUASTEGUI: LET | 03/16/2017 | 73737 | 37-3713-6155 | MEP QUALITY CON | TRVL REIMB-LETICIA SUASTEGUI | 91.26 |
| SUASTEGUI: LET | 04/12/2017 | 74169 | 37-3713-6155 | MEP QUALITY CON | TRVL REIMB-LETICIA SUASTEGUI | 22.30 |
| SUASTEGUI: LET | 04/12/2017 | 74169 | 37-3713-6155 | MEP QUALITY CON | TRVL REIMB-LETICIA SUASTEGUI | 135.00 |
| SUASTEGUI: LET | 04/12/2017 | 74169 | 37-3713-6155 | MEP QUALITY CON | TRVL REIMB-LETICIA SUASTEGUI | 167.40 |
| SUASTEGUI: LET | 04/12/2017 | 74169 | 37-3955-6155 | IOWA PROJECT | TRVL REIMB-LETICIA SUASTEGUI | 570.24 |
| SUASTEGUI: LET | 04/12/2017 | 74169 | 37-3713-6030 | MEP QUALITY CON | TRVL REIMB-LETICIA SUASTEGUI | 217.08 |
| SUASTEGUI: LET | 04/12/2017 | 74169 | 37-3713-6030 | MEP QUALITY CON | TRVL REIMB-LETICIA SUASTEGUI | 112.86 |
| SUASTEGUI: LET | 04/12/2017 | 74169 | 37-3713-6030 | MEP QUALITY CON | TRVL REIMB-LETICIA SUASTEGUI | 91.26 |
| SUASTEGUI: LET | 04/12/2017 | 74169 | 37-3713-6030 | MEP QUALITY CON | TRVL REIMB-LETICIA SUASTEGUI | 91.80 |
| SUASTEGUI: LET | 04/12/2017 | 74169 | 37-3713-6030 | MEP QUALITY CON | TRVL REIMB-LETICIA SUASTEGUI | 362.34 |
| | | | | · | | 3,848.20 |
| SUPERIOR RUBBER | 03/08/2017 | 73413 | 11-6600-6152 | PRINT SHOP | Office Supplies | 30.00 |
| SUPERIOR RUBBER | 03/30/2017 | 73839 | 11-6600-6152 | PRINT SHOP | Stamps - Office Supplies | 150.00 |
| | | | | | | 180.00 |
| TADTMAN: JEFF | 03/08/2017 | 73408 | 11-5515-6020 | BASKETBALL-WOME | ADVANCE FOR MARCH RECRUITING | 500.00 |
| | | | | | | 500.00 |
| TAYLOR: ZACHARY (| 04/11/2017 | 74142 | 37-3780-6021 | IRRC TRAVEL | TRVL REIMB-ZACHARY TAYLOR | 409.58 |
| TAYLOR: ZACHARY | 04/11/2017 | | 37-3780-6021 | | TRVL REIMB-ZACH TAYLOR | 579.79 |
| | | | | | | |
| | | | | | | 989.37 |
| TH Rogers Homec (| 03/09/2017 | 73579 | 12-2601-7020 | CONSTRUCTION TR | ConstTrades- Bldg Materials | 239.19 |
| TH Rogers Homec (| 03/30/2017 | | | | ConstTrades - masonary cement | 178.80 |
| • | | | | | | 417.99 |
| THEATRE HOUSE I | | | | | Gel for the Spring play. | 292.65 |
| THEATRE HOUSE I C | 3/30/2017 | 73854 | 11-1197-7000 / | SPEECH/DRAMA/TH | Drop Ship fee. | 15.00 |
| | | | | | | 307.65 |
| THOMSON: ZANE 0 | 3/09/2017 | 73512 | 75-7540-6180 1 | RODEO | TEAM ROPING-SPR17 RODEO | 272.16 |
| | | | | | | 272.16 |
| TORRES: CESAR 0 | 3/15/2017 | 73692 | 37-3713-6261 (| MEP QUALITY CON | MPAC MTG-ST REP-CESAR TORRES | 160.00 |
| | | | | | | 160.00 |

| Vendor Name | PO Date | : PO # | Account # | Description | Description | Amount |
|-----------------|------------|--------|--------------|-----------------|--|----------------|
| TOWNSEND PRESS | 03/30/2017 | 73849 | 11-2900-7000 | WILL | Rapid Reading Textbooks | 70.40 |
| | | | | | | 70.40 |
| TRANE INC | 03/15/2017 | 73704 | 11-7100-6480 | FACILITIES AND | TRU-B Hot and Cold Deck | 1,738.47 |
| | | | | | | 1,738.47 |
| TRI-VALLEY DEVE | 03/16/2017 | 73784 | 11-6200-7000 | FISCAL OPERATIO | FEB-SHREDDING-CAMPUS | 47.00 |
| | | | | | | 47.00 |
| TRIBE: BIANCA | 03/09/2017 | 73480 | 75-7540-6180 | RODEO | BREAK AWAY-SPR17 RODEO | 70.40 |
| | | | | | | 70.40 |
| TUNE: SHAUN | 03/09/2017 | | | | MARCH STUDENT STIPEND | 70.00 |
| TUNE: SHAUN | 03/21/2017 | | | | REIMBURSE STUDENT SUPPLIES | 37.97 |
| TUNE: SHAUN | 04/06/2017 | 73943 | 25-3806-7480 | CAMP YEAR 1 FY1 | APRIL STUDENT STIPEND | 70.00 |
| | | | | | | 177.97 |
| UACCM-UNV ARK C | | | | | BOOKS-SUPPLIES/YAIR NAVARRETE | 262.25 |
| UACCM-UNV ARK C | 04/11/2017 | 74073 | 25-3806-7300 | CAMP YEAR 1 FY1 | T&F / LER PWE PAW | 578.00 |
| | | | | | | 840.25 |
| | 03/01/2017 | 73383 | 12-1215-8510 | FT. SCOTT COSME | FEB-FURN LEASE-FS COSMO | 2,686.88 |
| UMB BANK NA | 03/29/2017 | 73829 | 12-1215-8510 | FT. SCOTT COSME | MAR-FURN LEASE-FS COSMO | 2,686.68 |
| | | | | | | 5,373.56 |
| UMB CARD SERVIC | 03/01/2017 | 73366 | 12-1235-7000 | NURSING | 4 DVDs - Mental Health | 79.00 |
| UMB CARD SERVIC | 03/09/2017 | 73603 | 12-1235-7000 | NURSING | MO RN License - D. Kottwitz | 61.75 |
| UMB CARD SERVIC | | | 81-8100-8581 | BOOKSTORE | rlg books | 958.42 |
| UMB CARD SERVIC | 03/14/2017 | 73650 | 12-1216-8310 | PITTSBURG COSME | styling chair footrest | 119.97 |
| UMB CARD SERVIC | | | | | styling chair footrest | 239.94 |
| UMB CARD SERVIC | | | | | TRiO-SSS workshop supplies for | 187.75 |
| UMB CARD SERVIC | _ | | | | 500 ST> GED Ready Test Voucher | 1,810.00 |
| UMB CARD SERVIC | | | | | 100 KS St. Off. GED Test Vouch | 3,300.00 |
| UMB CARD SERVIC | | | | | 100 OK St. Off, GED Test Vouch | 3,400.00 |
| UMB CARD SERVIC | | | | | HEP Liberal KS Student Supplie | 34.78 |
| UMB CARD SERVIC | | | | | TRiO-SSS workshop materials | 1,048.49 |
| UMB CARD SERVIC | | | 12-1133-8500 | | lumber for cnt projects | 368.06 |
| UMB CARD SERVIC | | | | | HEP Liberal Student Supplies | 56.58 |
| UMB CARD SERVIC | | | | | HEP Liberal Student Activity | 59.27 |
| UMB CARD SERVIC | | | | | TextMagic Feb Invoice 199589 TextMagic Feb Invoice 200782 | 50.00 50.00 |
| | | | | | | |

| Vendor Name | PO Date | PO # | Account # | Description | Description | Amount |
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| THE CARE CERTIFIC | 02/20/0000 | | | | · | |
| UMB CARD SERVIC | | | | | E TexMagic March Invoice 206491 | 50.00 |
| UMB CARD SERVIC | | | | | HEP Dodge City Student Supplie | 31.57 |
| UMB CARD SERVIC | | | | | FACEBOOK ADS FALL ENROLLMENT | 27.36 |
| UMB CARD SERVIC | | | | O COMMUNITY/PUBL | | 94.00 |
| UMB CARD SERVIC | | | | O COMMUNITY/PUBL | | 12.95 |
| UMB CARD SERVIC | | | | O COMMUNITY/PUBLE | | 32.81 |
| UMB CARD SERVIC | | | | O COMMUNITY/PUBLE | | 94.00 |
| UMB CARD SERVIC | | | | 0 COMMUNITY/PUBLI | | 12.95 |
| UMB CARD SERVIC | | | | 0 COMMUNITY/PUBLI | | 32.81 |
| UMB CARD SERVIC | | | | 8 BOOKSTORE | chips snacks | 97.32 |
| UMB CARD SERVIC | | | | 0 INSTRUCTION | REG-SCRUG-INST-K.JOHNSON | 150.00 |
| UMB CARD SERVIC | | | | 0 INSTRUCTION | LDG-SCRUG-INST | 286.97 |
| UMB CARD SERVIC | | | | 0 INSTRUCTION | Linnea Stenson | 114.47 |
| UMB CARD SERVIC | | | 12-1235-700 | | Travel exp-NURS | 15.62 |
| UMB CARD SERVIC | | | • | | SUPPL FOR COMM KIDS DAY | 35.18 |
| UMB CARD SERVIC | | | | | HEP Liberal Supplies | 22.30 |
| UMB CARD SERVIC | | | 11-1000-626 | 0 INSTRUCTION | Poise Conf. Tulsa OK | 150.00 |
| UMB CARD SERVIC | - | | | 0 INSTRUCTION | Ms. Stenson reserved room at | 114.47 |
| UMB CARD SERVIC | 04/11/2017 | 74129 | 12-1235-700 | O NURSING | Flowers for Jo Ann Thomas | 21.18 |
| | | | • | | | 13,219.97 |
| UNIFIRST CORPOR | 03/01/2017 | 73356 | 11-7100-700 | O FACILITIES AND | Mats 2/16/17 | 50.05 |
| UNIFIRST CORPOR | 03/01/2017 | 73356 | 12-1215-700 | 0 FT. SCOTT COSME | mats/Cosmo | 20.80 |
| UNIFIRST CORPOR | 03/01/2017 | 73356 | 83-8383-700 | 0 DORMITORY | Mats/Dorm 2 | 28.40 |
| UNIFIRST CORPOR | 03/01/2017 | 73356 | 11-7100-700 | 0 FACILITIES AND | Mats/ 2/23/17 | 53.70 |
| UNIFIRST CORPOR | 03/01/2017 | | | 0 FACILITIES AND | Mats/Bailey Hall | 47.10 |
| UNIFIRST CORPOR | 03/01/2017 | 73356 | 83-8383-700 | DORMITORY | mats/Dorm 2 | 30.75 |
| UNIFIRST CORPOR | 03/08/2017 | 73444 | 11-7100-700 | FACILITIES AND | Mats | 53.70 |
| UNIFIRST CORPOR | 03/08/2017 | 73444 | 12-1215-700 | FT. SCOTT COSME | Mats/Cosmo | 22.80 |
| UNIFIRST CORPOR | 03/08/2017 | 73444 | 83-8383-700 | DORMITORY | Mats/Dorm 2 | 30.75 |
| UNIFIRST CORPOR | 03/14/2017 | 73661 | 11-7100-700 | FACILITIES AND | Mats | 53.70 |
| UNIFIRST CORPOR | 03/14/2017 | 73661 | 11-7100-700 | FACILITIES AND | Mats/ACAD Building | 47.10 |
| UNIFIRST CORPOR | 03/14/2017 | 73661 | 83-8383-700 | DORMITORY | Mats/Dorm 2 | 30.75 |
| UNIFIRST CORPOR | 04/06/2017 | 73906 | 12-1215-700 | FT. SCOTT COSME | Mats/Cosmo | 20.80 |
| UNIFIRST CORPOR | 04/06/2017 | 73906 | 11-7100-700 | FACILITIES AND | Mats | 50.05 |
| UNIFIRST CORPOR | 04/06/2017 | 73906 | 11-7100-700 | FACILITIES AND | Mats | 50.05 |
| UNIFIRST CORPOR | 04/06/2017 | 73906 | 83-8383-700 | DORMITORY | Mats/Dorm 2 | 28.40 |
| UNIFIRST CORPOR | 04/06/2017 | 73906 | 83-8383-700 | DORMITORY | Mats/Dorm 2 | 28.40 |
| UNIFIRST CORPOR | 04/06/2017 | 73906 | 11-7100-700 | FACILITIES AND | Mats/ Bailey | 44.05 |
| UNIFIRST CORPOR | 04/06/2017 | 73990 | 11-7100-700 | FACILITIES AND | Mats | 53.70 |
| UNIFIRST CORPOR | 04/06/2017 | 73990 | 12-1215-7000 | FT. SCOTT COSME | Mats/Cosmo | 22.80 |
| UNIFIRST CORPOR (| 04/06/2017 | 73990 | 83-8383-7000 | DORMITORY | Mats/dorm 2 | 30.75 |
| UNIFIRST CORPOR | 04/11/2017 | 74106 | 11-7100-7000 | FACILITIES AND | Mats | 53.70 |
| UNIFIRST CORPOR (| 04/11/2017 | 74106 | 11-7100-7000 | FACILITIES AND | Mats/Bailey Hall | 47.10 |
| UNIFIRST CORPOR (| 04/11/2017 | 74106 | 83-8383-7000 | DORMITORY | Mats/Dorm 2 | 30.75 |
| | | | | | | ••••• |
| | | | | | | 930.15 |
| | | | | | | |

| Vendor Name | PO | Date | PO # | Account # | Description | Description | Amount |
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| UNIONTOWN USD 2 | 03/14 | /2017 | 73668 | 11-1130-5840 | EXTENSION-OTHER | R concurrent art appreciation | 162 05 |
| UNIONTOWN USD 2 | 03/14 | /2017 | 73668 | | | R concurrent 2 english 102 | 153.75 |
| UNIONTOWN USD 2 | 03/14, | /2017 | 73668 | | | R concurrent elementary statisti | 1,230.00 |
| | | | | | | demondary statisti | 1,230.00 |
| | | | | | | | 2,613.75 |
| UPS STORE #6042 | 03/16/ | /2017 | 73751 | 11-1129-6150 | PAOLA | INSERT COPIES | 32.00 |
| UPS STORE #6042 | 03/16/ | /2017 | 73751 | 11-1129-6150 | PAOLA | COLOR CALENDARS | 44.00 |
| | | | | | | | |
| | | | | | | | 76.00 |
| VACCARELLI: JEN | 03/15/ | /2017 | 73682 | 37-3757-6018 | SOSOSY TRAVEL | TRVL REIMB-JENNA VACCARELLI | 210.70 |
| | | | | | | | 210,70 |
| | | _ | | | | | |
| VALIDITY SCREEN | 03/30/ | 2017 | 73851 | 12-7425-7020 | EMT | EMT background checks | 325.50 |
| | | | | | | | |
| | | | | | | | 325.50 |
| VASQUEZ: DORA | 03/08/ | 2017 | 73437 | 25-2536-6643 | HEP YEAR 1 FY17 | 02/2017 17 hrs instructional | 000 50 |
| VASQUEZ: DORA | 03/09/ | 2017 | 73555 | | | HSE/PLACEMENT PREP Juan Casas | 229.50 |
| VASQUEZ: DORA | 03/30/ | 2017 | 73874 | | | HSE Prep for Claudia Marcelino | 25.00 25.00 |
| VASQUEZ: DORA | 04/07/ | 2017 | 74036 | | | 03/2017 2 hrs HEP Tutoring | 20.00 |
| VASQUEZ: DORA | 04/07/ | 2017 | 74036 | | | 03/2017 14.5 hrs HEP Inst time | 195.75 |
| | | | | | | | * |
| | | | | | | | 495.25 |
| VELIZ: ALEXIS N | 03/09/ | 2017 | 73552 | 25-3806-7480 | CAMP YEAR 1 FYL | MARCH STUDENT STIPEND | 70.00 |
| VELIZ: ALEXIS N | 03/09/ | 2017 | | | | MEALS - FOR APRIL 2017 | 84.00 |
| VELIZ: ALEXIS N | 04/06/ | 2017 | | | | APRIL STUDENT STIPEND | 70.00 |
| VELIZ: ALEXIS N | 04/06/ | 2017 | 73934 | 25-3806-7460 | CAMP YEAR 1 FY1 | MEAL STIPEND FOR MAY | 49.00 |
| | | | | | | | |
| | | | | | | | 273.00 |
| VENTURA-BONILLA | | | | 25-2536-6643 | HEP YEAR 1 FY17 | 02/2017 10 hrs tutoring | 100.00 |
| VENTURA-BONILLA | 04/07/2 | 2017 | 74032 | 25-2536-6643 | HEP YEAR 1 FY17 | 03/2017 10 hrs HEP Tutoring | 100.00 |
| - | | | | | | | |
| | | | | | | | 200:00 |
| WAITE: DANIELLE | 04/11/2 | 2017 7 | 74099 | 37-3780-6025 | IRRC TRAVEL | travel reimbur for Chicago | 408.24 |
| | | | | - | | | •••• |
| | | | | | | | 408.24 |
| WAL-MART COMMUN | 03/01/2 | 2017 7 | 3331 | 12-1216-7020 | PITTSBURG COSME | PittCosmo-salon supplies | 107.09 |
| WAL-MART COMMUN (| 03/01/2 | 017 7 | | 11-5505-7000 | | 4 tv mounts | 159.84 |
| WAL-MART COMMUN (| | | - | 25-3806-7020 | CAMP YEAR 1 FY1 | OFFICE SUPPLIES / FSCC TSC | 13.92 |
| WAL-MART COMMUN (| | | | | | Wall Clocks/Motor Oil | 62.66 |
| WAL-MART COMMUN (| 03/01/2 | 017 7 | 3361 1 | 1-1197-7020 | SPEECH/DRAMA/TH | Props for spring 2017 play | 74.31 |

| Vendor Name | PO Date | PO # | | | ption | Description | Amount |
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| WAL-MART COMMUN | 03/01/2017 | 73363 | | | | 2 CHARGES JAN 18 FRAMES \$9.94 | |
| WAL-MART COMMUN | | | | | | hp PRINTER INK | 29.19 39.97 |
| WAL-MART COMMUN | | | | | | Extra Cupcake/Canvas Art Supp | 49.84 |
| WAL-MART COMMUN | | | 11-1129-70 | | | ICE MELT AND SUPPLIES | 84.76 |
| WAL-MART COMMUN | | | 11-1000-62 | | ICTION | | 2.00 |
| WAL-MART COMMUN | | | 12-1221-70 | | | Culinary - food supplies | 123.50 |
| WAL-MART COMMUN | | | 12-1221-70 | - | | Culinary - Food supplies | 111.93 |
| WAL-MART COMMUN | | | | | PALL MEN | LATCH TOTE, TICKETS | 21.36 |
| WAL-MART COMMUN | • • | | | | | Bingo Game for Grocery Bingo | 25.00 |
| WAL-MART COMMUN | • | | | | | Extra Bingo Cards | |
| WAL-MART COMMUN | • • • | | 12-1221-70 | | II MOTIVIT | Culinary - food supplies | 25.00 |
| WAL-MART COMMUN | | | 12-1205-70 | | 2DTMFNT | | 182.98 |
| WAL-MART COMMUN | | | | | | VAC FOR OFFICES | 8.96 |
| WAL-MART COMMUN | | | 12-1205-70 | | | | 59.00 |
| WAL-MART COMMUN | • | | 12-1203-70 | | AKTHENT | Culinary - food supplies | 33.16 |
| WAL-MART COMMUN | | | | | THE AND | duct tape-gym floor | 197.57 |
| WAL-MART COMMUN | | | | | | Chamber Bskt | 164.76 |
| WAL-MART COMMUN | | | | | | SUPPLIES FOR WEED KILLER | 7.74 |
| WAL-MART COMMUN | | | | | | | 30.82 |
| WAL-MART COMMUN | | | | | | Pallets for Pops & Pallets 12 Pack Pop | 630.00 |
| WAL-MART COMMUN | | | | | | Case Water for Pops & Pallets | 16.00 |
| WAL-MART COMMUN | | | | | | Misc. Bryshes & Paints | 4.00 |
| WAL-MART COMMUN | | | | | | PittCosmo-supplies | 50.00 |
| WAL-MART COMMUN | | | | | | PittCosmo-supplies PittCosmo-supplies | 5.94 |
| WAL-MART COMMUN | | | 11-1189-70 | | | - - • | 44.80 |
| WAL-MART COMMUN | | | | | | lab supplies | 100.00 |
| WAL-MART COMMUN | • | | | | | Items for spring play. STUDENT SUPPLIES/ FSCC TSC | 44.70 |
| WAL-MART COMMUN | | | | | | ofc supl-inst | 55.22 |
| WAL-MART COMMUN | | | | | | ofc supl-instr | 25.13 |
| WAL-MART COMMUN | | | 11-5510-70 | | | - | 107.19 |
| WAL-MART COMMUN | | | | | | HEP Office Supplies | 52.07 |
| WAL-MART COMMUN | • • | | | | | HEP Instructor Supplies | 35.86 |
| WAL-MART COMMUN | | | 23-2336-61 11-1221-70 | | | | 3.97 |
| WAL-MART COMMUN | | | 11-1129-70 | | | PEC - frames for certificates | 11.59 |
| WAL-MART COMMUN | - | | | | | INK, PAPER SUPPLIES, ST PAT TR cleaning supplies | 197.48 |
| WAL-MART COMMUN | | | 12-1215-70 | | | | 44.44 |
| WAL-MART COMMUN | | | 12-1203-70 12-1221-70 | | | AI School drinks/snacks | 75.69 |
| WAL-MART COMMUN | | | | | | Culinary - food supplies HEP Office Supplies | 43.12 |
| WAL-MART COMMUN | | | | | | HEP Student Supplies | 18.79 |
| WAL-MART COMMUN | | | 23-2336-70 11-5608-70 | | | SHIRTS FOR A DANCE ROUTINE | 19.96 |
| WAL-MART COMMUN | - | | 11-5608-70 11-5530-70 | | | | 22.70 |
| WAL-MART COMMUN | | | | | | SODA AND CUPS | 16.68 |
| WAL-MART COMMUN | | | | | | SUPPLIES COMM KIDS DAY | 166.38 |
| WAL-MART COMMUN | | | | | | SUPPL FOR COMM KIDS DAY | 27.55 |
| WAL-MART COMMUN | | | 11-7100-70: 71-1129-61: | | | Transmission Fluid | 21.35 |
| | | | 71-1129-61! 35-3806-301 | | | STUDENT EASTER EGG HUNT SUPPLI | 51.44 |
| WAL-MART COMMUN | | | | | | STUDENT SUPPLIES | 73.97 |
| WAL-MART COMMUN | | | 11-7100-700 | | | Duct Tape/Cover Gym Floor | 50.16 |
| WAL-MART COMMUN | 04/11/2017 | 74108 | 11-7100-70 | O FACILIT | ILES AND | Coat Hooks/Campus Restrooms | 59.88 |

