June 24, 2019
Board of Trustees
Fort Scott Community College
2108 S. Horton
Fort Scott, KS 66701
The Board of Trustees of Fort Scott Community College will meet in regular session on Monday, June 24, 2019. The meeting will be held in the Heritage Room at Fort Scott Community College.

5:00 p.m. Dinner in the Heritage Room at 5:00 p.m. followed by regular board meeting at 5:30 p.m.
*** FSCC features over 20 student organizations for students to experience growth and fulfillment outside of the classroom.

THE AGENDA

## 5:30 ROLL CALL, 3

## PLEDGE OF ALLEGIANCE

## CALL TO ORDER, 4

A. Comments from the Chair, 4
B. CTEC Program Update, 4

## CONSENT AGENDA, 5

A. Approval of Agenda, 5
B. Approval of Minutes of previous Regular Board Meeting conducted on May 20, 2019, 6
C. Approval of Treasurer's Report, Bills, and Claims, 8
D. Approval of Personnel Actions, 5

## ACTION/DISCUSSION ITEMS, 64

A. Consideration of July and August Meeting Dates, 64
B. Consideration of National PASS Center Agreement, 64
C. Consideration of KASB Worker's Compensation Member Participation Premium Agreement, 69
D. Consideration of HEP Collaboration Station, 73
E. Consideration of Replacement Faculty Computers, 83
F. Approval of Annual CAMP Laptop Purchase, 92
G. Consideration of Disposal of Property - Copiers, 123
H. Consideration of Lease Request for Passenger Vans, 124
I. Consideration of Lease Renewal for 52 Passenger Shuttle, 129
J. Approval of Property/Casualty/Auto/Excess Liability Insurance, 133
K. Approval of Purchase of eSports Computers and Accessories, 134
L. Consideration of Proposed Continuation Agreement Between Iowa Department of Education and Fort Scott Community College, 154
M. Approval of Consortium Memberships and Dues, 155

## REPORTS, 156

A. Administrative Updates, 156

## EXECUTIVE SESSION, 163

## ADJOURNMENT, 164

## UPCOMING CALENDAR DATES:

- June 24, 2019:
- August 13-16, 2019:
- August 19, 2019:
- September 2, 2019:
- November 25-29, 2019:
- December 23 - January 5, 2020:

Board Meeting
In-service
Fall semester begins
Labor Day - Campus Closed
Thanksgiving Break - Campus Closed
Winter Break - Campus Closed

Sincerely,
John Bartelsmeyer, Chair
Alysia Johnston, President

FSCC's vision for the future is to support "Students First, Community Always" through a central focus on teaching and learning; advancing strong, innovative programs and departments; maximizing and leveraging opportunities; initiating efficient and effective processes; and developing the region's workforce.

# ROLL CALL 

_—_ | John Bartelsmeyer |
| :--- |
| Jim Fewins |
| Bernita Hill |
| Dana McKenney |
| Liz Meyer |
| R Robert Nelson |

## CALL TO ORDER

*** FSCC features over 20 student organizations for students to experience growth and fulfillment outside of the classroom.
A. COMMENTS FROM THE CHAIR
B. CTEC UPDATE

## CONSENT AGENDA

## A. APPROVAL OF AGENDA

B. APPROVAL OF MINUTES OF PREVIOUS MEETINGS

1) Attached are the minutes of the Regular Board Meeting conducted on May 20, 2019.
C. APPROVAL OF TREASURER'S REPORT, BILLS and CLAIMS

Attached are the Treasurer's Report and the Bills and Claims Report.

## D. APPROVAL OF PERSONNEL ACTIONS

1) Additions
a) Mark Emerson, Assistant Track/Cross Country Coach, effective June 11, 2019
b) Jessica Castaneda, IRRC Director, effective July 1, 2019
c) Wendy Razam, Regional Recruiter for Iowa Department of Education Migrant Program
d) Colette Stotts, Iowa Migrant Data Specialist, effective July 1, 2019
2) Separations
a) Lori Cable, Director of TRIO, effective May 21, 2019
b) DeAnn Cambers, Director of Student Success Center, effective May 22, 2019
c) Robert Cable, Director of Endowment, effective May 30, 2019
d) Lane Hendricks, Assistant Football Coach, effective May 31, 2019
3) Transfers
a) Preecia Humble, from TRIO Database Specialist to Assistant to Student Services, effective June 1, 2019
b) Nacoma Oehme, from Program Industry Coordinator to Masonry Instructor, effective July 1, 2019

RECOMMENDATION: It is recommended that the Consent Agenda items be approved as presented.
BOARD ACTION: MOTION ___ SECOND ___ VOTE ___ DISCUSSION:
$\begin{array}{ccc}\text { VOTE: } & \text { Bartelsmeyer } & \text { McKenney }\end{array} \quad$ ___ Meyer $\quad$ Hill

# FORT SCOTT COMMUNITY COLLEGE <br> Minutes of the Board of Trustees Training <br> May 20, 2019 

PRESENT: John Bartelsmeyer, Jim Fewins, Bernita Hill, Dana McKenney, Liz Meyer, and Robert Nelson
ALSO PRESENT: Alysia Johnston, President, Julie Eichenberger, Acting Board Clerk, faculty, staff, and community members.

Chairman John Bartelsmeyer called the meeting to order at $5: 32 \mathrm{pm}$. The meeting was opened with the Pledge of Allegiance.

COMMENTS FROM THE PUBLIC: Community member Richard Clark spoke about his desire to have FSCC start a flight school.

COMMENTS FROM THE CHAIR: Chairman Bartelsmeyer stated that FSCC offers of 40 fields of study, with over 70 courses guaranteed to transfer to any Kansas college or university.

MUSIC PROGRAM UPDATE: Music Instructor Seth Ernst presented an update of the Music Program's activities over the past year. He also shared videos of recent performances.

CONSENT AGENDA: A motion was made by Hill, seconded by McKenney, and carried by unanimous vote to approve the consent agenda.

## ACTION/DISCUSSION ITEMS:

A. A motion was made by Fewins, seconded by McKenney, and carried by unanimous vote to approve disposal of culled library books as proposed.
B. A motion was made by Nelson, seconded by Hill, and carried by unanimous vote to approve the resolution in regard to non-renewal of a non-tenured teacher's contract.
C. A motion was made by Meyer, seconded by McKenney, and carried by unanimous vote to approve the purchase of the Hovercam Pilot 3 Plus systems and the necessary accessories from PCM-G for $\$ 17,128.00$.
D. A motion was made by Fewins, seconded by Meyer, and carried by unanimous vote to approve the proposal submitted by SG360 for $\$ 131,852.40$ for the dorm cleaning contract.
E. A motion was made by Fewins, seconded by Nelson, and carried by unanimous vote to accept the quote from 06Env for approval for removal of the multipurpose floor in Arnold Arena.

## ITEMS FOR REVIEW:

Letters of appreciation and correspondence were reviewed by the Board.

## REPORTS:

A. ADMINISTRATIVE UPDATES: The Board reviewed and heard reports from the Miami County Campus, Student Services, Instruction Office, Finance and Operations, and the President.

ADJOURNMENT: There being no further business to come before the Trustees, a motion to adjourn was made at 6:58 p.m. by Nelson, seconded by Hill, and carried by unanimous vote.

## Chairman

Clerk




AHUMADA: IMELDA 05/30/2019 94613 25-2538-7475 HEP YFAR
$\qquad$
350.00
34.78
34.78

| HEP Year 3 Student Transportat | 50.00 |
| :--- | :--- |
| HEP Year 3 Student Stipend | 25.00 |

ALBA: EMMA 05/30/2019 94653 25-2538-7475 HEP YEAR 3
ALBA: EMMA $05 / 30 / 201994670 \quad 25-2538-7480$ HEP YEAR 3
HEP Year 3 Student Transportat 50.00
ALBA: FERNANDO $05 / 30 / 201994677$ 25-2538-7480 HEP YEAR

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                                    Fort Scott Community College
                    Purchase Orders Issued
between 05/17/2019 to 06/20/2019
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50.00

HEP Year 3 Student Transportat 50.00
50.00

ALVAREZ: YULEIS 06/07/2019 94857 25-2538-6643 HEP YEAR 3
HEP Year 3 HSE \& Placement
175.00
175.00

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| 06/04/2019 94756 | $25-2538-6149$ HEP YEAR 3 |
| :--- | :--- |
| $06 / 07 / 201994774$ | $12-1205-6020$ AG DEPARTMENT |
| $06 / 07 / 201994777$ | $12-1205-7020$ AG DEPARTMENT |
| $06 / 07 / 201994783$ | $11-4100-7010$ LIBRARY |
| $06 / 07 / 201994826$ | $12-1216-7020$ PITTSBURG COSME |
| $06 / 07 / 201994829$ | $11-1129-6150$ PAOLA |
| $06 / 07 / 201994829$ | $11-1129-7000$ PAOLA |
| $06 / 07 / 201994829$ | $11-1129-7020$ PAOLA |
| $06 / 07 / 201994849$ | $11-6400-8500$ MIS DEPARTMENT |
| $06 / 07 / 201994849$ | $11-6400-8500$ MIS DEPARTMENT |
| $06 / 07 / 201994849$ | $11-6400-8500$ MIS DEPARTMENT |
| $06 / 07 / 201994849$ | $11-6400-8500$ MIS DEPARTMENT |
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| $06 / 07 / 201994849$ | $11-6400-8500$ MIS DEPARTMENT |
| $06 / 07 / 201994849$ | $11-6400-7000$ MIS DEPARTMENT |
| $06 / 07 / 201994849$ | $11-6400-7000$ MIS DEPARTMENT |
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| $06 / 07 / 201994849$ | $11-6400-7000$ MIS DEPARTMENT |
| $06 / 07 / 201994849$ | $11-6400-8500$ MIS DEPARTMENT |
| $06 / 07 / 201994849$ | $11-6400-8500$ MIS DEPARTMENT |

HEP Year 3 Instructor Supplies 2,500.00
Maroon Jacket 53.00

Leadership: Personal Developme 80.00
BOOKS 589.10
pedi liners, pedi shoes $\quad 150.00$

Printer cartridge for Ralph B 206.84
Bandages, Pumice cleaner 134.26
5 flash drives, index cards 122.98
Wireless PCIE card 107.94

| Tripod (Sony camera | 39.99 |
| :--- | ---: |

Tripod (IT USE) 39.99

Surge Protectors (10 FT) 119.04
25 ft RS232 cable (controller) 7.99
DP9pin cable to serial 4.95
128 GB SD card for Sony Camer 21.93
Blanks keystone jack 31.96
Arlington Low Voltage Brackets 55.20
USB 2.0 A to MiniB $25 \mathrm{ft} \quad 10.88$
3.5 mm to XLM MICROPHONE 15ft 10.93

PNY usb 3.05 pack $32 \mathrm{gb} \quad 34.95$
Keystone Jacks (50 pack) cat6 105.98
USB 3.0 Keystone Jacks 5 pack 38.97
usb 3.0 cable a to a $15 \mathrm{ft} \quad 39.96$
Speaker wire (in wall) 16 ga 105.28
Audio Cable (1000ft) 112.00
Camera Bag (sony) 29.99
Cat 6 coupler 10 pack 19.98
Platinum Tools Cat 6 ends 62.26
Pull Line $6500 \mathrm{ft} \quad 37.00$
Shipping charges $\quad 75.00$
TSC OFFICE SUPPLIES 194.34
Cat6 Plenum 1000ft | Orange 1,979.91
Shipping and Handling 20.00
OFFICE SUPPLIES CAMP OFFICES 592.68

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            Fort Scott Community College
                        Purchase Orders Issued
between 05/17/2019 to 06/20/2019
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| Vendor Name | PO Date PO \# Account \# Description | Description |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| ARIZPE: PRESCIL $05 / 30 / 2019$ | 94592 | $25-3808-6643$ | CAMP YEAR 3 | CELL PHONE ALLOWANCE |
| ARIZPE: PRESCIL $06 / 07 / 201994905$ | $25-3808-6643 ~ C A M P ~ Y E A R ~$ | 3 | MAY TUTOR/MENTOR - ATU-OZARK |  |

1,010.00

ARKANSAS TECH U 05/30/2019 94655
ARKANSAS TECH U 06/07/2019 94911
ARKANSAS TECH U 06/07/2019 94919
ARKANSAS TECH U 06/07/2019 94919 25-3808-7300 CAMP YEAR 3
$25-2538-6645$
HEP YEAR 3
$25-3808-7300$
$25-3808-7300$
CAMP YEAR 3
$25-3808-7300$
$25-3808-7300$
CAMP YEAMP YEAR 3

| HEP Year 3 June 2019 Payment | 500.00 |
| :--- | ---: |
| THEIN TUN / SCHOLARSHIP | 750.00 |
| T\&F/HSER PAW GAW \#T01244604 | 177.50 |
| T\&F/ PAW THU MWE \#T01231496 | 622.50 |
| T\&F/ MU KLEE PAW \#T01233531 | 219.50 |


| ARMIJO: LUIS | $05 / 30 / 2019$ | 94650 | $25-2538-7475$ | HEP YEAR 3 |
| :--- | :--- | :--- | :--- | :--- |
| ARMIJO: LUIS | $05 / 30 / 201994665$ | $25-2538-7480$ HEP YEAR 3 |  |  |
| ARMIJO: LUIS | $05 / 30 / 201994665$ | $25-2538-7475$ | HEP YEAR 3 |  |
| ARMIJO: LUIS | $06 / 03 / 201994691$ | $25-2538-7480$ HEP YEAR 3 |  |  |


| HEP Year 3 Student Transportat | 50.00 |
| :--- | ---: |
| HEP Year 3 Student Stipend | 200.00 |
| HEP Year 3 Student Transportat | 50.00 |
| HEP Year 3 Student Stipend | 25.00 |



| AVALOS: ALMA MA $05 / 30 / 2019$ | 94589 | $25-3808-6643$ | CAMP YEAR 3 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| AVALOS: ALMA MA $06 / 07 / 2019$ | 94897 | $25-3808-6260$ | CAMP YEAR 3 |
| AVALOS: ALMA MA $06 / 07 / 2019$ | 94897 | $25-3808-6643$ | CAMP YEAR 3 |
| AVALOS: ALMA MA $06 / 19 / 2019$ | 95036 | $25-3808-6643$ | CAMP YEAR 3 |


| CELL PHONE ALLOWANCE | 400.00 |
| :--- | ---: |
| REIMBURSE END OF YEAR EXPENSES | 78.75 |
| MAY TUTOR/MENTOR - OPSU | 161.25 |
| addl amt for po 94897 | 22.50 |



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                                    Fort Scott Community College
                                    Purchase Orders Issued
between 05/17/2019 to 06/20/2019
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| Vendor Name | PO Date PO \# Account \# Description | Description | Amount |
| :--- | :--- | :--- | :--- | :--- | :--- |
| BOHLKEN: RANDY $06 / 07 / 201994812$ | $11-6500-5620$ | LOGISTICS | Driver pay |

BOURBON COUNTY 06/19/2019 95082 83-8384-6190 GREYHOUND LODGE property taxes - prior to purc $1,400.86$
$1,400.86$
BRIGGS AUTO $05 / 20 / 201994537$ ll-6500-8520 LOGISTICS Repair colant system shuttle 68.90

| BROWN : JUANITA | $05 / 30 / 2019$ | 94590 | $25-3808-6643$ | CAMP YEAR 3 | CELL PHONE ALLOWANCE |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| BROWN : JUANITA | $06 / 07 / 2019$ | 94900 | $25-3808-6643$ | CAMP YEAR 3 | MAY TUTOR/MENTOR - SCCC |

BULMER: MICHAEL 06/10/2019 94941 BULMER: MICHAEL 06/10/2019 94941 BULMER: MICHAEL $06 / 10 / 201994942$ BULMER: MICHAEL 06/10/2019 94942 BULMER: MICHAEL 06/10/2019 94942 BULMER: MICHAEL 06/10/2019 94942 BULMER: MICHAEL 06/10/2019 94942 BULMER: MICHAEL 06/18/201994981

CAMPOS-CHACON: $06 / 10 / 201994929$ CAMPOS-CHACON: $06 / 18 / 201994982$

| 37-3715-6030 MIGRANT ED QUAL MLG-REINT TRAIN-M BULMER | 248.35 |  |
| :--- | :--- | :--- |
| $37-3715-6030$ | MIGRANT ED QUAL MLG-REINT TRAIN-M BULMER | 232.00 |
| 37-3715-6030 MIGRANT ED QUAL MLG-REINT TRAIN-M BULMER | 190.75 |  |
| 37-3715-6030 MIGRANT ED QUAL MLG-REINT TRAIN-M BULMER | 190.75 |  |
| 37-3715-6030 MIGRANT ED QUAL MLG-REINT TRAIN-M BULMER | 207.10 |  |
| 37-3715-6030 MIGRANT ED QUAL MLG-REINT TRAIN - M BULMER | 190.75 |  |
| $37-3715-6030 ~ M I G R A N T ~ E D ~ Q U A L ~ M L G-R E I N T ~ T R A I N ~ M ~ B U L M E R ~$ | 207.10 |  |
| $37-3715-6260 ~ M I G R A N T ~ E D ~ Q U A L ~ T U I T I O N ~ R E I M B-M ~ B U L M E R ~$ | $1,129.00$ |  |


| $37-3957-6030$ | IOWA PROJECT-7 | RECRUIT-B CAMPOS-MAY 2019- |
| :--- | :--- | :--- |
| $37-3957-6030 ~ I O W A ~ P R O J E C T-7 ~$ | RECRUIT-B CAMPOS-JUNE 2019 | 540.23 |
|  |  | $1,370.00$ |

37-3780-6012 IRRC TRAVEL
CAB, MEALS-D CANDELARIA NASDME 381.15
381.15

CANON FINANCIAL 06/03/2019 94689
CANON FINANCIAL 06/20/2019 95095

11-6600-6151 PRINT SHOP
11-6600-6151 PRINT SHOP
May - copier lease 855.00 $\begin{array}{ll}\text { Monthly Lease-June } & 770.00\end{array}$
$\qquad$
1,625.00

| $12-1205-6410$ | AG DEPARTMENT | Basic Suture Kits |
| :--- | :--- | :--- |
| $12-1205-6410$ | AG DEPARTMENT | Electrophoresis Plates |
| $12-1205-7020$ | AG DEPARTMENT | Rootview Growt Chamber |
| $12-1205-7020$ | AG DEPARTMENT | Soil Horizon |
| $12-1205-7020$ | AG DEPARTMENT | Soil Samplers |
| $12-1205-7020$ | AG DEPARTMENT | Soil Color Chart |

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                                    Fort Scott Community College
                                    Purchase Orders Issued
between 05/17/2019 to 06/20/2019
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| Vendor Name | Po Date | PO \# | Account \# | Description | Description | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CAROLINA BIOLOG | 06/19/2019 | 95067 | 12-1205-7020 | AG DEPARTMENT | Topographics maps Kit | 76.80 |
| CAROLINA BIOLOG | 06/19/2019 | 95067 | 12-1205-7020 | AG DEPARTMENT | Soil Texture Kit | 230.70 |
| CAROLINA BIOLOG | 06/19/2019 | 95067 | 12-1205-7020 | AG DEPARTMENT | Milk Microbe Hunter | 74.85 |
| CAROLINA BIOLOG | 06/19/2019 | 95067 | 12-1205-7020 | AG DEPARTMENT | Digital Incubator | 916.00 |
| CAROLINA BIOLOG | 06/19/2019 | 95067 | 12-1205-7020 | Ag DEPARTMENT | Saving Soils Kit | 237.50 |

4,200.75
CASTANEDA: JESS 06/10/2019 94950 $37-3764-8500$ GOSOSY YEAR 4 GOSOSY WEBSITE UPDATES 556.98
CASTILLO: BLANC 06/03/2019 94718 25-2538-7475 HEP YEAR 3 HEP Year 3 Student Transportat 50.00

CBS MANHATTAN L 05/20/2019 94521
83-8384-8500 GREYHOUND LODGE LOCK CORE AND MORTISE CYLINDER
88.14
$\qquad$
88.14

| CDL ELECTRIC | $05 / 20 / 201994543$ | $11-7100-6480$ | FACILITIES AND AC adjusted BAILEY HALL |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| CDL ELECTRIC | $06 / 19 / 201995077$ | $11-7100-6480$ | FACILITIES AND THERMOSTATS BAILEY HALL(3) |
| CDL ELECTRIC | $06 / 19 / 201995077$ | $11-7100-6480$ | FACILITIES AND REPAIRS FT SCOTT COSMO AC UNIT |

CDW GOVERNMENT, 06/04/2019 94765 CDW GOVERNMENT, 06/04/201994765 CDW GOVERNMENT, 06/07/2019 94773 CDW GOVERNMENT, 06/07/2019 94773 CDW GOVERNMENT, 06/07/201994773 CDW GOVERNMENT, 06/07/2019 94773 CDW GOVERNMENT, 06/07/2019 94773 CDW GOVERNMENT, 06/07/2019 94773 CDW GOVERNMENT, 06/07/201994773 CDW GOVERNMENT, 06/07/2019 94773 CDW GOVERNMENT, 06/07/201994773 CDW GOVERNMENT, 06/07/2019 94773 CDW GOVERNMENT, 06/07/2019 94773 CDW GOVERNMENT, 06/07/201994773 CDW GOVERNMENT, 06/07/2019 94773 CDW GOVERNMENT, 06/07/2019 94780 CDW GOVERNMENT, 06/07/2019 94792 CDW GOVERNMENT, 06/07/2019 94792 CDW GOVERNMENT, 06/07/2019 94792 CDW GOVERNMENT, 06/07/2019 94793 CDW GOVERNMENT, 06/07/2019 94794 CDW GOVERNMENT, 06/07/201994853

25-2538-6148 HEP YEAR 3
25-2538-6148 HEP YEAR 3
31-1129-8500 PAOLA
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| HEP Year 3 Dodge City Laptops | $3,043.32$ |
| :--- | ---: |
| HEP Year 3 Collaboration Stat | $18,269.55$ |
| Peerless TV Cart | 414.35 |
| Apple TV 4 | 134.85 |
| 6ft DisplayPort Cable | 13.10 |
| Microsoft Wireless Keyboard | 31.08 |
| Logitech HD Webcam C930e | 86.71 |
| Samsung DM55E 55" LED Display | $1,172.12$ |
| Lenovo 4yr Extended Service | 101.91 |
| Peerless Mounting Component | 81.69 |
| Peerless PowerDist Strip | 38.59 |
| Peerless Mounting Strap | 10.82 |
| Lenovo ThinkCentre M920q | 770.65 |
| 3ft USB Extension Cable | 4.37 |
| 6.6ft Braided HDMI Cable | 16.02 |
| Laptop Cart (Instructor Chkout | 933.13 |
| 75 IN DISPLAY (REPLACEMENT) | $1,944.38$ |
| TV WALI MOUNT | 63.19 |
| HDMI CABLE 35 FT | 33.49 |
| CLASSROOM USE WEBCAMS | 273.95 |
| RAM UPGRADE FOR IT CONFERENCE | 97.85 |
| EPpson projector 10B0 P | $1,650.00$ |

> Fort Scott Community College
> Purchase Orders Issued
> between $05 / 17 / 2019$ to $06 / 20 / 2019$

| Vendor Name | PO Date | PO \# | Account \# | Description | Description | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CDW GOVERNMENT, | 06/07/2019 | 94853 | 11-6400-8500 | MIS DEPARTMENT | Shipping (if Applicable) | 50.00 |
| CDW GOVERNMENT, | 06/07/2019 | 94860 | 25-3808-6150 | CAMP YEAR 3 | XEROX DOCUMATE 152 I SCANNER | 279.42 |
| CDW GOVERNMENT, | 06/07/2019 | 94860 | 25-3808-7020 | CAMP YEAR 3 | INST OFF SPLS/EXT HARDDISK 4TB | 119.81 |
| CDW GOVERNMENT, | 06/07/2019 | 94860 | 25-3808-6150 | CAMP YEAR 3 | OFFICE SPLS/USB 3.0 EXT CABLE | 8.73 |
| CDW GOVERNMENT, | 06/07/2019 | 94861 | 11-6400-8500 | MIS DEPARTMENT | 65 IN DISPLAY SAMSUNG | 1,029.38 |
| CDW GOVERNMENT, | 06/07/2019 | 94861 | 11-6400-8500 | MIS DEPARTMENT | TV MOUNT | 63.19 |
| CDW GOVERNMENT, | 06/07/2019 | 94861 | 11-6400-8500 | MIS DEPARTMENT | HDMI CABLE 35 FT | 33.49 |
| CDW GOVERNMENT, | 06/07/2019 | 94861 | 11-6400-8500 | MIS DEPARTMENT | HDMI CABLE 16 FT | 10.91 |
| CDW GOVERNMENT, | 06/07/2019 | 94861 | 11-6400-8500 | MIS DEPARTMENT | VIDEO CARD HDMI CAPABLE | 50.54 |
| CDW GOVERNMENT, | 06/07/2019 | 94861 | 11-6400-8500 | MIS DEPARTMENT | IN WALL GROMMET (CABLE MANAGEM | 13.10 |
| CDW GOVERNMENT, | 06/07/2019 | 94861 | 11-6400-8500 | MIS DEPARTMENT | HDMI WALL PLATE | 58.24 |
| CDW GOVERNMENT, | 06/10/2019 | 94955 | 27-2714-8500 | TITLE 4-SSS-08/ | Laptop bags | 45.78 |

30,947.71

CE WATER MANAGE 06/07/2019 94791 11-7100-6510 FACILITIES AND MONTHLY WATER CONTRACT 111.00

CINTAS \#459 06/03/2019 94738 12-1202-6510 HARLEY DAVIDSON Harley-mats and mops one month 76.63

| CINTAS LOC \#F70 05/20/2019 94522 | 11-7100-7000 FACILITIES AND STOCK MED CABINET |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| CINTAS LOC \#F70 06/03/2019 94726 | $12-1215-7000$ FT. SCOTT COSME First aid kit |  |  |
| CINTAS LOC \#F70 06/19/2019 95038 | $11-7100-7000$ FACILITIES AND STOCK MED CABINET |  |  |

CITY OF FRONTEN 05/20/2019 94532 CITY OF FRONTEN 06/07/2019 94815

CLUBESSENTIAL 06/19/2019 95068

12-1202-6410 HARLEY DAVIDSON June Lease-Harley 12-1202-6320 HARLEY DAVIDSON City of Frontenac 4/15-5/15

11-5500-6641 GENERAL ATHLETI website hosting services
111.00
111.00
50.00
50.00
,
76.63
76.63
26.71
36.16
60.87
123.74

6,300.00
92.59
6.392 .59

3,395.00

> Fort Scott Community College
> Purchase Orders Issued
> between $05 / 17 / 2019$ to $06 / 20 / 2019$

| Vendor Name | Po Date | PO \# | Account \# | Description | Description | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| COATES: KIM | 06/13/2019 | 94963 | 12-2601-6030 | CONSTRUCTION TR | SkillsUSA Nationals Travel | 768.00 |
|  |  |  |  |  |  | 768.00 |
| COCA: KARINA | 05/30/2019 | 94585 | 25-2538-6643 | HEP YEAR 3 | HEP Year 3 5/19 tutoring | 150.00 |
| COCA: KARINA | 05/30/2019 | 94585 | 25-2538-6643 | HEP YEAR 3 | HEP Year 3 06/19 Tutoring | 150.00 |
| COCA: KARINA | 05/30/2019 | 94645 | 25-2538-7475 | HEP YEAR 3 | HEP Year 3 Student Transportat | 50.00 |
| COCA : KARINA | 06/10/2019 | 94922 | 25-2538-6643 | HEP YEAR 3 | HEP Year 3 05/16 Additional | 220.00 |
| COCA: KARINA | 06/10/2019 | 94922 | 25-2538-6643 | HEP YEAR 3 | HEP Year 3 6/19 Additional | 250.00 |
|  |  |  |  |  |  | 820.00 |
| COFFTA: ODILIA | 06/19/2019 | 95086 | 37-3757-6018 | SOSOSY TRAVEL | NASDME Travel Reimbursement | 561.62 |
|  |  |  |  |  |  | 561.62 |

COLVIN LEARNING 06/04/2019 94758
25-2538-6023 HEP YEAR 3

| HEP Year 3 Grdaduation Dinner | $1,219.75$ |
| :--- | ---: |
| HEP Year 3 June 2019 Payment | $2,000.00$ |
|  | $3,219.75$ |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