| Vendor Name | PO Dat | e PO # | Account # | Description | Description | Amount |
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| WAL-MART COMMUN | 04/11/201 | 7 74151 | 71-7190-6194 | STUDENT ACTIVIT | CoC meeting items, food, et | |
| WAL-MART COMMUN | | | | | Candy for Grocery Bingo | |
| WAL-MART COMMUN | | | | | Chocolate Jr/Sr Day | 4.56 |
| | | | | DIGDENII VICIIVII | chocolate bijai bay | 43.88 |
| | | | | | | 3,939.85 |
| WALK KANSAS | 03/16/201 | 7 73717 | 27-2712-6010 | TITLE IV-SSS-YE | Walk Kansas Registration | 388.50 |
| | | | • | | | 388.50 |
| WALTERS: JARED | 03/01/201 | 7 73344 | 72-7230-7000 | GATE RECEIPT FU | SHT CLK 2/22 BSKTBL VS KCK | 35.00 |
| WALTERS: JARED | 03/01/201 | 7 73369 | 11-5525-6020 | | REIMB FOR TOLLS | 6.50 |
| | | | | | | *************************************** |
| | | | | | | 41.50 |
| WARFIELD: DAVID | 03/09/2011 | 7 72567 | 25 3206 2400 | 3345 tonon 1 may | | |
| WARFIELD: DAVID | | | | | MARCH STUDENT STIPEND | 70.00 |
| 3,112 | 0-1/00/201 | 7 73,742 | 23-3800-7480 | CAMP YEAR I FYI | APRIL STUDENT STIPEND | 70.00 |
| | | | | | | 140.00 |
| WARFORD: JILL | 04/06/2017 | 73962 | 11-3200-7000 | COMMUNITY SERVI | TABLECLOTH REIMB-WWL | 28.79 |
| | | | | | | |
| | | | | | | 28.79 |
| WARREN: LARAMIE | 03/09/2017 | 73493 | 75-7540-6180 | RODEO | TIE DOWN-SPR17 RODEO | 326.40 |
| | | | | | | 326.40 |
| | | | | · | | |
| WESTAR ENERGY | 03/06/2017 | | | FACILITIES AND | JAN/FEB-ELE-BURKE | 1,253.28 |
| | 03/06/2017 | | | | JAN/FEB-ELE-J.DEERE | 338.90 |
| WESTAR ENERGY | 03/06/2017 | | | | JAN/FEB-ELE-TRK HTR | 148.15 |
| WESTAR ENERGY WESTAR ENERGY | 03/31/2017 | | | FACILITIES AND | JAN/FEB-ELE-ARMORY LIGHTS | 73.39 |
| WESTAR ENERGY | 03/31/2017 | | | FACILITIES AND | JAN/FEB-ELE-EAST CMAPUS | 29.35 |
| WESTAR ENERGY | 03/31/2017 | | | FACILITIES AND | JAN/FEB-ELE-EAST CMAPUS | 339.11 |
| WESTAR ENERGY | 03/31/2017 03/31/2017 | | | FACILITIES AND | JAN/FEB-ELE-JUCO W | 302.61 |
| | 03/31/2017 | | | | JAN/FEB-ELE-SEC LIGHTS | 28.55 |
| WESTAR ENERGY | 03/31/2017 | | | FACILITIES AND FACILITIES AND | JAN/FEB-ELE-FAC | 2,511.59 |
| *2.12 | 03/31/2017 | | | FACILITIES AND | JAN/FEB-ELE-RODEO | 357.98 |
| | 03/31/2017 | | | | JAN/FEB-ELE-CAMPUS JAN/FEB-ELE-HARLEY | 14,999.51 |
| | 03/31/2017 | | 11-1221-6340 | | JAN/FEB-ELE-PEC | 982.25 |
| | 03/31/2017 | | | | JAN/FEB-ELE-PIT COSMO | 341.59 |
| | 03/31/2017 | | | | JAN/FEB-ELE-SIGNS | 341.59 |
| | 04/08/2017 | | | | FEB/MAR-ELE-TRK HTR | 32.16 |
| | 04/08/2017 | | | | FEB/MAR-ELE-BURKE | 145.90 |
| | 04/08/2017 | | | | FEB/MAR-ELE-J.DEERE | 1,814.78 352.79 |
| | 04/08/2017 | | | | FEB/MAR-ELE-EAST CAMPUS LIGH | |
| | 04/08/2017 | | | | FEB/MAR-ELE-EAST CAMPUS | 350.91 |

| Vendor Name | PO Date | : PO # | Account # | Description | Description | Amount |
|-----------------|------------|-----------|--------------|-------------------------|--------------------------------|------------|
| WESTAR ENERGY | 04/08/2017 | 74054 | 12-7100-6340 | FACILITIES AND | FEB/MAR-ELE-EAST CAMPUS | 26.75 |
| | | | | | | 24,844.53 |
| WHITE: KOLTON | 03/09/2017 | 73472 | 75-7540-6180 | RODEO | BULL RIDING-SPR17 RODEO | 616.00 |
| | | | | | | 616.00 |
| WILHELM: SCOTT | 03/15/2017 | 73685 | 37-3762-6650 | GOSOSY YR2 (OCT | GOSOSY WEBSITE MGMNT-S WILHELM | 400.00 |
| WILHELM: SCOTT | 04/11/2017 | 74135 | 37-3762-6650 | GOSOSY YR2 (OCT | WEB MGMNT-SCOTT WILHELM | 400.00 |
| WILHELM: SCOTT | 04/11/2017 | 74159 | 37-3762-6650 | GOSOSY YR2 (OCT | NING reimbursement | 239.90 |
| | | | | | | |
| | | | | | | 1,039.90 |
| WINCHESTER: MOR | 03/09/2017 | 73556 | 25-3906-7490 | ראשט עקאט ז קען | MARCH STUDENT STIPEND | 70.00 |
| | | | | | APRIL STUDENT STIPEND | 70.00 |
| | 01,00,201 | , , , , , | 22 3255 7404 | C1511 1C111 1 1 1 1 1 1 | ALILE DIODENT GITTEND | 70.00 |
| | | | | | | 140.00 |
| WISEMAN'S DIŚCO | 03/30/2017 | 73869 | 12-2601-7020 | CONSTRUCTION TR | ConstTrades - Chrome lug nut | 8.00 |
| | | | | | | |
| | | | | | | 8.00 |
| XEROX EDUCATION | 03/09/2017 | 73595 | 11-6200-6630 | FISCAL OPERATIO | 1098T FINAL | 2,862.32 |
| | • | | | | | |
| | | | | | | 2,862.32 |
| Y'BARBO: MASON | 03/08/2017 | 73427 | 72-7230-7000 | GATE RECEIPT FU | SCBK 3/4 WBB VS KCK | 25.00 |
| | | | | | | |
| | | | | | | 25.00 |
| | | | | | | |
| | | | | | | 847,464.65 |

Transaction Search - Company

UMB, Statement Period 03/02/2017 to 04/03/2017

| Tran Date | Supplier | Line Amount | Gl Accounts | CC Code |
|-----------|-------------------------------|-------------|-------------|---------------------------|
| 3/11/2017 | 032 Braums Store | 63.34 | 1212056011 | LIVES TRVL/EXP |
| | 032 Braums Store Total | 63.34 | | |
| 3/16/2017 | Oraising Canes #150 | 7.14 | 1212056011 | LIVES TRVL/EXP |
| | Oraising Canes #150 Total | 7.14 | | |
| 3/17/2017 | 148 Braums Store | 148.05 | 1155456010 | TEAM TRVL-SFTB |
| | 148 Braums Store Total | 148.05 | | |
| 3/6/2017 | 224 Braums Store | 165.45 | 1155456010 | TEAM TRVL-SFTB |
| | 224 Braums Store Total | 165.45 | | |
| 3/2/2017 | 246 Braums Store | 7.33 | 1155156020 | WBB REC EXP |
| | 246 Braums Store Total | 7.33 | | |
| 3/29/2017 | 316 Hotel | (11.27) | 2538066030 | TRVL EXP-CAMP |
| 3/29/2017 | 316 Hotel | 69.30 | 2538066030 | TRVL EXP-CAMP |
| 3/29/2017 | 316 Hotel | 80.57 | 2538066030 | TRVL EXP-CAMP |
| | 316 Hotel Total | 138.60 | | |
| 3/13/2017 | Act*nasdme | 390.00 | 3737806021 | SC TWilliamson NASDME REG |
| 3/13/2017 | Act*nasdme | 390.00 | 3737576018 | NY NASDME reg Reho |
| 3/16/2017 | Act*nasdme | 390.00 | 3737136030 | NASDME reg Bulmer |
| 3/17/2017 | Act*nasdme | 390.00 | 3737806025 | NE SHenry NASDME REG |
| | Act*nasdme Total | 1,560.00 | | |
| 3/18/2017 | Adobe *acropro Subs | 16.40 | 3737627020 | Tkalic supl |
| | Adobe *acropro Subs Total | 16.40 | | |
| | Adobe *creative Cloud | 32.81 | 1163006820 | PR SUPL/SUBSC |
| 3/25/2017 | Adobe *creative Cloud | 32.81 | 7272407000 | ABOBE SUB-PRINT SHOP |
| | Adobe *creative Cloud Total | 65.62 | | |
| 3/27/2017 | Advance Auto Parts #4937 | | 1212066010 | J.DEERE TRVL EXP |
| | Advance Auto Parts #4937 Tota | 22.34 | | |
| | Agrs Rosenthal Meat La | | 1212056012 | Meats Trvl exp |
| | Agrs Rosenthal Meat La Total | 22.25 | | · · · · · • |
| | Als Italian Beef - Chi | | 1161006270 | HLC Conf |
| | Als Italian Beef - Chi Total | 12.62 | | |
| | Amazon.Com Amzn.Com/bill | | 3737826150 | supplies-Mmaye |
| | Amazon.Com Amzn.Com/bill Tc | 82.20 | 7-7-7-6-4-6 | nt a lorre la ven |
| | Amazonprime Membership | | 2525366150 | Printing/Off Supplies-HEP |
| | Amazonprime Membership | (49.00) | 2525366150 | Printing/Off Supplies-HEP |
| | Amazonprime Membership Tot | 25.00 | 2222525040 | A |
| | American Air | | 3737626010 | travel exp-Tkalic |
| | American Air | | 3737626010 | travel exp-Tkalic |
| | American Air | | 3737826010 | Maye flight |
| | American Air | | 3737806030 | NM IRRC BLopez |
| | American Air | | 3737806021 | SC ZTaylor flight |
| | American Air American Air | | 3737806015 | IA IRRC A Johnson flight |
| 2/12/2017 | Amentan All | /b8.1U | 3737576021 | SC Almeda flight |

| | • | | | |
|------------|--------------------------------|-------------------|------------|-------------------------|
| 3/16/2017 | American Air | 344.41 | 3737576017 | NJ Perez GOSOSY |
| 3/27/2017 | American Air | 726.40 | 3737576018 | NY JVaccarelli |
| 3/31/2017 | American Air | 536.61 | 3737806030 | NM BLopez NASDME |
| 3/26/2017 | American Air | 60.00 | 3130106030 | conf-HVAC |
| 3/31/2017 | American Air | 60.00 | 3130106030 | conf-HVAC |
| | American Air Total | 4,386.03 | | |
| 3/27/2017 | American Backflow Prevent | 475.00 | 1110006260 | EWT-ABPA-TRVL |
| | American Backflow Prevent Tot | 475.00 | | |
| 4/2/2017 | Apl*apple Online Store | 53.61 | 3739546150 | IA supplies |
| 4/2/2017 | Api*apple Online Store | 64.55 | 3739546150 | IA supplies |
| 4/2/2017 | Apl*apple Online Store | 153.05 | 3739546150 | IA supplies |
| 4/2/2017 | Apl*apple Online Store | 764.71 | 3739546150 | IA supplies |
| | Apl*apple Online Store Total | 1,035.92 | | |
| 3/24/2017 | Applebees 810897881882 | 54.35 | 1155106020 | MBB REC EXP |
| | Applebees 810897881882 Total | 54.35 | | |
| 3/20/2017 | Applebees 936739093679 | 52.99 | 1155106020 | MBB REC EXP |
| | Applebees 936739093679 Total | 52.99 | | |
| 3/15/2017 | Aramark Kansas City Conv | 23.50 | 1155106020 | MBB REC EXP |
| 3/18/2017 | Aramark Kansas City Conv | 34.00 | 1155106020 | MBB REC EXP |
| | Aramark Kansas City Conv Total | 57.50 | | |
| 3/29/2017 | Arbys 476 | 15.80 | 1212066030 | J.DEERE TRVL EXP |
| | Arbys 476 Total | 15.80 | | |
| 3/12/2017 | Arbys 5732 | 278.56 | 1155256010 | BASE TEAM EXP |
| | Arbys 5732 Total | 278.56 | | , |
| 3/9/2017 | Arbys 6148 | 9.73 | 1155106020 | MBB REC EXP |
| | Arbys 6148 Total | 9.73 | | |
| 3/4/2017 | Arbys 7440 | 3.34 | 1155256010 | BASE TEAM EXP |
| 3/4/2017 | Arbys 7440 | 287.09 | 1155256010 | BASE TEAM EXP |
| | Arbys 7440 Total | 290.43 | | |
| 3/8/2017 | Arbys 7552 | 9.14 | 1155006030 | Region Meeting lunch |
| | Arbys 7552 Total | 9.14 | | - |
| 3/25/2017 | Arbys Restaurants #2 | 18.68 | 1155106020 | MBB REC EXP |
| | Arbys Restaurants #2 Total | 18.68 | | |
| 3/29/2017 | Asian Chao #142 | 11.38 | 1212036030 | conf-HVAC |
| | Asian Chao #142 Total | 11.38 | | |
| 3/6/2017 | Atrium Hotel & Conference | 99.94 | 1212036030 | SkillsUSA-HVAC |
| | Atrium Hotel & Conference Tot | 99.94 | | |
| 3/20/2017 | Att | 144.50 | 1171006310 | FEB/MAR-FAX-CAMPUS |
| 3/20/2017 | Att · | 35.54 | 1271006310 | FEB/MAR-FAX-EAST CAMPUS |
| 3/20/2017 | Att | 1,312.38 | 1112216310 | FEB/MAR-TELE-PEC |
| 3/20/2017 | Att | 4,054.64 | 1212166310 | FEB/MAR-TELE-PIT COSMO |
| | Att Total | 5,547.06 | | |
| 3/9/2017 (| Bluetrack | 187.75 | 2727127000 | Trio Supi |
| | Bluetrack Total | 187.75 | | |
| 4/2/2017 | Bockwinkels | 23.08 | 1161006270 | HLC Conf |
| 4/2/2017 | Bockwinkels | 9.49 | 1151006030 | HLC-trvl exp |
| 4/2/2017 8 | Bockwinkels | 10.47 | 1161006270 | HLC Conf |
| 4/2/2017 E | Bockwinkels | 10.92 | 1161006270 | HLC TRVL EXP |
| E | Bockwinkels Total | 53. 96 | | |
| | | | | |

| 3/27/2017 | 7 Bp#6466056best Trip Bp | 30.26 | 1212066010 | J.DEERE TRVL EXP |
|------------|--|--------|------------|----------------------|
| | Bp#6466056best Trip Bp Total | 30.26 | | |
| 3/29/2017 | 7 Brix | 27.24 | 1212066030 | J.DEERE TRVL EXP |
| | Brix Total | 27.24 | | |
| 4/2/2017 | ⁷ Bubba Gump Chicago | 135.70 | 1161006270 | HLC TRVL EXP |
| | Bubba Gump Chicago Total | 135.70 | | |
| 3/9/2017 | Buffalo Wild Wings 0522 | 55.94 | 2727126020 | TRIO MEAL TRVL EXP |
| | Buffalo Wild Wings 0522 Total | 55.94 | | |
| 3/22/2017 | ' Burger King #1399 | 15.82 | 1155106020 | MBB REC EXP |
| | Burger King #1399 Total | 15.82 | | |
| 3/27/2017 | Burger King #1693 | 4.24 | 1212036030 | conf-HVAC |
| | Burger King #1693 Total | 4.24 | | |
| 3/19/2017 | Burger King #18153 | 5.50 | 1212056011 | LIVES TRVL/EXP |
| | Burger King #18153 Total | 5.50 | | |
| 3/28/2017 | Burger King #8105 Q07 | 14.62 | 1212066030 | J.DEERE TRVL EXP |
| | Burger King #8105 Q07 Total | 14.62 | | |
| 3/18/2017 | Bw Patterson Park | 103.60 | 1155456010 | TEAM TRVL-SFTB |
| 3/18/2017 | Bw Patterson Park | 103.60 | 1155456010 | TEAM TRVL-SFTB |
| 3/18/2017 | Bw Patterson Park | 103.60 | 1155456010 | TEAM TRVL-SFTB |
| 3/18/2017 | Bw Patterson Park | 103.60 | 1155456010 | TEAM TRVL-SFTB |
| | Bw Patterson Park | 103.60 | 1155456010 | TEAM TRVL-SFTB |
| | Bw Patterson Park | | 1155456010 | TEAM TRVL-SFTB |
| | Bw Patterson Park | 103.60 | 1155456010 | TEAM TRVL-SFTB |
| | Bw Patterson Park | 109.48 | 1155456010 | TEAM TRVL-SFTB |
| 3/20/2017 | Bw Patterson Park | - | 1155456010 | TEAM TRVL-SFTB |
| * 4 4 | Bw Patterson Park Total | 825.89 | | |
| 3/15/2017 | Canva For Work Monthly | | 1163006140 | PR SUPL/SUBSC |
| / / | Canva For Work Monthly Total | 12.95 | | |
| 3/10/2017 | Canva.Com | | 1163006140 | PR SUPL/SUBSC |
| 4/1/2012 | Canva.Com Total | 10.00 | | |
| 4/1/2017 | Captain Js Ocean Deck Res | | 2525366030 | COABE Conference-HEP |
| 2/25/2017 | Captain Js Ocean Deck Res Tota Care.Citrixonline.Com | 24.43 | 1777C27020 | 201 1' 1 |
| | Care.Citrixonline.Com | | 3737627020 | Tkalic supl |
| 3/17/2017 | Care.Citrixonline.Com Total | 112.62 | 3737826150 | supplies-Mmaye |
| 2/1/2017 | Carolina Biologic Supply | | 7171007024 | FIG his sure! |
| 5/1/201/ | Carolina Biologic Supply Total | 48.50 | 7171997024 | ELS bio supl |
| 4/1/2017 | Carrabbas 6701 | | 3737136030 | reinterv meal |
| 1, 2, 2021 | Carrabbas 6701 Total | 48.62 | 3/3/130030 | reinterv meai |
| 3/2/2017 | Carriage Crossing Restaur | | 1212036030 | SkillsUSA-HVAC |
| v, _, _v. | Carriage Crossing Restaur Total | 12.72 | 1212030030 | SKIIISOSA-H VAC |
| 3/3/2017 | Caseys Cowtown Steak | | 3737136155 | mpac group meal |
| -,-, | Caseys Cowtown Steak Total | 246.42 | 3,3,130133 | what Broah mean |
| 3/17/2017 | Caseys Gen Store 2562 | | 3739556155 | IA pac mtg |
| -,,, | Caseys Gen Store 2562 Total | 13.86 | | wipus mis |
| 3/6/2017 | Caseys Gen Store 3399 | | 1155306010 | GCCC NIRA |
| | Caseys Gen Store 3399 | | 1155258350 | gas mower-BASE |
| | Caseys Gen Store 3399 | | 1155256010 | BASE TEAM EXP |
| | Caseys Gen Store 3399 Total | 190.37 | | |
| | • | | | |

| 3/27/2017 | Caseys Gen Store3081 | 28.00 | 1212066010 | J.DEERE TRVL EXP |
|-------------|---------------------------------|----------|------------|---|
| | Caseys Gen Store3081 Total | 28.00 | | |
| 3/25/2017 | Cenex Dnns Llc07077662 | 25.40 | 1155106020 | MBB REC EXP |
| | Cenex Drns Llc07077662 Total | 25.40 | | |
| 3/17/2017 | Chevron 0108309 | 3.25 | 1212056011 | LIVES TRVL/EXP |
| | Chevron 0108309 Total | 3.25 | | |
| 3/6/2017 | Chick-Fil-A #01975 | 88.50 | 1155106010 | MBB TEAM TRVL |
| | Chick-Fil-A #01975 Total | 88.50 | | |
| 3/4/2017 | Chick-Fil-A #02906 | 7.06 | 1155106010 | MBB TEAM TRVL |
| 3/4/2017 | Chick-Fil-A #02906 | 93.80 | 1155106010 | MBB TEAM TRVL |
| | Chick-Fil-A #02906 Total | 100.86 | | • |
| 3/9/2017 | Chuys | 67.05 | 1212056012 | Meats Trvl exp |
| 3/9/2017 | Chuys | 69.65 | 1212056012 | Meats Trvi exp |
| | Chuys Total | 136.70 | | |
| 3/20/2017 | Ci Cis Pizza #104 | 194.37 | 1155256010 | BASE TEAM EXP |
| | Ci Cis Pizza #104 Total | 194.37 | | |
| 3/27/2017 | Cicis Pizza St Joseph | 173.70 | 1155256010 | BASE TEAM EXP |
| | Cicis Pizza St Joseph Total | 173.70 | | |
| 3/26/2017 | City Cab Of Orl | 35.85 | 3130106030 | conf-HVAC |
| 3/31/2017 | City Cab Of Orl | 29.45 | 3130106030 | conf-HVAC |
| | City Cab Of Orl Total | 65.30 | | |
| 3/3/2017 | City Of Pittsburg | 152.61 | 1112216320 | JAN/FEB-W/S-PEC |
| 3/29/2017 | City Of Pittsburg | 175.41 | 1112216320 | FEB/MAR-W/S-PEC |
| | City Of Pittsburg Total | 328.02 | | • |
| | Classmarker.Com Plan | 19.95 | 3737826150 | supplies-Mmaye |
| | Classmarker.Com Plan Total | 19.95 | | |
| 3/22/2017 | Cn Travel Plaza- Poteau | 32.54 | 1155156020 | WBB REC EXP |
| 1 | Cn Travel Plaza- Poteau Total | 32.54 | | |
| 3/16/2017 | Comfort Inn And Suites | | 1212056011 | LIVES TRVL/EXP |
| 3/16/2017 | Comfort Inn And Suites | | 1212056011 | LIVES TRVL/EXP |
| 3/16/2017 | Comfort Inn And Suites | 87.00 | 1212056011 | LIVES TRVL/EXP |
| • | Comfort Inn And Suites Total | 261.00 | | , <u>,</u> |
| 3/8/2017 | Comfort Suites | 92.12 | 1212056012 | Meats Trvi exp |
| 3/8/2017 | Comfort Suites | | 1212056012 | Meats Trvl exp |
| 3/8/2017 | Comfort Suites | | 1212056012 | Meats Trvl exp |
| 3/8/2017 | Comfort Suites | 92.12 | 1212056012 | Meats Trvl exp |
| 3/12/2017 | Comfort Suites | 218.50 | 1212056012 | Meats Trvl exp |
| 3/12/2017 | Comfort Suites | 241.50 | 1212056012 | Meats Trvl exp |
| 3/12/2017 (| Comfort Suites | | 1212056012 | Meats Trvl exp |
| 3/12/2017 (| Comfort Suites | | 1212056012 | Meats Trvl exp |
| (| Comfort Suites Total | 1,311.48 | | |
| 3/10/2017 (| Comfort Suites Hotel- Ced | · | 3739556030 | IA recruiter hotel |
| | Comfort Suites Hotel- Ced | | 3739556030 | IA recruiter hotel |
| | Comfort Suites Hotel- Ced | | 3739556030 | IA recruiter hotel |
| | Comfort Suites Hotel- Ced Total | 221.62 | | |
| | Comfort Suites Waco No | | 1212056012 | Meats Trvl exp |
| | Comfort Suites Waco No | | 1212056012 | Meats Trvl exp |
| | Comfort Suites Waco No | | 1212056012 | Meats Tryl exp |
| | Comfort Suites Waco No | | 1212056012 | Meats Trvl exp |
| | | | | - · · · · · · · · · · · · · · · · · · · |

| | Comfort Suites Waco No Total | 423.08 | 3 | |
|-------------|---------------------------------|----------------|--------------|----------------------------|
| 4/2/2017 | Conaco - Circle K 2724719 | 5.92 | 2 1155306010 | GCCC NIRA |
| | Conoco - Circle K 2724719 Total | 5.92 | 2 | |
| 3/11/2017 | Conoco - Oncue Express 00 | 9.55 | 1212056011 | LIVES TRVL/EXP |
| | Conoco - Oncue Express 00 Tota | 9.55 | 5 | • |
| 3/6/2017 | Cox Kansas Comm | 813.02 | 1164006310 | FEB/MAR-FIBER-PEC |
| 3/6/2017 | Cox Kansas Comm | 813.02 | 1212066310 | FEB/MAR-FIBER-J.DEERE |
| | Cox Kansas Comm Total | 1,626.04 | Ļ | |
| 3/16/2017 | Cracker Barrel #166 Lacy | 117.59 | 1212056011 | LIVES TRVL/EXP |
| • | Cracker Barrel #166 Lacy Total | 117.59 |) | |
| 3/21/2017 | Crowne Plaza- Houston Ri | 230.88 | 1212056011 | LIVES TRVL/EXP |
| 3/21/2017 | Crowne Plaza- Houston Ri | 230.88 | 1212056011 | LIVES TRVL/EXP |
| 3/21/2017 | Crowne Plaza- Houston Ri | 230.88 | 1212056011 | LIVES TRVL/EXP |
| | Crowne Plaza- Houston Ri Total | 692.64 | • | |
| | Dairy Queen #11143 | 8.91 | 7272207000 | mtnc supl |
| 3/24/2017 | Dairy Queen #11143 | 19.84 | 7272207000 | mtnc supl |
| | Dairy Queen #11143 Total | 28.75 | | |
| 2/28/2017 | | 642.60 | 3737576026 | PA DShowman flight |
| 2/28/2017 | | (642.60 | 3737576026 | PA DShowman CREDIT |
| 3/1/2017 | | 204.70 | 3737576021 | SC Anderico GOSOSY |
| 3/1/2017 | | 294.70 | 3737576021 | SC Anderico |
| _ 4 4 | Delta Air Total | 499.40 | | |
| 3/30/2017 | Dillons #0704 | | 3737136030 | KS re-intv |
| a (a (00a = | Dillons #0704 Total | 5.92 | | |
| 4/1/2017 | Disney Resorts-Coro | | 2525366030 | COABE Conference-HEP |
| 3 (4D (2D42 | Disney Resorts-Coro Total | 742.52 | | |
| | Dixie Chicken | | 1212056011 | LIVES TRVL/EXP |
| | Dixie Chicken Total | 100.00 | | |
| | Dollar Tree Dollar Tree Total | | 3737136261 | mpac mtg supplies |
| | Dollar-General #2494 | 57.85 | 4455457000 | SETO SUIDI DOCCETTO COM AT |
| | Dollar-General #2494 Total | 45.40 45.40 | 1155457000 | SFTB SUPL-BOOSTER REIMB |
| | Dominos 6642 | | 1212056012 | Monte Trul our |
| | Dominos 6642 Total | 85.36 | 1212036012 | Meats Trvl exp |
| | Dreamstime.Com | | 7272407000 | CUDART DRINT CUOR |
| | Dreamstime.Com Total | 45.00 | 7272407000 | CLIPART-PRINT SHOP |
| | E Zpass De 00200725 | | 1155056020 | Recruiting Trip-Toll Fine |
| | E Zpass De 00200725 Total | 54.00 | 1133030020 | Recruiting Trip-Toll Tille |
| | Eat Pallucas Lic | | 1226017000 | advisor brd |
| | Eat Paliucas Lic Total | 240.00 | | |
| 2/28/2017 | Embassy Embroidery Llc | | 1212056011 | LIVES TRVL/EXP |
| | Embassy Embroidery Llc Total | 409.50 | | |
| | Embassy Suites By Hilton | 204.92 | 3737576021 | TX workshop SC |
| 3/1/2017 | Embassy Suites By Hilton | | 3737576021 | TX conference SC |
| | Embassy Suites By Hilton Total | 409.84 | | |
| 2/28/2017 | Embroidme | 250.21 | 3737136261 | mpac supplies |
| 1 | Embroidme Total | 250.21 | | . • • |
| 3/1/2017 (| Expedia7248303615765 | 2.00 | 3737576021 | SC Expedia fee Anderico |
| ı | Expedia7248303615765 Total | 2.00 | | |
| | | | | |

| 3/10/2017 | Exxonmobil 45491842 | 8.66 | 1212056012 | Meats Trvl exp |
|------------|--------------------------------|--------|------------|---------------------------------|
| | Exxonmobil 45491842 Total | 8.66 | | • |
| 3/31/2017 | Facebk U88m2cwpt2 | 27.36 | 1163006140 | PR SUPL/SUBSC |
| | Facebk U88m2cwpt2 Total | 27.36 | | |
| 3/27/2017 | Fedexoffice 00017566 | 369.98 | 3737826150 | conference shipping & sup-mmaye |
| | Fedexoffice 00017566 Total | 369.98 | | |
| 3/21/2017 | Firehouse Subs #94 | 20.62 | 1155106020 | MBB REC EXP |
| ! | Firehouse Subs #94 Total | 20.62 | | |
| 3/11/2017 | Fishermans Wharf | 279.12 | 1212056012 | Meats Trvl exp |
| | Fishermans Wharf Total | 279.12 | | |
| 3/22/2017 | Flowers By Leanna | 135.00 | 1155457000 | SFTB SUPL-BOOSTER REIMB |
| | Flowers By Leanna Total | 135.00 | | |
| 3/1/2017 | Freddys Frozen Custard Ov | 154.76 | 1155456010 | TEAM TRVL-SFTB |
| | Freddys Frozen Custard Ov Tota | 154.76 | | |
| 3/10/2017 | Freeway Cafe | 14.09 | 1155106020 | MBB REC EXP |
| 3/10/2017 | Freeway Cafe | 14.09 | 1155156020 | WBB REC EXP |
| | Freeway Cafe Total | 28.18 | | |
| 3/21/2017 | Fuddruckers #665 | 81.63 | 1212056011 | LIVES TRVL/EXP |
| | Fuddruckers #665 Total | 81.63 | | |
| 3/22/2017 | Germantown Commissary | 63.38 | 1155106020 | MBB REC EXP |
| 3/22/2017 | Germantown Commissary | 59.91 | 1155156020 | WBB REC EXP |
| + | Germantown Commissary Total | 123.29 | | |
| 3/31/2017 | Giordanos Prudential | 118.19 | 1161006270 | HLC TRVL EXP |
| • | Giordanos Prudential Total | 118.19 | | |
| 3/31/2017 | Golden Corral 0590 | 40.80 | 1155306010 | GCCC NIRA |
| • | Golden Corral 0590 Total | 40.80 | | |
| 3/20/2017 | Goode Company Seafood 1 | 233.10 | 1212056011 | LIVES TRVL/EXP |
| (| Goode Company Seafood 1 Tot: | 233.10 | | |
| 3/16/2017 | Grass Pad Stilwell | 95.93 | 1155457000 | SFTB SUPL-BOOSTER REIMB |
| • | Grass Pad Stilwell Total | 95.93 | | |
| 3/11/2017 | Guad Texas Chef - Mex | 27.90 | 1212056012 | Meats Trvl exp |
| | Guad Texas Chef - Mex Total | 27.90 | | |
| | Guss World Famous Fried C | | 1155106020 | MBB REC EXP |
| | Guss World Famous Fried C | 27.57 | 1155156020 | WBB REC EXP |
| | Guss World Famous Fried C Tot | 68.54 | | |
| | Hampton Inns | | 3737136155 | KS mpac hotel |
| | Hampton Inns Total | 896.42 | | |
| | Hampton Inn-W Des Moines | | 3739556155 | IA mpac hotel |
| | Hampton Inn-W Des Moines | | 3739556155 | fA mpac hotel |
| | Hampton Inn-W Des Moines To | 333.68 | | |
| | Hardees #5461 | | 1161006030 | pres trvi |
| | Hardees #5461 Total | 5.58 | | |
| | Hilton Garden Inn | | 2538066030 | Student Success Symposium-CAMP |
| | Hilton Garden Inn Total | 102.61 | | Annual aug T last |
| | Hitch Taxi Dc | | 3737626010 | travel exp-Tkalic |
| | Hitch Taxi Dc Total | 20.57 | BEBESSSSS | COART CARE |
| | Imshost Div 0320371563 | | 2525366030 | COABE Conference-HEP |
| | Imshost Div 0320371563 Total | 11.67 | - | |
| 3/9/2017 H | fobby-Lobby #0121 | 61.52 | 3737136261 | mpac mtg supplies |

| | Hobby-Lobby #0121 Total | 61.52 | | |
|------------|---|----------|------------|--------------------------|
| 3/17/2017 | Holiday Inn Ex Village W | 146.35 | 3739556155 | IA pac hotel |
| | Holiday Inn Ex Village W Total | 146.35 | | |
| 3/6/2017 | Hatels.Com | 77.22 | 1155106020 | MBB REC EXP |
| 3/7/2017 | Hotels.Com | (77.22) | 1155106020 | MBB REC EXP |
| 3/7/2017 | Hotels.Com | | 1155106020 | |
| 3/8/2017 | Hotels.Com | 578.52 | 1155106020 | MBB REC EXP |
| 3/13/2017 | Hotels.Com | 239.52 | 1155106020 | MBB REC EXP |
| 3/14/2017 | Hotels.Com | 118.84 | 1155106020 | MBB REC EXP |
| 3/14/2017 | Hotels.Com | 70.11 | 1155106020 | MBB REC EXP |
| 3/24/2017 | Hotels.Com | 13.78 | 1155106020 | MBB REC EXP |
| 3/24/2017 | Hatels.Com | 67.12 | 1155106020 | MBB REC EXP |
| | Hotels.Com Total | 1,308.57 | | |
| 4/1/2017 | Howelfs & Hood | 15.00 | 1161006270 | HLC Conf |
| 4/1/2017 | Howells & Hood | 124.28 | 1161006270 | HLC TRVL EXP |
| | Howells & Hood Total | 139.28 | | |
| 3/1/2017 | Hy Vee Gas 5398 | 36.75 | 1212056012 | Meats Trvl exp |
| | Hy Vee Gas 5398 Total | 36.75 | | |
| 4/1/2017 | Hyatt Hotels F&b Chicago | 50.00 | 1161006270 | HLC Conf |
| | Hyatt Hotels F&b Chicago Total | 50.00 | | |
| 3/2/2017 | Hyatt Regency Htls Wichit | 132.68 | 3737136155 | mpac travel hotel |
| | Hyatt Regency Htls Wichit Total | 132.68 | | , |
| 3/20/2017 | Hyatt Regency New Orlean | 4.43 | 1212356030 | travel-nurs |
| 3/20/2017 | Hyatt Regency New Orlean | 443.54 | 3130106030 | PRK TRVL-J.NELSON |
| | Hyatt Regency New Orlean Tota | 447.97 | | |
| 3/10/2017 | lhop # 1495 | 14.10 | 1155106020 | MBB REC EXP |
| 3/10/2017 | thop # 1495 | 14.07 | 1155156020 | WBB REC EXP |
| | lhop # 1495 Total | 28.17 | | |
| 3/24/2017 | lhop #4464 | 18.86 | 1155106020 | MBB REC EXP |
| | Ihop #4464 Total | 18.86 | • | |
| 3/30/2017 | lhop #5425 | 24.46 | 1212066030 | J.DEERE TRVL EXP |
| | lhop #5425 Total | 24.46 | | |
| 3/27/2017 | In *industrial Screen Ass | | 1165006460 | D.O.T consult-LOGIS |
| | In *industrial Screen Ass Total | 850.00 | | |
| 3/19/2017 | Jasons Deli Ssq # | | 1212056011 | LIVES TRVL/EXP |
| | Jasons Deli Ssq # Total | 72.50 | | |
| | Jenzabar, Inc. | | 1142006030 | Registration Poise-KJ |
| 3/11/2017 | Jenzabar, Inc. | • • | 1142006030 | Registration Poise-KJ |
| | Jenzabar, Inc. Total | 125.00 | | |
| 3/14/2017 | | | 3737576018 | NY Reho GOSOSY |
| * /* /20*3 | Jetblue Total | 331.62 | 4455455000 | NO DECOMET END |
| 4/1/2017 | Jimmy Johns - 1768 | | 1155456020 | VB RECRUIT EXP |
| 2/10/2017 | Jimmy Johns - 1768 Total | 70.25 | 4455406000 | LABO DEC EVO |
| 3/18/2017 | Johnnys Tavern Shawnee | | 1155106020 | MBB REC EXP |
| 9 /3 /8645 | Johnnys Tavern Shawnee Total | 20.94 | 2222222 | terms are Ti-1 |
| 3///2017 | Kc Airport Park Air Vc Airport Park Air Total | | 3737626010 | travel exp-Tkalic |
| בותר/בר/ב | Kc Airport Park Air Total Kc Gay Online Bayer | 22.00 | 1212407010 | application for Ald UIII |
| 5/2//201/ | Ks.Gov Online Paym | | 1212407010 | application fee-Ald HIth |
| | Ks.Gov Online Paym Total | 66.86 | | |