CONSOLIDATED EL $06 / 18 / 201994972$ LED DRIVER/LIGHT STRIPS $83-838-7000$ DORMITORY $1,400.00$
$1,400.00$

| CONTRERAS: ERIK 05/30/2019 94561 | $25-2538-7480$ HEP YEAR 3 | HEP Year 3 Student Stipend |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| CONTRERAS: ERIK 05/30/2019 94644 | $25-2538-7475$ HEP YEAR 3 | HEP Year 3 Student Transportat |


| CREEL: MIKE | $05 / 20 / 201994533$ | $12-1216-6410$ PITTSBURG COSME June lease |
| :--- | :--- | :--- | :--- |
| CREEL: MIKE | $06 / 20 / 201995099$ | $12-1216-7000$ PITTSBURG COSME Pur/Install smoke alarms |
|  |  |  |


| CROSS: CHAD | 05/30/2019 | 94682 | 11-5530-6010 | RODEO | Travel Expences For Cody Crim | 568.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CROSS: CHAD | 05/30/2019 | 94683 | 11-5530-6010 | RODEO | cash advance CNFR Expenses | 1,050.00 |
|  |  |  |  |  |  | 1,618.00 |
| CULLIGAN OF JOP | 05/20/2019 | 94520 | 11-7100-7000 | FACILITIES AND | BOTLED WATER/COOLER RENTALS | 199.50 |
| CULLIGAN OF JOP | 05/30/2019 | 94596 | 11-7100-7000 | FACILITIES AND | BOTTLED WATER | 87.20 |
| CULLIGAN OF JOP | 06/19/2019 | 95055 | 11-7100-7000 | FACILITIES AND | BOTTLED WATER | 163.50 |

> Fort Scott Community College
> Purchase Orders Issued between $05 / 17 / 2019$ to $06 / 20 / 2019$

| Vendor Name | PO Date PO \# | Account \# | Description | Description | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| DAMERON: APRIL | 06/18/2019 94990 | 37-3957-6030 | IOWA PROJECT-7 | RECRUIT-A DAMERON-MAY 2019 | 600.90 |
| DAMERON: APRIL | 06/18/2019 94990 | 37-3957-6030 | IOWA PROJECT-7 | RECRUIT-A DAMERON- JUNE 2019 | 600.00 |
| DAMERON: APRIL | 06/18/2019 95006 | 37-3957-6030 | IOWA PROJECT-7 | CAB, AIR, MLG, BAG, MEALS , HTL-NOLA | 1,223.30 |
|  |  |  |  |  | 2,424.20 |

DAN'S APPLIANCE 05/20/2019 94544 DAN'S APPLIANCE 05/30/2019 94595
1994595

DANCE PITT: THE 06/07/201994825

| DAVIS: MIRIAM | $05 / 30 / 201994591$ |
| :--- | :--- |
| DAVIS: MIRIAM | $06 / 07 / 201994904$ |
| DAVIS: MIRIAM | $06 / 20 / 201995092$ |

DCCC ADULT LEAR 06/04/2019 94760

DEMCO INC
06/07/2019 94784
DH PACE CO 06/04/2019 94757

$$
06 / 04 / 201994757
$$

06/04/2019 94753 11-7100-6480 FACILITIES AND

$$
+1+2-2
$$

DOMINGUEZ: DANI 06/03/2019 94714

DONNA\&VIOLAS SH 06/07/2019 94835

DUROSSETTE'S TI 05/20/2019 94539

ECOLAB FOOD SAF 06/20/2019 95096

83-8383-6480 DORMITORY
11-5525-7000 BASEBALL

| LINT SCREENS/DORMI DRYERS | 95.43 |
| :--- | ---: |
| SWITCH/WASHING MACHINE | 173.15 |

268.58

11-6300-6140 COMMUNITY/PUBLI Sponsorship 100.00

100.00

| $25-3808-6643$ | CAMP YEAR 3 |  |
| :--- | :--- | :--- |
| $25-3808-6643$ | CAMP YEAR 3 |  |
| $25-3808-6643$ | CAMP YEAR 3 | MAY TUTOR/MENTOR - FSCC |$\quad 440.00$

HEP Year 3 June 2019 Payment 1,000.00
----------.-..........
1,000.00

LIBRARY SUPPLIES $\quad 103.61$

| PANICE BAR/ N TRAINING RM DOOR | $1,788.00$ |
| :--- | :--- |
| RESTROOM \#10 PARTITIONS | $2,249.00$ |

$\qquad$
4,037.00
HEP Year 3 Student Transportat 50.00
50.00
700.00

700.00
648.00
648.00
419.95

> Fort Scott Community College
> Purchase Orders Issued between $05 / 17 / 2019$ to $06 / 20 / 2019$

| Vendor Name | PO Date | PO \# | Account \# | Description | Description | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EDUCATIONAL ASS | 06/07/2019 | 94837 | 12-1235-7000 | NURSING | EAC Visual Data | 7,725.00 |
|  |  |  |  |  |  | 7,725.00 |
| ELSEVIER | 06/19/2019 | 95059 | 12-1235-7000 | NURSING | M/S Nursing Specialty Exam-PN | 33.00 |
|  |  |  |  |  |  | 33.00 |
| ENGLISH FOR LIF | 06/18/2019 | 95004 | 37-3780-6021 | IRRC TRAVEL | INV 149 5-17-19 - ENG FOR LIFE | 1,180.00 |

ERNST: ZHENGYUA 06/03/2019 94736
11-1180-6640 CHORUS

ESCOBAR: IDALIA 05/30/2019 94609 25-2538-7475 HEP YEAR 3

ESQUIVEL: MARIB 05/30/201994553 ESQUIVEL: MARIB 05/30/201994553

ETTINGER'S OFFI 05/30/2019 94551

FARRELL: JOHN 06/10/2019 94951

Fastenal 05/30/2019 94688
Fastenal 06/19/2019 95045 11-7100-7000 FACILITIES AND

FAVILA: NAYELI 06/03/2019 94709 25-2538-6643 HEP YEAR 3

FEDERAL EXPRESS 06/07/2019 94824
FEDERAL EXPRESS 06/18/2019 95010
FEDERAL EXPRESS 06/18/2019 95010
FEDERAL EXPRESS 06/19/2019 95075

25-3808-7475 CAMP YEAR 3
25-3808-7480 CAMP YEAR 3

25-3808-6150 CAMP YEAR 3

37-3784-6040 IRRC- YR 4
( 81-8100-6150 BOOKSTORE 81-8100-6150 BOOKSTORE 81-8100-6150 BOOKSTORE

WORKED 7 HOURS IN THE MONTH OF 245.00
HEP Year 3 Student Transportat -----------........... 50.00

| TRANSPORTATION STIPEND/SUMMER | 120.00 |
| :--- | ---: |
| JUNE STUDENT STIPEND | 70.00 |
|  | 190.00 |

HON312PS - 2 DR FILE CABINET 276.00
MLG, MEALS-JOHN FARRELL NASDME 357.65
357.65

FOLDING KNIFE 12.46
MSC HARDWARE
46.82
$\qquad$
59.28
........................... 25.00
28.00

11-6400-6150 MIS DEPARTMENT ETC LOANER MODULE RETURN

HEP Year 3 HSE \& Placement

Shipping 05.02.19
Shipping 05.03.19
Shipping June
239.64
119.42

1,254.20

1,641.26

> Fort Scott Community College
> Purchase Orders Issued between $05 / 17 / 2019$ to $06 / 20 / 2019$


| FLORES: ALICIA | $05 / 30 / 2019$ | 94570 | $25-2538-7480$ HEP YEAR 3 | HEP Year 3 Student Stipend |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| FLORES: ALICIA | $05 / 30 / 201994642$ | $25-2538-7475$ HEP YEAR 3 | HEP Year 3 Student Transportat |  |

FLOWERS BY LEAN 06/19/2019 95037

| FORD CO HEALTH | 06/07/2019 | 94890 | 25-2538-7410 HEP YEAR 3 | HEP Year 3 DC Health Screening | 250.00 |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | 250.00 |
| FORMS ONE | 05/20/2019 | 94535 | 11-6600-6152 PRINT SHOP | Office Supplies | 31.66 |
| FORMS ONE | 06/07/2019 | 94814 | 11-5350-7000 ADMISSIONS | Mood Cup Giveaways | 310.00 |
| FORMS ONE | 06/19/2019 | 95042 | 11-7200-8315 SPECIAL O \& M | addl to po \# 94447 centen bn | 150.00 |

FORT HAYS STATE 06/07/2019 94910 25-3808-7300 CAMP YEAR 3 DAISEY HERNANDEZ / SCHOLARSHIP
750.00
FORT HAYS STATE 06/07/2019 94910

FORT SCOTT CHAM 06/19/2019 95050 11-3200-7000 COMMUNITY SERVI eblast womens luncheon 10.00 10.00

> Fort Scott Community College
> Purchase Orders Issued between $05 / 17 / 2019$ to $06 / 20 / 2019$

| Vendor Name | PO Date | PO \# | Account \# | Description | Description | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FORT SCOTT LUMB | 06/03/2019 | 94694 | 11-7100-7000 | FACILITIES AND | DAPTEX FOAM | 6.49 |
| FORT SCOTT LUMB | 06/03/2019 | 94696 | 11-7100-6480 | FACILITIES AND | LUMBER/ WEIGHTS EXHAUST FAN | 21.78 |
|  |  |  |  |  |  | 28.27 |
| FORT SCOTT TRIB | 05/20/2019 | 94529 | 83-8383-6440 | DORMITORY | RFP adver-cleaning serv | 68.00 |
| FORT SCOTT TRIB | 06/19/2019 | 95054 | 11-6400-6150 | MIS DEPARTMENT | Advertisement (SECURITY RFP) | 102.00 |
| FORT SCOTT TRIB | 06/19/2019 | 95071 | 11-6300-6140 | COMMUNITY/PUBLI | TV Guide June ads | 180.00 |
| FORT SCOTT TRIB | 06/19/2019 | 95083 | 11-5530-6150 | RODEO | RFP for arnold south cover | 340.00 |
|  |  |  |  |  |  | 690.00 |
| FOUR STATE MAIN | 06/03/2019 | 94732 | 12-1216-7020 | PITTSBURG COSME | paper towel toilet paper | 158.92 |
|  |  |  |  |  |  | 158.92 |
| FOWLER: CHANCE | 05/30/2019 | 94640 | 25-2538-7475 | HEP YEAR 3 | HEP Year 3 Student Transportat | 50.00 |

## Fort Scott Community College

Purchase Orders Issued

$$
\text { between } 05 / 17 / 2019 \text { to } 06 / 20 / 2019
$$

| Vendor Name | PO Date | PO \# | Account \# | Description | Description | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GARDEN CITY COM | 06/04/2019 | 94761 | 25-2538-6645 | HEP YEAR 3 | HEP Year 3 June 2019 Payment | 1,500.00 |
|  |  |  |  |  |  | 1,500.00 |
| GAW: HSER | 05/30/2019 | 94554 | 25-3808-7475 | CAMP YEAR 3 | TRANSPORTATION STIPEND/SUMMER | 130.00 |
| GAW: HSER | 05/30/2019 | 94554 | 25-3808-7480 | CAMP YEAR 3 | JUNE STUDENT STIPEND | 70.00 |
| GAW: HSER | 06/07/2019 | 94917 | 25-3808-7460 | CAMP YEAR 3 | JUNE MEALS STIPEND | 84.00 |

GOMEZ: AARON HE 06/03/2019 94699
GOMEZ: AARON HE $06 / 03 / 201994710$
GOMEZ: AARON HE $06 / 03 / 201994711$
GOMEZ: AARON HE $06 / 03 / 201994712$
GOMEZ: AARON HE $06 / 03 / 201994712$

| $25-2538-7480$ | HEP YEAR 3 | HEP Year 3 Student Stipend |
| :--- | :--- | :--- |
| $25-2538-7480$ HEP YEAR 3 | HEP Year 3 Student Stipend | 25.00 |
| $25-2538-7475$ | HEP YEAR 3 | HEP Year 3 Student Transportat |

GONZALEZ: EDGAR 05/30/2019 94637
GONZALEZ: EDGAR 05/30/2019 94681

25-2538-7475 HEP YEAR 3 25-2538-7480 HEP YEAR 3
$\begin{array}{ll}\text { HEP Year } 3 \text { Student Transportat } & 50.00 \\ \text { HEP Year } 3 \text { Student Stipend } & 25.00\end{array}$

| $25-2538-7475$ | HEP YEAR 3 |
| :--- | :--- | :--- |
| $25-2538-7480$ | HEP YEAR 3 |
| $25-2538-7475$ | HEP YEAR 3 |
| $25-2538-7480$ | HEP YEAR 3 |


| HEP Year 3 Student Transportat | 50.00 |
| :--- | ---: |
| HEP Year 3 Student Stipend | 200.00 |
| HEP Year 3 Student Transportat | 50.00 |
| HEP Year 3 Student Stipend | 25.00 |

325.00

GONZALEZ: MONIC 06/03/2019 94692 GONZALEZ: MONIC 06/03/2019 94693 GONZALEZ: MONIC 06/03/2019 94693 GONZALEZ: MONIC 06/03/2019 94697
$\left.\begin{array}{l}25-2538-7475 \\ 25-2538-7480 \\ 25-2538-7475 \\ \text { HEP YEP YEAR } 3 \\ 25-2538-7480\end{array}\right]$ HEP YEAR 3

$$
\begin{gathered}
\text { Fort Scott Community College } \\
\text { Purchase Orders Issued } \\
\text { between } 05 / 17 / 2019 \text { to } 06 / 20 / 2019
\end{gathered}
$$



GRENWELGE: ASHL 06/03/2019 94698 GRENWELGE: ASHL 06/03/2019 94708 GRENWELGE: ASHL 06/03/2019 94747 GRENWELGE: ASHL 06/03/2019 94747

GROSS INSURANCE 06/20/2019 95100 GROSS INSURANCE 06/20/2019 95100

GUILLEN: LAURA 05/30/2019 94578 GUILIEN: LAURA 05/30/2019 94578 GUILLEN: LAURA 05/30/2019 94578 GUILLEN: LAURA 05/30/2019 94608 GUILLEN: LAURA 06/07/2019 94870 GUILLEN: LAURA 06/07/2019 94871 GUILLEN: LAURA 06/07/2019 94871

HAMILTON: SARAH 06/10/2019 94935

HANEHAN: EMILY 06/10/201994952

HANSEN: MICHAEL 06/07/2019 94803

Hartman Publish 06/18/2019 95034

HAVRON: TOM

## Fort Scott Community College

Purchase Orders Issued
between 05/17/2019 to 06/20/2019
Vendor Name PO Date PO \# Account \# Description Description Amount
$\qquad$

1,080.00

| HEIDRICKS TRUE | $05 / 20 / 2019$ | 94542 | $11-7100-7000$ | FACILITIES AND | $13 W$ FLOU BULBS | 15.98 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| HEIDRICKS TRUE | $05 / 30 / 201994593$ | $11-7100-7000$ FACILITIES AND | PLASTIC PAILS | 21.44 |  |  |
| HEIDRICKS TRUE | $06 / 07 / 201994847$ | $11-5525-6480$ BASEBALL | $401 b$ top soil | 8.36 |  |  |
| HEIDRICKS TRUE | $06 / 07 / 201994847$ | $11-5525-6480$ BASEBALL | misc tools | 4.99 |  |  |
| HEIDRICKS TRUE | $06 / 07 / 201994847$ | $11-5525-6480$ BASEBALL | misc hardware | 1.50 |  |  |
| HEIDRICKS TRUE | $06 / 19 / 201995079$ | $11-7100-7000$ FACILITIES AND | SWIVEL HASF | 8.99 |  |  |

37-3780-6021 IRRC TRAVEI
INV 1-6-5-19M HELMS-ID\&R SERV 1,000.00

$$
\text { - }-
$$

$$
1,000.00
$$

HENRY KRAFT INC 05/30/2019 94686 HENRY KRAFT INC 06/07/2019 94788 HENRY KRAFT INC 06/07/2019 94816 HENRY KRAFT INC 06/19/2019 95041 HENRY KRAFT INC 06/19/2019 95062 HENRY KRAFT INC 06/19/2019 95078

| $11-7100-7000$ | FACILITIES AND | CUTODIAL SUPPLIES |
| :--- | :--- | :--- |
| $11-7100-7000$ | FACILITIES AND | CUSTODIAL SUPPLIES |
| $11-7100-7000$ | FACILITIES AND | RESTROOM FRESHNER | 219.09

$\qquad$
1,094.79

| HERFF JONES | $05 / 30 / 201994666$ | $11-5300-7020$ REGISTRAR |
| :--- | :--- | :--- | :--- | :--- |
| HERFF JONES | $05 / 30 / 201994667$ | $11-5300-7020$ REGISTRAR |
| HERFF JONES | $06 / 07 / 201994843$ | $11-5300-7020$ REGISTRAR |


| Regalia - Board Mem/Outs Alum | 405.10 |
| :--- | ---: |
| Honorary Degree Regalia - Reg | 52.53 |
| Faculty Regalia - Registrar | $1,188.35$ |
|  | $1,645.98$ |


| HEP Year 3 Student Transportat | 50.00 |
| :--- | :--- |
| HEP Year 3 Student Stipend | 25.00 | 25-2538-7480 HEP YEAR 3

HEP Year 3 Student Stipend
25.00
75.00

| HERRING BANK | $06 / 03 / 201994722$ | $71-0000-7000$ UNCLASSIFIED | April invoice |
| :--- | :--- | :--- | :--- |
| HERRING BANK | $06 / 18 / 201995012$ | $71-0000-7000$ UNCLASSIFIED | MAY STDT ID PROC/SUPL |

HICKS: HAROLD $06 / 07 / 201994820 \quad 31-7542-6260$ SMOKE-FREE CAMP GOOD OL DAYS BOOTH REGISTRATIO 75.00

HILL SERVICE, I 06/07/2019 94769 12-1206-7000 JOHN DEERE PROG diesel fuel for tractors
200.00
$\qquad$
Date 20-Jun-2019

\[\)|  Fort Scott Community College  |
| :---: |
|  Purchase Orders Issued  |

\]

between $05 / 17 / 2019$ to $06 / 20 / 2019$

| Vendor Name | PO Date | PO \# | Account \# | Description | Description | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| HOFFMAN: EMILY | 06/10/2019 | 94954 | 37-3764-6050 | GOSOSY YEAR 4 | CAB,MLG,MEALS-EMILY HOFFMAN | 251.56 |
|  |  |  |  |  |  | 251.56 |
| HOME DEPOT CRED | 06/13/2019 | 94966 | 83-8383-7000 | DORMITORY | SMOOTH PRO CEILING TILE | 281.48 |
| HOME DEPOT CRED | 06/18/2019 | 95024 | 12-2601-7020 | CONSTRUCTION TR | Supplies Inv \#8014690 | 62.85 |
| HOME DEPOT CRED | 06/19/2019 | 95039 | 11-7100-7000 | FACILITIES AND | PLASTIC CORNER GUARD (15) | 44.70 |
| HOME DEPOT CRED | 06/20/2019 | 95102 | 83-8383-7000 | DORMITORY | SALES TAX REQS 130708130788 | 39.91 |
| HOME DEPOT CRED | 06/20/2019 | 95109 | 83-8383-7000 | DORMITORY | RESTRM CEILING TILE/DORM 1 | 157.01 |


| HORNEY: CLAUDIA | 05/30/2019 94582 | 25-2538-6643 HEP YEAR |
| :---: | :---: | :---: |
| HORNEY: CLAUDIA | 05/30/2019 94582 | 25-2538-6643 HEP YEAR |
| HORNEY: CLAUDIA | 05/30/2019 94582 | 25-2538-6643 HEP YEAR |
| HORNEY: CLAUDIA | 05/30/2019 94582 | 25-2538-6643 HEP YEAR |
| HORNEY: CLIAUDIA | 05/30/2019 94582 | 25-2538-6643 HEP YEAR |
| HORNEY: CLAUDIA | 05/30/2019 94582 | 25-2538-6643 HEP YEAR |
| HORNEY: CLAUDIA | 05/30/2019 94582 | 25-2538-6643 HEP YEAR |
| HORNEY: CLAUDIA | 05/30/2019 94582 | 25-2538-6643 HEP YEAR |
| HORNEY: CLAUDIA | 05/30/2019 94582 | 25-2538-6643 HEP YEAR |
| HORNEY: CLAUDIA | 05/30/2019 94582 | 25-2538-6643 HEP YEAR |


| HEP Year 3 HSE \& Placement | 25.00 |
| :--- | :--- |
| HEP Year 3 HSE \& Placement | 25.00 |
| HEP Year 3 HSE \& Placement | 25.00 |
| HEP Year 3 HSE \& Placement | 25.00 |
| HEP Year 3 HSE \& Placement | 25.00 |
| HEP Year 3 HSE \& Placement | 25.00 |
| HEP Year 3 HSE \& Placement | 25.00 |
| HEP Year 3 HSE \& Placement | 25.00 |
| HEp Year 3 HSE \& Placement | 25.00 |
| HEP Year 3 HSE \& Placement | 25.00 |


| HOWSER: CHARLES | 05/24/2019 | 94545 | 11-6500-8520 | LOGISTICS | Vehicle Inspection Bourbon co. | 20.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| IGD SOLUTIONS C | 06/07/2019 | 94842 | 11-6400-6650 | MIS DEPARTMENT | PROCERA PACKETSHAPER SUPPORT | 20.00 |
|  |  |  |  |  |  | 3,274.00 |
|  |  |  |  |  |  | 3,274.00 |
| J \& W SPORT SHO | 06/03/2019 | 94731 | 12-1235-7000 | NURSING | Professionalism Awards | 82.20 |
| J \& W SPORT SHO | 06/07/2019 | 94775 | 12-1205-6020 | AG DEPARTMENT | Embroidery: Shirts | 80.00 |
| J \& W SPORT SHO | 06/10/2019 | 94923 | 12-1250-6150 | EWT | Engraving on Jim Current Plaqu | 50.00 |
|  |  |  |  |  |  | 212.20 |
| JALLOH: ABUBAKA | 06/18/2019 | 94997 | 37-3957-6030 | IOWA PROJECT-7 | RECRUIT-A JALLOH JUNE 2019 | 1,677.71 |
| JALLOH: ABUBAKA | 06/18/2019 | 95000 | 37-3957-6030 | IOWA PROJECT-7 | MLG-RECRUIT-A JALLOH MAY 2019 | 1,143.08 |
|  |  |  |  |  |  | 2,820.79 |
| JANI-KING OF WI | 06/19/2019 | 95074 | 83-8383-6440 | DORMITORY | June monthly | 6,230.00 |
|  |  |  |  |  |  | 6,230.00 |

Date 20-Jun-2019
Fort Scott Community College
Purchase Orders Issued
between $05 / 17 / 2019$ to $06 / 20 / 2019$

| Vendor Name | PO Date PO \# | Account \# | Description Description | Amount |
| :---: | :---: | :---: | :---: | :---: |
| JOCKS NITCH | 05/30/2019 94684 | 11-5500-9100 | GENERAL ATHLETI WBB warm up sets | 990.00 |
| JOCKS NITCH | 05/30/2019 94684 | 11-5500-9100 | GENERAL ATHLETI W XC/Track warm up sets | 660.00 |
| JOCKS NITCH | 05/30/2019 94684 | 11-5500-9100 | GENERAL ATHLETI SB warm up sets | 825.00 |
| JOCKS NITCH | 05/30/2019 94684 | 11-5500-9100 | GENERAL ATHLETI VB Warm up sets | 1,100.00 |
| JOCKS NITCH | 05/30/2019 94684 | 11-5500-9100 | GENERAL ATHLETI MBB warm up sets | 1,100.00 |
| JOCKS NITCH | 05/30/2019 94684 | 11-5500-9100 | GENERAL ATHLETI M XC/track warm up sets | 660.00 |

JOE SMITH CO $06 / 07 / 201994796 \quad 81-8100-8588$ BOOKSTORE bs stock 88.38


| JOHNSON | CONTROL | 06/13/2019 | 94964 | 71-0000-7000 | UNCLASSIFIED | IClass Cards | 659.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  | 659.00 |
| JOHNSON | COUNTY | 06/18/2019 | 95026 | 12-1240-7010 | ALIIED HEALTH | J. Hinman BLS Cert Exam | 100.00 |
| JOHNSON | COUNTY | 06/18/2019 | 95027 | 12-1240-7010 | ALLIED HEALTH | J. Knauss BLS Cert Exam | 100.00 |
|  |  |  |  |  |  |  | 200.00 |

JOHNSON: ALEXAN 06/18/2019 94977
JOHNSON: ALEXAN 06/19/2019 95064
JOHNSON: ALEXAN 06/19/2019 95064 JOHNSON: ALEXAN 06/19/2019 95064

JONES \& BARTLET 06/18/2019 95033
81-8100-8580 BOOKSTORE
37-3957-6030 IOWA PROJECT-7 RECRUIT-MLG-A JOHNSON IA PRJCT 37-3957-6030 IOWA PROJECT-7 ID\&R IA SWEEP JUNE 20-24 2019 37-3957-6640 IOWA PROJECT-7 ID\&R IA SWEEP JUNE 20-24 2019 37-3780-6015 IRRC TRAVEL ID\&R IA SWEEP JUNE 20-24 2019
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38,225.77

11-7100-7000 FACILITIES AND SHRK BITE COUPLING
28.08
-----...-.-.-.------
28.08

KABREY: LAANE 05/30/2019 94557 25-3808-7480 CAMP YEAR 3
KABREY: LANE 05/30/2019 94557 25-3808-7475 CAMP YEAR 3

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\begin{gathered}
\text { Fort Scott Community College } \\
\text { Purchase Orders Issued } \\
\text { between } 05 / 17 / 2019 \text { to } 06 / 20 / 2019
\end{gathered}
$$

| Vendor Name | PO Date PO \# Account \# Description | Description |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| KACCBO | $05 / 20 / 2019$ | 94525 | $11-6200-7000$ FISCAL OPERATIO annual membership dues |


| KALIC: TRACIE $06 / 10 / 201994940$ | $37-3764-6010$ GOSOSY YEAR 4 | AIR,MLG, MEALS-T KALIC-NASDME |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| KALIC: | TRACIE | $06 / 10 / 201994944$ | $37-3764-6010 ~ G O S O S Y ~ Y E A R ~$ | 4 | MLG-T KALIC EUDORA MTG JUNE 19 |

KANSAS ASSOCIAT 06/07/201994805 KANSAS ASSOCIAT 06/07/2019 94805

11-6100-6260 PRESIDENT'S OFF PTK luncheon-Miami
11-6100-6260 PRESIDENT'S OFF PTK luncheon-FS
$\qquad$
958.42

1,424.82
$1,520.55$

KANSAS EMPLOYME 06/18/2019 95035 KANSAS EMPLOYME 06/18/2019 95035 KANSAS EMPLOYME 06/18/2019 95035 KANSAS EMPLOYME 06/18/2019 95035 KANSAS EMPLOYME 06/18/2019 95035 KANSAS EMPLOYME 06/18/2019 95035 KANSAS EMPLOYME 06/18/2019 95035 KANSAS EMPLOYME 06/18/2019 95035 KANSAS EMPLOYME 06/18/2019 95035 KANSAS EMPLOYME 06/18/2019 95035 KANSAS EMPLOYME 06/18/2019 95035 KANSAS EMPLOYME 06/18/2019 95035 KANSAS EMPLOYME 06/18/2019 95035 KANSAS EMPLOYME 06/18/2019 95035 KANSAS EMPLOYME 06/18/2019 95035 KANSAS EMPLOYME 06/18/2019 95035 KANSAS EMPLOYME 06/18/2019 95035 KANSAS EMPLOYME 06/18/2019 95035 KANSAS EMPLOYME 06/18/2019 95035 KANSAS EMPLOYME 06/18/2019 95035 KANSAS EMPLOYME 06/18/2019 95035 KANSAS EMPLOYME 06/18/2019 95035 KANSAS EMPLOYME 06/18/2019 95035 KANSAS EMPLOYME 06/18/2019 95035 KANSAS EMPLOYME 06/18/2019 95035 KANSAS EMPLOYME 06/18/2019 95035 KANSAS EMPLOYME 06/18/2019 95035 KANSAS EMPLOYME 06/18/2019 95035 KANSAS EMPLOYME 06/18/2019 95035 KANSAS EMPLOYME 06/18/2019 95035 KANSAS EMPLOYME 06/18/2019 95035 KANSAS EMPLOYME 06/18/2019 95035 KANSAS EMPLOYME 06/18/2019 95035 KANSAS EMPLOYME 06/18/2019 95035


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    Fort Scott Community College
    Purchase Orders Issued
between 05/17/2019 to 06/20/2019
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| vendor | Name | PO Date | PO \# | Account \# | Description | Description | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| KANSAS | EMPLOYME | 06/18/2019 | 95035 | 11-7100-5930 | FACIlities and | 1ST QTR UNEMPLOY | 95.40 |
| KANSAS | EMPLOYME | 06/18/2019 | 95035 | 11-8300-5930 | InStItutional m | 1ST QTR UNEMPLOY | 29.30 |
| KANSAS | EMPLOYME | 06/18/2019 | 95035 | 12-1201-5930 | PTE Adjunct | 1ST QTR UNEMPLOY | 15.30 |
| KANSAS | EMPLOYME | 06/18/2019 | 95035 | 12-1129-5930 | paola | 1ST QTR UNEMPLoy | 22.23 |
| KANSAS | EMPLOYME | 06/18/2019 | 95035 | 12-1202-5930 | harley davidson | 1ST QTR UNEMPLOY | 110.75 |
| KANSAS | EMPLOYME | 06/18/2019 | 95035 | 12-1203-5930 | HVAC PROGRAM | 1ST QTR UNEMPLOY | 31.72 |
| KANSAS | EMPLOYME | 06/18/2019 | 95035 | 12-1205-5930 | ag department | 1ST QTR UNEMPLOY | 88.04 |
| KANSAS | EMPLOYME | 06/18/2019 | 95035 | 12-1205-5930 | John deere prog | 1ST QTR Unemploy | 61.70 |
| KANSAS | EMPLOYME | 06/18/2019 | 95035 | 12-2604-5930 | WELDING-PAOLA | 1ST QTR UNEMPLOY | 28.99 |
| KANSAS | EMPLOYME | 06/18/2019 | 95035 | 12-1208-5930 | b \& I Departmen | 1ST QTR UNEMPLOY | 48.89 |
| KANSAS | EMPLOYME | 06/18/2019 | 95035 | 12-1208-5930 | B \& I departmen | 1st Qtr unemploy | 5.78 |
| KANSAS | EMPLOYME | 06/18/2019 | 95035 | 12-1210-5930 | BUSINESS DEPART | 1ST QTR UNEMPLOY | 35.14 |
| KANSAS | EMPLOYME | 06/18/2019 | 95035 | 12-1215-5930 | FT. SCOTT COSME | 1ST QTR UNEMPLOY | 44.38 |
| KANSAS | EMPLOYME | 06/18/2019 | 95035 | 12-1135-5930 | CONSTRUCTION-PA | 1 ST QTR UNEMPLOY | 39.68 |
| KANSAS | EMPLOYME | 06/18/2019 | 95035 | 12-1216-5930 | PITTSBURG COSME | 1ST QTR UNEMPLOY | 44.60 |
| KANSAS | EMPLOYME | 06/18/2019 | 95035 | 12-1220-5930 | computer scienc | 1ST QTR UNEMPLOY | 41.06 |
| KANSAS | Employme | 06/18/2019 | 95035 | 12-1221-5930 | P E C | 1ST QTR UNEMPLOY | 1.01 |
| KANSAS | EMPLOYME | 06/18/2019 | 95035 | 12-1222-5930 | PITT TECH/CTEC | 1ST QTR UNEMPLOY | 54.40 |
| KANSAS | Employme | 06/18/2019 | 95035 | 12-1223-5930 | CTEC-AG DEPT | 1ST QTR UNEMPLOY | 1.35 |
| KANSAS | EMPLOYME | 06/18/2019 | 95035 | 12-1225-5930 | CRIMINAL JUSTIC | 1ST QTR UNEMPLOY | 42.65 |
| KANSAS | EMPLOYME | 06/18/2019 | 95035 | 12-1235-5930 | nURSING | 1ST QTR UNEMPLOY | 230.55 |
| KANSAS | Employme | 06/18/2019 | 95035 | 12-1240-5930 | ALLIED HEALTH | 1ST QTR UNEMPLOY | 134.82 |
| KANSAS | EMPLOYME | 06/18/2019 | 95035 | 12-1250-5930 | EWT | 1ST QTR UNEMPLOY | 24.82 |
| KANSAS | EMPLOYME | 06/18/2019 | 95035 | 12-7425-5930 | EMT | 1ST QTR UNEMPLOY | 25.86 |
| KANSAS | EMPLOYME | 06/18/2019 | 95035 | 12-2601-5930 | CONSTRUCTION TR | 1ST QTR UNEMPLOY | 54.53 |
| KANSAS | EMPLOYME | 06/18/2019 | 95035 | 12-2603-5930 | WELDING-FT SCOT | 1ST QTR UNEMPLOY | 40.36 |
| KANSAS | EMPLOYME | 06/18/2019 | 95035 | 12-4250-5930 | ASSOC DEAN OCCU | 1ST QTR UNEMPLOY | 52.85 |
| KANSAS | EMPLOYME | 06/18/2019 | 95035 | 12-2602-5930 | WELDING | 1ST QTR UNEMPLOY | 45.88 |
| KANSAS | EMPLOYME | 06/18/2019 | 95035 | 25-2538-5930 | HEP YEAR 3 | 1ST QTR UNEMPLOY | 94.18 |
| KANSAS | EMPLOYME | 06/18/2019 | 95035 | 25-3808-5930 | CAMP YEAR 3 | 1ST ©TR UNEMPLOY | 88.99 |
| KANSAS | EMPLOYME | 06/18/2019 | 95035 | 27-2714-5930 | TITLE 4-SSS-08/ | 1ST QTR UNEMPLOY | 99.29 |
| KANSAS | EMPLOYME | 06/18/2019 | 95035 | 28-2810-5930 | PASS | 1ST QTR UNEMPLOY | 16.19 |
| KANSAS | EMPLOYME | 06/18/2019 | 95035 | 37-3715-5930 | MIGRANT ED QUAL | 1ST QTR UNEMPLOY | 309.02 |
| KANSAS | EMPLOYME | 06/18/2019 | 95035 | 37-3763-5930 | GOSOSY YR3B (OC | 1ST QTR UNEMPLOY | 4.95 |
| KANSAS | EMPLOYME | 06/18/2019 | 95035 | 37-3763-5930 | GOSOSY YR3B (OC | 1ST QTR UNEMPLOY | 86.72 |
| KANSAS | EMPLOYME | 06/18/2019 | 95035 | 37-3783-5930 | ID\&R YR3 $10 \mathrm{Ct}-\mathrm{S}$ | 1ST QTR UNEMPLOY | 5 |
| Kansas | EMPLOYME | 06/18/2019 | 95035 | 37-3783-5930 | ID\&R YR3 $100 \mathrm{~T}-\mathrm{S}$ | 1ST QTR UNEMPLOY | . 2 |
| KANSAS | EMPLOYME | 06/18/2019 | 95035 | 37-3956-5930 | IA PROJECT | 1ST QTR UNEMPLOY | 2 |
| KANSAS | EMPLOYME | 06/18/2019 | 95035 | 37-3956-5930 | IA PROJECT | 1ST QTR UNEMPLOY | . 07 |
| KANSAS | EMPLOYME | 06/18/2019 | 95035 | 71-7170-5930 | Student service | 1ST QTR UNEMPLOY | . 91 |
| KANSAS | EMPLOYME | 06/18/2019 | 95035 | 81-8100-5930 | BOOKSTORE | 1ST QTR UNEMPLOY | 9.78 |
| KANSAS | EMPLOYME | 06/18/2019 | 95035 | 83-8383-5930 | DORMITORY | 1ST QTR UNEMPLOY | 73 |
| KANSAS | EMPLOYME | 06/18/2019 | 95035 | 83-8384-5930 | GREYHOUND LODGE | 1.ST QTR UNEMPLOY | 8 |
| KANSAS | EMPLOYME | 06/18/2019 | 95035 | 84-8400-5930 | FOODSERVICE | 1ST QTR UNEMPLOY | 17.63 |
| KANSAS | EMPLOYME | 06/18/2019 | 95035 | 11-5500-5930 | GENERAL ATHLETI | 1ST QTR UNEMPLOY | . 31 |
| KANSAS | EMPLOYME | 06/18/2019 | 95035 | 11-6400-5930 | mis department | 1ST QTR UNEMPLOY | . 67 |
| KANSAS | EMPLOYME | 06/18/2019 | 95035 | 11-7100-5930 | FACILITIES AND | 1ST QTR UNEMPLOY | 115.77 |
| KANSAS | EMPLOYME | 06/18/2019 | 95035 | 11-8300-5930 | INSTITUTIONAL M | M 1ST QTR UNEMPLOY | . 74 |

Fort Scott Community College
Purchase Orders Issued
between $05 / 17 / 2019$ to $06 / 20 / 2019$


| KANSAS | GAS | SERV | 05/20/2019 | 94523 | 12-1216-6330 | PITTSBURG COSME | Gas-Pitt Cosmo-April | 38.01 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| KANSAS | GAS | SERV | 06/19/2019 | 95052 | 11-7100-6330 | FACILItIES AND | June Elec-Burke | 95.97 |
| KANSAS | GAS | SERV | 06/19/2019 | 95052 | 12-1216-6330 | PITTSBURG COSME | June Elec | 32.79 |
| KANSAS | GAS | SERV | 06/19/2019 | 95052 | 12-1206-6330 | JOHN DEERE PROG | June Elec | 179.64 |
| KANSAS | GAS | SERV | 06/20/2019 | 95097 | 12-1202-6330 | HARLEY DAVIDSON | April elec | 68.38 |
| KANSAS | GAS | SERV | 06/20/2019 | 95097 | 11-7100-6330 | FACILITIES AND | April-maint bldg | 96.71 |
| ( 270.92 |  |  |  |  |  |  |  |  | KANSAS GAS SERV 06/20/2019 95097 KANSAS GAS SERV 06/20/2019 95097 KANSAS GAS SERV 06/20/2019 95097 KANSAS GAS SERV 06/20/2019 95097 KANSAS GAS SERV 06/20/2019 95097 KANSAS GAS SERV 06/20/2019 95097 KANSAS GAS SERV 06/20/2019 95097 KANSAS GAS SERV 06/20/2019 95097 KANSAS GAS SERV 06/20/2019 95097 KANSAS GAS SERV 06/20/2019 95097 KANSAS GAS SERV 06/20/2019 95097 KANSAS GAS SERV 06/20/2019 95097 KANSAS GAS SERV 06/20/2019 95097 KANSAS GAS SERV 06/20/2019 95097 KANSAS GAS SERV 06/20/2019 95097 KANSAS GAS SERV 06/20/2019 95097 KANSAS GAS SERV 06/20/2019 95097 KANSAS GAS SERV 06/20/2019 95097

KANSAS RETAILER 06/07/201994848
76-0000-2160 UNCLASSIFIED April sales tax
$1,264.77$

1,264.77

KANSAS STATE BO 06/03/2019 94741 12-1235-7000 NURSING
Kansas State Board of Nursing 200.00


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\begin{gathered}
\text { Fort scott Community College } \\
\text { Purchase Orders Issued } \\
\text { between } 05 / 17 / 2019 \text { to } 06 / 20 / 2019
\end{gathered}
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KJCCC $05 / 30 / 201994601$ 11-5500-5800 GENERAL ATHLETI Baseball playoff games 304.00
KKOW-AMI RADIO $06 / 18 / 201995022$ 11-6300-6140 COMMUNITY/PUBLI MAY RADIO ADS 800.00

| KNEM/KNMO | $06 / 18 / 2019$ | 95020 | $11-6300-6140$ | COMMUNITY/PUBLI ABC NEWS SPONSORSHIP |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| KNEM/KNMO | $06 / 18 / 2019$ | 95031 | $11-6300-6140$ COMMUNITY/PUBLI May June ads |  |

KNIGHT: MICHAEL 05/30/2019 946
KOMB-FM RADIO $06 / 18 / 201995019$ R11-6300-6140 COMMUNITY/PUBLI RADIO ADS-APRIL 1100

KONE INC. $11-7100-6480$ FACILITIES AND REPAIRS ADMIN/DORM 2 ELEVATOR

|  |  |
| :--- | :--- | :--- | :--- |
| LAKELAND OFFICE $06 / 07 / 2019$ | 94811 |
| LAKELAND OFFICE $06 / 19 / 2019$ | 95073 |
| LAKELAND OFFICE $06 / 19 / 2019$ | 95073 |
| LAKELAND OFFICE $06 / 19 / 2019$ | 95073 |
| LAKELAND OFFICE $06 / 20 / 2019$ | 95103 |


| $11-6600-6151$ | PRINT | SHOP |
| :---: | :---: | :---: | :---: |
| $11-6600-6151$ | PRINT | SHOP |
| $11-6600-6151$ | PRINT | SHOP |
| $11-6600-6150$ | PRINT | SHOP |
| $11-6600-6151$ | PRINT | SHOP |


| copier lease 4.17 to 5.16 | $1,634.62$ |
| :--- | ---: | ---: |
| May overage | 625.71 |
| May overage | 589.94 |
| Equip Contract | 64.00 |
| Jun Copier Lease | $1,362.53$ |
|  | $4,276.80$ |


Fort Scott Community College
Purchase Orders Issued
between $05 / 17 / 2019$ to $06 / 20 / 2019$


| LEYVA: | CLAUDIA | 05/30/2019 | 94643 | 25-2538-7475 | HEP | YEAR | 3 | HEP | Year | 3 | Student | Transportat | 50.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| LEYVA: | CLAUDIA | 05/30/2019 | 94671 | 25-2538-7480 | HEP | YEAR | 3 | HEP | Year | 3 | Student | Stipend | 25.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  | 75.00 |
| LEYVA: | MARLYN | 05/30/2019 | 94629 | 25-2538-7475 | HEP | YEAR | 3 | HEP | Year | 3 | student | Transportat | 50.00 |


LOCKE SUPPLY $06 / 19 / 201995057$ EXHAUST FAN MOTORS (2)/DORM $18-8383-7000$ DORMITORY 284,20

| LOPEZ: | DUNIA | 05/30/2019 | 94576 | 25-2538-7485 | HEP | YEAR | 3 | HEP | Year | 3 | 5/19 | ccare reimburs | 150.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| LOPEZ: | DUNIA | 05/30/2019 | 94576 | 25-2538-7485 | HEP | YEAR | 3 | HEP | Year | 3 | 6/19 | ccare reimburs | 150.00 |
| LOPEZ: | DUNIA | 05/30/2019 | 94607 | 25-2538-7475 | HEP | YEAR | 3 | HEP | Year | 3 | Stude | nt Transportat | 50.00 |


| LUVIANO: GERARD $06 / 07 / 2019$ | 94877 |  | $25-2538-7480$ | HEP YEAR 3 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| LUVIANO: GERARD $06 / 07 / 201994878$ | $25-2538-7480$ | HEP YEAR 3 |  |  |
| LUVIANO: GERARD $06 / 07 / 2019$ | 94878 | $25-2538-7475$ | HEP YEAR 3 |  |
| LUVIANO: GERARD $06 / 07 / 2019$ | 94885 | $25-2538-7475$ | HEP YEAR 3 |  |


| MAJALICA: ERICA | $06 / 03 / 2019$ | 94701 | $25-2538-7475$ | HEP YEAR 3 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| MAJALICA: ERICA | $06 / 03 / 2019$ | 94745 | $25-2538-7480$ | HEP YEAR 3 |
| MAJALICA: ERICA | $06 / 03 / 2019$ | 94745 | $25-2538-7475$ | HEP YEAR 3 |
| MAJALICA: ERICA | $06 / 03 / 2019$ | 94745 | $25-2538-7480$ | HEP YEAR 3 |


| HEP Year 3 student Stipend | 25.00 |
| :--- | ---: |
| HEP Year 3 Student Stipend | 200.00 |
| HEP Year 3 Student Transportat | 50.00 |
| HEP Year 3 student Transportat | 50.00 |


| HEP Year 3 student Transportat | 50.00 |
| :--- | ---: |
| HEP Year 3 Student Stipend | 200.00 |
| HEP Year 3 student Transportat | 50.00 |
| HEP Year 3 Student Stipend | 25.00 |

$$
\begin{gathered}
\text { Fort Scott Community College } \\
\text { Purchase Orders Issued } \\
\text { between } 05 / 17 / 2019 \text { to } 06 / 20 / 2019
\end{gathered}
$$



MASSEY: MERRIAM 06/10/2019 94953 37-3780-6012 IRRC TRAVEL
CAB, PRK, MEALS-MERRIAM MASSEY 320.50
lease-shuttle-May
$\ldots, \ldots \ldots \ldots \ldots$
$2,900.00$

MATEO: FLOR COR 06/03/2019 94748
25-2538-7475 HEP YEAR 3
HEP Year 3 Student Transportat $\quad 50.00$

MAYCO ACE HARDW 05/30/2019 94588 MAYCO ACE HARDW 05/30/2019 94594 MAYCO ACE HARDW 05/30/2019 94597 MAYCO ACE HARDW 06/07/201994789 MAYCO ACE HARDW 06/07/2019 94789 MAYCO ACE HARDW 06/07/2019 94851 MAYCO ACE HARDW 06/07/2019 94851 MAYCO ACE HARDW 06/07/2019 94851 MAYCO ACE HARDW 06/13/2019 94967 MAYCO ACE HARDW 06/13/2019 94968 MAYCO ACE HARDW 06/13/2019 94968 MAYCO ACE HARDW 06/19/2019 95047 MAYCO ACE HARDW 06/19/2019 95061 MAYCO ACE HARDW 06/07/2019 Y MAYCO ACE HARDW 06/07/2019 Y MAYCO ACE HARDW 06/07/2019 Y

| 11-7100-7000 | FACILITIES AND | SNAP BOLT | 7.98 |
| :---: | :---: | :---: | :---: |
| 11-7100-8500 | FACILITIES AND | SUMP PUMP/BAILEY HALL | 136.98 |
| 83-8384-8580 | GREYHOUND LODGE | SUMP PUMP | 275.13 |
| 11-7100-7000 | FACILITIES AND | THERMOSTAT | 28.48 |
| 11-7100-7000 | FACILITIES AND | MSC HARDWARE | 48.36 |
| 11-6400-7000 | MIS DEPARTMENT | Hammer Drill (Dewalt) | 79.99 |
| 11-6400-7000 | MIS DEPARTMENT | Replacement Cordless Drill | 159.99 |
| 11-6400-7000 | MIS DEPARTMENT | Drill Bits, stud Finder | 100.00 |
| 11-7100-7000 | FACILITIES AND | SPREADER TOOL | 5.58 |
| 83-8383-7000 | DORMITORY | GLUE | 8.99 |
| 83-8383-7000 | DORMITORY | TAPE AND PLASTER PATCH | 23.98 |
| 83-8383-7000 | DORMITORY | SPRAY PAINT | 6.00 |
| 83-8383-7000 | DORMITORY | SPRAY PAINT | 10.50 |
| 11-6400-7000 | MIS DEPARTMENT | Hammer Drill (Dewalt) | 79.99 |
| 11-6400-7000 | MIS DEPARTMENT | Portable Drill (Dewalt) | 159.99 |
| 11-6400-7000 | MIS DEPARTMENT | Laser level, drill bits, studf | 100.00 |

Date 20-Jun-2019
Fort Scott Comminity College
Purchase Orders Issued
between $05 / 17 / 2019$ to $06 / 20 / 2019$
Vendor Name Po Date Po \# Account \# Description Description Amount

| MBS SERVICE COM 06/18/2019 95028 | $81-8100-4521$ BOOKSTORE | BOOK BUY BACK | $4,728.50$ |
| :--- | :--- | :--- | :--- | :--- |
| MBS SERVICE COM $06 / 18 / 2019 ~ 95029 ~$ | $81-8100-4521$ BOOKSTORE |  |  |
|  |  |  |  |

MCADAMS: BRANDO $06 / 03 / 201994737$ 12-2603-7020 WELDING-FT SCOT GAS FOR KC MEETING 70.00

| MCKENZIE RIVER | 06/04/2019 94755 | 25-2538-6650 HEP YEAR 3 | HEP Yr. 3 4th grt | 3,750.00 |
| :---: | :---: | :---: | :---: | :---: |
| MCKENZIE RIVER | 06/07/2019 94914 | 25-3808-6650 CAMP YEAR 3 | EVALUATOR 4TH QTR YEAR 3B | 3,750.00 |
|  |  |  |  | 7,500.00 |
| MEJIA: RICARDO | 05/30/2019 94625 | 25-2538-7475 HEP YEAR 3 | HEP Year 3 Student Transportat | 50.00 |


| MENDOZA: ELIA | $05 / 30 / 2019$ | 94605 | $25-2538-7475$ | HEP YEAR 3 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| MENDOZA: ELIA | $05 / 30 / 201994657$ | $25-2538-7485$ | HEP YEAR 3 |  |
| MENDOZA: ELIA | $05 / 30 / 201994657$ | $25-2538-7485$ | HEP YEAR 3 |  |
| MENDOZA: ELIA | $06 / 03 / 201994744$ | $25-2538-7485$ | HEP YEAR 3 |  |
| MENDOZA: ELIA | $06 / 03 / 201994744$ | $25-2538-7485$ | HEP YEAR 3 |  |
| MENDOZA: ELIA | $06 / 03 / 201994744$ | $25-2538-7485$ | HEP YEAR 3 |  |

MENDOZA: ISAURA 05/30/2019 94565 MENDOZA: ISAURA 05/30/2019 94646

25-2538-7480 HEP YEAR 3 25-2538-7475 HEP YEAR 3

MENJIVAR: NEYDY 05/30/2019 94624 MENJIVAR: NEYDY 05/30/201994679

25-2538-7475 HEP YEAR 3 25-2538-7480 HEP YEAR 3

MERCADO: GUSTAV 06/07/2019 94883 25-2538-7475 HEP YEAR 3
HEP Year 3 Student Transportat
50.00
50.00

MESSIER: WILFRE 06/18/2019 95002
MESSIER: WILFRE 06/18/2019 95003
37-3957-6650 IOWA PROJECT-7

MESSIER: WILFRE 06/18/2019 95025 37-3957-6650 IOWA PROJECT-7

COE APPROVAL-WILL MESSIER IA
1,141.66
COE APPROVAL-WILL MESSIER IA
IRRC Travel
1.141 .66
971.48
$\qquad$
3,254.80
Date 20-Jun-2019
Fort Scott Community College
Purchase Orders Issued
between $05 / 17 / 2019$ to $06 / 20 / 2019$


MIAMI LUMBER IN 06/03/2019 94740 MIAMI LUMBER IN 06/03/2019 94740

| 12-1135-7000 CONSTRUCTION-PA Materials to finsih project | 100.00 |
| :--- | :--- |
| 12-1135-7000 CONSTRUCTION-PA Fishish project | 100.00 |

MID-AMERICA SAN 06/03/2019 94727 11-5525-8350 BASEBALL
porta potty
80.00

MILLER FEED \& O 06/07/2019 94786 MILLER FEED \& O 06/07/2019 94819 MILLER FEED \& O 06/18/2019 95018 MILLER FEED \& O 06/19/2019 95053

| $11-7100-7030$ | FACILITIES AND | FISH FEED |
| :--- | :--- | ---: |
| $11-7100-7030$ FACILITIES AND | WEED KILLER | 52.99 |
| $75-7540-6190$ RODEO | RODEO FEED | 54.44 |
| $11-7100-7030$ FACILITIES AND | ERASER ( WEED KILLER) | 52.99 |

310.32

MISSISSIPPI STA 06/07/201994901

MORALES: MARLON 05/30/2019 94558 MORALES: MARLON 05/30/2019 94558

MORNING SUN: TH 06/07/201994856
11-6300-6140 COMMUNITY/PUBLI May June ads
25-3808-7480 CAMP YEAR $3 \quad$ JUNE STUDENT
25-3808-7475 CAMP YEAR $3 \quad$ TRANSPORTATI
11-6300-6140 COMMUNITY/PUBLI May June ads
750.00
750.00
70.00
120.00
480.00
480.00

| MPH DEVELOPMENT | 05/20/2019 | 94528 | 11-1129-6410 | PAOLA |
| :---: | :---: | :---: | :---: | :---: |
| MPH DEVELOPMENT | 05/20/2019 | 94528 | 11-1129-6410 | PAOLA |
| MPH DEVELOPMENT | 05/20/2019 | 94528 | 11-1129-6340 |  |
| MPH DEVELOPMENT | 05/20/2019 | 94528 | 11-1129-6340 |  |
| MPH DEVELOPMENT | 05/20/201 | 94528 | 11-1129-6310 |  |
| MPH DEVELOPMENT | 05/20/2019 | 94528 | 11-1129-6320 |  |
| MPH DEVELOPMENT | 05/20/2019 | 94528 | 11-1129-6690 |  |
| MPH DEVELOPMENT | 05/20/2019 | 94528 | 11-1129-6330 | PAO |
| MPH DEVELORMENT | 05/20/2019 | 94528 | 11-1129-6330 | - |
| VELOPMEN' | 5/20/2019 | 94528 | 11-1129-6410 |  |

Rent-Paola
Tax reimb-Paola
Elec-reimb-Paola
Elec-reimb-Paola
Fire alarm monitor-Paola
Water Reimb-Paola
Trash-reimb-Paola
Gas-Reimb-Paola
Trash-reimb-Paola
Mo Maint - Paola

7,509.00
1,395.25
1,536.31
223.54
107.50
438.99
194.57
79.32
65.07
75.00
--..-.-.....................
11,624.55

MURILLO: CRUZ Y 06/03/2019 94713

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\begin{gathered}
\text { Fort Scott Community College } \\
\text { Purchase Orders Issued } \\
\text { between } 05 / 17 / 2019 \text { to } 06 / 20 / 2019
\end{gathered}
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| Vendor Name | PO Date | PO \# | Account \# | Description | Description | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MURILIO: CRUZ Y | Y 06/07/2019 | 94879 | 25-2538-7480 | HEP YEAR 3 | HEP Year 3 Student Stipend | 25.00 |
| MURILLO: CRUZ Y | Y 06/07/2019 | 94880 | 25-2538-7480 | HEP YEAR 3 | HEP Year 3 Student Stipend | 200.00 |
| MURILIO: CRUZ | Y 06/07/2019 | 94880 | 25-2538-7475 | HEP YEAR 3 | HEP Year 3 Student Transportat | 50.00 |
|  |  |  |  |  |  | 325.00 |
| MWE: PAW THU | 05/30/2019 | 94556 | 25-3808-7480 | CAMP YEAR 3 | JUNE STUDENT STIPEND | 70.00 |


| MY TOWN MEDIA | $06 / 18 / 201995013$ | $11-6300-6140$ COMMUNITY/PUBLI BILLBOARDS-MAY | 500.00 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| MY TOWN MEDIA | $06 / 18 / 201995014$ | $11-6300-6140$ COMMUNITY/PUBLI BILLBOARDS-MAY | 100.00 |
| MY TOWN MEDIA | $06 / 18 / 201995015$ | $11-6300-6140$ COMMUNITY/PUBLI BILLBOARDS-MAY | 225.00 |
| MY TOWN MEDIA | $06 / 18 / 201995021$ | $11-6300-6140$ COMMUNITY/PUBLI LAMAR BASEBALL | 140.00 |
| MY TOWN MEDIA | $06 / 18 / 201995032$ | $11-6300-6140$ COMMUNITY/PUBLI MaY ads | 965.00 |


| NACE | 06/18/2019 | 95023 | 11-5535-6810 | esports | NACE membership/Ben Souza | 315.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | 315.00 |
| NATE'S LAWN \& L | 06/20/2019 | 95111 | 11-5545-8350 | SOFTBALL | softball outfield renovation | 2,992.99 |
|  |  |  |  |  |  | 2,992.99 |
| NATIONAL PASS C | 06/18/2019 | 94999 | 28-2810-7000 | PASS | COURSE SALES-NON MIGRANT | 2,723.00 |
|  |  |  |  |  |  | 2,723.00 |
| NBEA | 06/03/2019 | 94733 | 11-4200-6260 | ACADEMIC | MS. DEBRA CUMMINGS MEMBERSHIP | 100.00 |