| 3/2/2017 | Ksu Cashiers Office Iv | 225 00 | 1212056012 | Meats Trvl exp |
|-----------|--------------------------------|--------|------------|------------------------------|
| ., ., | Ksu Cashiers Office Iv Total | 225.00 | | weats ITM exp |
| 3/15/2017 | Kta - Transa Temp - Ret | | 3739556155 | IA mpac travel |
| | Kta - Transa Temp - Ret | | 3739556155 | IA pac mtg toll |
| 3/3/2017 | Kta - Transa Temp - Ret | | 1129006030 | iTRAC Conference-PAOLA |
| 3/3/2017 | Kta - Transa Temp - Ret | | 1129006030 | iTRAC Conference-PAOLA |
| | Kta - Transa Temp - Ret Total | 13.25 | | THE SOME CHOCK PACE |
| 3/10/2017 | Ku Parking Dept | | 2727126020 | KU PARKING TRIO |
| | Ku Parking Dept Total | 6.25 | | |
| 3/30/2017 | Kum & Go #443 | | 1212066030 | J.DEERE TRVL EXP |
| | Kum & Go #443 Total | 8.11 | | |
| 4/1/2017 | Kwik Shop #0701 Q79 | 9.42 | 1155306010 | RODEO TRVL EXP |
| | Kwik Shop #0701 Q79 Total | 9.42 | | |
| 3/1/2017 | Kwik Shop #0756 | 7.13 | 3737136155 | mpac travel |
| | Kwik Shop #0756 Total | 7.13 | | |
| 3/28/2017 | Kwik Star 49000004903 | 7.86 | 1212066030 | J.DEERE TRVL EXP |
| | Kwik Star 49000004903 Total | 7.86 | | |
| 3/27/2017 | Longhorn Steak00053744 | 337.96 | 1212066010 | J.DEERE TRVL EXP |
| | Longhorn Steak00053744 Total | 337.96 | | |
| 3/15/2017 | Louies Highland Park Llc | 150.00 | 1212056011 | LIVES TRVL/EXP |
| | Louies Highland Park Lic Total | 150.00 | | |
| 3/21/2017 | Love S Country00002956 | 2.74 | 1212056011 | LIVES TRVL/EXP |
| | Love S Country00002956 Total | 2.74 | | |
| 3/30/2017 | Loves Travel S00095588 | 3.79 | 1155306010 | RODEO TRVL EXP |
| 3/30/2017 | Loves Travel S00095588 | 8.49 | 1155306010 | GCCC NIRA |
| | Loves Travel \$00095588 Total | 12.28 | | |
| 3/12/2017 | Marriott St.Louisgrand | 596.10 | 1110006260 | LDG-THEATER |
| | Marriott St.Louisgrand Total | 596.10 | | |
| 3/28/2017 | Mazzios Italian Eatery - | 96.52 | 2525366023 | Student Activity Expense-HEP |
| | Mazzios Italian Eatery - Total | 96.52 | | |
| 3/3/2017 | McDonalds F10030 | 3.26 | 1212036030 | SkillsUSA-HVAC |
| | McDonalds F10030 Total | 3.26 | | |
| 3/19/2017 | McDonalds F18128 | 16.23 | 1155106020 | MBB REC EXP |
| | McDonalds F18128 Total | 16.23 | | |
| | McDonalds F20060 | 80.19 | 1212066010 | J.DEERE TRVL EXP |
| | McDonalds F20060 Total | 80.19 | | |
| | McDonalds F2939 | | 3739556155 | IA pac mt meal |
| | McDonalds F2939 Total | 21.61 | | _ |
| | McDonalds F36212 | | 2525366030 | Travel Far/Staff |
| | McDonalds F36212 Total | 6.48 | | |
| | McDonalds F5008 | | 1155256010 | BASE TEAM EXP |
| | McDonalds F5008 | | 8484006640 | spring break meal-base |
| | McDonalds F5008 | | 1155256010 | BASE TEAM EXP |
| | McDonalds F5008 Total | 553.35 | ^ | |
| | McDonalds F6307 | | 3737136155 | mpac travel meal |
| | McDonalds F6307 | | 3737136155 | KS mpac meal |
| | McDonalds F6307 Total | 23.69 | 4455406050 | MADD DEC EVE |
| | McDonalds F7772 | | 1155106020 | MBB REC EXP |
| ſ | McDonalds F7772 Total | 9.15 | | |

| 3/29/2017 | Monterrey Mexican | 85.51 | 3737136155 | KS mpac meal |
|-----------|---------------------------------|----------|------------|--------------------------|
| 3/29/2017 | Monterrey Mexican | 87.11 | 3737136155 | KS mpac meal |
| | Monterrey Mexican Total | 172.62 | | |
| 3/6/2017 | Nacda And Its Affiliates | 125.00 | 1155006641 | NACDA annual membership |
| 3/6/2017 | Nacda And Its Affiliates | 675.00 | 1155006030 | NACDA conference |
| 3/17/2017 | Nacda And Its Affiliates | (275.00) | 1153506030 | NACDA conference |
| | Nacda And Its Affiliates Total | 525.00 | | |
| 3/8/2017 | Nccer | (162.50) | 1212036030 | reg. refund-HVAC |
| | Nccer Total | (162.50) | 1 | |
| 3/2/2017 | Ncs*ged Exam | 1,320.00 | 2525367010 | HEP Student Activity |
| | Ncs*ged Exam Total | 1,320.00 | | |
| 3/2/2017 | New Readers Press | 185.00 | 2525367010 | HEP Student Activity |
| | New Readers Press Total | 185.00 | | |
| 3/31/2017 | Northwest Mgmt | 65.30 | 1161006270 | HLC Conf |
| | Northwest Mgmt Total | 65.30 | | |
| 3/10/2017 | Ntta Cust Svc Online | 20.37 | 1155056020 | Recruiting Exp-F8 |
| | Ntta Cust Svc Online Total | 20.37 | | |
| 3/3/2017 | Nu Grille | 88.83 | 1155106010 | MBB TEAM TRVL |
| | Nu Grille Total | 88.83 | | |
| 3/2/2017 | Olathe-Education | 120.00 | 1129007000 | FA/CPR Cards-PAOLA |
| | Olathe-Education Total | 120.00 | | |
| 3/15/2017 | Olive Garden 00012237 | 45.96 | 3739556155 | IA mpac travel meal |
| | Olive Garden 00012237 Total | 45.96 | | |
| 3/28/2017 | Olive Garden 00044610 | 18.02 | 3737136030 | KS re-intv |
| | Olive Garden 00044610 Total | 18.02 | | |
| 3/15/2017 | Orbitz*7251972536176 | 230.72 | 3737136030 | KS reint travel |
| | Orbitz*7251972536176 Total | 230.72 | | |
| 3/21/2017 | Ormic Concessions Inc 5 | 15.00 | 1212056011 | LIVES TRVL/EXP |
| | Ormic Concessions Inc 5 Total | 15.00 | | |
| 3/28/2017 | Owpsacstate | 37.00 | 3130106670 | ewt book-PRK |
| | Owpsacstate Total | 37.00 | | |
| 3/16/2017 | Panda Express 1716 | 24.52 | 3739556155 | IA pac meal |
| | Panda Express 1716 Total | 24.52 | | |
| 3/28/2017 | Pbi*leasedequipment | 1,215.00 | 1166006153 | DEC-MAR-POSTAGE MTR-PRNT |
| | Pbi*leasedequipment Total | 1,215.00 | | |
| 3/2/2017 | Petro America # 1 | 22.54 | 1212036030 | SkillsUSA-HVAC |
| | Petro America # 1 Total | 22.54 | | |
| 3/26/2017 | Phillips 66 - Bos 1 Stop | 34.05 | 3130106030 | conf-HVAC |
| | Phillips 66 - Bos 1 Stop Total | 34.05 | | |
| 4/1/2017 | Philfips 66 - Circle K 27 | 6.75 | 1155306010 | GCCC NIRA |
| | Phillips 66 - Circle K 27 Total | 6.75 | | |
| 3/6/2017 | Phillips 66 - Petes #14 | 20.86 | 1155258350 | base fld exp |
| 3/19/2017 | Phillips 66 - Petes #14 | 10.90 | 1155258350 | mower gas-BASE |
| 3/27/2017 | Phillips 66 - Petes #14 | 20.98 | 1155258350 | base fld exp |
| | Phillips 66 - Petes #14 Total | 52.74 | | • |
| 3/4/2017 | Phillips 66 - Petes #2 | 48.39 | 1155256010 | BASE TEAM EXP |
| | Phillips 66 - Petes #2 Total | 48.39 | | |
| 3/1/2017 | Phillips 66 - Petes #20 | 8.30 | 3130106030 | John Deere-TRVL EXP-PRK |
| | Phillips 66 - Petes #20 Total | 8.30 | | |
| | | | | |

| - 4 4 | | | • | |
|-------------|---------------------------------|-------------------|------------|------------------------|
| 3/11/2017 | Phillips 66 - The Station | | 1212056011 | LIVES TRVL/EXP |
| 2/45/2047 | Phillips 66 - The Station Total | 4.69 | | |
| 3/16/2017 | Pizza Hut | | 3739556155 | IA pac meal |
| n lan lanam | Pizza Hut Total | 119.72 | | |
| 3/1//201/ | Pizza Hut #126 | | 2525366023 | HEP Student Activity |
| 2/4/2247 | Pizza Hut #126 Total | 181.60 | | |
| | Pizza Hut 242300024232 | | 1155106010 | MBB TEAM TRVL |
| | Pizza Hut 242300024232 | | 7171906190 | Pops/Pallets exp |
| | Pizza Hut 242300024232 | | 8484006640 | spring break meal-base |
| | Pizza Hut 242300024232 | | 8484006640 | SPRING BRK MEALS-SFTB |
| 3/1/2017 | Pizza Hut 242300024232 | | 1155156010 | WBB TEAM EXP |
| * *- * | Pizza Hut 242300024232 Total | 471.27 | | |
| 3/1/2017 | Pizza Hut 406000040600 | | 1112217000 | Cosmo Shadw stud |
| | Pizza Hut 406000040600 Total | 23.82 | | |
| 3/20/2017 | Popeyes #09114/454 | 19.40 | 1155106020 | MBB REC EXP |
| | Popeyes #09114/454 Total | 19.40 | | |
| 3/1/2017 | Qdoba #2946 | | 1212056012 | Meats Trvl exp |
| | Qdoba #2946 Total | 96.36 | | |
| | Qt 203 02002038 | 9.76 | 1212066030 | J.DEERE TRVL EXP |
| 3/31/2017 | Qt 203 02002038 | 4.75 | 1161006270 | HLC TRVL EXP |
| | Qt 203 02002038 Total | 14.51 | | |
| 3/10/2017 | Qt 21 01000215 | 8.87 | 1155106020 | MBB REC EXP |
| | Qt 21 01000215 Total | 8.87 | | |
| 3/8/2017 | Qt 310 03003100 | 3.21 | 1161006030 | pres trvl |
| | Qt 310 03003100 Total | 3.21 | | |
| 3/8/2017 | Qt 316 03003167 | 7.48 | 1161006030 | pres trvl |
| | Qt 316 03003167 Total | 7.48 | | |
| 3/9/2017 | Qt 59 01000595 | 2. 9 1 | 1155106020 | MBB TEAM TRVL |
| | Qt 59 01000595 Total | 2.91 | | |
| 3/12/2017 | Qt 919 08009193 | 52.00 | 1212056012 | Meats Trvl exp |
| | Qt 919 08009193 Total | 52.00 | | • |
| 3/9/2017 | Quality Inn | | 1164006030 | IT LDG |
| | Quality Inn Total | 52.49 | | |
| | Quality Inn & Suites | 111.87 | 1212056012 | Meats Trvl exp |
| | Quality Inn & Suites | 111.87 | 1212056012 | Meats Trvl exp |
| | Quality Inn & Suites | 111.87 | 1212056012 | Meats Trvl exp |
| | Quality Inn & Suites | 111.87 | 1212056012 | Meats Trvl exp |
| | Quality Inn & Suites Total | 447.48 | | |
| | Quality Suites College St | | 1212056011 | LIVES TRVL/EXP |
| | Quality Suites College St | 103.79 | 1212056011 | LIVES TRVL/EXP |
| | Quality Suites College St | 103.79 | 1212056011 | LIVES TRVL/EXP |
| | Quality Suites College St Total | 311.37 | | |
| | Race Bros Farm & Home Su | 324.59 | 1212056012 | Chainsaw-booster reimb |
| | Race Bros Farm & Home Su Tot- | 324.59 | | |
| | Ramada Topeka Downtown | | 1161006260 | hotel bartelsmeyer |
| | Ramada Topeka Downtown | | 1161006030 | pres trvl |
| | Ramada Topeka Downtown Tot | 281.61 | | |
| | Rancho Los Vega Mexican R | | 1212056011 | LIVES TRVL/EXP |
| | Rancho Los Vega Mexican R Tot | 38.53 | | · |
| | | | | |

| 3/31/2017 Refrigeration Training Se | 502.00 1212037020 | Elect CD-HVAC |
|--|-------------------------|--------------------------------|
| Refrigeration Training Se Total | 502.00 | |
| 3/30/2017 Renaissance Montgomery | (275.82) 3737626050 | TST credit for ADam room |
| Renaissance Montgomery Total | (275.82) | |
| 3/8/2017 Residence Inn Capitol | 4.95 3737626010 | travel exp-Tkalic |
| 3/10/2017 Residence Inn Capitol | 165.20 3737826010 | • |
| 3/8/2017 Residence Inn Capitol | 554.18 3737576017 | |
| 3/8/2017 Residence Inn Capitol | 554.18 3737626010 | |
| 3/9/2017 Residence Inn Capitol | 831.27 3737576017 | · - |
| 3/9/2017 Residence Inn Capitol | 1,233.18 3737576025 | |
| 3/10/2017 Residence Inn Capitol | 1,108.36 3737576021 | SC ZTaylor |
| 3/10/2017 Residence Inn Capitol | 1,108.36 3737576010 | DC Farrell |
| 3/10/2017 Residence Inn Capitol | 1,108.36 3737826010 | DC Maye sleep room |
| 3/14/2017 Residence Inn Capitol | 777.21 3737626040 | SST meeting exp |
| Residence Inn Capitol Total | 7,445.25 | 231 Micerting EXP |
| 4/1/2017 Rib Crib #77 | 36.90 1155306010 | RODEO TRVL EXP |
| Rib Crib #77 Total | 36.90 | NODEO INVEEXP |
| 3/19/2017 Ricks #4 Swiftwate | 18.64 1155106020 | MBB REC EXP |
| Ricks #4 Swiftwate Total | 18.64. | MIDD REC EXP |
| 3/29/2017 River House Bar & Grill | 279.71 1212066010 | J.DEERE TRVL EXP |
| River House Bar & Grill Total | 279.71 | PREEKS IKAT EXA |
| 3/10/2017 River Spirit Casino | 12.19 1155156020 | WBB REC EXP |
| River Spirit Casino Total | 12.19 | WOD REC EXP |
| 3/10/2017 River Spirit Hotel | 98.21 1155156020 | WBB REC EXP |
| River Spirit Hotel Total | 98.21 | WDB RCC EXP |
| 3/11/2017 Rock Auto | 207.97 1165006460 | parts for vohisles LOCIS |
| Rock Auto Total | 207.97 | parts for vehicles-LOGIS |
| 3/18/2017 Rosen Centre Online | 1,963.82 3737136030 | VS cloop room |
| 3/18/2017 Rosen Centre Online | 327.24 3737626010 | KS sleep room |
| 3/18/2017 Rosen Centre Online | 654.48 3737806025 | Kalic 2 nights NE Henry-Idg |
| 3/18/2017 Rosen Centre Online | 654.48 3737576021 | · - |
| 3/18/2017 Rosen Centre Online | 654.48 3737576016 | SC Lemus-Idg |
| 3/18/2017 Rosen Centre Online | 654.48 3737576024 | NH Patch-Idg |
| 3/18/2017 Rosen Centre Online | 654.48 3737806030 | VT Mulloy-ldg |
| 3/18/2017 Rosen Centre Online | 654.48 3737576018 | NM Lopez-idg |
| Rosen Centre Online Total | 6,217.94 | NY Reho- ldg |
| 3/7/2017 Rudys Country Store #210 | 104.31 1212056012 | Rdonto Tod over |
| Rudys Country Store #210 Total | 104.31 | Meats Trvl exp |
| 3/14/2017 Samsclub #8176 | | |
| Samsclub #8176 Total | 6.41 1161006030 6.41 | pres trvl |
| 4/1/2017 Save A Lot #24643 | | CD4.DE 0 (|
| Save A Lot #24643 Total | 18.68 2525366030 | COABE Conference-HEP |
| 3/30/2017 Schlotzskys 1028 | 18.68 | |
| Schlotzskys 1028 Total | 10.45 1161006030 | pres trvl |
| 4/1/2017 Sfs At Coronado Springs | 10.45 | |
| | 38.31 2525366030 | COABE Conference-HEP |
| Sfs At Coronado Springs Total 4/1/2017 Sharkys Pub & Grub | 38.31 | |
| | | aggie day meal |
| Sharkys Pub & Grub Total | 273.60 | |
| 3/17/2017 Shell Oil 57540830007 | 1:63 1212056011 | LIVES TRVL/EXP |

| | Shall Oil Sitt and and an an a | | | |
|-----------|---------------------------------|---------------|------------|---------------------------|
| 2/24/204 | Shell Oil 57540830007 Total | 1.63 | | |
| 3/21/201 | 7 Shelf Oil 57543436307 | | 1212056011 | LIVES TRVL/EXP |
| 5 to 6 to | Shell Oil 57543436307 Total | 3.12 | | |
| 3/19/201 | 7 Shell Oil 91002532897 | | 1212056011 | LIVES TRVL/EXP |
| . ta ta a | Shell Oil 91002532897 Total | 5.28 | | |
| 4/1/201 | 7 Sheraton Conv Ctr Dining | 16.09 | 3737136030 | reinterv meal |
| _ 4 4 | Sheraton Conv Ctr Dining Total | 16.09 | | |
| 3/30/2017 | 7 Sheraton Hotel | 119.88 | 3737826010 | conference hotel-mmaye |
| | Sheraton Hotel Total | 119.88 | | |
| 3/20/2017 | 7 Sheraton Overland Park | 198.67 | 3737136030 | reinterview hotel |
| | Sheraton Overland Park Total | 198.67 | | |
| 3/17/2017 | 7 Simple Simons Pizza - | 20.09 | 1212056011 | LIVES TRVL/EXP |
| | Simple Simons Pizza - Total | 20.09 | | |
| | 7 Siteone Landscape S | 798.84 | 1155258350 | base fld exp |
| | 7 Siteone Landscape S | 1,203.18 | 1155258350 | fields BASE |
| 3/13/2017 | 7 Siteone Landscape S | 1,153.95 | 1155258350 | INF conditioner-base fld |
| | Siteone Landscape S Total | 3,155.97 | | |
| 3/27/2017 | Smokey Ds Bbq- 2nd Street | 30.27 | 1212066010 | J.DEERE TRVL EXP |
| | Smokey Ds Bbq- 2nd Street Tota | 30.27 | | |
| 3/24/2017 | Sonic Drive In #2006 | 18.12 | 7272207000 | mtnc supl |
| | Sonic Drive In #2006 Total | 18.12 | | |
| 3/1/2017 | ' Sonic Drive In #2698 | 2.39 | 3737136155 | mpac travel meal |
| 3/2/2017 | Sonic Drive In #2698 | 5.86 | 3737136155 | mpac travel meal |
| | Sonic Drive In #2698 Total | 8.25 | | |
| 3/17/2017 | Sonic Drive In #2931 | 5.61 | 1212056011 | LIVES TRVL/EXP |
| | Sonic Drive In #2931 Total | 5.61 | | |
| 3/15/2017 | Sonic Drive In #6509 | 4.97 | 3739556155 | IA mpac travel meal |
| | Sonic Drive In #6509 Total | 4.97 | | |
| 3/27/2017 | Sanic Drive In #6572 | 11.60 | 3737136030 | KS re-intv |
| | Sonic Drive In #6572 Total | 11.60 | | |
| 2/28/2017 | Southwes | 15.00 | 3737136030 | NASDME JQuick fee |
| 2/28/2017 | Southwes | 15.0 0 | 3737136030 | NASDME Pam H fee |
| 2/28/2017 | Southwes | 326.88 | 3737136030 | NASDME Quick/Hightower |
| 3/3/2017 | Southwes | 384.88 | 3737806010 | JCastaneda Chicago flight |
| 3/17/2017 | Southwes | 400.88 | 3737806025 | IRRC NE Henry NASDME |
| 3/16/2017 | | 686.76 | 2538066030 | NASDME Conference-CAMP |
| 3/20/2017 | Southwes | 394.88 | 1212506030 | EWT-ABPA-TRVL |
| | Southwes Total | 2,224.28 | | |
| 3/30/2017 | Spice Modern Steak House | 36.89 | 1212036030 | conf-HVAC |
| | Spice Modern Steak House Tota | 36.89 | | |
| 2/28/2017 | Spirit Airl | 148.38 | 3737136030 | NASDME flight Quick/Hight |
| 3/16/2017 | Spirit Airl | 155.38 | 3737806041 | CO Perez IRRC |
| | Spirit Airl Total | 303.76 | | |
| 3/15/2017 | Sq *jayhawk Corner Cafe | 8.95 | 1161006030 | pres trvl |
| | Sq *jayhawk Corner Cafe Total | 8.95 | | |
| 4/2/2017 | Sq *quick Chris Taxi Serv | 77.65 | 2525366030 | COABE Conference-HEP |
| | Sq *quick Chris Taxi Serv Total | 77.65 | • | |
| 3/5/2017 | Staples 00108209 | 37.57 | 3737826150 | supplies-Mmaye |
| | Staples 00108209 Total | 37.57 | | |
| | | | | |

| 3/2/2017 | Staples Direct | 103.53 253 | 88047020 | Printer/Scanner T/M-CAMP |
|---------------|--|----------------------|----------------|---|
| 3/16/2017 | Staples Direct | (8.55) 253 | | Printer/Scanner T/M-CAMP |
| | Staples Direct Total | 94.98 | | - |
| 3/17/2017 | Starbucks Store 08125 | 13.81 373 | 9556155 | IA pac mtg meal |
| | Starbucks Store 08125 Total | 13.81 | | • |
| 3/18/2017 | Subway 00107839 | 164.47 115 | 5456010 | TEAM TRVL-SFTB |
| | Subway 00107839 Total | 164.47 | | |
| 3/20/2017 | Subway 00219287 | 65.40 848 | 4006640 | SPRING BRK MEALS-SFTB |
| 3/21/2017 | Subway 00219287 | 115.27 848 | 4006640 | SPRING BRK MEALS-SFTB |
| | Subway 00219287 Total | 180.67 | | |
| 3/13/2017 | Suddenlink-Central | 1,332.77 838 | 3836680 | MAR-CABLE-DORM |
| | Suddenlink-Central Total | 1,332.77 | | |
| 3/7/2017 | Suddenlink-Natl Site | 355.00 1164 | 4006310 | FEB-FIBER-EAST CAMPUS |
| 3/7/2017 | Suddenlink-Natl Site | 355.00 1164 | 4006310 | FEB/MAR-FIBER-BURKE |
| | Suddenlink-Natl Site Total | 710.00 | | |
| 3/18/2017 | Super 8 | 158.18 1212 | 2056011 | LIVES TRVL/EXP |
| 3/18/2017 | Super 8 | 158.18 121; | 2056011 | LIVES TRVL/EXP |
| 3/18/2017 | Super 8 | 158.18 1212 | 2056011 | LIVES TRVL/EXP |
| : | Super 8 Total | 474.54 | | |
| 3/10/2017 | Super 8 Motels | 85.11 1212 | 2056011 | LIVES TRVL/EXP |
| 3/10/2017 | Super 8 Motels | 85.11 1212 | 2056011 | LIVES TRVL/EXP |
| | Super 8 Motels | 85.11 1212 | 2056011 | LIVES TRVL/EXP |
| | Super 8 Motels | 85.11 1212 | 2056011 | LIVES TRVL/EXP |
| | Super 8 Motels Total | 340.44 | | |
| 3/23/2017 9 | | 46.52 1155 | 106020 | MBB REC EXP |
| 3/23/2017 9 | | 44.33 1155 | 156020 | WBB REC EXP |
| | iweet Grass Total | 90.85 | | |
| | aco Bell #232 | 10.16 3737 | 136030 | KS re-intv |
| | aco Bell #232 Total | 10.16 | | |
| | ads Bodacious Burritos | 35.00 1212 | 056011 | LIVES TRVL/EXP |
| | ads Bodacious Burritos Total | 35.00 | | |
| | alk Of The Town Grill & | 224.55 1155 | 156010 | WBB TEAM EXP |
| | alk Of The Town Grill & Total | 224.55 | | |
| | exas Roadhouse 2177 | 15.62 1212 | 356030 | travel-nurs |
| | exas Roadhouse 2177 Total | 15.62 | | |
| | extmagiccom | 50.00 1151 | 007000 | texting svc-advis |
| | extmagiccom Total he Florida Hotel & Conf | 50.00 | | _ |
| | he Florida Hotel & Conf Tota! | 695.00 3130 | 106030 | conf-HVAC |
| | he New Klein Lumber Co | 695.00 | A 05000 | |
| | he New Klein Lumber Co Total | 368.06 11420 | 006030 | LaHarpe CT Supl |
| 3/26/2017 To | | 368.06 | 026020 | (|
| | obu #141 Total | 11.38 12120 | 036030 | conf-HVAC |
| | ockify Web Calendar | 11.38 | 627070 | The it |
| | ockify Web Calendar | 8.00 37376 | | Tkalic supl |
| | ockify Web Calendar Total | 8.00 37376 | 047020 | Tkalic supl |
| | odd Brians Brick Street | 16.00 | 166020 | MDAC Booksites and Canan |
| | odd Brians Brick Street Total | 28.63 25380 28.63 | 700USU | MPAC-Recruitment-CAMP |
| | ouchton Communication | 239.08 11710 | 106210 | LD-CAMPUS |
| -, -, -, - 11 | | 2.00.U0 II/I(| OTCOOL | FD-CAMINO3 |

| | Touchton Communication Total | 239.0 | 10 | |
|----------------------|-------------------------------|----------|--------------|---------------------------------------|
| 3/2/2017 | Tractor Supply #1277 | | 4 115530601 | 0 GCCC NIRA |
| | Tractor Supply #1277 Total | 25.3 | | O GCCC NINA |
| 3/8/2017 | Travel Insurance Policy | _ | 6 115500603 | O AIRFARE-ATHL DIR |
| | Travel Insurance Policy Total | 43.0 | | · AUTOUT-ATTIC DIV |
| 3/7/2017 | • | | 0 115500603 | O AIRFARE-ATHL DIR |
| 3/7/2017 | United | | 0 115500603 | |
| 3/7/2017 | United | | 0 116100627 | |
| 3/7/2017 | United | | 0 116100627 | |
| 3/7/2017 | United | | 0 116100627 | |
| 3/7/2017 | United | | 0 1161006270 | |
| 3/7/2017 | United | | 0 1161006270 | |
| 3/31/2017 | United | | 0 1161006270 | |
| 3/31/2017 | United | | 0 1161006270 | · · · · · · · · · · · · · · · · · · · |
| 3/17/2017 | United | | 3737626010 | · · · |
| 3/1/2017 | United | | 3737576026 | |
| 3/3/2017 | United | | 3737806010 | |
| 3/6/2017 | United | | 3737576038 | |
| 3/7/2017 | Uniteđ | | 3737806010 | |
| 3/17/2017 | United | | 3737576010 | |
| 3/17/2017 | United | | 3737576010 | |
| ı | United Total | 5,627.81 | L | , . G |
| 3/2/2017 (| Ups | 15.81 | 2828086150 | PASS UPS |
| 3/6/2017 (| Ups | 11.85 | 2828086150 | |
| 3/31/2017 t | Jps | 8.11 | 2828086150 | PASS UPS |
| 3/31/2017 (| Jps | 9.43 | 2828086150 | PASS UPS |
| 3/19/2017 l | Jps | 5.80 | 2525367010 | Student Supplies-HEP |
| 3/19/2017 (| Jps | 25.23 | 2525367010 | |
| 3/19/2017 L | | 25.23 | 2525367010 | Student Supplies-HEP |
| 3/19/2017 (| · | 34.78 | 2525367010 | Student Supplies-HEP |
| 3/3 1 /2017 L | • | 10.00 | 2525367010 | Student Supplies-HEP |
| 3/31/2017 U | | 15.45 | 2525367010 | Student Supplies-HEP |
| 4/1/2017 L | • | 5.80 | 2525366149 | UPS-HEP |
| | Jps Total | 167.49 | | |
| | Isps Po 1972930592 | 49.00 | 1112216150 | PEC Stamps |
| | Isps Po 1972930592 Total | 49.00 | | |
| | zwrlss*apocc Visb | 63.25 | 1171006310 | DEC/JAN-ONCALL CELL MINTO |
| | zwrlss*apocc Visb | 30.02 | 1153506130 | DEC/JAN-IPAD SVC-ADMISS |
| | zwrlss*apocc Visb | | 1162006310 | DEC/JAN-IPAD SVC-FISC |
| | zwrlss*apocc Visb Total | 123.29 | | |
| | /al-Mart #0039 | | 1212056011 | LIVES TRVL/EXP |
| | /al-Mart #0039 | | 1171007030 | grounds supplies |
| | /al-Mart #0039 | | 1155306010 | GCCC NIRA |
| | /al-Mart #0039 | | 1155257000 | team laundry-BASE |
| | /al-Mart #0039 | | 1155256011 | spring break-BASE |
| | /al-Mart #0039 | | 1155457000 | SFTB SUPL-BOOSTER REIMB |
| | /al-Mart #0039 | | 1161006160 | Supplies |
| | 'al-Mart #0039 | | 3737136150 | supplies |
| W | al-Mart #0039 Total | 468.62 | | |

| 3/27/2017 | 7 Wal-Mart #0242 | 36.08 | 1211327000 | Hillsdale Cleaning Sup! |
|-----------|------------------------------|-----------|------------|-------------------------|
| | Wal-Mart #0242 Total | 36.08 | ł | |
| 3/3/2017 | 7 Wal-Mart #0372 | 172.97 | 3737136261 | mpac mtg supplies |
| 3/10/2017 | 7 Wal-Mart #0372 | 106.42 | 3737136261 | mpac mtg supplies |
| | Wal-Mart #0372 Total | 279.39 | 1 | |
| 3/11/2017 | 7 Wal-Mart #0772 | 7.92 | 1212056012 | Meats Supl |
| | Wal-Mart #0772 Total | 7.92 | | |
| 3/15/2017 | 7 Wal-Mart #0799 | 59.27 | 2525366023 | HEP Student Activity |
| | Wal-Mart #0799 Total | 59.27 | | • |
| 3/29/2017 | ' Wal-Mart #1221 | 199.95 | 3737136150 | MPAC supplies |
| | Wal-Mart #1221 Total | 199.95 | | |
| 3/15/2017 | ' Wal-Mart #1802 | 14.62 | 3739556155 | (A mpac supplies |
| 3/15/2017 | Wal-Mart #1802 | 88.41 | 3739556155 | IA mpac supplies |
| | Wai-Mart #1802 Totai | 103.03 | | |
| 3/11/2017 | Walmart.Com | 1,048.25 | 2727126020 | EVENT SUPL-TRIO |
| | Walmart.Com Total | 1,048.25 | | |
| 3/21/2017 | Wendys #6025 | 226.35 | 8484006640 | spring break meal-base |
| 3/22/2017 | Wendys #6025 | 203.28 | 8484006640 | spring break meal-base |
| | Wendys #6025 Total | 429.63 | | |
| 3/27/2017 | Wholesafein | 94.00 | 1163006520 | PR SUPL/SUBSC |
| | Wholesalein Total | 94.00 | | |
| 3/18/2017 | Wings N More | 112.34 | 1212056011 | LIVES TRVL/EXP |
| | Wings N More Total | 112.34 | | |
| 3/26/2017 | Wm Supercenter #1830 | 10.09 | 3737826150 | supplies-Mmaye |
| | Wm Supercenter #1830 Total | 10.09 | | |
| 3/9/2017 | Wm Supercenter #372 | 77.34 | 3737136261 | mpac mtg supplies |
| | Wm Supercenter #372 Total | 77.34 | | |
| | Wm Supercenter #39 | 178.31 | 8484006640 | spring break meal-base |
| | Wm Supercenter #39 | 21.10 | 8484006640 | SPRING BRK MEALS-SFTB |
| | Wm Supercenter #39 | 37.37 | 1212056012 | Meats Supl |
| | Wm Supercenter #39 | 43.11 | 1212056012 | Meats Supl |
| | Wm Supercenter #39 Total | 279.89 | | |
| | Wrightsoft Corporation | 300.00 | 1212037020 | AC design-HVAC |
| | Wrightsoft Corporation Total | 300.00 | | |
| | Yellow Cab Company Of | 16.84 | 3737626010 | travel exp-Tkalic |
| | Yellow Cab Company Of Total | 16.84 | | |
| | Zaxbys #38803 | 95.87 | 1212056011 | LIVES TRVL/EXP |
| | Zaxbys #38803 Total | 95.87 | | • |
| 1 | Grand Total | 77,485.90 | | |

OTHER

A. APPROVAL COOPERATIVE AGREEMENT WITH GREENBUSH

BACKGROUND: Every five years Greenbush is required to renew their interlocal agreement. This agreement provides the administrative structure for Greenbush. Approving the attached contract is the first step in the renewal process.

| RECOMMENDATIO with Greenbush . | N: It is recommende | d that the Board appr | ove the coopera | tive agreement |
|--------------------------------|---------------------|-----------------------|-----------------|----------------|
| BOARD ACTION: DISCUSSION: | MOTION | SECOND | VOTE | |
| VOTE: | Bartelsmey | er Hill | | Kerr |

_____ McKenney

_____ Meyer ____ Nelson

AGREEMENT

This Agreement is made pursuant to the provisions of K.S.A. 12-2901, et seq. It is made with the sincere desire of all cooperating unified school districts and the community college, to work together for the mutual benefit of the children we serve and we, the undersigned, hereby and herein formally join together in an atmosphere of trust and confidence to continue a separate legal entity known as the Southeast Kansas Education Service Center (hereinafter referred to as the "Center").

The following unified school districts and the community college, by and through their respective boards of education and board of trustees, have each adopted a resolution authorizing the unified school districts and the community college to enter into this Agreement:

Unified School District No. 101, Neosho County, Kansas
Unified School District No. 248, Crawford County, Kansas
Unified School District No. 366, Woodson County, Kansas
Unified School District No. 404, Cherokee County, Kansas
Fort Scott Community College, Bourbon County, Kansas

PURPOSE

The purpose of this educational service center (Center) shall be to cooperatively provide educational services in the area of special education, vocational education, career education, media services, curriculum development and inservice training for staff programs, administrative services, and any other purpose authorized by law, and to meet the provisions for special education as required by the Kansas Legislature.

BOARD OF DIRECTORS AND OFFICERS

This Center shall be governed by a board of directors consisting of one member from the board of education of each unified school district and board of trustees of the community college which are signatories to this Agreement.

Each board of education and board of trustees shall appoint its representative to the board of directors. The terms of office of the members of the board of directors shall be determined by their local board of education or board of trustees. Unless terminated earlier by the board of education or board of trustees, the terms of office of members of the board of directors shall expire concurrently with their terms as board of education or board of trustees members. Vacancies in the membership of the board of directors shall be filled by the applicable local board of education within thirty days from the date of the vacancy.

The board of directors shall meet at such times and places as may be decided by the board, and the board shall elect from its members a chairman and a vice-chairman who shall serve in the absence or incapacity of the chairman. The board shall also designate three employees, one to act as Executive Director, one as Clerk and one as Treasurer. The Executive Director, Clerk and Treasurer shall receive compensation and shall perform such duties as prescribed by the board.

The board of directors shall adopt policies, rules and regulations to implement this Agreement including, but not necessarily limited to, procedures for financing the operation of the Center, acquisition of property, employment of personnel, personnel policies and procedures, student policies and procedures, budget preparation and administration, establishment of curriculum, disposition of property of the Center upon complete termination of this Agreement, and such other policies, rules and regulations normally adopted by a board of education of a unified school district.

METHOD OF FINANCING

Each unified school district and community college which is a party to this Agreement agrees to finance the operation of the Center in the manner hereinafter specified. The funds required to operate the Center shall be derived from fees charged by the Center for contracted services provided to unified school districts, community colleges, and other educational institutions, districts and organizations, plus funds anticipated to be received from local, state and federal projects. Additional funds may be obtained by assessing each party to this Agreement.

The budget of the Center shall be established by the board of directors on or before July 1 preceding the school year for which said budget is proposed.

Each unified school district or community college which is a party to this Agreement agrees to pay its proportionate share of the Center's budget, as determined by the Board, should it become necessary to finance the Center, in whole or in part, from local assessments. If the amount of the local assessment is in excess of the amount that the member unified school district or community college can legally raise, the board of directors of said Center shall immediately reduce the overall budget of said Center to an amount which will not cause any member unified school district or community college to be assessed an amount beyond its legal authority.

ACQUISITION AND DISPOSITION OF PROPERTY

All property, both real and personal, acquired by the Center shall be taken in the name of and shall be the property of the Center and not the property of any participating unified school district or community college. If any such property is sold while this Agreement is in effect, the proceeds of such sale shall be paid into the treasury of the Center and may be expended in any lawful manner as directed by the board of directors.

COMPLETE TERMINATION OF AGREEMENT

Upon complete termination of this Agreement, the board of directors shall have the authority to distribute any property to member unified school districts \and the community college that have entered into this Agreement. Any distribution of real property belonging to the Center shall be subject to the Warranty Deed made the 25th day of January, 1984, between Unified School District No. 248, Crawford County, Kansas and the Center. A majority of the members of the board of directors may determine the distribution of such property. After payment of all Center's legal obligations, all funds available upon complete termination shall be distributed in equal shares to each member unified school district and community college which is a member of the Center at the time of termination.

PARTIAL TERMINATION OF AGREEMENT

Any unified school district or community college which withdraws from membership prior to complete termination of this Agreement shall not be entitled to any property of the Center or any cash refund.

EFFECT OF CONSOLIDATION OF MEMBERS

Any member unified school district or community college which consolidates with a non-member unified school district or community college after the effective date of this Agreement shall be required to inform the Center whether the new entity will opt to retain membership in the Center or not within sixty (60) days of the appointment of a temporary board of education for the consolidated district or a temporary board of trustees. If the temporary board of education of the consolidated district or the temporary board of trustees fails to make a determination within sixty (60) days, then the consolidated district or community college will be deemed to have withdrawn from

membership pursuant to the provisions regarding partial termination of agreement, as set forth above.

If the territory of a member unified school district or community college is split between two or more non-member unified school districts or community colleges, the member unified school district or community college will be deemed to have been dissolved and to have withdrawn from membership pursuant to the provisions regarding partial termination, as set forth above.

If a member unified school district or community college consolidates with another member unified school district or community college, the new entity formed as a result of the consolidation shall remain a member of the Center. The new entity shall be entitled to only one representative on the board of directors of the Center and shall have only one vote on all matters pertaining to the Center.

EFFECT OF TRANSFER OF TERRITORY

If a member unified school district or community college transfers all of its territory to one or more non-member unified school districts or community colleges without proceeding through the consolidation process, no such non-member unified school districts or community colleges shall become a member of the Center by reason of such transfer of territory. In such an event, the member unified school district or community college shall be deemed to have withdrawn its membership pursuant to the provisions regarding partial termination, as set forth above.

However, any partial transfer of territory from a member unified school district or community college to one or more non-member unified school districts or community

colleges, or vice versa, shall have no effect on such member's continued membership in the Center.

REQUIRED TERMS

Pursuant to K.S.A. 72-8201a, the unified school districts and boards of education privy to this contract shall be responsible solely for the districts' or boards' actions or failure to act under this Agreement. This Agreement shall be governed by and interpreted in accordance with the laws of the state of Kansas, as required by K.S.A. 72-8201b.

In accordance with K.S.A. 72-8201c and amendments thereto, the mandatory contract provisions prescribed by the Kansas Department of Administration in form DA-146a, as amended, are hereby incorporated by reference.

TERM OF AGREEMENT

This Agreement as it relates to the provision of services, other than special education services, shall be for a term of five years commencing July 1, 2018, and shall be effective only upon approval by the Attorney General of Kansas and the Kansas State Board of Education.

AGREEMENT SUBJECT TO CHANGE

The Agreement shall be subject to change or termination by the Legislature.

| | EXECUTED | THIS | _day of | | _, 2017, | by the | e presiden | ts and |
|---------|--------------|---------------|-------------|-------------|-----------|--------|------------|----------|
| clerks, | respectively | of the follow | ing unified | d school d | districts | and c | ommunity | college: |

| | Fort Scott Community College Bourbon County, Kansas |
|--------------------|--|
| | President, Board of Trustees |
| Attest: | • |
| | |
| Clerk of the Board | |

B. CONSIDERATION OF FINANCIAL AID DEFAULT MANAGEMENT PROPOSAL

BACKGROUND: The U.S. Department of Education holds institutions responsible for the number of students that default on their Federal Direct Student Loans. Fort Scott Community College had previously used Wright International Student Services to manage delinquent student loans. This greatly helped our Cohort Default Rate (CDR) over the years to go down, as seen in the following spreadsheet. This spreadsheet shows how our CDR was high in the 1990's and then went way down into the single digits until 2010 when the Dept. of Ed started using a 3 year rate rather than a 2 year rate. Our CDR has crept up since that point.

This past year, we changed from Wright International Student Services (WISS) to National Education Servicing (NES) for managing our delinquent students because WISS was expensive. We only had enough in our budget to cover 6 out of 12 months servicing. NES agreed to service our delinquencies for the full calendar year for the same cost so we entered into a contract with them. Now, NES has closed its default managing service and we must find a new company to service our loans.

PROPOSED CHANGE

The Department of Ed contracts with a limited number of servicer to help students successfully manage their loans. When a student takes out a loan, the DOE assigns a servicer to the loan and then the student works through that servicer to make their payments and keep payments current. Great Lakes is one of these servicers that the DOE uses. Great Lakes also offers a fee based product that schools can use to manage all of their delinquencies and assist students to become current on their payments and not go into default. Great Lakes uses a subsidiary, North Star that is a guarantee agency in Minnesota who created this product in the 90's. Great Lakes has been with them since 2010.