NORTHWEST KS ED 06/19/2019 95085 NORTHWEST KS ED 06/19/2019 95085

| 37-3780-6025 IRRC TRAVEL | NE ID \&R Assistance | $10,000.00$ |
| :--- | :--- | ---: |
| 37-3757-6025 SOSOSY TRAVEL | NE ID\&R Assistance | $3,588.85$ |

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\begin{gathered}
\text { Fort scott Community College } \\
\text { Purchase Orders Issued } \\
\text { between } 05 / 17 / 2019 \text { to } 06 / 20 / 2019
\end{gathered}
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| Vendor Name | PO Date PO \# | Account \# Description | Description | Amount |
| :---: | :---: | :---: | :---: | :---: |
| 06 ENV | 06/14/2019 94971 | 11-7200-8325 SPECIAL O \& M | floor removal | 72,000.00 |
|  |  |  |  | 72,000.00 |


| OFFICE DEPOT | $06 / 07 / 2019$ | 94858 | $12-1205-7020$ AG DEPARTMENT | Dry Erase Board Item\#188347 |
| :--- | :--- | :--- | :--- | :--- | :--- |
| OFFICE DEPOT | $06 / 20 / 201995090$ | $11-6600-6152$ PRINT SHOP |  |  |

OJEDA: CYNDY $06 / 03 / 201994704 \quad 25-2538-7475$ HEP YEAR 3 HEP Year 3 Student Transportat 50.00

| OPSU OK PANHAND | $06 / 04 / 2019$ | 94763 | $25-2538-6645$ | HEP YEAR 3 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| OPSU OK PANHAND | $06 / 07 / 2019$ | 94908 | $25-3808-7300$ | CAMP YEAR 3 |
| OPSU OK PANHAND | $06 / 07 / 2019$ | 94908 | $25-3808-7300$ | CAMP YEAR 3 |
| OPSU OK PANHAND | $06 / 07 / 2019$ | 94908 | $25-3808-7300$ | CAMP YEAR 3 |
| OPSU OK PANHAND | $06 / 19 / 2019$ | 95069 | $25-3808-7300$ | CAMP YEAR 3 |


| HEP Year 3 June 2019 Payment | $1,000.00$ |
| :--- | ---: |
| SCHOLARSHIP/ ETHAN BEASLEY | 750.00 |
| SCHOLARSHIP/ YESENIE CANO | 750.00 |
| SCHOLARSHIP/ BAYLEIGH MYERS | 750.00 |
| T\&F/MARIBEL, ESQUIVEL 20120902 | $1,747.00$ |


| $11-7100-7000$ | FACILITIES AND | FLOOR WAX |
| ---: | :--- | :--- |
| $11-7100-7000$ | FACILITIES AND | FLOOR WAX |
| $11-7100-7000$ | FACILITIES AND | FLOOR WAX/STRIPPER |
| $11-7100-7000 ~ F A C I L I T I E S ~ A N D ~$ | FLOOR WAX | 83.46 |
|  |  | 858.30 |
|  |  | 83.46 |


| PACHECO: MARIA | $05 / 30 / 2019$ | 94575 | $25-2538-7485$ | HEP YEAR 3 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| PACHECO: MARIA | $05 / 30 / 2019$ | 94575 | $25-2538-7485$ | HEP YEAR 3 |
| PACHECO: MARIA | $05 / 30 / 2019$ | 94604 | $25-2538-7475$ | HEP YEAR 3 |

PACHECO: VICTOR 06/10/2019 94957 37-3780-6021 IRRC TRAVEL

| HEP Year $35 / 19$ ccare reimburs | 150.00 |
| :---: | :---: |
| HEP Year 3 6/19 ccare reimburs | 150.00 |
| HEP Year 3 student Transportat | 50.00 |
|  | 350.00 |
| CAB, PRK, BAG, MEALS-PACHECO NOLA | 438.60 |
|  | 438.60 |
| HEP Year 3 Student Transportat | 50.00 |
| HEP Year 3 Student Stipend | 25.00 |
|  | 75.00 |
| HEP Year 3 Travel Reimburse | 44.89 |
|  | 44.89 |

PADILLA: MARTHA 05/30/2019 94623
PADILLA: MARTHA 05/30/2019 94678
$25-2538-7475$ HEP YEAR 3
$25-2538-7480$ HEP YEAR 3
44.89

PAOLA ADULT EDU 06/07/2019 94809

## Fort Scott Community College

Purchase Orders Issued
between 05/17/2019 to 06/20/2019
Vendor Name PO Date PO \# Account \# Description Description

Amount

4,032.00

| PAT'S SIGNS | $06 / 07 / 201994831$ | $11-1129-6140$ PAOLA |
| :--- | :--- | :--- |
| PAT'S SIGNS | $06 / 07 / 201994834$ | $11-1129-6140$ PAOLA |


| BANNER | 250.00 |
| :--- | ---: |
| MCC YARD SIGN - ZOOM | 17.50 |

PATCH: BARBARA 06/10/2019 94931 PATCH: BARBARA 06/10/2019 94931 PATCH: BAREARA 06/10/2019 94932 PATCH: BARBARA 06/10/201994932 PATCH: BARBARA $06 / 10 / 201994933$ PATCH: BARBARA 06/10/2019 94934 PATCH: BARBARA 06/10/2019 94934 PATCH: BARBARA 06/18/2019 94983 PATCH: BARBARA 06/18/2019 94984 PATCH: BARBARA 06/19/2019 94985 PATCH: BARBARA 06/18/2019 94986 PATCH: BARBARA 06/18/2019 94986 PATCH: BARBARA 06/18/2019 94987 PATCH: BARBARA 06/18/2019 94987 PATCH: BARBARA 06/18/2019 94987 PATCH: BARBARA 06/18/2019 94988 PATCH: BARBARA $06 / 18 / 201994988$ PATCH: BARBARA $06 / 18 / 201994988$ PATCH: BARBARA 06/18/201994988 PATCH: BARBARA 06/18/2019 94988 PATCH: BARBARA $06 / 18 / 201994988$ PATCH: BARBARA 06/18/2019 94988 PATCH: BARBARA 06/18/2019 94988 PATCH: BARBARA 06/18/2019 94988 PATCH: BARBARA 06/18/2019 94988 PATCH: BARBARA 06/18/2019 94988 PATCH: BARBARA 06/1B/2019 94988 PATCH: BAREARA 06/18/201994988 PATCH: BARBARA 06/18/2019 94988 PATCH: BARBARA $06 / 18 / 201994988$

37-3764-6050 GOSOSY YEAR 4
37-3784-6050 IRRC- YR 4 37-3784-6080 IRRC- YR 4 37-3764-6080 GOSOSY YEAR 4 37-3784-6040 IRRC- YR 4 37-3784-6050 IRRC- YR 4 37-3764-6050 GOSOSY YEAR 4 37-3764-6040 GOSOSY YEAR 4 37-3784-6080 IRRC- YR 4 37-3757-6010 SOSOSY TRAVEL 37-3764-6192 GOSOSY YEAR 4 37-3784-6080 IRRC- YR 4 37-3757-6016 SOSOSY TRAVEL 37-3784-6080 IRRC- YR 4 37-3764-6080 GOSOSY YEAR 4 37-3764-6192 GOSOSY YEAR 4 37-3757-6010 SOSOSY TRAVEL 37-3784-6080 IRRC- YR 4 37-3784-6050 IRRC-YR 4

37-3764-6050 GOSOSY YEAR 4
37-3764-6040 GOSOSY YEAR 4 37-3784-6080 IRRC- YR 4 37-3784-6080 IRRC-YR 4 37-3784-6050 IRRC- YR 4 37-3764-6050 GOSOSY YEAR 4 37-3784-6080 IRRC- YR 4 37-3764-6080 GOSOSY YEAR 4 37-3764-6192 GOSOSY YEAR 4 37-3784-6080 IRRC- YR 4 37-3764-6040 GOSOSY YEAR 4

| AIR, MLG, PRK, TOLL , BAG, MEALS-B | 477.66 |
| :---: | :---: |
| AIR, MLG, PRK, TOLL, BAG, MEALS-B | 477.67 |
| PRK, MEALS-B PATCH-ADM MTG IRRC | 227.76 |
| PRK, MEALS, HTL-B PATCH ADM MTG | 227.76 |
| MLG, PRK, TOLL, CAR, FUEL , MEALS | 420.50 |
| BAG, MLG, TOLL, CAR, FUEL, MEALS - B | 407.05 |
| BAG, MLG, TOLL, CAR, FUEL, MEALS-B | 407.05 |
| CAB, AIR, MLG, PRK, TOLL, CAR, FUEL, | 1,797.55 |
| CAB, AIR, MLG, PRK, TOL工, MEALS | 1,245.63 |
| CAB, AIR, MLG, PRK, TOLL, CAR, MEALS | 1,614.47 |
| CAB, AIR, MLG, PRK, TOLLS, FUEL, CAR | 561.58 |
| CAB, AIR, MLG, PRK, TOLL, FUEL, CAR | 561.59 |
| FLIGHT-B PATCH NASDME SOSOSY | 391.00 |
| IRRC-B PATCH NASDME 4-30,5-4 | 762.92 |
| GOSOSY-B PATCH NASDME 4-30,5-4 | 762.93 |
| CIG DIS EVENT-B PATCH 9-16,20 | 800.00 |
| MIRACORE SST MTG-BPATCH 10-1 | 240.00 |
| ID\&R FORUM-B PATCH 10-9 11-18 | 2,080.00 |
| IRRC TST MTG-B PATCH 11-26,28 | 440.00 |
| GOSOSY TST MTG-B PATCH 11-2628 | 440.00 |
| GOSOSY SST MTG-B PATCH 1-16,18 | 240.00 |
| IRRC SST MTG-B PATCH 1-22,24 | 2,640.00 |
| ADM/PI SST MTG-B PATCH 3-10,19 | 640.00 |
| IRRC TST MTG-B PATCH 4-7,11 | 400.00 |
| GOSOSY TST MTG-B PATCH 4-7,11 | 400.00 |
| IRRC MTG-B PATCH 4-30,5-4 | 320.00 |
| GOSOSY MTG-B PATCH 4-30,5-4 | 320.00 |
| DE PREP-B PATCH STIPEND | 800.00 |
| IRRC PREP/PROPOSALS - B PATCH | 1,000.00 |
| GOSOSY REPORTING-B PATCH | 440.00 |

$\qquad$

PAW: MU KLEE PAW: MU KLEE PAW: MU KLEE

05/30/2019 94555 05/30/2019 94555 $06 / 07 / 201994916$
$25-3808-7480$ CAMP YEAR 3
$25-3808-7475$ CAMP YEAR 3
$25-3808-7460$ CAMP YEAR 3

| JUNE STUDENT STIPEND | 70.00 |
| :--- | ---: |
| TRANSPORTATION STIPEND/SUMMER | 130.00 |
| JUNE MEALS STIPEND | 84.00 |
|  | 284.00 |

$8,502.42$

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\begin{gathered}
\text { Fort Scott Community College } \\
\text { Purchase Orders Issued } \\
\text { between } 05 / 17 / 2019 \text { to } 06 / 20 / 2019
\end{gathered}
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| Vendor Name | PO Date PO \# Account \# Description | Description |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| PAXEN PUBLISHIN $06 / 04 / 2019 ~$ | 94752 | $25-2538-6149$ HEP YEAR 3 | HEP Student GED Textbooks |


| PCMG | 06/07/2019 | 94862 | 11-6400-8530 | MIS DEPARTMENT | in ceiling speaker $2 \times 2$ | 529.20 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PCMG | 06/07/2019 | 94862 | 11-6400-8530 | MIS DEPARTMENT | In ceiling Amplifier | 240.33 |
| PCMG | 06/07/2019 | 94862 | 11-6400-8530 | MIS DEPARTMENT | Wall Plate (Volume Control) | 37.42 |
| PCMG | 06/07/2019 | 94862 | 11-6400-8530 | MIS DEPARTMENT | Trulink AV controller | 196.49 |
| PCMG | 06/07/2019 | 94862 | 11-6400-8530 | MIS DEPARTMENT | TV wall Mount | 62.64 |
| PCMG | 06/07/2019 | 94862 | 11-6400-8530 | MIS DEPARTMENT | HDMI CABLE 35 FT IN WALL | 71.76 |
| PCMG | 06/07/2019 | 94862 | 11-6400-8530 | MIS DEPARTMENT | HDMI Pass Thru wall plate | 106.70 |
| PCMG | 06/07/2019 | 94862 | 11-6400-8530 | MIS DEPARTMENT | HDMI CABLE IN WALL 50 FT | 82.14 |
| PCMG | 06/07/2019 | 94862 | 11-6400-8530 | MIS DEPARTMENT | HOVERCAM PILOT PLUS PODIUM | 7.872.92 |
| PCMG | 06/07/2019 | 94862 | 11-6400-8530 | MIS DEPARTMENT | HOVERCAM EXTENDED SERVICE | 1,251.06 |
| PCMG | 06/07/2019 | 94862 | 11-6400-8500 | MIS DEPARTMENT | SHIPPING | 222.43 |
| PCMG | 06/07/2019 | 94862 | 11-6400-8530 | MIS DEPARTMENT | HOVER CAM PILOT PLUS 1 OF 2 | 2,115.96 |
| PCMG | 06/07/2019 | 94862 | 11-6400-8500 | MIS DEPARTMENT | HOVER CAM PILOT PLUS 2 OF 2 | 1,820.50 |
| PCMG | 06/07/2019 | 94862 | 11-6400-8500 | MIS DEPARTMENT | HOVER CAM EXTENDED SERVICE | 625.53 |
| PCMG | 06/07/2019 | 94862 | 11-6400-8500 | MIS DEPARTMENT | 75 IN DISPLAY SAMSUNG | 1,893.00 |

PEDRO: WILLIAM 05/30/2019 94622 25-2538-7475 HEP YEAR 3 PEDRO: WILLIAM 05/30/2019 94680 25-2538-7480 HEP YEAR 3

PEPSI
06/07/2019 94798

PERALTA: RAUL S 06/03/2019 94707

PEREZ-MARES: GA 06/03/2019 94705
PEREZ-MARES: GA 06/07/2019 94875
PEREZ-MARES: GA 06/07/2019 94876 PEREZ-MARES: GA 06/07/2019 94876

PEREZ: RACHEL B 05/30/2019 94647

PESSIN: BRENDA 06/10/2019 94924

25-2538-7475 HEP YEAR 3 25-2538-7480 HEP YEAR 3 25-2538-7480 HEP YEAR 3 25-2538-7475 HEP YEAR 3

| HEP Year 3 Student Transportat | 50.00 |
| :--- | :--- |
| HEP Year 3 Student Stipend | 25.00 |

75.00
bs drinks $\quad 51.00$

HEP Year 3 Student Transportat 50.00
50.00

HEP Year 3 Student Transportat 50.00
HEP Year 3 student stipend 25.00
HEP Year 3 Student Stipend 200.00
HEP Year 3 Student Transportat 50.00
325.00

| HEP Year 3 Student Stipend | 25.00 |
| :--- | :--- |
| HEP Year 3 Student Transportat | 50.00 |

75.00
548.32

> Fort Scott Community College
> Purchase Orders Issued
> between $05 / 17 / 2019$ to $06 / 20 / 2019$

| Vendor Name | PO Date | PO \# | Account \# | Description | Description | Amoun |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PESSIN: BRENDA | 06/18/2019 | 94973 | 37-3757-6010 | SOSOSY TRAVEL | CAB,AIR, MEALS-B PESSIN NASDME | 1,594.16 |
| PESSIN: BRENDA | 06/18/2019 | 94974 | 28-2810-6150 | PASS | INV 1003 5-31-19 B PESSIN PASS | 600.00 |
| PESSIN: BRENDA | 06/18/2019 | 94974 | 37-3764-6050 | GOSOSY YEAR 4 | TRVL, REVW 5 YR PLAN-B PESSIN | ,500.00 |
| PESSIN: BRENDA | 06/18/2019 | 94975 | 37-3764-6080 | GOSOSY YEAR 4 | INV 1002 5-6-19 B PESSIN GOSOS | 2,400.00 |

PEST X SOLUTION 05/24/2019 94548 PEST X SOLUTION 05/24/2019 94548 PEST X SOLUTION 05/24/2019 94548 PEST X SOLUTION 05/24/2019 94548 PEST X SOLUTION 05/24/2019 94548 PEST X SOLUTION 05/24/2019 94548 PEST X SOLUTION 05/30/2019 94598 PEST X SOLUTION 06/19/2019 95048 PEST X SOLUTION 06/19/2019 95048 PEST X SOLUTION 06/19/2019 95060 PEST X SOLUTION 06/19/2019 95060 PEST X SOLUTION 06/19/2019 95060 PEST X SOLUTION 06/19/2019 95060


1,500.00

PHILLIPS 66-COM 06/19/2019 95076 PHILLIPS 66-COM 06/19/2019 95076 PHILLIPS 66-COM 06/19/2019 95076 PHILLIPS 66-COM 06/19/2019 95076 PHILLIPS 66-COM 06/19/2019 95076 PHILLIPS 66-COM 06/19/2019 95076 PHILLIPS 66-COM 06/19/2019 95076 PHILLIPS 66-COM 06/19/2019 95076 PHILLIPS 66-COM 06/19/2019 95076 PHILLIPS 66-COM 06/19/2019 95076 PHILLIPS 66-COM 06/19/2019 95076 PHILLIPS 66-COM 06/19/2019 95076 PHILLIPS 66-COM 06/19/2019 95076 PHILLIPS 66-COM 06/19/2019 95076 PHILLIPS 66-COM 06/19/2019 95076 PHILLIPS 66-COM 06/19/2019 95076 PHILLIPS 66-COM 06/19/2019 95076 PHILLIPS 66-COM 06/19/2019 95076 PHILLIPS 66-COM 06/19/2019 95076 PHILLIPS 66-COM 06/19/2019 95076 PHILLIPS 66-COM 06/19/2019 95076 PHILLIPS 66-COM 06/19/2019 95076 PHILLIPS 66-COM 06/19/2019 95076 PHILLIPS 66-COM 06/19/2019 95076 PHILLIPS 66-COM 06/19/2019 95076

| 11-1000-6260 | INSTRUCTION | Fuel Phillips-May | 40.20 |
| :---: | :---: | :---: | :---: |
| 12-1205-6020 | AG DEPARTMENT | Fuel-Phillips-May | 14.54 |
| 11-5350-6030 | ADMISSIONS | Fuel-Phillips-May | 124.41 |
| 12-1240-6030 | ALLIED HEALTH | Fuel-Phillips-May | 27.80 |
| 25-3808-6030 | CAMP YEAR 3 | Fuel-Phillips-May | 156.56 |
| 75-7538-6190 | CHRISTIANS ON C | Fuel-Phillips-May | 65.11 |
| 12-1222-6030 | PITT TECH/CTEC | Fuel-Phillips-May | 112.38 |
| 12-2601-6030 | CONSTRUCTION TR | Fuel-Phillips-May | 73.64 |
| 12-2601-6030 | CONSTRUCTION TR | Fuel-Phillips-May | 93.67 |
| 12-1250-6030 | EWT | Fuel-Phillips-May | 171.79 |
| 11-5200-6030 | FINANCIAL AID A | Fuel-Phillips-May | 44.89 |
| 11-5504-6020 | GOLF | Fuel-Phillips-May | 103.35 |
| 25-2538-6030 | HEP YEAR 3 | Fuel-Phillips-May | 37.85 |
| 11-1000-6260 | INSTRUCTION | Fuel-Phillips-May | 127.12 |
| 11-6400-6030 | MIS DEPARTMENT | Fuel-Phillips-May | 51.43 |
| 12-1206-6020 | JOHN DEERE PROG | Fuel-Phillips-May | 172.04 |
| 11-4200-6030 | ACADEMIC ADMINI | Fuel-Phillips-May | 33.20 |
| 11-6500-8520 | LOGISTICS | Fuel-Phillips-May | 24.20 |
| 11-1129-6030 | PAOLA | Fuel-Phillips-May | 216.73 |
| 11-6300-6030 | COMMUNITY/PUBLI | Fuel-Phillips-May | 37.20 |
| 12-1208-6030 | B \& I DEPARTMEN | Fuel-Phillips-May | 65.29 |
| 11-5530-6010 | RODEO | Fuel-Phillips-May | 613.58 |
| 11-5545-6020 | SOFTBALL | Fuel-Phillips-May | 171.10 |
| 11-5545-6020 | SOFTBALL | Fuel-Phillips-May | 397.68 |
| 5550-6020 | TRACK | Fuel-Phillips-May | 386.60 |

> Fort Scott Community College
> Purchase Orders Issued
> between $05 / 17 / 2019$ to $06 / 20 / 2019$


PHILLIPS: RANDY 06/07/201994813
11-6500-5620 LOGISTICS

PIINEY BOWES 05/20/2019 94530
PITNEY BOWES 06/19/2019 95072

PRECISION TURF 06/07/2019 94823
PRECISION TURF 06/07/2019 94823
PRECISION TURF 06/07/2019 94823
PRECISION TURF 06/07/2019 94823
PRECISION TURF 06/07/2019 94823

PREMIER AGENDAS 06/07/2019 94832 PREMIER AGENDAS 06/07/201994832 PREMIER AGENDAS 06/07/2019 94832
$11-6600-6153$ PRINT SHOP
$11-6600-6153$ PRINT SHOP
$11-5525-6020$ BASEBALL
$11-5525-6020$ BASEBALL
$11-5525-6020$ BASEBALL
$11-5525-6020$ BASEBALL
$11-5525-6020$ BASEBALL

Driver pay
594.75
594.75

| May postage | $1,107.74$ |
| :--- | ---: |
| postage May | $1,033.09$ |
|  | $2,140.83$ |


| Jacobsen 1900 lift cylinder | 135.00 |
| :--- | ---: |
| 1001258.7 crank bottom | 138.82 |
| 365106 bushing | 25.40 |
| freight | 16.47 |
| labor for repairs and pickup | 525.00 |

840.69

| Markers/Dry Erasers | 40.98 |
| :--- | ---: |
| Calculators (5) | 55.10 |
| Toner for Computer Labs/Office | 436.94 |
|  | 533.02 |

RECRUITING-PRIETO JUNE 2019 3,710.58
PRIETO: FRANCI 06/18/2019 94998 37-3780-6019 IRRC TRAVEL
PRIETO: FRANCI 06/18/2019 94998 37-3780-6019 IRRC TRAVEL

> Fort Scott Community College
> Purchase Orders Issued between $05 / 17 / 2019$ to $06 / 20 / 2019$

| Vendor Name | PO Date | PO \# | Account \# | Description | Description | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PRIETO: FRANCI | 06/18/2019 | 95001 | 37-3780-6019 | IRRC TRAVEL | RECRUITING-PRIETO INV 19 5-24 | 3,901.72 |
|  |  |  |  |  |  | 7,803.44 |
| PROPIO LANGUAGE | 06/18/2019 | 94996 | 37-3957-6150 | IOWA PROJECT-7 | INTERPRETING INV 436161361 | 558.90 |
| PROPIO LANGUAGE | 06/18/2019 | 94996 | 37-3957-6150 | IOWA PROJECT-7 | INTERPRETING SERV JUNE 2019 | 1,500.00 |
|  |  |  |  |  |  | 2,058.90 |

- 

|  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| RAINS : AUSTIN | $05 / 30 / 2019$ | 94568 | $25-2538-7480$ | HEP YEAR 3 |
| RAINS: AUSTIN | $05 / 30 / 2019$ | 94621 | $25-2538-7475$ | HEP YEAR 3 |


| Paper towels, Furniture polish | 483.63 |
| :---: | :---: |
|  | 483.63 |


| HEP Year 3 Student Stipend | 25.00 |
| :--- | :--- |
| HEP Year 3 Student Transportat | 50.00 |

AZAM: WENDY 06/10/2019 94937

| 37-3957-6030 IOWA PROJECT-7 | RECRUIT-W RASAM-JUNE | 2019 | 712.10 |
| :--- | :--- | :--- | ---: |
| 37-3957-6030 | IOWA PROJECT-7 | MLG-W RAZAM-DESMOINES | $5-23-19$ |

RAZAM: WENDY 06/10/201994938
…-.........................
REALITYWORKS 05/07/2019 94778 12-1205-7020 AG DEPARTMENT Real Career Employability Skil 499.00

| REYES: | ALEJAND | 05/30/2019 | 94586 | 25-2538-6643 | HEP | YEAR | 3 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REYES: | ALEJAND | 05/30/2019 | 94586 | 25-2538-6643 | HEP | YEAR | 3 |
| REYES : | ALEJAND | 05/30/2019 | 94586 | 25-2538-6644 | HEP | YEAR | 3 |
| REYES: | ALEJAND | 05/30/2019 | 94586 | 25-2538-6644 | HEP | YEAR | 3 |
| REYES : | ALEJAND | 05/30/2019 | 94586 | 25-2538-6643 | HEP | YEAR | 3 |
| REYES: | ALEJAND | 05/30/2019 | 94586 | 25-2538-6643 | HEP | YEAR | 3 |
| REYES : | ALEJAND | 05/30/2019 | 94586 | 25-2538-6643 | HEP | YEAR | 3 |
| REYES: | ALEJAND | 05/30/2019 | 94586 | 25-2538-6643 | HEP | YEAR | 3 |
| REYES: | ALEJAND | 05/30/2019 | 94586 | 25-2538-6643 | HEP | YEAR | 3 |
| REYES: | AJEJAND | 05/30/2019 | 94586 | 25-2538-6643 | HEP | YEAR | 3 |
| REYES: | ALEJAND | 05/30/2019 | 94586 | 25-2538-6643 | HEP | Year | 3 |
| REYES: | ALEJAND | 06/07/2019 | 94867 | 25-2538-6030 | HEP | YEAR | 3 |
| REYES: | ALEJAND | 06/07/2019 | 94891 | 25-2538-6643 | HEP | YEAR | 3 |


| HEP Year $35 / 19$ Tutoring | 150.00 |
| :--- | ---: |
| HEP Year 3 | $06 / 19$ Tutoring |
| HEP Year $305 / 19$ Recruitment | 150.00 |
| HEP Year $306 / 19$ Recruitment | 150.00 |
| HEP Year 3 HSE \& Placement | 250.00 |
| HEP Year 3 HSE \& Placement | 25.00 |
| HEP Year 3 HSE \& Placement | 25.00 |
| HEP Year 3 HSE \& Placement | 25.00 |
| HEP Year 3 HSE \& Placement | 25.00 |
| HEP Year 3 HSE \& Placement | 25.00 |
| HEP Year 3 HSE \& Placement | 25.00 |
| HEP Year 3 Travel Reimbursemen | 31.90 |
| HEP Year 3 5/19 additional | 4.00 |

810.90

Reynolds Law Fi 06/07/201994806
378.00

$$
\begin{gathered}
\text { Fort Scott Community College } \\
\text { Purchase Orders Issued } \\
\text { between } 05 / 17 / 2019 \text { to } 06 / 20 / 2019
\end{gathered}
$$

Vendor Name PO Date PO \# Account \# Description Description Amount
ROCHA: ALMA $05 / 30 / 201994620 \quad 25-2538-7475$ HEP YEAR 3 HEP Year 3 Student Transportat 50.00
ROGERS BODY SHO 05/20/2019 94538 11-6500-8520 LOGISTICS Windshield \#7 \#2 1,758.40

| ROJAS: MARIA A | $05 / 30 / 2019$ | 94584 | $25-2538-6643$ | HEP YEAR 3 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| ROJAS: MARIA A | $05 / 30 / 2019$ | 94584 | $25-2538-6643$ | HEP YEAR 3 |
| ROJAS: MARIA A | $05 / 30 / 2019$ | 94584 | $25-2538-6643$ | HEP YEAR 3 |
| ROJAS: MARIA A | $05 / 30 / 2019$ | 94584 | $25-2538-6643$ | HEP YEAR 3 |
| ROJAS: MARIA A | $05 / 30 / 2019$ | 94584 | $25-2538-6643$ | HEP YEAR 3 |
| ROJAS: MARIA A | $05 / 30 / 2019$ | 94584 | $25-2538-6643$ | HEP YEAR 3 |


| HEP Year 3 HSE \& Placement | 25.00 |
| :--- | ---: |
| HEP Year 3 HSE \& Placement | 25.00 |
| HEP Year 3 HSE \& Placement | 25.00 |
| HEP Year 3 HSE \& Placement | 25.00 |
| HEP Year 3 HSE \& Placement | 25.00 |
| HEP Year 3 HSE \& Placement | 25.00 |
| HEP Year 3 HSE \& Placement | 25.00 |

ROSALES: LAURA 06/03/2019 94706 25-2538-7475 HEP YEAR 3

HEP Year 3 Student Transportat 50.00


S\&S RECOVERY IN 06/07/2019 94850 S\&S RECOVERY IN 06/12/2019 94959

SALCIDO: FERNAN 05/30/2019 94566 SALCIDO: FERNAN 05/30/2019 94619

SALLY BEAUTY SU 06/07/2019 94827
15.20
15.20

11-6200-7690 FISCAL OPERATIO May Collections

|  |
| :---: |
| 15.20 |
| 30.40 |


| $25-2538-7480$ HEP YEAR 3 |  |  |
| :--- | :--- | :--- |
| $25-2538-7475$ | HEP YEAR 3 | HEP Year 3 Student Stipend 3 Student Transportat |

75.00
350.00
350.00

SANTANA: OFEILA 05/30/2019 94573
SANTANA: OFEILA 05/30/2019 94618
SANTANA: OFEILA 05/30/2019 94672
SANTANA: OFEILA 05/30/2019 94672
$25-2538-7480$ HEP YEAR 3
$25-2538-7475$ HEP YEAR 3
$25-2538-7480$ HEP YEAR 3
$25-2538-7475$ HEP YEAR 3

| HEP Year 3 Student Stipend | 25.00 |
| :--- | ---: |
| HEP Year 3 Student Transportat | 50.00 |
| HEP Year 3 Student Stipend | 200.00 |
| HEP Year 3 Student Transportat | 50.00 |

> Fort Scott Community College
> Purchase Orders Issued
> between $05 / 17 / 2019$ to $06 / 20 / 2019$

| Vendor Name | PO Date PO \# | Account \# | Description | Description | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | 325.00 |
| SCCC/ATS | 05/30/2019 94552 | 25-3808-7300 | CAMP YEAR 3 | CLEP TEST FEES/AMARO, CYNTHIA | 15.00 |
| SCCC/ATS | 05/30/2019 94552 | 25-3808-7300 | CAMP YEAR 3 | CLEP TEST FEES/GONZALEZ, MONICA | 15.00 |
| SCCC/ATS | 05/30/2019 94552 | 25-3808-7300 | CAMP YEAR 3 | CLEP TEST FEES/PEREZ, MIGUEL | 15.00 |
| SCCC/ATS | 05/30/2019 94552 | 25-3808-7300 | CAMP YEAR 3 | CLEP TEST FEES/REYES, ELIANA | 15.00 |
| SCCC/ATS | 05/30/2019 94552 | 25-3808-7300 | CAMP YEAR 3 | CLEP \& FEES/ SALCEDO, ADRIANA | 25.00 |

85.00

| SCHMIDT: KEENA | $06 / 10 / 201994936$ |
| :--- | :--- | :--- | :--- |
| SCHMIDT: KEENA | $06 / 10 / 201994936$ |
| SCHMIDT: KEENA | $06 / 10 / 201994936$ |
| SCHMIDT: KEENA | $06 / 10 / 201994936$ |
| SCHMIDT: KEENA | $06 / 10 / 201994939$ |
| SCHMIDT: KEENA | $06 / 10 / 201994939$ |
| SCHMIDT: KEENA | $06 / 10 / 201994939$ |
| SCHMIDT : KEENA | $06 / 10 / 201994939$ |

SEK EDUCATION S 06/20/2019 95104
11-6200-7690 FISCAL OPERATIO Jne Payroll services

| 37-3715-6030 MIGRANT ED QUAL MLG-K SCHMIDT-MEP MTG-6-6-19 | 33.63 |
| :--- | :--- | ---: |
| 37-3715-6030 MIGRANT ED QUAL MLG-K SCHMIDT-REINT-6-10-19 |  |
| 37-3715-6030 MIGRANT ED QUAL MLG-K SCHMIDT-REINT- $6-17-19$ | 323.73 |
| 37-3715-6030 MIGRANT ED QUAL MLG-K SCHMIDT-REINT-6-20-19 | 40.22 |
| 37-3715-6261 MIGRANT ED QUAL MLG-K SCHMIDT-WESTON MO 5-15 | 177.13 |
| 37-3715-6030 MIGRANT ED QUAL MLG-K SCHMIDT-DODGE CITY 5-16 | 61.59 |
| 37-3715-6030 MIGRANT ED QUAL MLG-K SCHMIDT-KC,KS 5-29-19 | 323.73 |
| 37-3715-6030 MIGRANT ED QUAL MLG-K SCHMIDT-WICHITA 5-31-19 | 40.22 |

1,177.38
5.00

1,325.00
$25-3808-7300$ CAMP YEAR 3
$25-3808-7300$ CAMP YEAR 3
$25-3808-7300$ CAMP YEAR 3
$25-3808-7300$ CAMP YEAR 3
$25-3808-7300$ CAMP YEAR 3
$25-3808-7300$ CAMP YEAR 3

| SCHOLARSHIP/ CYNTHIA AMARO | $\mathbf{7 5 0 . 0 0}$ |
| :--- | :--- |
| SCHOLARSHIP/ AMIR GRANILLO | 750.00 |
| SCHOLARSHIP/ ANA HERNANDEZ | 750.00 |
| SCHOLARSHIP/ MIGUEL PEREZ | 750.00 |
| SCHOLARSHIP/ ELIANA REYES | 750.00 |
| SCHOLARSHIP/ ADRIANA SALCEDO | 750.00 |

$4,500.00$

SHELL FLEET PLU 06/18/2019 95011
SHELL FLEET PLU 06/18/2019 95011
SHELL FLEET PLU 06/18/2019 95011
SHELL FLEET PLU 06/18/2019 95011
SHELL FLEET PLU 06/18/2019 95011
SHELI FLEET PLU 06/18/2019 95011
SHELL FLEET PLU 06/18/2019 95011
SHELL FLEET PLU 06/18/2019 95011 SHEIL FLEET PLU 06/18/2019 95011 SHELL FLEET PLU 06/18/2019 95011

| $11-5505-6020$ | FOOTBALL | Shell May bill |
| :--- | :--- | :--- |
| $11-5505-6020$ | FOOTBALL | Shell May bill |
| $11-5505-6020$ FOOTBALL | Shell May bill | 18.80 |
| $11-5515-6020$ | BASKETBALL-WOME | Shell May bill |
| $11-5525-6010$ | BASEBALL | Shell May bill |
| $11-5515-6020$ | BASKETBALL-WOME | Shell May bill |
| $11-5530-6010$ | RODEO | Shell May bill |
| $11-5510-6020$ | BASKETBALL-MEN | Shell May bill |
| $12-1205-6011$ | AG DEPARTMENT | Shell May bill |
| $11-6500-6060$ | LOGISTICS | Shell May bill |

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\begin{gathered}
\text { Fort Scott Community College } \\
\text { Purchase Orders Issued } \\
\text { between } 05 / 17 / 2019 \text { to } 06 / 20 / 2019
\end{gathered}
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| Vendor | Name | PO Date | PO \# | Account \# | Description | Description | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SHERWIN | WILLIAM | 06/03/2019 | 94695 | 83-8383-7000 | DORMITORY | PAINT 3RD FLOOR | 397.20 |
| SHERWIN | WILLIAM | 06/03/2019 | 94695 | 83-8383-7000 | DORMITORY | PAINT BRUSH/SUPPLIES 3RD FLOOR | 26.50 |
| SHERWIN | WILLIAM | 06/04/2019 | 94754 | 83-8383-7000 | DORMITORY | PAINT | 1,191.60 |
| SHERWIN | WILLIAM | 06/04/2019 | 94754 | 83-8383-7000 | DORMITORY | PAINT AND SUPPLIES | 1,019.36 |
| SHERWIN | WILLIAM | 06/04/2019 | 94759 | 83-8383-7000 | DORMITORY | PAINT SUPPLIES | 29.57 |
| SHERWIN | WILLIAM | 06/04/2019 | 94759 | 83-8383-7000 | DORMITORY | PAINT ROLLER/BRUSH SET | 44.53 |
| SHERWIN | WILLIAM | 06/04/2019 | 94759 | 83-8383-7000 | DORMITORY | PAINT/TRAY/LINERS | 472.21 |
| SHERWIN | WILLIAM | 06/04/2019 | 94759 | 83-8383-7000 | DORMITORY | PAINT/TAPE/PLASTIC | 793.99 |
| SHERWIN | WILLIAM | 06/07/2019 | 94787 | 83-8383-7000 | DORMITORY | PAINT/ 3RD FLOOR | 198.60 |
| SHERWIN | WILLIAM | 06/07/2019 | 94802 | 83-8383-7000 | DORMITORY | PAINT/ 3RD FLOOR | 198.60 |
| SHERWIN | WILLIAM | 06/07/2019 | 94817 | 83-8383-7000 | DORMITORY | PAINT/3RD FLOOR | 198.60 |
| SHERWIN | WILLIAM | 06/10/2019 | 94920 | 83-8383-7000 | DORMITORY | PAINT/3RD FLOOR | 9.43 |
| SHERWIN | WILIIAM | 06/10/2019 | 94920 | 83-8383-7000 | DORMITORY | PAINT/3RD FLOOR | 19.92 |
| SHERWIN | WILLIAM | 06/10/2019 | 94920 | 83-8383-7000 | DORMITORY | PAINTING SUPPLIES/3RD FLOOR | 14.63 |
| SHERWIN | WILLIAM | 06/13/2019 | 94969 | 83-8383-7000 | DORMITORY | PAINT | 10.77 |
| SHERWIN | WILLIAM | 06/13/2019 | 94969 | 83-8383-7000 | DORMITORY | 5 GAL GRID/DORM 2 | 4.76 |
| SHERWIN | WILLIAM | 06/19/2019 | 95040 | 83-8384-6440 | GREYHOUND LODGE | PAINT | 426.13 |
| SHERWIN | WILLIAM | 06/19/2019 | 95046 | 11-7100-7000 | FACILITIES AND | PAINT/BAILEY HALL EXTERIOR | 632.85 |
| SHERWIN | WILLIAM | 06/20/2019 | 95113 | 83-8383-7000 | DORMITORY | BLUE TAPE | 121.13 |
| SHERWIN | WILLIAM | 06/20/2019 | 95113 | 83-8383-7000 | DORMITORY | paint supplies | 62.37 |


| SHIRT SHACK | 05/30/2019 | 94600 | 75-7550-6190 | STUDENT NURSE O Sno Tshirt Fundraiser | 208.70 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| SHIRT SHACK | 05/30/2019 | 94600 | 75-7550-6190 | STUDENT NURSE O Sno Tshirt Fundraiser | 1,216.90 |
| SHIRT SHACK | 06/20/2019 | 95089 | 12-1216-7000 | PITTSBURG COSME Cosmo Tshirts | 5.45 |
| SHIRT SHACK | 06/20/2019 | 95089 | 12-1216-7000 | PITTSBURG COSME Cosmo T shirts | 26.75 |

SHORT'S TRASH S 06/19/2019 95084 SHORT'S TRASH S 06/19/201995084

| $12-1216-6690$ PITTSBURG COSME May service | 74.00 |
| :--- | :--- |
| $12-1202-6690$ HARLEY DAVIDSON May service | 37.00 |

12-1202-6690 HARLEY DAVIDSON May service 37.00
111.00

| SIMS : KEIRNAN | $05 / 30 / 2019$ | 94571 | $25-2538-7480$ | HEP YEAR 3 |
| :--- | :--- | :--- | :--- | :--- |
| SIMS : KEIRNAN | $05 / 30 / 201994617$ | $25-2538-7475$ | HEP YEAR 3 |  |
| SIMS : KEIRNAN | $05 / 30 / 2019$ | 94674 | $25-2538-7480$ HEP YEAR 3 |  |
| SIMS: KEIRNAN | $05 / 30 / 201994674$ | $25-2538-7475$ HEP YEAR 3 |  |  |


| HEP Year 3 Student Stipend | 25.00 |
| :--- | ---: |
| HEP Year 3 Student Transportat | 50.00 |
| HEP Year 3 Student Stipend | 200.00 |
| HEP Year 3 Student Transportat | 50.00 |

325.00

SKILLS USA-KANS 06/18/2019 95016 SKILLS USA-KANS 06/18/2019 95017

| 12-2601-6830 CONSTRUCTION TR STATE CHAMPSHPS-HUTCH/COATES | 495.00 |
| ---: | ---: | ---: |
| 12-2601-6830 CONSTRUCTION TR STATE CHAMPSHPS/HUTCH-NACOMA | 440.00 |

SKIPPER: MAVERI 05/30/2019 94567 25-2538-7480 HEP YEAR 3 HEP Year 3 Student Stipend 25.00

> Fort Scott Community College
> Purchase Orders Issued
> between $05 / 17 / 2019$ to $06 / 20 / 2019$

| Vendor Name | PO Date PO \# | Account \# | Description | Description | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| SKIPPER: MAVERI | 05/30/2019 94616 | 25-2538-7475 | HEP YEAR 3 | HEP Year 3 Student Transportat | 50.00 |
|  |  |  |  |  | 75.00 |
| SMR PROMOTIONS | 06/18/2019 95008 | 25-2538-6023 | HEP YEAR 3 | HEP Pre-Recruitment Tools | 8,000.00 |
|  |  |  |  |  | 8,000.00 |
| SOUTHEAST KANSA | 06/20/2019 95093 | 11-6300-6140 | COMMUNITY/PUBLI | 183s college page advertising | 48.75 |

STATE BEAUTY SU $06 / 07 / 20199483312-1215-7020$ FT. SCOTT COSME color files lightener polish $1,200.00$

STUDENT ACTION 06/18/2019 95005 37-3757-6021 SOSOSY TRAVEL INV 7195 5-19-19 SAF 4,000.00

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\begin{gathered}
\text { Fort Scott Community College } \\
\text { Purchase Orders Issued } \\
\text { between } 05 / 17 / 2019 \text { to } 06 / 20 / 2019
\end{gathered}
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| Vendor Name |  | PO Date | PO \# | Account \# | Description | Description |  | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SUASTEGUI: | LET | 06/18/2019 | 94994 | 37-3715-6261 | MIGRANT ED QUAL | MLG-SUASTEGUI-WICHITA | 5-31-19 | 168.95 |
|  |  |  |  |  |  |  |  | 4,518.09 |
| SUDDENLINK |  | 06/20/2019 | 95088 | 83-8384-6680 | GREYHOUND LODGE | WIFI June |  | 433.19 |

SYCAMORE APARTM 05/20/2019 94531 83-8385-6410 SYCAMORE GROVE June lease 9,666.66

| TAW: SAY KLU | $05 / 30 / 2019$ | 94685 | $25-3808-7475$ |
| :--- | :--- | :--- | :--- |
| TAW: SAMP YEAR |  |  |  |
| KLU | $06 / 07 / 201994915$ | $25-3808-7460$ CAMP YEAR |  |


| JUNE STUDENT STIPEND | 70.00 |
| :--- | ---: |
| TRANSPORTATION STIPEND/SUMMER | 130.00 |
| JUNE MEALS STIPEND | 84.00 |

TAYLOR: ZACHARY 06/10/2019 94925
TAYLOR: ZACHARY 06/18/2019 94978
TAYLOR: ZACHARY 06/18/2019 94979
TAYLOR: ZACHARY 06/19/2019 95065
37-3757-6021 SOSOSY TRAVEL
37-3780-6021 IRRC TRAVEL
37-3780-6021 IRRC TRAVEL
37-3780-6021 IRRC TRAVEL

| MLG, PRK, CAR, FUEL, MEALS-TAYLOR | 555.44 |
| :--- | ---: |
| MEALS,MLG-Z TAYLOR-JUNE 2019 | $1,730.28$ |
| HOTEL,MEALS,MLG-Z TAYLOR | $1,536.08$ |
| ID\&R SC SWEEP JUNE 13-17 2019 | $15,000.00$ |


| HEP Year 3 Student Stipend | 200.00 |
| :--- | ---: |
| HEP Year 3 Student Transportat. | 50.00 |
| HEP Year 3 Student Stipend | 25.00 |
| HEP Year $305 / 19$ ccare reimbur | 150.00 |
| HEP Year 3 Student Transportat | 50.00 |
| HEP Yr3 3/19 15hrs ccare reimb | 75.00 |
| HEP Yr3 4/19 30hrs Ccare reimb | 150.00 |


| TENA: CECILIA | $05 / 30 / 2019$ | 94574 | $25-2538-7480$ | HEP YEAR 3 |
| :--- | :--- | :--- | :--- | :--- | :--- |
| TENA: CECILIA | $05 / 30 / 2019$ | 94574 | $25-2538-7475$ | HEP YEAR 3 |
| TENA: CECILIA | $05 / 30 / 2019$ | 94574 | $25-2538-7480$ | HEP YEAR 3 |
| TENA: CECILIA | $05 / 30 / 2019$ | 94602 | $25-2538-7475$ | HEP YEAR 3 |


| HEP Year 3 Student Stipend | 200.00 |
| :--- | ---: |
| HEP Year 3 Student Transportat | 50.00 |
| HEP Year 3 Student Stipend | 25.00 |
| HEP Year 3 Student Transportat | 50.00 |


| TELLEZ: JOSE | $05 / 30 / 201994587$ | $25-2538-7480$ HEP YEAR 3 |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| TELLEZ: JOSE | $05 / 30 / 201994587$ | $25-2538-7475$ | HEP YEAR 3 |
| TELLEZ: JOSE | $05 / 30 / 201994587$ | $25-2538-7480 \mathrm{HEP}$ YEAR 3 |  |
| TELLEZ: JOSE | $05 / 30 / 201994587$ | $25-2538-7485 \mathrm{HEP}$ YEAR 3 |  |
| TELLEZ: JOSE | $05 / 30 / 201994603$ | $25-2538-7475 \mathrm{HEP}$ YEAR 3 |  |
| TELLEZ: JOSE | $05 / 30 / 201994658$ | $25-2538-7485 \mathrm{HEP}$ YEAR 3 |  |
| TELLEZ: JOSE | $05 / 30 / 201994658$ | $25-2538-7485$ HEP YEAR 3 |  |

$\qquad$
325.00

| TRACTOR SUPPLY | $06 / 07 / 201994781$ | $11-6400-7000$ MIS DEPARTMENT Garden Cart ( Moving) |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| TRACTOR SUPPLY | $06 / 07 / 201994781$ | $11-6400-7000$ MIS DEPARTMENT shipping if applicable |

$$
\begin{gathered}
\text { Fort Scott Community College } \\
\text { Purchase Orders Issued } \\
\text { between } 05 / 17 / 2019 \text { to } 06 / 20 / 2019
\end{gathered}
$$

| Vendor Name | PO Date PO \# Account \# Description | Description | Amount |
| :--- | :--- | :--- | :--- | :--- | :--- |
| TRI-VALLEY DEVE $06 / 19 / 2019 ~$ | 95049 | $11-6200-7000$ FISCAL OPERATIO Campus shredding |  |


| UMB | CARD | SERVIC | 05/30/2019 | 94 |
| :---: | :---: | :---: | :---: | :---: |
| B | CARD | SERVIC | 05/30/2019 | 94583 |
| UMB | CARD | SERVI | 05/30/2019 | 94663 |
| UMB | CARD | SER | 05 | 94663 |
| UMB | CARD | SER | 05 | 94663 |
| UMB | CARD | SE | 05 |  |
| U | C | SE | , | 94 |
| UMB | CAR | SER | , | 94721 |
| UMB | CAR | SER | 06/03 | 94 |
| UMB | CAR | SE | 06/03 | 94 |
| B | CAR | SER | 06/04/2019 | 94766 |
| MB | CAR | S | 06/07/2019 | 94771 |
| UMB | car | SERV | 06/07/2019 | 94797 |
| B | CAR | SERV | 06/07/2019 | 94859 |
| MB | car | SER | 06/07/2019 | 9485 |
| UMB | CAR | SERV | 06/07/2019 | 94 |
| B | CAR | SERVIC | 06/07/2019 | 94 |
| UMB | CAR | SERVIC | 06/07/2019 | 948 |
| UMB | CARD | SERVIC | 06/07/2019 | 949 |
| UMB | CARD | SERVIC | 06/10/2019 | 9492 |
| UMB | CARD | SERVIC | 06/19/2019 | 95081 |
| UMB | CARD | SERVIC | 06/20/2019 | 95108 |
| UM | CAR | SERVI | 06/20/2019 | 95114 |

UNIVERSITY OF K 06/07/201994913

VALLADARES: RA 06/10/2019 94930
VALLADARES: RA 06/19/2019 95080

VALLEY VET SUPP 06/07/201994772

VARELA: LILIANA 06/07/2019 94882

VASQUEZ: MARIA 05/30/2019 94612


Registration K State Rural Pearson pharm HEP Year 3 Garden City Shippin 14.20
HEP Year 3 Clarksville Shippin 13.31
HEP Year 3 Russellville Shippi 11.77
Federal Grant Meeting Trip $\quad 1,100.00$
AMBASSADOR/PTK LEADERSHIP TRAI 300.00
5 books of stamps 55.00
Paint/tarps/brushes/tape 275.00
HEP Year 3 student Vouchers 1,650.00
LAPTOP BAR TABLE AND STOOLS 305.73
john deere summer books 844.55
INSTRUCT OFFICE SUPPLIES 135.10
INSTRUCT OFFICE SUPPLIES/SHELF 27.34
HEp Year 3 Liberal Shipping 12.50
HEP Year 3 shipping 15.56
OFFICE SUPPLIES \& T/M TRAINING 151.07
BOOKSHELVES FOR OFFICE 162.44
INSTRUCTIONAL OFFICE SUPPLIES 19.96
matress covers 109.20
Accessiblity Training 500.00
Accuplacer Tests 555.00
UNIVERSITY OF K 06/07/2019 94913 $25-3808-7300$ CAMP YEAR 3

> Fort Scott Community College
> Purchase Orders Issued
> between $05 / 17 / 2019$ to $06 / 20 / 2019$

| Vendor Name | PO Date | PO \# | Account \# | Description | Description | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| VASQUEZ: MARIA | 06/10/2019 | 94958 | 25-2538-7480 | HEP YEAR | HEP Year 3 Student Stipend | 200.00 |
| VASQUEZ: MARIA | 06/10/2019 | 94958 | 25-2538-7475 | HEP YEAR 3 | HEP Year 3 Student Transportat | 50.00 |
| VASQUEZ: MARIA | 06/10/2019 | 94958 | 25-2538-7480 | HEP YEAR 3 | HEP Year 3 Student Stipend | 25.00 |



| VELAZCO: OLGA | $05 / 30 / 201994662$ | $25-2538-7485$ | HEP YEAR 3 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| VELAZCO: OLGA | $05 / 30 / 201994662$ | $25-2538-7485$ | HEP YEAR 3 |
| VELAZCO: OLGA | $05 / 30 / 201994664$ | $25-2538-7480$ | HEP YEAR 3 |
| VELAZCO: OLGA | $05 / 30 / 201994664$ | $25-2538-7475$ | HEP YEAR 3 |
| VELAZCO: OLGA | $06 / 03 / 201994690$ | $25-2538-7480$ | HEP YEAR 3 |
| VELAZCO: OLGA | $06 / 07 / 201994895$ | $25-2538-7485$ | HEP YEAR 3 |


| HEP Year 3 student Transportat | 50.00 |
| :--- | ---: |
| HEP Yr3 $3 / 19$ 15hrs ccare reimb | 75.00 |
| HEP Yr3 $4 / 19$ 30hrs ccare reimb | 150.00 |
| HEP Year 3 Student Stipend | 200.00 |
| HEP Year 3 Student Transportat | 50.00 |
| HEP Year 3 Student Stipend | 25.00 |
| HEP Yr3 5/19 27 hrs ccare reim | 135.00 |

685.00
VELAZQUEZ: MAR 05/30/2019 94676 25-2538-7480 HEP YEAR 3

| HEP Year 3 Student Stipend | 25.00 |
| :--- | :--- |
| HEP Year 3 Student Transportat | 50.00 |

VELAZQUEZ: MAR 05/30/2019 94687 25-2539-7475 HEP YEAR 3

HEP Year 3 student Transportat 50.00
75.00

VENTURA-BONILLA $05 / 30 / 201994580$ VENTURA-BONILLA $05 / 30 / 201994580$ VENTURA-BONILLA 06/07/2019 94866

| $25-2538-6643$ | HEP YEAR | 3 |
| :--- | :--- | :--- | :--- |
| $25-2538-6643$ | HEP YEAR | 3 |
| $25-2538-6643$ | HEP YEAR | 3 |


| HEP Year $35 / 19$ Tutoring | 150.00 |
| :--- | ---: |
| HEP Year $36 / 19$ Tutoring | 150.00 |
| HEP Year $36 / 19$ Tutoring | 50.00 |

VERIZON (ALLTEL 06/07/2019 94795
VERIZON (ALLTEL 06/07/2019 94795 VERIZON (ALLTEL 06/07/2019 94795

VILCHIS: JESSIC 05/30/2019 94614 25-2538-7475 HEP YEAR 3
HEP Year 3 Student Transportat 50.00

50.00

| VILLALOBOS : DAN $05 / 30 / 2019$ | 94562 | $25-2538-7480$ HEP YEAR 3 | HEP Year 3 Student Stipend |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| VILLALOBOS : DAN $05 / 30 / 2019 ~ 94628$ | $25-2538-7475 ~ H E P ~ Y E A R ~$ | 3 | HEP Year 3 Student Transportat |

Fort Scott Community College Purchase Orders Issued<br>between $05 / 17 / 2019$ to $06 / 20 / 2019$

| Vendor Name | PO Date | PO \# | Account \# | Description | Description | Amoun |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| WAL-MART COMMUN | 05/20/2019 | 94541 | 11-5350-7000 | ADMISSIONS | Recruitment Workshop lunch | 13.79 |
| WAL-MART COMMUN | 06/03/2019 | 94723 | 12-1205-7020 | AG DEPARTMENT | Aggie Day Supplies | 157.70 |
| WAL-MART COMMUN | 06/03/2019 | 94724 | 12-1205-7020 | AG DEPARTMENT | Classroom supplies Dairy and P | 43.33 |
| WAL-MART COMMUN | 06/03/2019 | 94724 | 12-1205-7020 | AG DEPARTMENT | Office Supplies | 32.82 |
| WAL-MART COMMUN | 06/03/2019 | 94743 | 12-1202-7000 | HARLEY DAVIDSON | Harley- Dustoff cleaner X8 | 32.50 |
| WAL-MART COMMUN | 06/03/2019 | 94750 | 12-1202-7000 | HARLEY DAVIDSON | Harley/IL PHD students lunch | 59.08 |
| WAL-MART COMMUN | 06/07/2019 | 94779 | 12-1205-7020 | AG DEPARTMENT | Fridge | 64.50 |
| WAL-MART COMMUN | 06/07/2019 | 94790 | 11-7100-7000 | FACILITIES AND | WALL CLOCK | 11.74 |
| WAL-MART COMMUN | 06/07/2019 | 94799 | 12-1206-7020 | JOHN DEERE PROG | Banquet Food | 100.00 |
| WAL-MART COMMUN | 06/07/2019 | 94801 | 11-5608-7000 | CHEER/DANCE | additional suppplies Easter | 27.14 |
| WAL-MART COMMUN | 06/07/2019 | 94830 | 11-1129-7000 | PAOLA | Poster board, tri-folds, | 50.00 |
| WAL-MART COMMUN | 06/19/2019 | 95044 | 11-7100-7030 | FACILITIES AND | PLANTS | 25.50 |
| WAL-MART COMMUN | 06/19/2019 | 95058 | 12-1215-7000 | FT. SCOTT COSME | FS Cosmo supplies | 177.64 |
| WAL-MART COMMUN | 06/20/2019 | 95098 | 81-8100-6460 | BOOKSTORE | Office Supplies | 28.98 |
| WAL-MART COMMUN | 06/20/2019 | 95110 | 83-8383-7000 | DORMITORY | SHOWER CURTAINS AND HOOKS | 136.56 |