SERVICES

- Grace Outreach
- Delinquent Outreach
- Informative Reporting back to FSCC

ANNUAL FEE: \$3504

Cohort Default Rate History List

| OVD DD45T | F-17802 | Conort Delauit Rate History List | | | | | | | |
|--|-----------------|----------------------------------|-----------|------------|-------------|--------------|--|--|--|
| 2013 3YR OFFICIAL 81 567 14.2 08/06/2016 3YR DRAFT 81 567 14.2 01/23/2016 2012 3YR OFFICIAL 77 521 14.7 08/08/2015 3YR DRAFT 77 521 14.7 01/24/2015 2YR OFFICIAL 68 454 14.9 07/27/2013 2YR DRAFT 68 454 14.9 07/27/2013 3YR OFFICIAL 95 455 20.8 07/26/2014 3YR DRAFT 95 455 20.8 07/26/2014 3YR DRAFT 95 455 20.8 07/26/2014 3YR OFFICIAL 37 339 10.9 08/04/2012 2YR DRAFT 37 340 10.8 02/11/2012 3YR OFFICIAL 61 329 18.5 07/28/2013 3YR DRAFT 61 329 18.5 07/28/2013 3YR DRAFT 61 329 18.5 02/24/2013 3YR DRAFT 20 258 7.7 07/30/2011 2YR DRAFT 32 259 12.3 08/05/2012 3YR OFFICIAL 32 259 12.3 08/05/2012 3YR DRAFT 32 259 12.3 02/12/2012 2YR DRAFT 38 256 7 01/02/2010 3YR TRIAL N/A N/A N/A 04/14/2011 2YR DRAFT 18 256 7 01/02/2010 3YR TRIAL N/A N/A N/A 04/14/2011 2YR DRAFT 19 241 7.8 01/03/2009 3YR TRIAL N/A N/A N/A 10/30/2009 3YR TRIAL N/A N/A N/A 10/30/2009 2YR OFFICIAL 8 191 4.1 07/28/2007 2YR DRAFT 9 192 4.6 01/06/2007 3YR TRIAL N/A N/A N/A N/A 10/29/2009 2YR DRAFT 9 192 4.6 01/06/2007 3YR TRIAL N/A N/A N/A N/A 10/29/2009 2YR DRAFT 7 148 4.7 07/29/2006 2YR DRAFT 7 148 4.7 07/29/2006 2YR DRAFT 7 149 4.6 01/07/2006 2YR DRAFT 7 149 5.4 01/10/2004 2YR DRAFT 7 149 5.4 01/10/2004 2YR DRAFT 7 129 5.4 01/08/2005 2YR DRAFT 7 149 5.6 01/10/2004 2YR DRAFT 5 | Yea | Kate:Type | Numerator | Denominato | Rate | Process Date | | | |
| 3YR DRAFT | ₿ - | | 99 | 608 | 16.2 | 01/28/2017 | | | |
| 2012 3YR OFFICIAL 77 521 14.7 08/08/2015 3YR DRAFT 77 521 14.7 01/24/2015 211 2YR OFFICIAL 68 454 14.9 07/27/2013 2YR DRAFT 68 454 14.9 07/27/2013 3YR OFFICIAL 95 455 20.8 07/26/2014 3YR DRAFT 95 455 20.8 07/26/2014 2YR DRAFT 95 455 20.8 01/11/2014 2010 2YR OFFICIAL 37 339 10.9 08/04/2012 2YR DRAFT 37 340 10.8 02/11/2012 3YR OFFICIAL 61 329 18.5 07/28/2013 3YR DRAFT 61 329 18.5 07/28/2013 3YR DRAFT 61 329 18.5 02/24/2013 2009 2YR OFFICIAL 20 258 7.7 07/30/2011 2YR DRAFT 20 258 7.7 01/16/2011 3YR OFFICIAL 32 259 12.3 08/05/2012 3YR DRAFT 32 259 12.3 08/05/2012 2YR DRAFT 32 259 12.3 02/12/2012 2008 2YR OFFICIAL 18 254 7 07/31/2010 2YR DRAFT 18 256 7 01/02/2010 2YR DRAFT 18 256 7 01/02/2010 2YR DRAFT 19 241 7.8 08/01/2009 3YR TRIAL N/A N/A N/A N/A 04/14/2011 2YR DRAFT 19 241 7.8 08/01/2009 3YR TRIAL N/A N/A N/A N/A N/A 01/03/2009 2YR OFFICIAL 14 236 5.9 08/02/2008 2YR OFFICIAL 8 191 4.1 07/28/2007 2YR DRAFT 9 192 4.6 01/06/2007 3YR TRIAL N/A N/A N/A N/A 10/29/2009 2YR DRAFT 9 192 4.6 01/06/2007 3YR TRIAL N/A N/A N/A N/A 10/29/2009 2YR DRAFT 9 192 4.6 01/06/2007 3YR TRIAL N/A N/A N/A N/A 10/29/2009 2YR DRAFT 7 148 4.7 07/29/2006 2YR DRAFT 7 149 4.6 01/07/2006 2YR DRAFT 7 | 2013 | 3YR OFFICIAL | 81 | 567 | 14.2 | 08/06/2016 | | | |
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| 2011 2YR OFFICIAL 68 454 14.9 07/27/2013 | 2012 | 3YR OFFICIAL | 77 | 521 | 14.7 | 08/08/2015 | | | |
| 2YR DRAFT 68 454 14.9 02/23/2013 | ļ | | 77 | 521 | 14.7 | 01/24/2015 | | | |
| 3YR OFFICIAL 95 455 20.8 07/26/2014 3YR DRAFT 95 455 20.8 01/11/2014 2010 2YR OFFICIAL 37 339 10.9 08/04/2012 2YR DRAFT 37 340 10.8 02/11/2012 3YR OFFICIAL 61 329 18.5 07/28/2013 3YR DRAFT 61 329 18.5 07/28/2013 3YR DRAFT 61 329 18.5 02/24/2013 2009 2YR OFFICIAL 20 258 7.7 07/30/2011 2YR DRAFT 20 258 7.7 01/16/2011 3YR OFFICIAL 32 259 12.3 08/05/2012 3YR DRAFT 32 259 12.3 08/05/2012 3YR DRAFT 32 259 12.3 02/12/2012 2YR DRAFT 18 256 7 01/02/2010 2YR DRAFT 18 256 7 01/02/2010 3YR TRIAL N/A N/A N/A 04/14/2011 2007 2YR OFFICIAL 19 242 7.8 08/01/2009 3YR TRIAL N/A N/A N/A N/A 10/30/2009 3YR TRIAL N/A N/A N/A N/A 10/30/2009 3YR TRIAL N/A N/A N/A N/A 10/30/2009 2YR DRAFT 14 236 5.9 08/02/2008 2YR DRAFT 14 235 5.9 01/05/2008 3YR TRIAL N/A N/A N/A N/A 10/29/2009 2YR DRAFT 9 192 4.6 01/06/2007 3YR TRIAL N/A N/A N/A N/A 10/29/2009 2YR DRAFT 9 192 4.6 01/06/2007 3YR TRIAL N/A N/A N/A N/A 10/29/2009 2YR DRAFT 7 149 4.6 01/06/2007 3YR TRIAL N/A N/A N/A N/A 10/29/2009 2YR DRAFT 7 149 4.6 01/07/2006 2YR DRAFT 7 149 4.6 01/07/2006 2YR DRAFT 7 149 4.6 01/07/2006 2YR DRAFT 7 149 5.4 01/08/2005 2YR DRAFT 7 149 4.6 01/07/2006 2YR DRAFT 7 149 5.4 01/08/2005 2YR DRAFT 7 159 5.4 01/08/2005 | 2011 | 2YR OFFICIAL | 68 | 454 | 14.9 | 07/27/2013 | | | |
| 3YR DRAFT 95 455 20.8 01/11/2014 | | 2YR DRAFT | 68 | 454 | 14.9 | 02/23/2013 | | | |
| 2010 2YR OFFICIAL 37 339 10.9 08/04/2012 2YR DRAFT 37 340 10.8 02/11/2012 3YR OFFICIAL 61 329 18.5 07/28/2013 3YR DRAFT 61 329 18.5 02/24/2013 2009 2YR OFFICIAL 20 258 7.7 07/30/2011 2YR DRAFT 20 258 7.7 01/16/2011 3YR OFFICIAL 32 259 12.3 08/05/2012 3YR DRAFT 32 259 12.3 02/12/2012 2008 2YR OFFICIAL 18 254 7 07/31/2010 2YR DRAFT 18 256 7 01/02/2012 3YR TRIAL N/A N/A N/A 04/14/2011 2007 2YR OFFICIAL 19 242 7.8 08/01/2009 3YR TRIAL N/A N/A N/A 10/30/2009 3YR TRIAL N/A N/A N/A 10/29/2009 2YR DRAF | <u> </u> | 3YR OFFICIAL | 95 | 455 | 20.8 | 07/26/2014 | | | |
| 2YR DRAFT 37 340 10.8 02/11/2012 3YR OFFICIAL 61 329 18.5 07/28/2013 3YR DRAFT 61 329 18.5 02/24/2013 2009 2YR OFFICIAL 20 258 7.7 07/30/2011 2YR DRAFT 20 258 7.7 01/16/2011 3YR OFFICIAL 32 259 12.3 08/05/2012 3YR DRAFT 32 259 12.3 02/12/2012 2008 2YR OFFICIAL 18 254 7 07/31/2010 2YR DRAFT 18 256 7 01/02/2010 3YR TRIAL N/A N/A N/A 04/14/2011 2007 2YR OFFICIAL 19 242 7.8 08/01/2009 2YR DRAFT 19 241 7.8 01/03/2009 3YR TRIAL N/A N/A N/A 10/30/2009 2YR DRAFT 14 236 5.9 08/02/2008 3YR TRIAL N/A | | 3YR DRAFT | 95 | 455 | 20.8 | 01/11/2014 | | | |
| 3YR OFFICIAL 61 329 18.5 07/28/2013 | 2010 | 2YR OFFICIAL | 37 | 339 | 10.9 | 08/04/2012 | | | |
| 3YR DRAFT 61 329 18.5 02/24/2013 2009 2YR OFFICIAL 20 258 7.7 07/30/2011 2YR DRAFT 20 268 7.7 01/16/2011 3YR OFFICIAL 32 259 12.3 08/05/2012 3YR DRAFT 32 259 12.3 02/12/2012 2008 2YR OFFICIAL 18 254 7 07/31/2010 2YR DRAFT 18 256 7 01/02/2010 3YR TRIAL N/A N/A N/A N/A 04/14/2011 2007 2YR OFFICIAL 19 242 7.8 08/01/2009 2YR DRAFT 19 241 7.8 01/03/2009 3YR TRIAL N/A N/A N/A N/A 10/30/2009 3YR TRIAL N/A N/A N/A N/A 10/30/2009 2YR DRAFT 14 236 5.9 08/02/2008 2YR DRAFT 14 236 5.9 08/02/2008 2YR DRAFT 14 236 5.9 01/05/2008 3YR TRIAL N/A N/A N/A N/A 10/29/2009 2YR DRAFT 14 236 5.9 01/05/2008 3YR TRIAL N/A N/A N/A N/A 10/29/2009 2YR DRAFT 14 236 5.9 01/05/2008 2YR DRAFT 14 236 5.9 01/05/2009 2YR DRAFT 9 192 4.6 01/06/2007 3YR TRIAL N/A N/A N/A N/A 10/29/2009 2YR DRAFT 7 149 4.6 01/07/2006 2YR DRAFT 7 149 4.6 01/07/2006 2YR DRAFT 7 149 4.6 01/07/2006 2YR DRAFT 7 129 5.4 01/08/2005 2YR DRAFT 7 129 5.4 01/08/2005 2YR DRAFT 7 129 5.4 01/08/2005 2YR DRAFT 5 113 4.4 01/10/2004 2YR DRAFT 5 113 4.4 01/10/2004 2YR DRAFT 6 120 5 08/02/2003 2YR DRAFT 6 120 5 01/12/2003 2YR OFFICIAL 7 130 5.3 08/03/2002 | <u> </u> | 2YR DRAFT | 37 | 340 | 10.8 | 02/11/2012 | | | |
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| 3YR OFFICIAL 32 259 12.3 08/05/2012 | 2009 | 2YR OFFICIAL | 20 | 258 | 7.7 | 07/30/2011 | | | |
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| 2008 2YR OFFICIAL 18 254 7 07/31/2010 2YR DRAFT 18 256 7 01/02/2010 3YR TRIAL N/A N/A N/A 04/14/2011 2007 2YR OFFICIAL 19 242 7.8 08/01/2009 2YR DRAFT 19 241 7.8 01/03/2009 3YR TRIAL N/A N/A N/A 10/30/2009 2006 2YR OFFICIAL 14 236 5.9 08/02/2008 2YR DRAFT 14 235 5.9 01/05/2008 3YR TRIAL N/A N/A N/A 10/29/2009 2005 2YR OFFICIAL 8 191 4.1 07/28/2007 2YR DRAFT 9 192 4.6 01/06/2007 3YR TRIAL N/A N/A N/A 10/29/2009 2004 2YR OFFICIAL 7 148 4.7 07/29/2006 2YR DRAFT 7 149 4.6 01/07/2006 <t< td=""><td>ļ </td><td>3YR OFFICIAL</td><td>32</td><td>259</td><td>12.3</td><td>08/05/2012</td></t<> | ļ | 3YR OFFICIAL | 32 | 259 | 12.3 | 08/05/2012 | | | |
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| 3YR TRIAL | 2007 | 2YR OFFICIAL | 19 | 242 | 7.8 | 08/01/2009 | | | |
| 2006 2YR OFFICIAL 14 236 5.9 08/02/2008 2YR DRAFT 14 235 5.9 01/05/2008 3YR TRIAL N/A N/A N/A 10/29/2009 2005 2YR OFFICIAL 8 191 4.1 07/28/2007 2YR DRAFT 9 192 4.6 01/06/2007 3YR TRIAL N/A N/A N/A 10/29/2009 2004 2YR OFFICIAL 7 148 4.7 07/29/2006 2YR DRAFT 7 149 4.6 01/07/2006 2003 2YR OFFICIAL 6 127 4.7 10/11/2005 2YR DRAFT 7 129 5.4 01/08/2005 2002 2YR OFFICIAL 5 114 4.3 07/31/2004 2YR DRAFT 5 113 4.4 01/10/2004 2YR DRAFT 6 120 5 08/02/2003 2YR DRAFT 6 120 5 01/12/2003 2000 </td <td></td> <td>2YR DRAFT</td> <td>19</td> <td>241</td> <td>7.8</td> <td>01/03/2009</td> | | 2YR DRAFT | 19 | 241 | 7.8 | 01/03/2009 | | | |
| 2YR DRAFT 14 235 5.9 01/05/2008 3YR TRIAL N/A N/A N/A 10/29/2009 2005 2YR OFFICIAL 8 191 4.1 07/28/2007 2YR DRAFT 9 192 4.6 01/06/2007 3YR TRIAL N/A N/A N/A 10/29/2009 2004 2YR OFFICIAL 7 148 4.7 07/29/2006 2YR DRAFT 7 149 4.6 01/07/2006 2003 2YR OFFICIAL 6 127 4.7 10/11/2005 2YR DRAFT 7 129 5.4 01/08/2005 2002 2YR OFFICIAL 5 114 4.3 07/31/2004 2YR DRAFT 5 113 4.4 01/10/2004 2VR DRAFT 6 120 5 08/02/2003 2YR DRAFT 6 120 5 01/12/2003 2000 2YR OFFICIAL 7 130 5.3 08/03/2002 | | 3YR TRIAL | N/A | N/A | N/A | 10/30/2009 | | | |
| 3YR TRIAL N/A N/A N/A 10/29/2009 | 2006 | | 14 | 236 | 5.9 | 08/02/2008 | | | |
| 2005 2YR OFFICIAL 8 191 4.1 07/28/2007 2YR DRAFT 9 192 4.6 01/06/2007 3YR TRIAL N/A N/A N/A 10/29/2009 2004 2YR OFFICIAL 7 148 4.7 07/29/2006 2YR DRAFT 7 149 4.6 01/07/2006 2003 2YR OFFICIAL 6 127 4.7 10/11/2005 2YR DRAFT 7 129 5.4 01/08/2005 2002 2YR OFFICIAL 5 114 4.3 07/31/2004 2YR DRAFT 5 113 4.4 01/10/2004 2001 2YR OFFICIAL 6 120 5 08/02/2003 2YR DRAFT 6 120 5 01/12/2003 2000 2YR OFFICIAL 7 130 5.3 08/03/2002 | | 2YR DRAFT | 14 | 235 | 5.9 | 01/05/2008 | | | |
| 2YR DRAFT 9 192 4.6 01/06/2007 3YR TRIAL N/A N/A N/A 10/29/2009 2004 2YR OFFICIAL 7 148 4.7 07/29/2006 2YR DRAFT 7 149 4.6 01/07/2006 2003 2YR OFFICIAL 6 127 4.7 10/11/2005 2YR DRAFT 7 129 5.4 01/08/2005 2002 2YR OFFICIAL 5 114 4.3 07/31/2004 2YR DRAFT 5 113 4.4 01/10/2004 2001 2YR OFFICIAL 6 120 5 08/02/2003 2YR DRAFT 6 120 5 01/12/2003 2000 2YR OFFICIAL 7 130 5.3 08/03/2002 | | 3YR TRIAL | N/A | N/A | N/A | 10/29/2009 | | | |
| 3YR TRIAL N/A N/A N/A 10/29/2009 | 2005 | 2YR OFFICIAL | 8 | 191 | 4.1 | 07/28/2007 | | | |
| 2004 2YR OFFICIAL 7 148 4.7 07/29/2006 2YR DRAFT 7 149 4.6 01/07/2006 2003 2YR OFFICIAL 6 127 4.7 10/11/2005 2YR DRAFT 7 129 5.4 01/08/2005 2002 2YR OFFICIAL 5 114 4.3 07/31/2004 2YR DRAFT 5 113 4.4 01/10/2004 2001 2YR OFFICIAL 6 120 5 08/02/2003 2YR DRAFT 6 120 5 01/12/2003 2000 2YR OFFICIAL 7 130 5.3 08/03/2002 | | 2YR DRAFT | 9 | 192 | 4.6 | 01/06/2007 | | | |
| 2YR DRAFT 7 149 4.6 01/07/2006 2003 2YR OFFICIAL 6 127 4.7 10/11/2005 2YR DRAFT 7 129 5.4 01/08/2005 2002 2YR OFFICIAL 5 114 4.3 07/31/2004 2YR DRAFT 5 113 4.4 01/10/2004 2001 2YR OFFICIAL 6 120 5 08/02/2003 2YR DRAFT 6 120 5 01/12/2003 2000 2YR OFFICIAL 7 130 5.3 08/03/2002 2YR DRAFT 7 130 5.3 08/03/2002 | | 3YR TRIAL | N/A | N/A | N/A | 10/29/2009 | | | |
| 2003 2YR OFFICIAL 6 127 4.7 10/11/2005 2YR DRAFT 7 129 5.4 01/08/2005 2002 2YR OFFICIAL 5 114 4.3 07/31/2004 2YR DRAFT 5 113 4.4 01/10/2004 2001 2YR OFFICIAL 6 120 5 08/02/2003 2YR DRAFT 6 120 5 01/12/2003 2000 2YR OFFICIAL 7 130 5.3 08/03/2002 | 2004 | 2YR OFFICIAL | 7 | 148 | 4.7 | 07/29/2006 | | | |
| 2YR DRAFT 7 129 5.4 01/08/2005 2002 2YR OFFICIAL 5 114 4.3 07/31/2004 2YR DRAFT 5 113 4.4 01/10/2004 2001 2YR OFFICIAL 6 120 5 08/02/2003 2YR DRAFT 6 120 5 01/12/2003 2000 2YR OFFICIAL 7 130 5.3 08/03/2002 | | 2YR DRAFT | 7 | 149 | 4.6 | 01/07/2006 | | | |
| 2002 2YR OFFICIAL 5 114 4.3 07/31/2004 2YR DRAFT 5 113 4.4 01/10/2004 2001 2YR OFFICIAL 6 120 5 08/02/2003 2YR DRAFT 6 120 5 01/12/2003 2000 2YR OFFICIAL 7 130 5.3 08/03/2002 | 2003 | 2YR OFFICIAL | 6 | 127 | 4.7 | 10/11/2005 | | | |
| 2YR DRAFT 5 113 4.4 01/10/2004 2001 2YR OFFICIAL 6 120 5 08/02/2003 2YR DRAFT 6 120 5 01/12/2003 2000 2YR OFFICIAL 7 130 5.3 08/03/2002 | | 2YR DRAFT | 7 | 129 | 5.4 | 01/08/2005 | | | |
| 2YR DRAFT 5 113 4.4 01/10/2004 2001 2YR OFFICIAL 6 120 5 08/02/2003 2YR DRAFT 6 120 5 01/12/2003 2000 2YR OFFICIAL 7 130 5.3 08/03/2002 | 2002 | 2YR OFFICIAL | 5 | 114 | 4.3 | 07/31/2004 | | | |
| 2001 2YR OFFICIAL 6 120 5 08/02/2003 2YR DRAFT 6 120 5 01/12/2003 2000 2YR OFFICIAL 7 130 5.3 08/03/2002 | | 2YR DRAFT | 5 | 113 | | | | | |
| 2YR DRAFT 6 120 5 01/12/2003 2000 2YR OFFICIAL 7 130 5.3 08/03/2002 | 2001 | 2YR OFFICIAL | 6 | 120 | | | | | |
| 2000 2YR OFFICIAL 7 130 5.3 08/03/2002 | | 2YR DRAFT | 6 | 120 | · | | | | |
| OVE DEALET | 2000 | 2YR OFFICIAL | 7 | 130 | | | | | |
| |]: | 2YR DRAFT | 8 | 132 | | 01/13/2002 | | | |

| 1999 | 2YR OFFICIAL | 12 | 129 | 9.3 | 08/04/2001 |
|---------|--------------|-----|-----|------|------------|
| | 2YR DRAFT | 15 | 128 | 11.7 | 01/13/2001 |
| 1998 | 2YR OFFICIAL | 10 | 183 | 5.4 | 09/27/2000 |
| <u></u> | 2YR DRAFT | 10 | 184 | 5.4 | 12/18/1999 |
| 1997 | 2YR OFFICIAL | 17 | 202 | 8.4 | 08/28/1999 |
| | 2YR DRAFT | 17 | 200 | 8.5 | 02/27/1999 |
| 1996 | 2YR OFFICIAL | 24 | 148 | 16.2 | 09/26/1998 |
| | 2YR DRAFT | 25 | 150 | 16.6 | 03/28/1998 |
| 1995 | 2YR OFFICIAL | 33 | 198 | 16.6 | 08/28/1998 |
| _ | 2YR DRAFT | 35 | 203 | 17.2 | 03/29/1997 |
| 1994 | 2YR OFFICIAL | 55 | 221 | 24.8 | 09/04/1997 |
| | 2YR DRAFT | 56 | 221 | 25.3 | 06/06/1996 |
| 1993 | 2YR OFFICIAL | 112 | 430 | 26 | 01/14/1996 |
| | 2YR DRAFT | 112 | 431 | 25.9 | 06/18/1995 |

RECOMMENDATION: It is recommended that the Board approve Great Lakes for default management.

| BOARD ACTION: DISCUSSION: | MOTION | SECOND | VOTE | | |
|------------------------------|-------------|--------|-------|----------|--------|
| VOTE: | Bartelsmeye | er | Hill | <u> </u> | Kerr |
| | McKenney | | Meyer | | Nelson |



Cohort Management Essentials Agreement

This Cohort Management Essentials Service Agreement ("Agreement") is made between NorthStar Education Services LLC, a Wisconsin corporation ("NorthStar"), located at 930 Blue Gentian Road, Suite 100, Eagan Minnesota 55121, and Fort Scott Community College located at 2108 South Horton Street, Fort Scott, KS 66701 (Client).