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05/20/2019 94534
05/20/2019 94534
06/18/2019 95009
06/19/2019 95087
06/19/2019 95087
06/19/2019 95087

| 11-7100-6340 FACILITIES AND | 810 Burke St - May elec | 1,585.53 |
| :---: | :---: | :---: |
| 11-7100-6340 FACILITIES AND | 916 s Hwy 69 - elect-may | 143.38 |
| 11-7100-6340 FACILITIES AND | sec lights-elec-May | 27.83 |
| 11-7100-6340 FACILITIES AND | juco w - elect-may | 312.29 |
| 11-7100-6340 FACILITIES AND | Lions field-elect-May | 77.90 |
| 12-1206-6340 JOHN DEERE PROG | JD Elect - may | 56.96 |
| 11-7100-6340 FACILITIES AND | Elec-May-Main campus | 14,946.84 |
| 12-1206-6340 JOHN DEERE PROG | JD -elec may | 431.38 |
| 11-7100-6340 FACILITIES AND | Elec-May-Fine Arts | 2,938.25 |
| 11-7100-6340 FACILITIES AND | Elec-May-Rodeo Bldg | 252.27 |
| 83-8385-6340 SYCAMORE GROVE | Elec-May-Syca Holbrook \#1 | 120.81 |
| 83-8385-6340 SYCAMORE GROVE | Elec-May-Syca-Holbrook \#2 | 25.84 |
| 83-8385-6340 SYCAMORE GROVE | Elec-May-Syca-Holbrook\#3 | 49.70 |
| 83-8385-6340 SYCAMORE GROVE | Elec-May-Syca-Holbrook\# 4 | 71.65 |
| 83-8385-6340 SYCAMORE GROVE | Elec-May-Syca-Holbrook\#5 | 77.39 |
| 83-8385-6340 SYCAMORE GROVE | Elec-May-sycam-Holbrook\#6 | 88.37 |
| 83-8385-6340 SYCAMORE GROVE | Elec-May-Sycam-Holbrook\#7 | 88.97 |
| 83-8385-6340 SYCAMORE GROVE | Elec-May-Syca-Holbrook \#8 | 81.32 |
| 83-8385-6340 SYCAMORE GROVE | Elec-May-Syca-10th \#2 | 27.03 |
| 83-8385-6340 SYCAMORE GROVE | Elec-May-Syca-10th 33 | 18.68 |
| 83-8385-6340 SYCAMORE GROVE | Elec-May-Syca-10th \#4 | 60.33 |
| 83-8385-6340 SYCAMORE GROVE | Elec-May-Syca-10th \#5 | 94.57 |
| 83-8385-6340 SYCAMORE GROVE | Elec-May-Syca-10th \#6 | 50.66 |
| 83-8385-6340 SYCAMORE GROVE | Elec-May-Syca-10th \#7 | 75.60 |
| 83-8385-6340 SYCAMORE GROVE | Elec-May-Syca-10th \#8 | 84.78 |
| 12-2603-6340 WELDING-FT SCOT | Elec-May-Welding-FS | 152.86 |
| 83-8385-6340 SYCAMORE GROVE | Mar/Apr 401 w 10th \#1 | 76.98 |
| 11-7100-6340 FACILITIES AND | June Elec | 143.38 |
| 11-7100-6340 FACILITIES AND | June Elec | 1,872.86 |
| 12-2603-6340 WELDING-FT SCOT | June Elec | 145.59 |

> Fort Scott Community College
> Purchase Orders Issued
> between $05 / 17 / 2019$ to $06 / 20 / 2019$

| Vendor Name | PO Date PO \# | Account \# | Description | Description | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| WESTAR ENERGY | 06/19/2019 95087 | 12-1206-6340 | JOHN DEERE PROG | June Elec | 515.46 |
| WESTAR ENERGY | 06/19/2019 95087 | 12-1206-6340 | JOHN DEERE PROG | June Elec | 56.96 |
| WESTAR ENERGY | 06/20/2019 95105 | 12-1202-6340 | HARLEY DAVIDSON | May elec | 871.24 |
| WESTAR ENERGY | 06/20/2019 95105 | 12-1216-6340 | PITTSBURG COSME | May elec | 489.77 |
| WESTAR ENERGY | 06/20/2019 95105 | 83-8384-6340 | GREYHOUND LODGE | May elec | 813.84 |
| WESTAR ENERGY | 06/20/2019 95105 | 11-7100-6340 | FACILITIES AND | May elec | 30.07 |
| WESTAR ENERGY | 06/20/2019 95105 | 11-7100-6340 | FACILITIES AND | June | 16,189.42 |
| WESTAR ENERGY | 06/20/2019 95105 | 11-7100-6340 | FACILITIES AND | June | 129.81 |
| WESTAR ENERGY | 06/20/2019 95105 | 11-7100-6340 | FACILITIES AND | June | 115.20 |
| WESTAR ENERGY | 06/20/2019 95105 | 11-7100-6340 | FACILITIES AND | June | 27.83 |

WILBERT MFG. \& 06/07/2019 94768 12-1250-7000 EWT

| Jim Current Award plaque | 100.00 |
| ---: | ---: |
| 100.00 |  |

WILLIAMS: EMILY 06/10/2019 94927 37-3780-6021 IRRC TRAVEL
WILLIAMS: EMILY 06/10/2019 94945 37-3757-6021 SOSOSY TRAVEL

WRIGHT: KATE 06/10/2019 94947 37-3780-6012 IRRC TRAVEL

| INV 001 6-5-19 EMILY WILLIAMS | 600.00 |
| :--- | :---: |
| CAB, SUPPLIES, MEALS-E WILLIAMS | 303.81 |
|  | 903.81 |

CAB, MLG, PRK, MEALS-K WRIGHT 317.30


ZAMORA DE BANGS 05/30/2019 94581 ZAMORA DE BANGS 05/30/2019 94581 ZAMORA DE BANGS 05/30/2019 94581 ZAMORA DE BANGS 05/30/2019 94581
ZAMORA DE BANGS 05/30/2019 94581
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ZAMORA DE BANGS 05/30/2019 94661
$25-2538-6643$
$25-2538-6643$
HEP YEP YEAR 3
$25-2538-6643$
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$25-2538-6643$
25
$25-2538-6643$ HEP YEP YEAR 3

| HEP Year 3 HSE \& Placement | 25.00 |
| :--- | :--- |
| HEP Year 3 HSE \& Placement | 25.00 |
| HEP Year 3 HSE \& Placement | 25.00 |
| HEP Year 3 HSE \& Placement | 25.00 |
| HEP Year 3 HSE \& Placement | 25.00 |
| HEP Year 3 HSE \& Placement | 25.00 |
| HEP Yr3 HSE \& Placement | 50.00 |

200.00

$700,430.46$

## Transaction Search - Company

## UMB Bank, 05/02/2019 to 06/03/2019

| Posting Date | Tran Date Account | Account Holder Last Name | Account <br> Holder <br> First <br> Name | Supplier | Line Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 5/2/2019 | 4/30/2019 XXXX-XXXX-XXXX-2579 | Aikin | Kent | Caseys Gen Store 3399 | 10.53 |
| 5/2/2019 | 5/1/2019 XXXX-XXXX-XXXX-2579 | Aikin | Kent | In *judys Iron \& Metal In | 6.06 |
| 5/2/2019 | 5/1/2019 XXXX-XXXX-XXXX-2579 | Aikin | Kent | In *k W Trucking Of Kansa | 50.00 |
| 5/8/2019 | 5/7/2019 XXXX-XXXX-XXXX-2579 | Aikin | Kent | Heritage Tractor, Inc - | (28.31) |
| 5/30/2019 | 5/29/2019 XXXX-XXXX-XXXX-2579 | Aikin | Kent | Hy Vee Gas 5398 | 16.46 |
|  |  | Aikin Total |  |  | 54.74 |
| 5/9/2019 | 5/7/2019 XXXX-XXXX-XXXX-2876 | Arvidson | Susie | Fort Cinema | 56.00 |
| 5/15/2019 | 5/13/2019 XXXX-XXXX-XXXX-2876 | Arvidson | Susie | Southwes | 914.66 |
| 5/15/2019 | 5/13/2019 XXXX-XXXX-XXXX-2876 | Arvidson | Susie | Southwes | 914.66 |
| 5/15/2019 | 5/13/2019 XXXX-XXXX-XXXX-2876 | Arvidson | Susie | Southwes | 914.66 |
|  |  | Arvidson To | tal |  | 2,799.98 |
| 5/14/2019 | 5/13/2019 XXXX-XXXX-XXXX-2561 | Beacham | Ralph | Unforked @ Crown Center | 11.38 |
| 5/19/2019 | 5/17/2019 XXXX-XXXX-XXXX-2561 | Beacham | Ralph | Westin Kansas City | 805.72 |
| 5/24/2019 | 5/22/2019 XXXX-XXXX-XXXX-2561 | Beacham | Ralph | Southwes | 353.96 |
| 5/26/2019 | 5/24/2019 XXXX-XXXX-XXXX-2561 | Beacham | Ralph | Mdb, Inc. | 56.00 |
| 5/30/2019 | 5/29/2019 XXXX-XXXX-XXXX-2561 | Beacham | Ralph | Ksu Cashiers Office Iv | 5.00 |
| 5/30/2019 | 5/29/2019 XXXX-XXXX-XXXX-2561 | Beacham | Ralph | Ksu Cashiers Office Iv | 75.00 |
| 6/2/2019 | 5/31/2019 XXXX-XXXX-XXXX-2561 | Beacham | Ralph | The Home Depot \#2218 | (44.48) |
|  |  | Beacham To | otal |  | 1,262.58 |
| 5/3/2019 | 5/2/2019 XXXX-XXXX-XXXX-2777 | BORTH | ADAM T | Iron Rail Brewery | 18.28 |
| 5/14/2019 | 5/13/2019 XXXX-XXXX-XXXX-2777 | BORTH | ADAM T | Cheesecake Kansas City | 41.33 |
| 5/16/2019 | 5/15/2019 XXXX-XXXX-XXXX-2777 | BORTH | ADAM $T$ | Margaritas Jalisco Llc | 10.91 |
| 5/17/2019 | 5/15/2019 XXXX-XXXX-XXXX-2777 | BORTH | ADAM T | Classic Bean Downtown | 9.32 |
| 5/19/2019 | 5/17/2019 XXXX-XXXX-XXXX-2777 | BORTH | ADAM T | Westin Kansas City | 393.48 |
| 5/19/2019 | 5/17/2019 XXXX-XXXX-XXXX-2777 | BORTH | ADAM T | Westin Kansas City | 786.96 |
| 5/24/2019 | 5/22/2019 XXXX-XXXX-XXXX-2777 | BORTH | ADAM T | Sabor Latin Bar \& Grill | 20.40 |
| 5/24/2019 | 5/23/2019 XXXX-XXXX-XXXX-2777 | BORTH | ADAM T | Phillips 66-Circle K 27 | 4.82 |
| 5/27/2019 | 5/24/2019 XXXX-XXXX-XXXX-2777 | BORTH | ADAM T | Hotel At Old Town | 142.46 |
| 5/31/2019 | 5/29/2019 XXXX-XXXX-XXXX-2777 | BORTH | ADAM T | Pizza Hut 242300024232 | 28.80 |
| 6/2/2019 | 5/30/2019 XXXX-XXXX-XXXX-2777 | BORTH | ADAM T | McDonalds F317 | 4.36 |
|  |  | BORTH Tota |  |  | 1,461.12 |
| 5/5/2019 | 5/4/2019 XXXX-XXXX-XXXX-2884 | Bryan | Kae Lani | Kitchen Pass Restaurant \& | 177.95 |
| 5/12/2019 | 5/10/2019 XXXX-XXXX-XXXX-2884 | Bryan | Kae Lani | Noodles \& Co 968 | 27.00 |
| 6/2/2019 | 5/31/2019 XXXX-XXXX-XXXX-2884 | Bryan | Kae Lani | Chick-Fil-A \#02859 | 20.34 |
| 6/2/2019 | 5/31/2019 XXXX-XXXX-XXXX-2884 | Bryan | Kae Lani | Buffalo Wild Wings 0299 | 31.90 |
| 6/3/2019 | 6/1/2019 XXXX-XXXX-XXXX-2884 | Bryan | Kae Lani | Qt 2401000249 | 6.21 |
| 6/3/2019 | 6/2/2019 XXXX-XXXX-XXXX-2884 | Bryan | Kae Lani | Taco Bueno Catoosa | 12.00 |
|  |  | Bryan Total |  |  | 275.40 |
| 5/12/2019 | 5/10/2019 XXXX-XXXX-XXXX-2744 | Cable | Lori S | Displays2go | 381.31 |
|  |  | Cable Total |  |  | 381.31 |

## Transaction Search - Company

## UMB Bank, 05/02/2019 to 06/03/2019

| Posting Date | Tran Date | Account | Account Holder Last Name | Account <br> Holder <br> First <br> Name | Supplier | Line Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5/12/2019 | 5/10/2019 | XXXX-XXXX-XXXX-1803 | Cook | Michael | Hotels.Com158663391615 | 95.69 |
| 5/19/2019 | 5/18/2019 | XXXX-XXXX-XXXX-1803 | Cook | Michael | McDonalds F5008 | 7.87 |
| 5/19/2019 | 5/18/2019 | XXXX-XXXX-XXXX-1803 | Cook | Michael | Hotels.Com158934678532 | 68.06 |
| 5/20/2019 | 5/18/2019 | XXXX-XXXX-XXXX-1803 | Cook | Michael | Qt 20302002038 | 6.50 |
| 5/20/2019 | 5/19/2019 | XXXX-XXXX-XXXX-1803 | Cook | Michael | Phillips 66 - Petes \#14 | 17.19 |
| 5/20/2019 | 5/19/2019 | XXXX-XXXX-XXXX-1803 | Cook | Michael | Hotels.Com158959519770 | 498.35 |
| 5/22/2019 | 5/20/2019 | XXXX-XXXX-XXXX-1803 | Cook | Michael | Malldeli | 21.56 |
| 5/24/2019 | 5/22/2019 | XXXX-XXXX-XXXX-1803 | Cook | Michael | Shell Oil 91002738363 | 7.78 |
| 5/26/2019 | 5/24/2019 | XXXX-XXXX-XXXX-1803 | Cook | Michael | Jimmy Johns - 858 | 28.68 |
| 5/27/2019 | 5/25/2019 | XXXX-XXXX-XXXX-1803 | Cook | Michael | Qt 112997011290 | 7.66 |
| 5/27/2019 | 5/26/2019 | XXXX-XXXX-XXXX-1803 | Cook | Michael | 275 Braums Store | 11.65 |
| 5/27/2019 | 5/26/2019 | XXXX-XXXX-XXXX-1803 | Cook | Michael | Qt 112997011290 | 17.49 |
| 5/27/2019 | 5/26/2019 | XXXX-XXXX-XXXX-1803 | Cook | Michael | Arbys \#5823 | 17.63 |
| 5/28/2019 | 5/26/2019 | XXXX-XXXX-XXXX-1803 | Cook | Michael | Shell Oil 57544683600 | 6.11 |
|  |  |  | Cook Total |  |  | 812.22 |
| 5/9/2019 | 5/8/2019 | XXXX-XXXX-XXXX-2751 | Cross | Jaice | Amzn Mktp Us-item ret'd | 20.26 |
| 5/22/2019 | 5/21/2019 | XXXX-XXXX-XXXX-2751 | Cross | Jaice | Miller International Cybe | 275.99 |
| 5/26/2019 | 5/23/2019 | XXXX-XXXX-XXXX-2751 | Cross | Jaice | J \& W Sport Shop | 122.00 |
| 5/26/2019 | 5/23/2019 | XXXX-XXXX-XXXX-2751 | Cross | Jaice | Butcher Block Llc | 189.68 |
| 6/2/2019 | 5/31/2019 | XXXX-XXXX-XXXX-1829 | Cross | Chad | Caseys Gen Store 3331 | 6.31 |
| 6/2/2019 | 5/31/2019 | XXXX-XXXX-XXXX-1829 | Cross | Chad | Kansas Star Buffet | 32.53 |
| 6/2/2019 | 5/31/2019 | XXXX-XXXX-XXXX-1829 | Cross | Chad | Kansas Star Arena | 36.00 |
|  |  |  | Cross Total |  |  | 682.77 |
| 5/3/2019 | 5/2/2019 | XXXX-XXXX-XXXX-2645 | Davis | Blake A | Etsy.Com - Spuzzowoodwork | 63.60 |
| 5/3/2019 | 5/2/2019 | XXXX-XXXX-XXXX-2645 | Davis | Blake A | Etsy.Com-Spuzzowoodwork | 63.60 |
| 5/5/2019 | 5/3/2019 | XXXX-XXXX-XXXX-2645 | Davis | Blake A | Etsy.Com - Multiple Shops | 280.43 |
| 5/5/2019 | 5/3/2019 | XXXX-XXXX-XXXX-2645 | Davis | Blake A | Ewell Educational Servic | 2,029.00 |
| 5/7/2019 | 5/6/2019 | XXXX-XXXX-XXXX-2645 | Davis | Blake A | Etsy.Com - Lguinternation | 13.77 |
| 5/7/2019 | 5/6/2019 | XXXX-XXXX-XXXX-2645 | Davis | Blake A | Etsy.Com-Handtohomeconc | 17.39 |
| 5/9/2019 | 5/8/2019 | XXXX-XXXX-XXXX-2645 | Davis | Blake A | Majestic Forge | 418.79 |
| 5/17/2019 | 5/16/2019 | XXXX-XXXX-XXXX-2645 | Davis | Blake A | Flowers By Leanna | 19.69 |
| 5/19/2019 | 5/16/2019 | XXXX-XXXX-XXXX-2645 | Davis | Blake A | Sekan Occasion Shops | 15.32 |
| 5/26/2019 | 5/24/2019 | XXXX-XXXX-XXXX-2645 | Davis | Blake A | Under Armour Direct Virt | 43.75 |
| 5/26/2019 | 5/24/2019 | XXXX-XXXX-XXXX-2645 | Davis | Blake A | Etsy.Com-Spuzzowoodwork | (63.60) |
|  |  |  | Davis Total |  |  | 2,901.74 |
| 5/3/2019 | 5/2/2019 | XXXX-XXXX-XXXX-9147 | Eichenberge | Julie E | Best Western Plus Hiawath | 112.35 |
| 5/5/2019 | 5/3/2019 | XXXX-XXXX-XXXX-9147 | Eichenberge | Julie E | Best Western Plus Hiawath | 112.35 |
| 5/14/2019 | 5/13/2019 | XXXX-XXXX-XXXX-9147 | Eichenberge | Julie E | Unforked @ Crown Center | 7.00 |
| 5/14/2019 | 5/13/2019 | XXXX-XXXX-XXXX-9147 | Eichenberge | Eulie E | Unforked @ Crown Center | 7.00 |
| 5/16/2019 | 5/15/2019 | XXXX-XXXX-XXXX-9147 | Eichenberge | Julie E | Westin Kansas City | 196.74 |

## Transaction Search - Company

## UMB Bank, 05/02/2019 to 06/03/2019

| Posting Date | Tran Date Account | Account Holder Last Name | Account <br> Holder <br> First <br> Name | Supplier | Line Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 5/16/2019 | 5/15/2019 XXXX-XXXX-XXXX-9147 | Eichenberge | E Julie E | Westin Kansas City | 196.74 |
|  |  | Eichenberg | er Total |  | 632.18 |
| 5/5/2019 | 5/2/2019 XXXX-XXXX-XXXX-2728 | FANCHER | JANET | Country Cabin | 60.00 |
| 5/17/2019 | 5/16/2019 XXXX-XXXX-XXXX-2728 | FANCHER | JANET | 9639 Dominos Pizza | 53.53 |
| 6/3/2019 | 6/2/2019 XXXX-XXXX-XXXX-2728 | FANCHER | JANET | Sonic \#2283 | 9.01 |
| 6/3/2019 | 6/2/2019 XXXX-XXXX-XXXX-2728 | FANCHER | JANET | Sq *gosq.Com Emad Badry | 41.40 |
|  |  | FANCHER T | otal |  | 163.94 |
| 5/9/2019 | 5/8/2019 XXXX-XXXX-XXXX-2892 | Goucher | Courtney | Natl Testing Network Inc | 150.00 |
| 5/16/2019 | 5/15/2019 XXXX-XXXX-XXXX-2892 | Goucher | Courtney | Natl Testing Network Inc | 150.00 |
| 6/2/2019 | 6/1/2019 XXXX-XXXX-XXXX-2892 | Goucher | Courtney | Natl Testing Network Inc | 150.00 |
|  |  | Goucher To |  |  | 450.00 |
| 5/2/2019 | 4/30/2019 XXXX-XXXX-XXXX-2819 | GRIFFITHS | DALE | Smg Food \& Beverage Cox | 9.00 |
| 5/2/2019 | 4/30/2019 XXXX-XXXX-XXXX-2819 | GRIFFITHS | DALE | Wyndham | 77.03 |
| 5/2/2019 | 5/1/2019 XXXX-XXXX-XXXX-2819 | GRIFFITHS | DALE | Golden Corral 0677 | 15.18 |
| 5/3/2019 | 5/1/2019 XXXX-XXXX-XXXX-2819 | GRIFFITHS | DALE | Smg Food \& Beverage Cox | 4.50 |
| 5/8/2019 | 5/6/2019 XXXX-XXXX-XXXX-2819 | GRIFFITHS | DALE | McDonalds F10218 | 9.46 |
| 5/8/2019 | 5/6/2019 XXXX-XXXX-XXXX-2819 | GRIFFITHS | DALE | Hibachi Grill Supreme Buf | 16.00 |
| 5/8/2019 | 5/7/2019 XXXX-XXXX-XXXX-2819 | GRIFFITHS | DALE | Phillips 66 - California | 1.46 |
| 5/8/2019 | 5/7/2019 XXXX-XXXX-XXXX-2819 | GRIFFITHS | DALE | Golden Corral 0522 | 14.16 |
| 5/9/2019 | 5/7/2019 XXXX-XXXX-XXXX-2819 | GRIFFITHS | DALE | Baymont Inn And Suites | 89.49 |
| 5/9/2019 | 5/8/2019 XXXX-XXXX-XXXX-2819 | GRIFFITHS | DALE | Sirloin Stockade | 14.10 |
| 5/10/2019 | 5/8/2019 XXXX-XXXX-XXXX-2819 | GRIFFITHS | DALE | Caseys Gen Store 3399 | 4.03 |
| 5/10/2019 | 5/9/2019 XXXX-XXXX-XXXX-2819 | GRIFFITHS | DALE | McDonalds F16397 | 6.16 |
| 5/12/2019 | 5/10/2019 XXXX-XXXX-XXXX-2819 | GRIFFITHS | DALE | Red Robin No 616 | 20.00 |
| 5/14/2019 | 5/13/2019 XXXX-XXXX-XXXX-2819 | GRIFFITHS | DALE | Three Little Pigs | 13.39 |
| 5/16/2019 | 5/15/2019 XXXX-XXXX-XXXX-2819 | GRIFFITHS | DALE | Westin Kansas City | 196.74 |
| 5/30/2019 | 5/29/2019 XXXX-XXXX-XXXX-2819 | GRIFFITHS | DALE | T2 *k-State Parking | 9.00 |
|  |  | GRIFFITHS |  |  | 499.70 |
| 5/13/2019 | 5/11/2019 XXXX-XXXX-XXXX-9055 | Havron | Tom | Subway 00219287 | 8.62 |
| 5/16/2019 | 5/15/2019 XXXX-XXXX-XXXX-9055 | Havron | Tom | Qdoba 2872 | 11.34 |
| 5/19/2019 | 5/16/2019 XXXX-XXXX-XXXX-9055 | Havron | Tom | Jimmy Johns - 1109 | 10.14 |
| 5/19/2019 | 5/17/2019 XXXX-XXXX-XXXX-9055 | Havron | Tom | Subway 00219287 | 16.27 |
|  |  | Havron Tota |  |  | 46.37 |
| 5/5/2019 | 5/3/2019 XXXX-XXXX-XXXX-9030 | Hill | John | Caseys Gen Store 3399 | 27.60 |
| 5/5/2019 | 5/4/2019 XXXX-XXXX-XXXX-9030 | Hill | John | Arbys 5005025 | 303.56 |
| 5/6/2019 | 5/5/2019 XXXX-XXXX-XXXX-9030 | Hill | John | Wm Supercenter \#5791 | 107.66 |
| 5/6/2019 | 5/5/2019 XXXX-XXXX-XXXX-9030 | Hill | John | Wm Supercenter \#39 | 124.45 |
| 5/7/2019 | 5/5/2019 XXXX-XXXX-XXXX-9030 | Hill | John | Jimmy Johns - 1768 | 365.91 |
| 5/9/2019 | 5/8/2019 XXXX-XXXX-XXXX-9030 | Hill | John | Siteone Landscape Supply, | 479.60 |
| 5/15/2019 | 5/14/2019 XXXX-XXXX-XXXX-9030 | Hill | John | Chipotle 1302 | 400.10 |

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| Posting Date | Tran Date Account | Account <br> Holder Last Name | Account Holder First Name | Supplier | Line Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 5/16/2019 | 5/15/2019 XXXX-XXXX-XXXX-9030 | Hill | John | Jimmy Johns \# 1301 | 1.71 |
| 5/16/2019 | 5/15/2019 XXXX-XXXX-XXXX-9030 | Hill | John | Jimmy Johns \# 1301 | 239.86 |
| 5/17/2019 | 5/15/2019 XXXX-XXXX-XXXX-9030 | Hill | John | Chick-Fil-A \#03952 | 18.65 |
| 5/17/2019 | 5/15/2019 XXXX-XXXX-XXXX-9030 | Hill | John | Chick-Fil-A \#03952 | 298.36 |
| 5/17/2019 | 5/16/2019 XXXX-XXXX-XXXX-9030 | Hill | John | Chipotle 1302 | 396.85 |
| 5/19/2019 | 5/17/2019 XXXX-XXXX-XXXX-9030 | Hill | John | Wm Supercenter \#39 | 13.06 |
| 5/19/2019 | 5/17/2019 XXXX-XXXX-XXXX-9030 | Hill | John | Phillips 66 - Petes \#14 | 22.07 |
| 5/19/2019 | 5/17/2019 XXXX-XXXX-XXXX-9030 | Hill | John | Phillips 66 - Petes \#14 | 28.47 |
| 5/26/2019 | 5/23/2019 XXXX-XXXX-XXXX-9030 | Hill | John | Chick-Fil-A \#03466 | 5.74 |
| 5/26/2019 | 5/23/2019 XXXX-XXXX-XXXX-9030 | Hill | John | Chick-Fil-A \#03466 | 9.24 |
| 5/26/2019 | 5/24/2019 XXXX-XXXX-XXXX-9030 | Hill | John | Phillips 66 - Petes \#14 | 38.93 |
| 5/26/2019 | 5/25/2019 XXXX-XXXX-XXXX-9030 | Hill | John | Mexican Taco Shop | 7.64 |
| 6/2/2019 | 5/31/2019 XXXX-XXXX-XXXX-9030 | Hill | John | Hyatt Regency Wichita | 6,087.28 |
|  |  | Hill Total |  |  | 8,976.74 |
| 5/3/2019 | 5/3/2019 XXXX-XXXX-XXXX-1902 | Hill | Lindsay | Credit Adjustment - Temporary Credit | (114.72) |
| 5/6/2019 | 5/4/2019 XXXX-XXXX-XXXX-1902 | Hill | Lindsay | Dollar-General \#3785 | 271.25 |
|  |  | Hill Total |  |  | 156.53 |
| 5/3/2019 | 5/2/2019 XXXX-XXXX-XXXX-2900 | Howard | Jordan | Thinklikeanurse | 1,195.00 |
| 5/5/2019 | 5/3/2019 XXXX-XXXX-XXXX-2900 | Howard | Jordan | Rei* Health Educ Syste | 42.00 |
| 5/8/2019 | 5/7/2019 XXXX-XXXX-XXXX-2900 | Howard | Jordan | Ks.Gov Payment | 174.85 |
| 5/14/2019 | 5/13/2019 XXXX-XXXX-XXXX-2900 | Howard | Jordan | Ks.Gov Payment | 45.26 |
| 5/14/2019 | 5/13/2019 XXXX-XXXX-XXXX-2900 | Howard | Jordan | Ks.Gov Payment | 66.86 |
| 5/15/2019 | 5/14/2019 XXXX-XXXX-XXXX-2900 | Howard | Jordan | Wm Supercenter \#267 | 7.92 |
| 5/15/2019 | 5/14/2019 XXXX-XXXX-XXXX-2900 | Howard | Jordan | Wm Supercenter \#39 | 9.68 |
| 5/16/2019 | 5/15/2019 XXXX-XXXX-XXXX-2900 | Howard | Jordan | Wm Supercenter \#39 | 24.91 |
| 5/21/2019 | 5/20/2019 XXXX-XXXX-XXXX-2900 | Howard | Jordan | Ks.Gov Payment | 153.25 |
| 5/22/2019 | 5/21/2019 XXXX-XXXX-XXXX-2900 | Howard | Jordan | Ks.Gov Payment | 66.86 |
| 5/30/2019 | 5/29/2019 XXXX-XXXX-XXXX-2900 | Howard | Jordan | Ks.Gov Payment | 23.66 |
| 6/2/2019 | 6/1/2019 XXXX-XXXX-XXXX-2900 | Howard | Jordan | Uber Trip | 29.68 |
| 6/2/2019 | 6/1/2019 XXXX-XXXX-XXXX-2900 | Howard | Jordan | Uber Trip | 41.68 |
| 6/2/2019 | 6/2/2019 XXXX-XXXX-XXXX-2900 | Howard | Jordan | Uber Trip | 28.28 |
| 6/3/2019 | 6/1/2019 XXXX-XXXX-XXXX-2900 | Howard | Jordan | Hilton Wet Whistle | 58.57 |
|  |  | Howard Tota |  |  | 1,968.46 |
| 5/15/2019 | 5/14/2019 XXXX-XXXX-XXXX-9162 | Howser | Charles | Discount-Tire-Co Wdga01 | 690.00 |
| 5/16/2019 | 5/15/2019 XXXX-XXXX-XXXX-9162 | Howser | Charles | Kansas Turnpike Authorit | 91.92 |
| 5/24/2019 | 5/22/2019 XXXX-XXXX-XXXX-9162 | Howser | Charles | Homedepot.Com | 25.00 |
| 5/26/2019 | 5/23/2019 XXXX-XXXX-XXXX-9162 | Howser | Charles | Homedepot.Com | 169.00 |
| 5/27/2019 | 5/26/2019 XXXX-XXXX-XXXX-9162 | Howser | Charles | Adobe *creative Cloud | 32.81 |
| 5/28/2019 | 5/27/2019 XXXX-XXXX-XXXX-9162 | Howser | Charles | Dreamstime.Com | 45.00 |
| 5/29/2019 | 5/28/2019 XXXX-XXXX-XXXX-9162 | Howser | Charles | Fort Scott Quik Lube | 72.79 |

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| Posting Date | Tran Date Account | Account Holder Last Name | Account Holder First Name | Supplier | Line Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 6/2/2019 | XXXX-XXXX-XXXX-9162 | Howser | Charles | Rock Auto | 155.65 |
|  |  | Howser Total |  |  | 1,282.17 |
| 5/2/2019 | 4/30/2019 XXXX-XXXX-XXXX-9188 | Johnston | Alysia | Einstein Bagels | 5.69 |
| 5/2/2019 | 4/30/2019 XXXX-XXXX-XXXX-9188 | Johnston | Alysia | Walk Ons New Orleans | 18.21 |
| 5/2/2019 | 4/30/2019 XXXX-XXXX-XXXX-9188 | Johnston | Alysia | American Air | 30.00 |
| 5/3/2019 | 5/1/2019 XXXX-XXXX-XXXX-9188 | Johnston | Alysia | Hyatt Reg New Orlns F\&b | 3.03 |
| 5/3/2019 | 5/1/2019 XXXX-XXXX-XXXX-9188 | Johnston | Alysia | Crescent City Brewhouse | 71.85 |
| 5/5/2019 | 5/2/2019 XXXX-XXXX-XXXX-9188 | Johnston | Alysia | Little Gem Saloon | 15.02 |
| 5/5/2019 | 5/3/2019 XXXX-XXXX-XXXX-9188 | Johnston | Alysia | Hudson News St1482 | 9.04 |
| 5/5/2019 | 5/3/2019 XXXX-XXXX-XXXX-9188 | Johnston | Alysia | American Air | 30.00 |
| 5/5/2019 | 5/3/2019 XXXX-XXXX-XXXX-9188 | Johnston | Alysia | Uber Trip | 33.85 |
| 5/5/2019 | 5/3/2019 XXXX-XXXX-XXXX-9188 | Johnston | Alysia | Holiday Inn Express | 777.15 |
| 5/5/2019 | 5/4/2019 XXXX-XXXX-XXXX-9188 | Johnston | Alysia | Pappasitos Cantina Dfw | 27.83 |
| 5/6/2019 | 5/2/2019 XXXX-XXXX-XXXX-9188 | Johnston | Alysia | Traceys Original Irish Ch | 18.75 |
| 5/6/2019 | 5/3/2019 XXXX-XXXX-XXXX-9188 | Johnston | Alysia | Tulsa Airport | 44.00 |
| 5/15/2019 | 5/14/2019 XXXX-XXXX-XXXX-9188 | Johnston | Alysia | Cci*hotel Reservation | 154.60 |
| 5/16/2019 | 5/15/2019 XXXX-XXXX-XXXX-9188 | Johnston | Alysia | Field Of Green The Break | 6.27 |
| 5/17/2019 | 5/16/2019 XXXX-XXXX-XXXX-9188 | Johnston | Alysia | Phillips 66 - Ez Go \#71 | 6.83 |
| 5/23/2019 | 5/22/2019 XXXX-XXXX-XXXX-9188 | Johnston | Alysia | La Hacienda Of Fort Scott | 90.65 |
|  |  | Johnston Total |  |  | 1,342.77 |
| 5/3/2019 | 5/1/2019 XXXX-XXXX-XXXX-9014 | Kalic | Tracie | Delta Air | 30.00 |
| 5/3/2019 | 5/2/2019 XXXX-XXXX-XXXX-9014 | Kalic | Tracie | National Association Of | 440.00 |
| 5/5/2019 | 5/3/2019 XXXX-XXXX-XXXX-9014 | Kalic | Tracie | Lyft *ride Fri 5pm | 10.68 |
| 5/5/2019 | 5/3/2019 XXXX-XXXX-XXXX-9014 | Kalic | Tracie | Taxi Svc New Orleans | 16.56 |
| 5/5/2019 | 5/5/2019 XXXX-XXXX-XXXX-9014 | Kalic | Tracie | Lyft *ride Fri 9pm | 8.67 |
| 5/6/2019 | 5/4/2019 XXXX-XXXX-XXXX-9014 | Kalic | Tracie | Delta Air | 30.00 |
| 5/9/2019 | 5/7/2019 XXXX-XXXX-XXXX-9014 | Kalic | Tracie | Hyatt Regency Wichita F\& | 33.95 |
| 5/10/2019 | 5/8/2019 XXXX-XXXX-XXXX-9014 | Kalic | Tracie | Hyatt Regency Wichita F\& | 33.95 |
| 5/10/2019 | 5/8/2019 XXXX-XXXX-XXXX-9014 | Kalic | Tracie | Hyatt Regency Wichita | 154.62 |
| 5/10/2019 | 5/8/2019 XXXX-XXXX-XXXX-9014 | Kalic | Tracie | Hyatt Regency Wichita | 168.62 |
| 5/17/2019 | 5/15/2019 XXXX-XXXX-XXXX-9014 | Kalic | Tracie | Tin Kitchen | 55.90 |
| 5/20/2019 | 5/19/2019 XXXX-XXXX-XXXX-9014 | Kalic | Tracie | Adobe *acropro Subs | 16.40 |
| 5/26/2019 | 5/25/2019 XXXX-XXXX-XXXX-9014 | Kalic | Tracie | Logmein | 53.62 |
| 5/26/2019 | 5/25/2019 XXXX-XXXX-XXXX-9014 | Kalic | Tracie | Best Buy 00015016 | 59.72 |
| 5/30/2019 | 5/29/2019 XXXX-XXXX-XXXX-9014 | Kalic | Tracie | Tockify Web Calendar | 8.00 |
|  |  | Kalic Total |  |  | 1,120.69 |
| 5/8/2019 | 5/7/2019 XXXX-XXXX-XXXX-9071 | KENNEDY | CHRISTIN | Discountmugs.Com | 612.00 |
| 5/31/2019 | 5/30/2019 XXXX-XXXX-XXXX-9071 | KENNEDY | CHRISTIN | Awl*prentice Hall | 9,243.79 |
|  |  | KENNEDY Total |  |  | 9,855.79 |
| 5/2/2019 | 5/1/2019 XXXX-XXXX-XXXX-0079 | Manrique | Santos | Natl Testing Network Inc | 75.00 |

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| Posting Date | Tran Date | Account | Account Holder Last Name | Account <br> Holder <br> First <br> Name | Supplier | Line Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5/2/2019 | 5/1/2019 | XXXX-XXXX-XXXX-0079 | Manrique | Santos | Natl Testing Network Inc | 75.00 |
| 5/3/2019 | 5/1/2019 | XXXX-XXXX-XXXX-0079 | Manrique | Santos | Pizza Hut 165200016527 | 106.48 |
| 5/5/2019 | 5/4/2019 | XXXX-XXXX-XXXX-0079 | Manrique | Santos | Natl Testing Network Inc | 75.00 |
| 5/19/2019 | 5/17/2019 | XXXX-XXXX-XXXX-0079 | Manrique | Santos | Westin Kansas City | 590.22 |
| 5/26/2019 | 5/25/2019 | XXXX-XXXX-XXXX-0079 | Manrique | Santos | Natl Testing Network Inc | 75.00 |
| 5/26/2019 | 5/25/2019 | XXXX-XXXX-XXXX-0079 | Manrique | Santos | Natl Testing Network Inc | 75.00 |
|  |  |  | Manrique Total |  |  | 1,071.70 |
| 5/17/2019 | 5/15/2019 | XXXX-XXXX-XXXX-9139 | Mengarelli | Kris | 60641 - Crown Center - Of | 24.00 |
| 5/17/2019 | 5/15/2019 | XXXX-XXXX-XXXX-9139 | Mengarelli | Kris | 60641 - Crown Center - Of | 24.00 |
| 5/17/2019 | 5/16/2019 | XXXX-XXXX-XXXX-9139 | Mengarelli | Kris | Westin Kansas City | 177.74 |
| 5/17/2019 | 5/16/2019 | XXXX-XXXX-XXXX-9139 | Mengarelli Kris Mengarelli Total |  | Westin Kansas City | 177.74 |
|  |  |  |  |  |  | 403.48 |
| 5/2/2019 | 4/30/2019 | XXXX-XXXX-XXXX-2983 | Page | Jentry | Taxi Svc New Orleans | 51.75 |
| 5/3/2019 | 5/1/2019 | XXXX-XXXX-XXXX-2983 | Page | Jentry | Hyatt Reg New Orlns F\&b | 27.76 |
| 5/3/2019 | 5/2/2019 | XXXX-XXXX-XXXX-2983 | Page | Jentry | Preply | 35.30 |
| 5/3/2019 | 5/2/2019 | XXXX-XXXX-XXXX-2983 | Page | Jentry | Reginellis Pizzeria | 40.00 |
| 5/5/2019 | 5/2/2019 | XXXX-XXXX-XXXX-2983 | Page | Jentry | Hyatt Reg New Orlns F\&b | 13.01 |
| 5/5/2019 | 5/2/2019 | XXXX-XXXX-XXXX-2983 | Page | Jentry | Pizza Hut 035939 | 106.14 |
| 5/5/2019 | 5/3/2019 | XXXX-XXXX-XXXX-2983 | Page | Jentry | Cafe Beignet - Decatur | 17.65 |
| 5/5/2019 | 5/3/2019 | XXXX-XXXX-XXXX-2983 | Page | Jentry | American Air | 27.72 |
| 5/5/2019 | 5/3/2019 | XXXX-XXXX-XXXX-2983 | Page | Jentry | Nol Mannings Restaurant | 34.75 |
| 5/5/2019 | 5/3/2019 | XXXX-XXXX-XXXX-2983 | Page | Jentry | Hyatt Reg New Orlns F\&b | 46.56 |
| 5/5/2019 | 5/3/2019 | XXXX-XXXX-XXXX-2983 | Page | Jentry | Taxi Svc New Orleans | 51.75 |
| 5/5/2019 | 5/4/2019 | XXXX-XXXX-XXXX-2983 | Page | Jentry | Tst* Daisy Mae S | 18.08 |
| 5/6/2019 | 4/30/2019 | XXXX-XXXX-XXXX-2983 | Page | Jentry | Einstein Bros/Caribou | 14.77 |
| 5/6/2019 | 5/4/2019 | XXXX-XXXX-XXXX-2983 | Page | Jentry | Genghis Grill | 15.69 |
| 5/6/2019 | 5/4/2019 | XXXX-XXXX-XXXX-2983 | Page | Jentry | New Orleans Airport | 22.20 |
| 5/6/2019 | 5/4/2019 | XXXX-XXXX-XXXX-2983 | Page | Jentry | American Air | 30.00 |
| 5/6/2019 | 5/4/2019 | XXXX-XXXX-XXXX-2983 | Page | Jentry | Taxi Svc New Orleans | 51.75 |
| 5/6/2019 | 5/4/2019 | XXXX-XXXX-XXXX-2983 | Page | Jentry | Hyatt Regency New Orlns | 931.50 |
| 5/7/2019 | 5/6/2019 | XXXX-XXXX-XXXX-2983 | Page | Jentry | Dillons \#0001 | 51.05 |
| 5/7/2019 | 5/6/2019 | XXXX-XXXX-XXXX-2983 | Page | Jentry | Dillons \#0001 | 51.05 |
| 5/12/2019 | 5/10/2019 | XXXX-XXXX-XXXX-2983 | Page | Jentry | Dillons \#5001 | 21.69 |
| 5/21/2019 | 5/20/2019 | XXXX-XXXX-XXXX-2983 | Page | Jentry | Conoco - Ibaad Pittsburg | 2.57 |
| 5/21/2019 | 5/20/2019 | XXXX-XXXX-XXXX-2983 | Page | Jentry | Buffalo Wild Wings Benton | 26.44 |
| 5/22/2019 | 5/21/2019 | XXXX-XXXX-XXXX-2983 | Page | Jentry | In *paxen Publishing, Llc | 81.70 |
| 5/24/2019 | 5/23/2019 | XXXX-XXXX-XXXX-2983 | Page | Jentry | Ups | 14.20 |
| 5/26/2019 | 5/24/2019 | XXXX-XXXX-XXXX-2983 | Page | Jentry | Ups | 11.77 |
| 5/29/2019 | 5/28/2019 | XXXX-XXXX-XXXX-2983 | Page | Jentry | Usps Po 1970620612 | 12.30 |
| 6/2/2019 | 5/31/2019 | XXXX-XXXX-XXXX-2983 | Page | Jentry | Preply | 35.30 |

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| Posting Date | Account | Account Account <br> Holder Last Holder <br> Name First <br>  Name |  | Supplier | Line Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Page Total |  |  | 1,844.45 |
| 5/2/2019 | 5/1/2019 XXXX-XXXX-XXXX-2793 | PETTIT | BRENDA | Tractor Supply \#1277 | 246.98 |
|  |  | PETTIT Total |  |  | 246.98 |
| 5/5/2019 | 5/3/2019 XXXX-XXXX-XXXX-2967 | Pulsifer | Ryan | Kta - Transa Temp - Ret | 1.50 |
| 5/5/2019 | 5/3/2019 XXXX-XXXX-XXXX-2967 | Pulsifer | Ryan | Kta - Transa Temp - Ret | 1.50 |
| 5/5/2019 | 5/4/2019 XXXX-XXXX-XXXX-2967 | Pulsifer | Ryan | Around The Corner | 13.27 |
| 5/5/2019 | 5/4/2019 XXXX-XXXX-XXXX-2967 | Pulsifer | Ryan | Olive Garden 0021224 | 73.00 |
| 5/5/2019 | 5/4/2019 XXXX-XXXX-XXXX-2967 | Pulsifer | Ryan | Olive Garden 0021224 | 99.90 |
| 5/6/2019 | 5/4/2019 XXXX-XXXX-XXXX-2967 | Pulsifer | Ryan | Qt 31003003100 | 7.28 |
| 5/6/2019 | 5/4/2019 XXXX-XXXX-XXXX-2967 | Pulsifer | Ryan | Qt 31003003100 | 17.52 |
| 5/6/2019 | 5/4/2019 XXXX-XXXX-XXXX-2967 | Pulsifer | Ryan | Subway 00110361 | 70.30 |
| 5/6/2019 | 5/4/2019 XXXX-XXXX-XXXX-2967 | Pulsifer | Ryan | Rodeway Inn | 93.27 |
| 5/6/2019 | 5/4/2019 XXXX-XXXX-XXXX-2967 | Pulsifer | Ryan | Rodeway Inn | 122.95 |
| 5/6/2019 | 5/4/2019 XXXX-XXXX-XXXX-2967 | Pulsifer | Ryan | Rodeway Inn | 122.95 |
| 5/7/2019 | 5/4/2019 XXXX-XXXX-XXXX-2967 | Pulsifer | Ryan | Taco Johns 3044 | 18.04 |
| 5/12/2019 | 5/11/2019 XXXX-XXXX-XXXX-2967 | Pulsifer | Ryan | 066 Braums Store | 3.24 |
| 5/12/2019 | 5/11/2019 XXXX-XXXX-XXXX-2967 | Pulsifer | Ryan | 066 Braums Store | 48.02 |
| 5/13/2019 | 5/11/2019 XXXX-XXXX-XXXX-2967 | Pulsifer | Ryan | Subway 00219287 | 19.88 |
| 5/13/2019 | 5/11/2019 XXXX-XXXX-XXXX-2967 | Pulsifer | Ryan | Subway 00219287 | 25.45 |
| 5/15/2019 | 5/13/2019 XXXX-XXXX-XXXX-2967 | Pulsifer | Ryan | Applebees 082065082786 | 26.98 |
|  |  | Pulsifer Total |  |  | 765.05 |
| 5/5/2019 | 5/3/2019 XXXX-XXXX-XXXX-1696 | PURCHASIN | FSCC | Trashbilling.Com Cc | 2,276.00 |
| 5/8/2019 | 5/6/2019 XXXX-XXXX-XXXX-1696 | PURCHASIN | FSCC | Touchton Communication | 234.79 |
| 5/14/2019 | 5/13/2019 XXXX-XXXX-XXXX-1696 | PURCHASIN | FSCC | Suddenlink-Central | 1,558.05 |
| 5/19/2019 | 5/17/2019 XXXX-XXXX-XXXX-1696 | PURCHASIN | FSCC | Suddenlink-Central | 400.00 |
| 5/19/2019 | 5/18/2019 XXXX-XXXX-XXXX-1696 | PURCHASIN | FSCC | Vzwrlss*apocc Visb | 30.02 |
| 5/19/2019 | 5/18/2019 XXXX-XXXX-XXXX-1696 | PURCHASIN | FSCC | Vzwrlss*apocc Visb | 30.02 |
| 5/19/2019 | 5/18/2019 XXXX-XXXX-XXXX-1696 | PURCHASIN | FSCC | Vzwrlss*apocc Visb | 63.46 |
| 5/21/2019 | 5/20/2019 XXXX-XXXX-XXXX-1696 | PURCHASIN | FSCC | Att | 280.46 |
| 5/21/2019 | 5/20/2019 XXXX-XXXX-XXXX-1696 | PURCHASIN | FSCC | Att | 76.93 |
| 5/21/2019 | 5/20/2019 XXXX-XXXX-XXXX-1696 | PURCHASIN | FSCC | Att | 157.40 |
| 5/21/2019 | 5/20/2019 XXXX-XXXX-XXXX-1696 | PURCHASIN | FSCC | Att | 78.58 |
| 5/21/2019 | 5/20/2019 XXXX-XXXX-XXXX-1696 | PURCHASIN | FSCC | Att | 4,399.99 |
| 5/21/2019 | 5/20/2019 XXXX-XXXX-XXXX-1696 | PURCHASIN | FSCC | Att | 332.51 |
| 5/23/2019 | 5/21/2019 XXXX-XXXX-XXXX-1696 | PURCHASIN | FSCC | City Of Pittsburg | 163.25 |
| 5/23/2019 | 5/22/2019 XXXX-XXXX-XXXX-1696 | PURCHASIN | FSCC | City Of Fort Scott (Utili | 4,941.22 |
| 5/28/2019 | 5/27/2019 XXXX-XXXX-XXXX-1696 | PURCHASIN | FSCC | Suddenlink Business | 1,606.20 |
| 5/29/2019 | 5/28/2019 XXXX-XXXX-XXXX-1696 | PURCHASIN | FSCC | Suddenlink - Natl Site | 433.19 |
|  |  | PURCHASING CARD Total |  |  | 17,062.07 |
| 5/2/2019 | 4/30/2019 XXXX-XXXX-XXXX-0178 | Quick | Jennifer | Sleep Inn \& Suites | (72.80) |

## Transaction Search - Company

## UMB Bank, 05/02/2019 to 06/03/2019

| Posting Date | Tran Date Account | Account <br> Holder Last <br> Name | Account Holder First Name | Supplier | Line Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 5/3/2019 | 5/1/2019 XXXX-XXXX-XXXX-0178 | Quick | Jennifer | Storagemart \#1075 | 81.44 |
| 5/3/2019 | 5/1/2019 XXXX-XXXX-XXXX-0178 | Quick | Jennifer | American Air | 493.80 |
| 5/3/2019 | 5/2/2019 XXXX-XXXX-XXXX-0178 | Quick | Jennifer | Ups | 9.45 |
| 5/3/2019 | 5/2/2019 XXXX-XXXX-XXXX-0178 | Quick | Jennifer | Ups | 11.42 |
| 5/5/2019 | 5/4/2019 XXXX-XXXX-XXXX-0178 | Quick | Jennifer | Classmarker.Com Plan | 19.95 |
| 5/6/2019 | 5/3/2019 XXXX-XXXX-XXXX-0178 | Quick | Jennifer | Horse Creek Inn Motel | 209.04 |
| 5/6/2019 | 5/4/2019 XXXX-XXXX-XXXX-0178 | Quick | Jennifer | Holiday Inn Downtown Sup | 518.95 |
| 5/7/2019 | 5/6/2019 XXXX-XXXX-XXXX-0178 | Quick | Jennifer | Ups | 26.90 |
| 5/8/2019 | 5/5/2019 XXXX-XXXX-XXXX-0178 | Quick | Jennifer | Horse Creek Inn Motel | (69.68) |
| 5/10/2019 | 5/8/2019 XXXX-XXXX-XXXX-0178 | Quick | Jennifer | The Row, Autograph Col | 1,750.00 |
| 5/10/2019 | 5/8/2019 XXXX-XXXX-XXXX-0178 | Quick | Jennifer | The Row, Autograph Col | 1,750.00 |
| 5/12/2019 | 5/10/2019 XXXX-XXXX-XXXX-0178 | Quick | Jennifer | Ups | 31.15 |
| 5/14/2019 | 5/8/2019 XXXX-XXXX-XXXX-0178 | Quick | Jennifer | Embassy Suites | (356.27) |
| 5/14/2019 | 5/13/2019 XXXX-XXXX-XXXX-0178 | Quick | Jennifer | Ups | 13.45 |
| 5/15/2019 | 5/13/2019 XXXX-XXXX-XXXX-0178 | Quick | Jennifer | Holiday Inn Downtown Sup | 889.42 |
| 5/15/2019 | 5/14/2019 XXXX-XXXX-XXXX-0178 | Quick | Jennifer | American Marking, Inc. | 113.40 |
| 5/16/2019 | 5/14/2019 XXXX-XXXX-XXXX-0178 | Quick | Jennifer | Embassy Suites Columba | 124.26 |
| 5/19/2019 | 5/18/2019 XXXX-XXXX-XXXX-0178 | Quick | Jennifer | Ups | 9.17 |
| 5/21/2019 | 5/20/2019 XXXX-XXXX-XXXX-0178 | Quick | Jennifer | Ups | 13.45 |
| 5/22/2019 | 5/20/2019 XXXX-XXXX-XXXX-0178 | Quick | Jennifer | Delta Air | 336.60 |
| 5/22/2019 | 5/20/2019 XXXX-XXXX-XXXX-0178 | Quick | Jennifer | American Air | 346.50 |
| 5/22/2019 | 5/21/2019 XXXX-XXXX-XXXX-0178 | Quick | Jennifer | Expedia 7436606401945 | 5.24 |
| 5/23/2019 | 5/21/2019 XXXX-XXXX-XXXX-0178 | Quick | Jennifer | Delta Air | 190.00 |
| 5/23/2019 | 5/21/2019 XXXX-XXXX-XXXX-0178 | Quick | Jennifer | Embassy Suites Columba | 248.52 |
| 5/23/2019 | 5/21/2019 XXXX-XXXX-XXXX-0178 | Quick | Jennifer | American Air | 316.50 |
| 5/23/2019 | 5/21/2019 XXXX-XXXX-XXXX-0178 | Quick | Jennifer | Southwes | 352.50 |
| 5/23/2019 | 5/21/2019 XXXX-XXXX-XXXX-0178 | Quick | Jennifer | Southwes | 363.97 |
| 5/23/2019 | 5/21/2019 XXXX-XXXX-XXXX-0178 | Quick | Jennifer | American Air | 370.49 |
| 5/23/2019 | 5/21/2019 XXXX-XXXX-XXXX-0178 | Quick | Jennifer | Delta Air | 419.00 |
| 5/23/2019 | 5/23/2019 XXXX-XXXX-XXXX-0178 | Quick | Jennifer | Expedia 7436995214728 | 4.15 |
| 5/23/2019 | 5/23/2019 XXXX-XXXX-XXXX-0178 | Quick | Jennifer | Expedia 7436998415408 | 4.30 |
| 5/24/2019 | 5/22/2019 XXXX-XXXX-XXXX-0178 | Quick | Jennifer | Delta Air | 200.00 |
| 5/24/2019 | 5/22/2019 XXXX-XXXX-XXXX-0178 | Quick | Jennifer | American Air | 219.00 |
| 5/24/2019 | 5/22/2019 XXXX-XXXX-XXXX-0178 | Quick | Jennifer | American Air | 289.00 |
| 5/24/2019 | 5/22/2019 XXXX-XXXX-XXXX-0178 | Quick | Jennifer | American Air | 292.00 |
| 5/24/2019 | 5/23/2019 XXXX-XXXX-XXXX-0178 | Quick | Jennifer | Ups | 13.52 |
| 5/24/2019 | 5/23/2019 XXXX-XXXX-XXXX-0178 | Quick | Jennifer | Ups | 21.03 |
| 5/24/2019 | 5/23/2019 XXXX-XXXX-XXXX-0178 | Quick | Jennifer | Ups | 21.45 |
| 5/24/2019 | 5/23/2019 XXXX-XXXX-XXXX-0178 | Quick | Jennifer | Ups | 22.25 |
| 5/24/2019 | 5/23/2019 XXXX-XXXX-XXXX-0178 | Quick | Jennifer | Ups | 22.74 |