This Agreement becomes effective upon acceptance at NorthStar's office in Eagan, MN.

NorthStar has developed a service, the Cohort Management Essentials Service ("Service") to assist schools that participate in the federal student loan program in managing their cohort default rates. This Agreement sets forth the terms and conditions under which NorthStar will provide the Service to Client.

NorthStar Responsibilities. NorthStar will collect data files from the National Student Loan Data System ("NSLDS"), the U.S. Department of Education's central database for student aid, to identify the recipients of school-branded letters, emails and phone calls.

Outreach includes up to one letter per month, up to two emails per month, up to four phone calls per month according to the Outreach Package selected. Note: Letters will not be sent to foreign addresses, and calls will not be made to foreign phone

Reports that relay information about borrowers, cohort data and the outcome of NorthStar's outreach will be provided to schools at least monthly.

The Annual Fee is billed independent of actual volume of accounts receiving outreach. Monthly billing is available if preferred. All fees pursuant to this Agreement shall be payable by Client within thirty (30) days of receipt of an itemized invoice from NorthStar.

Outreach Package: Standard

| Outreach Period | | <u>-</u> | |
|---|-----------------|------------------|-------------------|
| 1112 | Email Potential | Letter Potential | Phone Potential |
| Grace: 60 – 0 Days Before Grace End | 4 | C I | i none Foteritial |
| Early Stage Delinquency: 31 - 136 Days Past Due | | | <u> </u> |
| Mid O's Past Due | 8 | 1 1 | 1 |
| Mid Stage Delinquency: 137 – 226 Days Past Due | 6 | | |
| Late Stage Delinquency: 227 - 360 Days Past Due | | <u> </u> | 4 |
| 2 3 5 5 string deritoy, 227 - 500 Days Pasi Due 1 | 10 | 1 1 | 4 |

Annual Fee; \$3054

Client Responsibilities. The Client authorizes Great Lakes Educational Loan Services, Inc. ("Great Lakes") to provide NorthStar access to Great Lakes' School Information (hereinafter defined) on the Great Lakes website, mygreatlakes.org (Portal). The portal is designed to make Great Lakes' School Information available to business partners of schools. The Client also authorizes Great Lakes to provide Great Lakes' School Information to NorthStar through other means agreed to by NorthStar and Great Lakes. "Great Lakes School Information" means information that Great Lakes has about the student loans of students and former students, including SSN, address, date of birth, and driver's license oristate ID numbers.

The Client agrees to complete the SAIG Enrollment Form, providing NorthStar authority to access NSLDS School Information from NSLDS. The Client also authorizes NSLDS to provide NSLDS School Information (hereinafter defined) to NorthStar through other means agreed to by NorthStar and NSLDS. "NSLDS School Information" means information that NSLDS has about the student loans of students and former students, including SSN, address, and date of birth.

Client shall promptly furnish to NorthStar such data, documents, information, materials, decisions of approvals of Client as NorthStar shall reasonably request or require in connection with its performance of the Service.

License to use Client Content. Client grants NorthStar a limited, revocable, non-exclusive, non-assignable, nontransferable, non-sub-licensable license to use the Client Content (hereinafter defined) for purposes of NorthStar carrying out its obligations under this Agreement. Client may immediately terminate or suspend NorthStar's use of Client Content, in whole or in part, by giving written notice to NorthStar, "Client Content" means those names, service marks, trademarks, logos, other Client intellectual property, and any other content provided by or on behalf of Client to NorthStar, but excluding Client Data.



Fees. If fees are specified in this Agreement, Client shall pay such fees as specified. Increases or decreases in the fee may be made from time to time; provided however, that Client shall be given written notice not less than 60 days prior to the Effective Date of any change in the fee schedule.

Confidentiality. To the extent permitted by federal and state law, each party agrees to maintain the confidentiality of all information it receives from or on behalf of the other party in connection with this Agreement ("Confidential Information") and not use or disclose Confidential Information of the other party except as necessary to perform its obligations under this

Information Security. (i) NorthStar has established and will maintain appropriate administrative, technical and physical safeguards designed to: (A) protect the security, confidentiallity and integrity of Confidential Information; (B) protect against any anticipated threats or hazards to its security and integrity; and (C) protect against unauthorized access to or use of Confidential Information that could result in substantial harm or inconvenience to Client or Student Borrowers; (ii) Without limiting the generality of the foregoing: (A) NorthStar has established and will maintain safeguards, and will ensure that its affiliates, agents, representatives and subcontractors, as applicable, establish and maintain safeguards, against the destruction loss, or alteration of Confidential Information in the possession or control of NorthStar or such affiliates, agents, representatives or subcontractors, as applicable, that are no less rigorous than those maintained by

NorthStar for its own information of a similar nature; and (B) NorthStar has established and will maintain written information and physical security programs, including a procedure for response to unauthorized access to Confidential Information, the terms of which meet or exceed the requirements for financial institutions under the Interagency Guidelines Establishing Information Security Standards (12 C.F.R. Part 364, Appendix 8).

Notice of Security Breach. NorthStar will provide Client with notice in the event of a breach in the security of computer systems on which Client's Confidential Information is maintained that results in the loss of or access by unauthorized persons to Client's Confidential Information. NorthStar will also notify Client if any computer, electronic device, electronic data media or paper documents of NorthStar that contain Client's Confidential Information are lost of stolen. NorthStar will take reasonable steps to remedy any such breach or loss of Confidential Information, including cooperating fully, and causing any subcontractor or agent to cooperate fully, with Client and its designees and with any civil or criminal authority in any investigation or action relating to such breach.

Proper Disposal of Confidential Information. All Confidential Information that exist on paper will be shredded before being discarded. All Confidential Information that exists on computers or electronic media will be erased before being disposed of or disposed of in a manner that destroys the media and prevents recovery of any data from it.

Term and Termination. This Agreement shall remain in effect until terminated by either party. Client may terminate this Agreement at any time by giving NorthStar not less than 30 days prior written notice. NorthStar may terminate this Agreement at any time by giving Client not less than 60 days prior written notice, except that in the event Client fails to satisfy a requirement it has under this Agreement. NorthStar may terminate this Agreement with 30 days' prior written notice. Notwithstanding the foregoing, Client may terminate this Agreement immediately, without penalty, if the Client is notified that the Department of Education has imposed an emergency, limitation, suspension, or termination action with regard to NorthStar's ability to contract with Client to administer any aspect of its participation in the Title IV Higher Education Act ("HEA") programs or NorthStar has been debarred, suspended, or voluntarily excluded government wide from participation in the covered transactions.

Liability. NorthStar will exercise reasonable care and due diligence in providing the Service. In no event will NorthStar be responsible for the failure of Client to perform, or for the accuracy of any data received from Client, or for the failure of Client to act in a manner consistent with applicable law or regulation or this Agreement.

Neither party will be responsible or liable to the other party for any consequential, incidental, nor punitive damages with respect to any matter whatsoever arising out of this Agreement.

Entire Agreement. This Agreement constitutes the entire agreement between the parties with respect to the subject matter hereof. There are no representations, understandings, or agreements which are not fully expressed in this Agreement. No change, waiver or discharge shall be valid unless in writing and signed by an authorized representative of the party by whom such change, waiver or discharge is sought to be enforced.

Third Party Servicer Requirements. NorthStar agrees to comply with all statutory and regulatory provisions applicable to the Service. Upon notice from Client, NorthStar will comply with any special arrangements, agreements, limitations, suspensions, and terminations that apply to Client under Title IV of the HEA. NorthStar is not responsible for violation of any special arrangements, agreements, limitations, suspensions, and terminations that apply to Client under Title IV of the HEA of which Client did not provide notice. NorthStar will refer any information indicating that Client might have engaged in fraud



or other criminal conduct to the Office of Inspector General (OIG) of the Department of Education. NorthStar agrees to be jointly and severally liable with Client for any violation of Title IV, HEA requirements resulting from NorthStar's provision of the Service. In the event that the Agreement is terminated or NES files for bankruptcy, NorthStar will return to the school all records in NES's possession pertaining to the school's participation in the Title IV program.

Pursuant to the guidance and requirements of the Dear Colleague Letter (DCL): GEN-15-01 published by the Department of Education in January 2015, if a third-party servicer subcontracts any of its contractual responsibilities, the contract must identify the subcontractor and clearly describe the functions performed on behalf of the servicer and school by the subcontractor. As such, NorthStar is disclosing the names of the following outside parties engaged by NorthStar to provide certain functions involved in providing its Outreach Contact Management Application Service:

Email outreach: NorthStar subcontracts with GovDelivery, a third-party offering a Targeted Messaging Solution (TMS), to provide delivery of scheduled grace and delinquent emails.

Letter outreach: NorthStar utilizes Great Lakes's print and mail solutions to provide delivery of monthly letters.

Phone outreach: NorthStar utilizes Great Lakes's Client Services staff to conduct phone outreach.

Although the respective outreach activities are subcontracted, NorthStar is ultimately responsible for managing activities conducted through these third-party relationships, and identifying and controlling the risks arising from such relationships, to the same extent as if the activity were handled directly by NorthStar. Further, Client is not a third-party beneficiary of any contract between NorthStar and its subcontractor.

| NorthStar Education Services | Client | |
|------------------------------------|---------------------------|-----|
| Signature | Signature | |
| Taige P. Thornton | • | 1 ! |
| Print Name | Print Name | 1: |
| President and CEO | | |
| Title | Tille | |
| Taige.Thornton@nseds.com Email | | |
| cmail | Email | |
| 608-327-1968 Phone | | |
| · None | Phone | |
| Date | Date | |
| | Date | |
| Address for Notice | Client Address for Notice | |
| NorthStar Education Services, LLC | oueur Address tot Motice | 1 |
| 930 Blue Gentian Road Suite 100 | | |
| Fagan MN 55121-1678 | | 1 |

CME Outreach Annual Fee

| Medium | Grace Outreach | Delinquent Outreach |
|-------------|--|---|
| Emaks | Up to two per month, 0-50 days before grace end | Up to two per month 31-360 days past due |
| Letters | A41 | Up to one per monin 42-75, \$37-165 227-270 days past due |
| Phone Cat's | RYA | Up to four per month. 47-76, 137-168. 227-270 days past due |
| | | Total Annual Fee |

C. CONSIDERATION OF FINANCING TO BUILD A STRUCTURE ON EAST CAMPUS FOR THE JOHN DEERE PROGRAM MOVE

| BACKGROUND: | There will be a presentation | by Ransom | Financial and | d discussion | regarding |
|--------------------|------------------------------|----------------|---------------|--------------|-----------|
| the financing to b | uild a structure on East Cam | pus for the Jo | hn Deere Pro | ogram move. | 6m. a6 |

Action will be needed following the discussion.

| BOARD ACTION: DISCUSSION: | MOTION | SECOND | VOTE | |
|------------------------------|-------------|---------|------|---|
| VOTE: | Bartelsmeye | er Hill | Ker | r |

RESOLUTION

RESOLUTION AUTHORIZING THE OFFERING FOR SALE OF LEASE PURCHASE AGREEMENT CERTIFICATES OF PARTICIPATION, SERIES 2017, OF FORT SCOTT COMMUNITY COLLEGE, BOURBON COUNTY, KANSAS.

BE IT RESOLVED BY THE GOVERNING BODY OF FORT SCOTT COMMUNITY COLLEGE, BOURBON COUNTY, KANSAS, AS FOLLOWS:

Section 1. Fort Scott Community College, Bourbon County, Kansas (the "College") is hereby authorized to offer at competitive public sale approximately \$930,000* principal amount of "Certificates of Participation, Series 2017, Evidencing Proportionate Interests In and Rights to Receive Payments Under a Lease Purchase Agreement" (the "Series 2017 Certificates") as described in the Notice of Sale of Lease Purchase Agreement Certificates of Participation (the "Notice of Certificate Sale") attached hereto as Exhibit "A" and the Preliminary Official Statement referenced herein.

Section 2. Ranson Financial Consultants, L.L.C., Wichita, Kansas ("Financial Advisor") is hereby authorized and directed to receive bids on behalf of the College for the purchase of the Series 2017 Certificates on May 15, 2017, upon the terms and conditions set forth in said Notice of Certificate Sale, and to deliver all bids so received to the governing body at its meeting to be held on such date at said time and place, at which meeting the governing body shall review such bids and shall approve a bid or reject all bids.

Section 3. The Notice of Certificate Sale is hereby approved in substantially the form attached hereto as *Exhibit A*, with such changes and additions thereto as the Vice President for Finance and Operations shall deem necessary or appropriate, and to use such document in connection with the public sale of the Series 2017 Certificates.

Section 4. The Preliminary Official Statement is hereby approved in substantially the form presented to the governing body this date, with such changes or additions as the Chairperson and Vice President for Finance and Operations shall deem necessary and appropriate, and such officials and other representatives of the College are hereby authorized to use such document in connection with the public sale of the Series 2017 Certificates.

Section 5. The Vice President for Finance and Operations, in conjunction with the Financial Advisor and Gilmore & Bell, P.C., Wichita, Kansas (the College's "Bond Counsel"), is hereby authorized and directed to give notice of said sale by transmitting copies of the Notice of Certificate Sale and Preliminary Official Statement to prospective purchasers of the Series 2017 Certificates.

Section 6. The College agrees to provide to the Purchaser within seven business days of the date of the sale of Series 2017 Certificates or within sufficient time to accompany any confirmation that requests payment from any customer of the Purchaser, whichever is earlier, sufficient copies of the final Official Statement to enable the Purchaser to comply with the requirements of Rule G-32 of the Municipal Securities Rulemaking Board.

Section 7. The Chairperson, President, Secretary, Vice President for Finance and Operations and the other officers and representatives of the College, the Financial Advisor and Bond Counsel are hereby authorized and directed to take such other action as may be necessary to carry out the public sale of the Series 2017 Certificates.

Section 8. This Resolution shall be in full force and effect from and after its adoption.

[BALANCE OF THIS PAGE INTENTIONALLY LEFT BLANK]

ADOPTED by the governing body on April 17, 2017.

| (SEAL) | | | · . | |
|-----------|----------------|--|-----|--|
| ATTEST: | Chairperson | | | |
| | | | • | |
| | | | | |
| | | | | |
| Secretary | _ - | | | |

D. CONSIDERATION OF ADIDAS CONTRACT

BACKGROUND: We are currently using Lou's Sporting Goods of Wichita as the sports vendor. Our contract with Lou's allows discontinuation at any time. We have found a better option with Jock's Nitch in Pittsburg. The contract will be exclusive with adidas, and those details are included in the pages that follow.

RECOMMENDATION: It is recommended that the Board approve contract with adidas.

| BOARD ACTION: DISCUSSION: | MOTION | SECOND | VOTE |
|------------------------------|------------|-------------|-----------|
| VOTE: | Bartelsmey | er <u> </u> | Kerr |
| | McKenney | Mey | er Nelson |

adidas

This Team Agreement (this "<u>Agreement</u>") is entered into between adidas America, Inc., an Oregon corporation ("<u>adidas</u>"), and Ft Scott Community College ("<u>School</u>"), effective as of the first day of the Term (as defined below). The parties agree as follows:

- Term. This Agreement starts on July 1 2017 and ends June 30 2022. This agreement includes but is not limited to the following sports: all School sponsored sports/clubs or NJCAA governed activities.
- adidas Products. During the Term, adidas will provide School with merchandise listed below, during each School Year (defined as July 1 through June 30) of the Term. Promotional Merchandise" means orders from the adidas Team Sales Catalog. Unused promotional merchandise amounts, as of 5:00 PM EST June 30, are forfeited by School. As a result, promotional merchandise cannot be carried from one School Year to the next. For each School Year, during the Term, adidas shall provide the following types and values of Promotional Merchandise:
- 3. Products Included: Team adidas Footwear, Apparel, Equipment and Accessories

Promotional Products provided in exchange for exclusive product purchases as outlined above:

- a. In each year of this Agreement, the School will receive:
 - i. 10% in product allotment at retail value
 - ii. \$5K in product allotment at retail value
- b. Promotional merchandise allocation is the sole responsibility of the Program.
- c. Unused promotional merchandise amounts, as of 5:00 pm on 6/30 each year of this Agreement, are forfeited. As a result, promotional merchandise cannot be carried from one school year to the next.

Bonus compensation (merchandise): Provide \$5K in product at retail value when agreement is signed Pricing:

d. During the term of this Agreement, The School will be eligible to purchase adidas at the following discounts:

i. Adidas Footwear

35% off retail price

ii. Adidas Apparel

40% off retail price

iii. Adidas Uniforms

40% off retail price

iv. Adidas baseball or lacrosse hardgoods

25% off retail price

- 4. Exclusive Use.. During the Term, School shall ensure that each Team (including all students, staff, coaches, and athletic administrative staff, which are individually defined as "Participant") exclusively uses and wears adidas Products whenever engaged in any sporting event and any other athletic activities, including games and practice sessions, being photographed or filmed by motion picture or video tape, posting to social media, and conducting or participating in camps or clinics.
- 5. Rights of First Refusal. School shall not enter into an endorsement or similar agreement with a third party without first giving adidas an opportunity to enter into an agreement with School for such rights on the third party terms and conditions, measured solely in terms which are material, measurable and matchable ("Third Party Terms"). School shall notify adidas of the Third Party Terms it receives for any Third Party Deal. Evidence of such an offer must be on the third party's letterhead and a copy thereof must be supplied to adidas. adidas shall have 30 days from its receipt of the Third Party Terms to match such Third Party Terms. If adidas matches the Third Party Terms, then School shall enter into a new agreement with adidas consistent with the Third Party Terms.

6. Miscellaneous.

- Confidentiality. Subject to applicable state public records law, the terms of this Agreement are strictly confidential and neither party may disclose the terms hereof to any third party without the prior written consent of the other party.
- Compliance with Law. Each party shall comply with all laws, rules and regulations applicable to it in the performance of its obligations under this Agreement.
- Severability. If any provision of this Agreement is held to be invalid or unenforceable in any respect for any reason, the
 validity and enforceability of such provision in any other respect and of the remaining provisions of this Agreement will not
 be in any way impaired.

- <u>Binding Effect.</u> This Agreement will be binding on and inure to the benefit of the parties and their respective heirs, personal representatives, successors and permitted assigns.
- Assignment. School may not assign, sell or transfer this Agreement or any of its rights, interests or obligations under this Agreement without adidas's prior written consent.
- Construction. The captions used in this Agreement are provided for convenience only and will not affect the meaning or interpretation of any provision of this Agreement.
- School/adidas Relationship. Nothing contained in this Agreement shall be construed as establishing an employer/employee, agency, partnership or joint venture relationship between the parties.
- Entire Agreement. This Agreement, together with the terms and conditions of the adidas Team Sales catalog and of the account or credit application completed in connection with execution of this Agreement, all of which are incorporated into this Agreement by reference, constitutes the entire understanding between the parties with respect to the subject matter hereof and cannot be amended or modified except by an agreement in writing, signed by each of the parties. All previous understandings or agreements between the parties related to the subject matter herein shall have no further force and effect.
- Warranties. adidas shall not be liable for any injury or damage suffered by School or its students from wearing or using adidas Products, and School hereby expressly knowingly and irrevocably waives all such liability, except to the extent such injury or damage is caused by adidas's gross negligence or willful misconduct. ALL GOODS PURCHASED OR OTHERWISE ACQUIRED BY SCHOOL PURSUANT TO THIS AGREEMENT ARE TRANSFERREDAS-IS. ADIDAS HEREBY DISCLAIMS ANY AND ALL IMPLIED WARRANTIES, INCLUDING THE WARRANTIES OF MERCHANTABILITY AND FITNESS FOR A PARTICULAR PURPOSE AND THOSE THAT MAY ARISE BY COURSE OF DEALING, COURSE OF PERFORMANCE OR USAGE OF TRADE.
- Representations and Warranties. Each party represents and warrants that such party (i) is not party to any agreement, contract or understanding, whether oral or written, that would prevent, limit or hinder the performance of any of its obligations under this Agreement; and (ii) has the due and proper authority to enter into and perform its obligations under this Agreement.
- 7. Termination. adidas may, in its sole discretion, reduce the amount of Promotional Merchandise fails to wear adidas Products as required or spats. The right of termination under this Agreement is not exclusive and is in addition to any and all other rights and remedies available to the parties under applicable law. The termination of this Agreement shall not relieve a party from liability for a prior breach of this Agreement. The provisions of this Agreement that by their context or nature are intended to survive the expiration or termination of this Agreement, including Sections 5 and 6 shall survive the expiration or termination of this Agreement.

IN WITNESS WHEREOF, the undersigned individuals hereby certify that they are duly authorized to execute this Agreement on behalf of the parties.

| adidas America, Inc. | FT SCOTT COMMUNITY COLLEGE |
|--|---|
| Name: Kendall Whitley Title: West Region Team Sales Manager | NAME: TOM HAVRON TITLE: ATHLETIC DIRECTOR |

Name: Scott Snyder

Title: Midwest Team Sales Rep







Jock's Nitch Sporting Goods 523 N. Broadway Pittsburg, KS 66762 620-231-3552

FSCC - ADIDAS PRICING

Stock branded apparel/accessories 40% discount from retail price

Stock footwear 35% discount from retail price

MiTeam uniforms/apparel 40% discount from internet decorated price

Adidas Custom uniforms 40% discount from decorated price.

If adidas is not decorating the custom or mi-team uniforms, figure the discount from the blank price and we will have to add the decoration charges.

Miteam custom footwear 15% discount from internet price

School will receive 10% rebate at the end of the school year on all purchases made by the school, booster club, faculty and students.

The above discounts will be given to all teams, faculty and students at FSCC including in-store purchases at Jock's Nitch in Pittsburg.

Jock's Nitch will set up Adidas sales at FSCC bringing Adidas product to your campus twice a year to provide better access to students/staff/faculty.

Jock's Nitch will provide \$1000 of Adidas product each year of the agreement to FSCC

Jock's Nitch will give FSCC a 6% rebate on all non-adidas purchases

Contacts:

John Minton 620-231-3552 or 620-249-8028 - john@jocksnitch.com Phil Minton 620-231-3552 or 620-249-0185 - pmnitch@jocksnitch.com

ITEMS FOR REVIEW

LETTERS OF APPRECIATION/CORRESPONDENCE



Care To Share Cancer Support Group/The Sharing Bucket 902 Horton Street P.O. Box 133 Fort Scott, Kansas 66701 TIN: 27:1916840

March 17, 2017

Dear FSCC,

The Care To Share Cancer Support Group/The Sharing Bucket would like to thank you for your donation in memory of Rex Wheeler in the amount of \$35.00. We feel very blessed in the kindness of his family in remembering our local cancer survivors. We are going to be able to continue the work that he has done for our area and spread the warmth that he provided for so many.

Thanks for Caring and Sharing with us.

quetta Simmors

Sincerely,

Lavetta Simmons

Secretary/Treasurer

"If You have faith as small as a mustard seed, nothing shall be impossible for You."

Matthew 17:20

Care To Share Cancer Support Group is a nonprofit 501C3 organization.

Thank you so much for the contribution to Care to Share in honor of Rex. All of the concern and many acts of kindness are, so much appreciated.

Lymne Wheeler

During a time
like this
we realize how much
our friends and relatives
really mean
to us....
Your expression

Your expression of sympathy will always be remembered

Family of Rex Wheeler

≲∞₩−

Algoria,

I wanted to thank you for your

time during my visit to Fart Scott CC

I appreciated your insight on the

various items we discussed and I

loved visiting the Hearley-Dovidson

treining facility. I also look

forward to revisiting the Pittsburg

facility to see all the changes you

are making.

I know you are doing a read things

at Fort Scott CC and appreciate your

potience and support.

Rear Alysia Johnston.

Thank you for helping with the FSCC Aggie Days event and awards. We greatly appreciate your help and dedication.

Erie FRA

Alysia Johnston,

He fredonia FFA

would like to thank you

for Hosting the forth

Scott aggie days.

Thank You, Travis Ballard fredonia ffA president. MS, JOHNSTON

thank gov for hosting M FSCC Aggie Blass

This is truly that making FFA event. The event was well out on and is on of the Better ones we attend event year. We appriciant your willing vives to Allow so many fifth member to come on your campus and understand the Complications that This can cause. I Am Looking forward to coming pack that year,

Frank you JAKE Himmun Robia FFA WenBer



Dear Mrs. Johnston,
Thank you for being an Event host at the Fort Scott Community College Aggie Days.
Thank you for dedicating your time to help put these contests on. They wouldn't be possible without people like you!
Thanks again,
Cherryvale FFA

Thank you so much for hosting the Middle School Day of Beauty again this year. The students who participated were fortunate (and beautiful!) because of your and your donated skills. Sighting Center From VIPS.

Thank you so much for organizing the volunteers for our recent Fun Dight at the middle school, As always, we couldn't have pulled it of without them.

Thank you. Stephania FRISTIPS

Som

Al want to say thank you for your help. We also wont to thank the football want to thank the football boys and Coach that brought them. Shey were extremely them. Shey were extremely helpful to we couldn't have done it without them. Please done it without them. Please tell them we appreciate them!

again and again!

•

REPORTS

A. ADMINISTRATIVE UPDATES

Student Services Janet Fancher

Student Success Center

- We are progressing with moving ABE/GED into to south room of SSC.
- We have moved the Testing Lab to the office beside Mrs. Welch. A 360 camera will be installed soon, as will a window between the office and that particular testing area.
- We continue to stay busy. As we are nearing the end of the semester, we are encouraging students to get the help they need here in the SSC.

Student Services-Front Office

- 12 individual campus visits scheduled thus far-for April
- 2 KS Gear Up group tours this month
 possible 25 students total

TRIO

Cultural event credit for members to attend FSCC Rodeo

- KU Musical (Company) trip
- Painting with Greyhound Pride Larry Amer and Katie Houston taught a painting class and showed different ways to use painting and chalking techniques (stop by trio/sss office and view the finished project).
- Degree Audit Workshop making sure students are on track for graduation.
- Tick Tock Escape Room in KC (HAD 31 KIDS ATTEND Best event we have had attendance wise)
 then ate at Burnt End BBQ and they gave us a huge discount and invited us back anytime!!! 3
 teams competed in 3 different escape rooms, only one team was able to escape on time!!
- Mental Health Workshop presented by Melinda Ledlow
- Cultural event credit for members to attend FSCC Theater production of Like Father
- Have 4 teams for Walk Kansas (which means 20 students signed up to participate) which started March 19th and will run through May 13th
- We had 31 trio/sss students on the honor roll lists
- Dustin Erickson was our Student of the Month
- Started the Coupon Corner in the Trio/SSS area (back of student union)
- Advisor's started doing enrollment for the 1st time!!!
- 3 of the TRIO Staff attended the Mo-Kan-Ne TRIO conference in Kansas City. April 6-7

Registrar

Graduation Prep

- Graduation Rehearsal Thursday, May 18th at 1:00 in the Ellis
- Contacted students 1 class short of meeting grad requirements (with help of Student Success Coordinator)

- Contacting volunteers to help on day of graduation
- Typing up and editing programs
- Working on GPA calculations for students graduating with honors

Outstanding Sophomore

- 50 students met eligibility criteria
- 5 chose to submit applications
- Faculty/Staff voted
- 2017 Outstanding Sophomore is Cara Comstock
- Reception tentatively planned for Thursday, May 11th at 2:00 PM in the Ellis

Training/Other

- Attended Joint Services Transcript Stakeholders webinar regarding military transcripts
- Chairing FSCC Corporate Olympics to raise money for the Bourbon County United Way
- Helped with Jr/Sr Day and Aggie Days

Student Success Coordinator

- Early Alert Texting: 1,390 Texts sent
- Sample texting conversations:

Russell Souza (FSCC)+16203072090

Kinede, did you get my email? Mr. Wood is going to help you with this issue. Thanks, Russ

15:09View details

Unnamed Contact +16202151435

Yes I did I sent him the assignments. Thank you so much for helping me I appreciate it

Russell Souza (FSCC)+16203072090

Please check with your Study Skills instructor to see if you will be able to recover before the end of the semester. If not, then withdrawing may be your best option. Please see an advisor to withdraw and avoid an F on your transcript. Russ - FSCC Advising

21:36View details

Unnamed Contact +18162865271

Yes sir

21:43 View details

Unnamed Contact +18162865271

If I withdraw does that effect my eligibility

Russell Souza (FSCC)+16203072090

You will need to check with your coach. But typically if you don't fall below 12 hours it should not. If you fall below 12 credit hours, then you may have to take a summer class. It is based upon how many hours you complete in a year.

CRAWFORD COUNTY CAMPUSES

<u>John Deere</u>

There are 14 students already enrolled in John Deere classes.

Harley Davidson

We already have 15 students enrolled in Harley Davidson classes.

Allied Health

April 11-2017-Nine USD 250 students took the State CNA test and eight passed it.

Cosmetology

- We already have eight students enrolled in each location (Pittsburg and Fort Scott). We are looking into getting IPads for the students (part of their kits) instead of purchasing books. The book cost is about \$600.00 and the IPads cost is around \$200.00.
- Pittsburg cosmetology school participated in the Relay for Life at PSU campus.

CTEC

- We had the Welding Advisory Board meeting, 17 individuals attended it.
- Construction Trade (Carpentry-Masonry) Advisory Board met 3-16-2017.
- HVAC Advisory Board met 4-11-2017.
- Zernoco company (Contractors) visited CTEC facilities. They talked to students that are going to graduate Spring 2017.
- Three instructors are taking sixteen (16) students to USA Skills competition at Lawrence Kansas. Eight students are from Carpentry, six from Masonry and two from HVAC. This event will start April 17th. thru April 19th.
- We are updating Programs of Study (Welding, HVAC, Construction Trade).
- I participated in a John Deere Webinar. It was related to Instructors Training and Administrators meeting.

B&I and Grants Report

Finalized the contract with GOALS to provide a 64 hour non credit Introduction to
Manufacturing course at CTEC, starting on May 19. The course will include training in Basic
Welding, Tool Identification, Forklift Operation, Blueprint Reading, OSHA 10 and CPR/First Aid.
As of Tuesday, April 11 five students have been identified who will be participating in the course.
The course will be offered in Ft. Scott this summer in conjunction with the GOALS training being
offered on man campus.

GOALS (Generating Opportunities to Attain Lifelong Success) is a **job** training program which is funded by the U.S. Department of Agriculture's Supplemental Nutrition Assistance Program. The GOALS program is funded by a \$13.5 million federal grant. The pilot program will serve about 4,000 people in 36 counties who currently on food assistance.

- Last month we reported the College would be seeking funds from a private foundation to help fund the renovation of the East Campus welding program space. A decision has been made to shift the focus of this grant to support needed renovations to the Burke Street campus. Grant development is ongoing. Based on the donor's preference, the grant will be submitted by the College Endowment Foundation.
- Kansas Board of Regents Kansas Nursing Initiative Grant Due May 19, 2017 The Kansas
 Legislature provides \$1.8 million annually to public/private registered nursing programs through
 competitive grants requiring dollar for dollar matching funds from the institution. Final
 guidelines have been released and the grant is being developed. The college will apply for
 funding in areas of need; including new faculty support, instructional supplies and updating
 equipment.

Instructional Update for March - April

- Technical faculty developed recommendations for the Associate of Applied Science degree.
- Fall 2017 schedule is printed and posted.
- Brochures have been developed for high school sites in our service area for fall semester classes.
- Welding for FSCC and Summer CTEC brochures have been made and sent out to the communities.
- Resource lists of universities have been developed to assist high school and adjunct faculty planning their graduate credit professional development.
- History Day for District 2 was held at FSCC with the leadership of Heather Russell.
- Evaluations with faculty are being conducted with classroom visits, student evaluations and conferences.
- Staff/Adjunct/Instructor evaluations are being conducted with conferences.
- Articulation Agreements have been signed with several high schools in the service area and region.
- Cosmetology faculty and a resource team are meeting and researching new paths for increasing enrollment and customer participation in services.
- Meetings have been conducted with superintendents in Paola and Louisburg as we further develop opportunities for high school students' access to community college courses.
- Attended winter meeting of Council of Chief Academic Officers meeting and Higher Learning Commission with FSCC team.
- Advisory Board meetings have been conducted in several departments including Environmental Water and Wastewater Management and Construction Trades.
- Phi Theta Kappa inductions have been held at Fort Scott with 33 students and Paola with 7 students.

Fort Scott Community College – Finance and Operations Highlights

April 2017

Business Office & Financial Aid

- Budget for 2017/2018 in progress, expect to have recommended fees available for approval next meeting.
- Lillie and Mindy attended POISE user conference in Tulsa. Useful information received as to some additional reports we can possibly use.
- Julie attended Higher Learning Conference in Chicago. In particular received valuable insights as to composite financial indicators and what reviewers are expecting and looking for.
- Started draw down of 17/18 financial aid applicants.

Logistics/Print Shop

- One logo completed for shuttle bus. An additional one in the design stage still.
- Working on printed schedule to be distributed in local free newspapers.
- o Printing of handbooks for each high school and multiple flyers for recruiting efforts.

Information Systems

- o Planning much needed update of Blackboard software after spring semester is over.
- Installed two projector screens in Fine Arts Center meeting rooms. These were not being used elsewhere on campus and will help in the appearance, and efficiency of setup for meetings who need projector screens. This summer the permanent projectors will be installed as well.
- Many meetings this past month that have IT setup needs, including March Madness showing for students, endowment dinner, home show etc.
- KACCIT quarterly meeting attending by Jason and the POISE conference attended by Jacob.

Maintenance/Custodians

- Preparing / cleaning for welding program addition in East Campus garage.
- Building a pedicure bench for Cosmetology FS. Which will expand their ability to host a client who wants to have a group of friends who want the service together.
- Multiple setup needs this past month for large events, home show, endowment dinner, junior/senior day.
- Small renovation projects such as preparing to move ABE/GED to student success center, and painting of entryway of Burris Hall.
- o Preparing for and prioritizing spring / summer projects such as
 - Carpet installation, painting, lawn care
 - Help with assembling new bleachers for baseball.
 - Dorm repairs in Greyhound for water, water temp mixers, stalls etc
 - Open ball field facilities that have been closed for the winter.

Development / Endowment

- Annual scholarship banquet held with a great turnout and positive comments.
- o Monthly accounting needs being handled by Carolyn Sinn and business office.
- Finalizing Alumni & Friends reception for Outstanding Alums May 19th 10:30
 - Young alum Whitney Rogers speaks at 9:00 A.M.
 - Outstanding Alum Timbi West speaks at noon graduation
- o Interviews to begin soon for endowment director.
- o Preparing for scholarship review for academic year 2017/2018.

Bookstore

- Review of book inventory in preparation for next year. Including meeting with division chairs for book changes and adoptions.
- Preparing for spring buy-back.

Misc

- Preparing for summer dorm clean, camps, and cafeteria scheduling for summer and next academic year.
- Grants asking vendors for quotes and compiling information for a building renovation grant we are going to request for nursing facility in early May through the Endowment organization.

April Board Report Alysia Johnston; President

The Annual FSCC Aggie Days was a big success. Ryan Edgecomb said it was one of the largest Aggie Days for attendance. There were 1,000 plus students participating in many agriculture contests. Thank you to Ryan Edgecomb, Blake Davis, Jenilee Martin and the many FSCC faculty, staff, students and community members who work overtime to make this an excellent educational opportunity for 4-H and FFA members.

Junior-senior day was held last Thursday and it was the best attended to date. We had around 240 students and parents here, which was up from around 60 last year. Thank you to Matt Glades, Admissions, Advising and all who made this a very successful recruiting event for FSCC.

Phi Theta Kappa Honor Society (Alpha Theta Omega Chapter) inducted 33 new students during a candle lighting ceremony on Friday, April 7 at the Danny & Willa Ellis Family Fine Arts Center.

Students inducted this semester include: Mariah Aebersold, Heather Bahr, Adam Biby, Thomas Boatwright, Taylor Brecheisen, Mataya Cook, Rilie Creollo, Leslie Damian, Jordyn Danzer, Dustin Erikson, Madison Gray, Justin Grigsby, Sirr Green, Tyler Henninger, Heather Huesman, Genna Hull, Sarah Kelley, Keyshla Laureano Perez, Cristin Lowry, Allie Martin, Lindsey McNeil, Nathan Miller, Rachel Newquist, Nguyen Hannah Pham, Erica Pinneo, Emmah Reeves, Alexandria Rooks, Carla Salas, Mason Skiles, Lauren Sluder, Kyle Smith, Kirstie Williams, and Barrett Young. The Beta Rho Lambda PTK Chapter inducted seven new students during a candle lighting ceremony at the Miami County Campus on Wednesday, April 5. Garriyn Castel, Briona Fields, Zachary Franz, Lanie Hastings, Lindsay Locke, Cathy Taylor, and Christopher Tyson were inducted.

The thirty-third annual endowed scholarship dinner was held Thursday, April 6 at the Ellis Fine Arts Center. It was a wonderful evening honoring those who have so generously donated to scholarships for our students. Carolyn Sinn, Pam Constans, and the many others that helped, did an excellent job.

The Community Relations Committee hosted the annual Community Children's Fair last Saturday in conjunction with the KOMB-FM Home, Sport, Farm, & Garden Show. The event was well attended and many FSCC faculty, staff and students helped to organize and run the many activities held.

Events since last board meeting:

Pops & Pallets – Mar. 28
Collaboration Station Reception – Mar. 29
Student Grocery Bingo – Mar. 29
Aggie Day – Mar. 31
Student March Madness Party – Apr. 3
Miami County PTK Induction – Apr. 5
Endowment Dinner – Apr. 6
Junior/Senior Day – Apr. 6
Fort Scott PTK Induction – Apr. 7
Community Kids' Day – Apr. 8
The Great War Viewing/Discussion – Apr. 10
Student Easter Egg Hunt – Apr. 11

Upcoming events

Cookies & Crafts – Apr. 25
Women's Appreciation Luncheon – Apr. 26
Music Department Spring Concert – Apr. 27
Football Spring Game – Apr. 28
Elementary Music Festival – May 6
The Clash Rodeo – May 6
Outstanding Sophomore Celebration – May 11
Theatre Department Improv Showcase – May 12
Miami County Campus Celebration of Success – May 13

Accreditation Information

Current status: Accredited

Candidacy date(s):

11/01/1969 - 03/30/1976

Accreditation granted:

03/31/1976

Most recent reaffirmation of accreditation: 2015 - 2016

Next reaffirmation of accreditation: 2025 - 2026

Enrollment

- FSCC currently has 1,588 students enrolled for the spring 2017 semester, with a total of 16,996 academic and vocational credit hours. 1,324 of those students are Kansas residents.
- 2,818 individual students were enrolled at FSCC during the 2015-16 school year, and 2,400 of those students were Kansas residents.

Economics

- Budget
 - o For the 2016-17 fiscal year, FSCC's budget is \$13,832,182.
 - o FSCC's mill levy is 29.328.
 - 32% of FSCC's funding came from the state of Kansas during the 2015-16 fiscal year.
- Employment
 - o FSCC currently employs 170 full-time employees.
 - During the 2015-16 fiscal year, FSCC employed 71 part-time employees.

Academic Programs

- FSCC offers more than 40 academic programs of study. Students have the opportunity to pursue a one-year certificate or two-year associate degree, depending on their program of study.
- More than 50 general education courses offered by FSCC are accepted by Kansas public colleges and universities to transfer as equivalents.

Community Services

 FSCC students who participate in activities, clubs, and athletics provided a cumulative total of 6,056 hours of volunteering and community service in Bourbon County during the 2015-16 school year.

EXECUTIVE SESSION

RECOMMENDATION: It is recommended that the Board adjourn to executive session.

| MOVE TO EXECU | TIVE SESSION: | | | | |
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ADJOURN

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