## Transaction Search - Company

## UMB Bank, 05/02/2019 to 06/03/2019

| Posting Date | Tran Date | Account | Account Holder Last Name | Account Holder First Name | Supplier | Line Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5/24/2019 | 5/23/2019 | XXXX-XXXX-XXXX-0178 | Quick | Jennifer | Ups | 23.31 |
| 5/26/2019 | 5/23/2019 | XXXX-XXXX-XXXX-0178 | Quick | Jennifer | United | 251.50 |
| 5/26/2019 | 5/23/2019 | XXXX-XXXX-XXXX-0178 | Quick | Jennifer | American Air | 583.99 |
| 5/26/2019 | 5/23/2019 | XXXX-XXXX-XXXX-0178 | Quick | Jennifer | Delta Air | 587.00 |
| 5/26/2019 | 5/23/2019 | XXXX-XXXX-XXXX-0178 | Quick | Jennifer | Embassy Suites Columba | 820.90 |
| 5/26/2019 | 5/23/2019 | XXXX-XXXX-XXXX-0178 | Quick | Jennifer | Embassy Suites Columba | 820.90 |
| 5/26/2019 | 5/24/2019 | XXXX-XXXX-XXXX-0178 | Quick | Jennifer | Ups | 11.15 |
| 5/27/2019 | 5/26/2019 | XXXX-XXXX-XXXX-0178 | Quick | Jennifer | Ups | 4.25 |
| 5/27/2019 | 5/26/2019 | XXXX-XXXX-XXXX-0178 | Quick | Jennifer | Ups | 22.41 |
| 5/28/2019 | 5/27/2019 | XXXX-XXXX-XXXX-0178 | Quick | Jennifer | Ups | 13.45 |
| 5/30/2019 | 5/29/2019 | XXXX-XXXX-XXXX-0178 | Quick | Jennifer | Southwes | 363.97 |
| 5/31/2019 | 5/29/2019 | XXXX-XXXX-XXXX-0178 | Quick | Jennifer | American Air | 412.60 |
| 6/2/2019 | 5/31/2019 | XXXX-XXXX-XXXX-0178 | Quick | Jennifer | Ups | 9.17 |
| 6/2/2019 | 5/31/2019 | XXXX-XXXX-XXXX-0178 | Quick | Jennifer | Ups | 22.82 |
| 6/2/2019 | 5/31/2019 | XXXX-XXXX-XXXX-0178 | Quick | Jennifer | Ups | 23.67 |
| 6/2/2019 | 5/31/2019 | XXXX-XXXX-XXXX-0178 | Quick | Jennifer | Ups | 24.51 |
| 6/2/2019 | 5/31/2019 | XXXX-XXXX-XXXX-0178 | Quick | Jennifer | Walmart.Com 8009666546 | 60.39 |
| 6/2/2019 | 5/31/2019 | XXXX-XXXX-XXXX-0178 | Quick | Jennifer | Walmart.Com 8009666546 | 101.65 |
| 6/2/2019 | 6/1/2019 | XXXX-XXXX-XXXX-0178 | Quick | Jennifer | Hampton Inn Gaffney | 105.28 |
| 6/3/2019 | 6/1/2019 | XXXX-XXXX-XXXX-0178 | Quick | Jennifer | Storagemart \#1075 | 81.44 |
| 6/3/2019 | 6/2/2019 | XXXX-XXXX-XXXX-0178 | Quick | Jennifer | Ups | 19.83 |
| 6/3/2019 | 6/2/2019 | XXXX-XXXX-XXXX-0178 | Quick | Jennifer | Ups | 21.18 |
| 6/3/2019 | 6/2/2019 | XXXX-XXXX-XXXX-0178 | Quick | Jennifer | Ups | 25.87 |
| 6/3/2019 | 6/2/2019 | XXXX-XXXX-XXXX-0178 | Quick | Jennifer | Ups | 25.89 |
|  |  |  | Quick Total |  |  | 14,062.39 |
| 5/2/2019 | 4/30/2019 | XXXX-XXXX-XXXX-0137 | Russell | Jena | Burger King E16 Stl | 10.55 |
| 5/2/2019 | 4/30/2019 | XXXX-XXXX-XXXX-0137 | Russell | Jena | Hyatt Reg New Orlns F\&b | 68.00 |
| 5/3/2019 | 5/1/2019 | XXXX-XXXX-XXXX-0137 | Russell | Jena | Giftshophyattregencynewor | 10.50 |
| 5/3/2019 | 5/1/2019 | XXXX-XXXX-XXXX-0137 | Russell | Jena | Hyatt Reg New Orlns F\&b | 22.58 |
| 5/3/2019 | 5/1/2019 | XXXX-XXXX-XXXX-0137 | Russell | Jena | Bigeasy Com Shuttle Tours | 39.00 |
| 5/3/2019 | 5/2/2019 | XXXX-XXXX-XXXX-0137 | Russell | Jena | Sq *enuf Regional D | 18.00 |
| 5/5/2019 | 5/2/2019 | XXXX-XXXX-XXXX-0137 | Russell | Jena | Giftshophyattregencynewor | 4.37 |
| 5/5/2019 | 5/2/2019 | XXXX-XXXX-XXXX-0137 | Russell | Jena | Hyatt Reg New Orlns F\&b | 18.33 |
| 5/5/2019 | 5/3/2019 | XXXX-XXXX-XXXX-0137 | Russell | Jena | Hudson News St1481 | 11.52 |
| 5/5/2019 | 5/3/2019 | XXXX-XXXX-XXXX-0137 | Russell | Jena | Giftshophyattregencynewor | 11.90 |
| 5/5/2019 | 5/3/2019 | XXXX-XXXX-XXXX-0137 | Russell | Jena | Taxi Svc New Orleans | 43.20 |
| 5/5/2019 | 5/3/2019 | XXXX-XXXX-XXXX-0137 | Russell | Jena | Southwes | 288.00 |
| 5/5/2019 | 5/3/2019 | XXXX-XXXX-XXXX-0137 | Russell | Jena | Hyatt Regency New Orlns | 648.36 |
| 5/6/2019 | 5/5/2019 | XXXX-XXXX-XXXX-0137 | Russell | Jena | Ups | 11.27 |
| 5/6/2019 | 5/5/2019 | XXXX-XXXX-XXXX-0137 | Russell | Jena | Ups | 16.05 |

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UMB Bank, 05/02/2019 to 06/03/2019

| Posting Date | Tran Date Account | Account Holder Last Name | Account Holder First Name | Supplier | Line Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 5/6/2019 | 5/5/2019 XXXX-XXXX-XXXX-0137 | Russell | Jena | Ups | 16.05 |
| 5/6/2019 | 5/5/2019 XXXX-XXXX-XXXX-0137 | Russell | Jena | Ups | 16.05 |
| 5/6/2019 | 5/5/2019 XXXX-XXXX-XXXX-0137 | Russell | Jena | Ups | 16.05 |
| 5/6/2019 | 5/5/2019 XXXX-XXXX-XXXX-0137 | Russell | Jena | Ups | 18.57 |
| 5/6/2019 | 5/5/2019 XXXX-XXXX-XXXX-0137 | Russell | Jena | Ups | 20.22 |
| 5/9/2019 | 5/8/2019 XXXX-XXXX-XXXX-0137 | Russell | Jena | Ups | 5.80 |
| 5/10/2019 | 5/9/2019 XXXX-XXXX-XXXX-0137 | Russell | Jena | Ups | 5.80 |
| 5/10/2019 | 5/9/2019 XXXX-XXXX-XXXX-0137 | Russell | Jena | Ups | 5.80 |
| 5/10/2019 | 5/9/2019 XXXX-XXXX-XXXX-0137 | Russell | Jena | Ups | 5.80 |
| 5/10/2019 | 5/9/2019 XXXX-XXXX-XXXX-0137 | Russell | Jena | Ups | 5.80 |
| 5/10/2019 | 5/9/2019 XXXX-XXXX-XXXX-0137 | Russell | Jena | Ups | 5.80 |
| 5/10/2019 | 5/9/2019 XXXX-XXXX-XXXX-0137 | Russell | Jena | Ups | 8.91 |
| 5/10/2019 | 5/9/2019 XXXX-XXXX-XXXX-0137 | Russell | Jena | Ups | 8.91 |
| 5/10/2019 | 5/9/2019 XXXX-XXXX-XXXX-0137 | Russell | Jena | Ups | 8.91 |
| 5/10/2019 | 5/9/2019 XXXX-XXXX-XXXX-0137 | Russell | Jena | Ups | 11.32 |
| 5/10/2019 | 5/9/2019 XXXX-XXXX-XXXX-0137 | Russell | Jena | Ups | 11.36 |
| 5/10/2019 | 5/9/2019 XXXX-XXXX-XXXX-0137 | Russell | Jena | Ups | 12.50 |
| 5/10/2019 | 5/9/2019 XXXX-XXXX-XXXX-0137 | Russell | Jena | Ups | 16.05 |
| 5/10/2019 | 5/9/2019 XXXX-XXXX-XXXX-0137 | Russell | Jena | Ups | 19.21 |
| 5/10/2019 | 5/9/2019 XXXX-XXXX-XXXX-0137 | Russell | Jena | Ups | 21.72 |
| 5/13/2019 | 5/12/2019 XXXX-XXXX-XXXX-0137 | Russell | Jena | Ups | 5.40 |
| 5/14/2019 | 5/12/2019 XXXX-XXXX-XXXX-2066 | Russell | Melinda | Office Depot \#419 | 100.55 |
| 5/16/2019 | 5/15/2019 XXXX-XXXX-XXXX-0137 | Russell | Jena | Mgtcon2767190514120810 | 849.00 |
| 5/16/2019 | 5/15/2019 XXXX-XXXX-XXXX-0137 | Russell | Jena | Ncs*ged Exam | 1,650.00 |
| 5/19/2019 | 5/18/2019 XXXX-XXXX-XXXX-0137 | Russell | Jena | Ups | 13.31 |
| 5/22/2019 | 5/20/2019 XXXX-XXXX-XXXX-0137 | Russell | Jena | Caseys Gen Store 3399 | 24.52 |
| 5/24/2019 | 5/23/2019 XXXX-XXXX-XXXX-0137 | Russell | Jena | Ups | 11.72 |
|  |  | Russell Tota |  |  | 4,116.76 |
| 5/2/2019 | 5/1/2019 XXXX-XXXX-XXXX-0111 | SCHMIDT | KEENA | Texspress St1137 | 18.18 |
| 5/3/2019 | 5/1/2019 XXXX-XXXX-XXXX-0111 | SCHMIDT | KEENA | Starbucks Ps B Mcl | 9.15 |
| 5/3/2019 | 5/1/2019 XXXX-XXXX-XXXX-0111 | SCHMIDT | KEENA | Hyatt Reg New Orlns F\&b | 35.70 |
| 5/3/2019 | 5/1/2019 XXXX-XXXX-XXXX-0111 | SCHMIDT | KEENA | Taxi Svc New Orleans | 43.20 |
| 5/5/2019 | 5/3/2019 XXXX-XXXX-XXXX-0111 | SCHMIDT | KEENA | Magasin Kitchen | 22.70 |
| 5/5/2019 | 5/4/2019 XXXX-XXXX-XXXX-0111 | SCHMIDT | KEENA | Magasin Kitchen | 42.85 |
| 5/6/2019 | 5/5/2019 XXXX-XXXX-XXXX-0111 | SCHMIDT | KEENA | Giftshophyattregencynewor | 14.31 |
| 5/7/2019 | 5/6/2019 XXXX-XXXX-XXXX-0111 | SCHMIDT | KEENA | Sq *cab Service | 43.20 |
| 5/8/2019 | 5/6/2019 XXXX-XXXX-XXXX-0111 | SCHMIDT | KEENA | The Grove-New Orleans | 3.91 |
| 5/8/2019 | 5/6/2019 XXXX-XXXX-XXXX-0111 | SCHMIDT | KEENA | Subway 00334268 | 8.39 |
| 5/8/2019 | 5/6/2019 XXXX-XXXX-XXXX-0111 | SCHMIDT | KEENA | Kci Airport | 138.00 |
| 5/29/2019 | 5/28/2019 XXXX-XXXX-XXXX-0111 | SCHMIDT | KEENA | Udemy Online Courses | 11.99 |

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| Posting Date | Tran Date Account | Account Holder Last Name | Account <br> Holder <br> First <br> Name | Supplier | Line Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 5/29/2019 | 5/28/2019 XXXX-XXXX-XXXX-0111 | SCHMIDT | KEENA | Udemy Online Courses | 11.99 |
| 5/29/2019 | 5/28/2019 XXXX-XXXX-XXXX-0111 | SCHMIDT | KEENA | Eb Trauma Informed Ed | 212.75 |
|  |  | SCHMIDT Total |  |  | 616.32 |
| 5/2/2019 | 5/1/2019 XXXX-XXXX-XXXX-2975 | Sharp | Kirk | Amazon.Com*mz8y29750 Amzn | 24.14 |
| 5/5/2019 | 5/3/2019 XXXX-XXXX-XXXX-2975 | Sharp | Kirk | Amzn Mktp Us | 43.98 |
| 5/15/2019 | 5/14/2019 XXXX-XXXX-XXXX-2975 | Sharp | Kirk | Amazon Prime | 12.99 |
| 5/29/2019 | 5/28/2019 XXXX-XXXX-XXXX-2975 | Sharp | Kirk | Amzn Mktp Us | 22.08 |
| 5/29/2019 | 5/28/2019 XXXX-XXXX-XXXX-2975 | Sharp | Kirk | Amazon.Com*mn8jl8yy1 Amzn | 98.96 |
| 6/3/2019 | 6/1/2019 XXXX-XXXX-XXXX-2975 | Sharp | Kirk | 54th Street | 12.60 |
| 6/3/2019 | 6/2/2019 XXXX-XXXX-XXXX-2975 | Sharp | Kirk | Sq *robertas Pizza | 16.75 |
| 6/3/2019 | 6/2/2019 XXXX-XXXX-XXXX-2975 | Sharp | Kirk | Uber Trip | 44.96 |
|  |  | Sharp Total |  |  | 276.46 |
| 5/8/2019 | 5/7/2019 XXXX-XXXX-XXXX-2736 | Simon | Jason | Digicert Inc | 646.00 |
| 5/21/2019 | 5/20/2019 XXXX-XXXX-XXXX-2736 | Simon | Jason | Wholesaleinternet.Net | 94.00 |
|  |  | Simon Total |  |  | 740.00 |
| 5/3/2019 | 5/2/2019 XXXX-XXXX-XXXX-2074 | Sterrett | Chris | Joes One Stop Llc | 20.00 |
| 5/12/2019 | 5/10/2019 XXXX-XXXX-XXXX-2074 | Sterrett | Chris | Esco Inst | 100.00 |
| 5/14/2019 | 5/13/2019 XXXX-XXXX-XXXX-2074 | Sterrett | Chris | Phillips 66-Bos 1 Stop | 44.12 |
| 5/15/2019 | 5/13/2019 XXXX-XXXX-XXXX-2074 | Sterrett | Chris | Gates Bar B Q Linwood And | 22.94 |
| 5/17/2019 | 5/15/2019 XXXX-XXXX-XXXX-2074 | Sterrett | Chris | Fritzs Railroad Rest | 16.03 |
| 5/17/2019 | 5/16/2019 XXXX-XXXX-XXXX-2074 | Sterrett | Chris | Qt 20302002038 | 32.42 |
| 5/19/2019 | 5/17/2019 XXXX-XXXX-XXXX-2074 | Sterrett | Chris | Westin Kansas City | 590.22 |
|  |  | Sterrett Total |  |  | 825.73 |
| 5/2/2019 | 4/30/2019 XXXX-XXXX-XXXX-9154 | Suastegui | Leticia | McDonalds F37183 | 17.42 |
| 5/5/2019 | 5/2/2019 XXXX-XXXX-XXXX-9154 | Suastegui | Leticia | Main Street Market | 8.29 |
| 5/9/2019 | 5/7/2019 XXXX-XXXX-XXXX-9154 | Suastegui | Leticia | McDonalds F37183 | 6.76 |
| 5/9/2019 | 5/8/2019 XXXX-XXXX-XXXX-9154 | Suastegui | Leticia | Dillons Fuel \#9704 | 9.50 |
| 5/9/2019 | 5/8/2019 XXXX-XXXX-XXXX-9154 | Suastegui | Leticia | Sonic Drive In \#3634 | 12.54 |
| 5/10/2019 | 5/9/2019 XXXX-XXXX-XXXX-9154 | Suastegui | Leticia | Wichita Brewing Co \& Pizz | 25.65 |
| 5/10/2019 | 5/9/2019 XXXX-XXXX-XXXX-9154 | Suastegui | Leticia | Cheddars 0202196 | 43.84 |
| 5/12/2019 | 5/8/2019 XXXX-XXXX-XXXX-9154 | Suastegui | Leticia | Ihg Points And Cash | 60.00 |
| 5/12/2019 | 5/9/2019 XXXX-XXXX-XXXX-9154 | Suastegui | Leticia | Les Noodles And Sandwi | 23.43 |
| 5/12/2019 | 5/10/2019 XXXX-XXXX-XXXX-9154 | Suastegui | Leticia | Wm Supercenter \#372 | 53.85 |
| 5/15/2019 | 5/14/2019 XXXX-XXXX-XXXX-9154 | Suastegui | Leticia | Cenex Mini Sup07080542 | 3.86 |
| 5/16/2019 | 5/14/2019 XXXX-XXXX-XXXX-9154 | Suastegui | Leticia | Frigid Creme | 10.61 |
| 5/16/2019 | 5/15/2019 XXXX-XXXX-XXXX-9154 | Suastegui | Leticia | Phillips 66-Circle K 27 | 8.59 |
| 5/16/2019 | 5/15/2019 XXXX-XXXX-XXXX-9154 | Suastegui | Leticia | Sonic Drive In \#6572 | 12.61 |
| 5/19/2019 | 5/17/2019 XXXX-XXXX-XXXX-9154 | Suastegui | Leticia | Wal-Mart \#0372 | 106.31 |
| 5/31/2019 | 5/30/2019 XXXX-XXXX-XXXX-9154 | Suastegui | Leticia | Arbys 5006014 | 24.38 |
| 6/3/2019 | 6/2/2019 XXXX-XXXX-XXXX-9154 | Suastegui | Leticia | Panda Express \#1965 | 28.86 |

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| Posting Date | Tran Date Account | Account <br> Holder Last <br> Name | Account Holder First Name | Supplier | Line Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 6/3/2019 | 6/2/2019 XXXX-XXXX-XXXX-9154 | Suastegui | Leticia | Wm Supercenter \#3283 | 60.47 |
|  |  | Suastegui To | otal |  | 516.97 |
| 5/16/2019 | 5/14/2019 XXXX-XXXX-XXXX-2918 | Sutton | Sara | Aldi 46089 | 30.44 |
|  |  | Sutton Tota |  |  | 30.44 |
| 5/9/2019 | 5/8/2019 XXXX-XXXX-XXXX-9196 | TADTMAN | JEFF P | Daytona St College Acctg | 200.00 |
| 5/12/2019 | 5/10/2019 XXXX-XXXX-XXXX-9196 | TADTMAN | JEFF P | Super 8 Motels | 130.93 |
| 5/12/2019 | 5/11/2019 XXXX-XXXX-XXXX-9196 | TADTMAN | JEFF P | Wm Supercenter \#1391 | 6.04 |
| 5/12/2019 | 5/11/2019 XXXX-XXXX-XXXX-9196 | TADTMAN | JEFF P | Wm Supercenter \#1391 | 28.64 |
| 5/13/2019 | 5/11/2019 XXXX-XXXX-XXXX-9196 | TADTMAN | JEFF P | Wendys \#1754 | 28.52 |
| 5/13/2019 | 5/11/2019 XXXX-XXXX-XXXX-9196 | TADTMAN | JEFF P | Kci Brew Pub C Mcl | 46.70 |
| 5/13/2019 | 5/11/2019 XXXX-XXXX-XXXX-9196 | TADTMAN | JEFF P | Brioche Doree | 49.35 |
| 5/13/2019 | 5/11/2019 XXXX-XXXX-XXXX-9196 | TADTMAN | JEFF P | American Air | 70.00 |
| 5/13/2019 | 5/11/2019 XXXX-XXXX-XXXX-9196 | TADTMAN | JEFF P | American Air | 70.00 |
| 5/13/2019 | 5/11/2019 XXXX-XXXX-XXXX-9196 | TADTMAN | JEFF P | American Air | 70.00 |
| 5/13/2019 | 5/12/2019 XXXX-XXXX-XXXX-9196 | TADTMAN | JEFF P | Houligans Speedway | 18.19 |
| 5/13/2019 | 5/12/2019 XXXX-XXXX-XXXX-9196 | TADTMAN | JEFF P | Sq *ben \& Jerrys D | 20.69 |
| 5/13/2019 | 5/12/2019 XXXX-XXXX-XXXX-9196 | TADTMAN | JEFF P | Panera Bread \#204161 | 29.18 |
| 5/13/2019 | 5/12/2019 XXXX-XXXX-XXXX-9196 | TADTMAN | JEFF P | Dicks Clothing\&sporting | 354.64 |
| 5/14/2019 | 5/12/2019 XXXX-XXXX-XXXX-9196 | TADTMAN | JEFF P | Lpga International | 22.08 |
| 5/14/2019 | 5/13/2019 XXXX-XXXX-XXXX-9196 | TADTMAN | JEFF P | Target 00006882 | 21.05 |
| 5/14/2019 | 5/13/2019 XXXX-XXXX-XXXX-9196 | TADTMAN | JEFF P | Houligans Speedway | 43.94 |
| 5/15/2019 | 5/13/2019 XXXX-XXXX-XXXX-9196 | TADTMAN | JEFF P | Buffalo Wild Wings 0540 | 30.63 |
| 5/15/2019 | 5/14/2019 XXXX-XXXX-XXXX-9196 | TADTMAN | JEFF P | Chipotle 0783 | 9.59 |
| 5/15/2019 | 5/14/2019 XXXX-XXXX-XXXX-9196 | TADTMAN | JEFF P | Panera Bread \#204161 | 24.11 |
| 5/16/2019 | 5/15/2019 XXXX-XXXX-XXXX-9196 | TADTMAN | JEFF P | Fairfield Inn \& Suites | 6.92 |
| 5/17/2019 | 5/15/2019 XXXX-XXXX-XXXX-9196 | TADTMAN | JEFF P | Lpga International | 8.50 |
| 5/17/2019 | 5/15/2019 XXXX-XXXX-XXXX-9196 | TADTMAN | JEFF P | Chick-Fil-A \#00866 | 23.83 |
| 5/17/2019 | 5/15/2019 XXXX-XXXX-XXXX-9196 | TADTMAN | JEFF P | Ihop 36221 | 36.75 |
| 5/17/2019 | 5/16/2019 XXXX-XXXX-XXXX-9196 | TADTMAN | JEFF P | 1503 Jcs Daytona Beach | 108.36 |
| 5/19/2019 | 5/16/2019 XXXX-XXXX-XXXX-9196 | TADTMAN | JEFF P | McDonalds F8023 | 5.77 |
| 5/19/2019 | 5/17/2019 XXXX-XXXX-XXXX-9196 | TADTMAN | JEFF P | Fairfield Inn \& Suites | 2.13 |
| 5/19/2019 | 5/17/2019 XXXX-XXXX-XXXX-9196 | TADTMAN | JEFF P | Daytona News/Gifts\#122 | 8.37 |
| 5/19/2019 | 5/17/2019 XXXX-XXXX-XXXX-9196 | TADTMAN | JEFF P | Krispy Kreme \#437 | 18.65 |
| 5/19/2019 | 5/17/2019 XXXX-XXXX-XXXX-9196 | TADTMAN | JEFF P | Pizza King | 27.36 |
| 5/19/2019 | 5/17/2019 XXXX-XXXX-XXXX-9196 | TADTMAN | JEFF P | Sugar Mill Cafe \#1262 | 27.45 |
| 5/19/2019 | 5/17/2019 XXXX-XXXX-XXXX-9196 | TADTMAN | JEFF P | Sunoco 0278924600 | 34.50 |
| 5/19/2019 | 5/17/2019 XXXX-XXXX-XXXX-9196 | TADTMAN | JEFF P | American Air | 60.00 |
| 5/19/2019 | 5/17/2019 XXXX-XXXX-XXXX-9196 | TADTMAN | JEFF P | American Air | 70.00 |
| 5/19/2019 | 5/17/2019 XXXX-XXXX-XXXX-9196 | TADTMAN | JEFF P | Dollar Rent A Car | 249.39 |
| 5/19/2019 | 5/18/2019 XXXX-XXXX-XXXX-9196 | TADTMAN | JEFF P | Fairfield Inn \& Suites | 870.78 |

## Transaction Search - Company

## UMB Bank, 05/02/2019 to 06/03/2019

| Posting Date | Tran Date Account | Account Holder Last Name | Account Holder First Name | Supplier | Line Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 5/19/2019 | 5/18/2019 XXXX-XXXX-XXXX-9196 | TADTMAN | JEFF P | Fairfield Inn \& Suites | 870.78 |
| 5/29/2019 | 5/28/2019 XXXX-XXXX-XXXX-9196 | TADTMAN | JEFF P | Expedia 7438554417060 | 64.95 |
| 6/3/2019 | 6/1/2019 XXXX-XXXX-XXXX-9196 | TADTMAN | JEFF P | Moline Q Mart | 7.39 |
| 6/3/2019 | 6/1/2019 XXXX-XXXX-XXXX-9196 | TADTMAN | JEFF P | Moline Q Mart | 7.39 |
| 5/3/2019 | 5/2/2019 XXXX-XXXX-XXXX-9196 | TADTMAN | JEFF P | Golfdiscount.Com | 131.23 |
| 5/3/2019 | 5/2/2019 XXXX-XXXX-XXXX-9196 | TADTMAN | JEFF P | Orbitz*7431473188214 | 30.00 |
| 5/5/2019 | 5/4/2019 XXXX-XXXX-XXXX-9196 | TADTMAN | JEFF P | Hertz Rent-A-Car | 81.35 |
| 5/7/2019 | 5/5/2019 XXXX-XXXX-XXXX-9196 | TADTMAN | JEFF P | Pizza Hut 475200047522 | 36.53 |
| 5/7/2019 | 5/6/2019 XXXX-XXXX-XXXX-9196 | TADTMAN | JEFF P | Expedia 7432610304220 | 181.45 |
| 5/8/2019 | 5/6/2019 XXXX-XXXX-XXXX-9196 | TADTMAN | JEFF P | Peets Coffee- 516 | 18.02 |
| 5/8/2019 | 5/6/2019 XXXX-XXXX-XXXX-9196 | TADTMAN | JEFF P | United | 30.00 |
| 5/8/2019 | 5/6/2019 XXXX-XXXX-XXXX-9196 | TADTMAN | JEFF P | United | 30.00 |
| 5/8/2019 | 5/6/2019 XXXX-XXXX-XXXX-9196 | TADTMAN | JEFF P | Parrains | 88.30 |
| 5/8/2019 | 5/6/2019 XXXX-XXXX-XXXX-9196 | TADTMAN | JEFF P | Delta Air | 423.00 |
| 5/8/2019 | 5/7/2019 XXXX-XXXX-XXXX-9196 | TADTMAN | JEFF P | Reginellis Pizzeria | 41.90 |
| 5/9/2019 | 5/7/2019 XXXX-XXXX-XXXX-9196 | TADTMAN | JEFF P | Burger King \#12661 | 15.91 |
| 5/9/2019 | 5/7/2019 XXXX-XXXX-XXXX-9196 | TADTMAN | JEFF P | I Hop \#2034 | 24.12 |
| 5/9/2019 | 5/7/2019 XXXX-XXXX-XXXX-9196 | TADTMAN | JEFF P | Another Broken Egg - Bato | 46.56 |
| 5/9/2019 | 5/8/2019 XXXX-XXXX-XXXX-9196 | TADTMAN | JEFF P | Springhill Suites Bato | 6.50 |
| 5/9/2019 | 5/8/2019 XXXX-XXXX-XXXX-9196 | TADTMAN | JEFF P | Texaco 0302194 | 11.75 |
| 5/10/2019 | 5/8/2019 XXXX-XXXX-XXXX-9196 | TADTMAN | JEFF P | Pjs Coffee And Wow Winger | 6.59 |
| 5/10/2019 | 5/8/2019 XXXX-XXXX-XXXX-9196 | TADTMAN | JEFF P | Taco Bell 035231 | 12.91 |
| 5/10/2019 | 5/8/2019 XXXX-XXXX-XXXX-9196 | TADTMAN | JEFF P | Kci Airport | 22.50 |
| 5/10/2019 | 5/8/2019 XXXX-XXXX-XXXX-9196 | TADTMAN | JEFF P | United | 30.00 |
| 5/10/2019 | 5/8/2019 XXXX-XXXX-XXXX-9196 | TADTMAN | JEFF P | United | 30.00 |
| 5/10/2019 | 5/8/2019 XXXX-XXXX-XXXX-9196 | TADTMAN | JEFF P | American Craft Tav lah | 33.18 |
| 5/19/2019 | 5/17/2019 XXXX-XXXX-XXXX-9196 | TADTMAN | JEFF P | Expedia 7435473478953 | 266.56 |
| 5/23/2019 | 5/22/2019 XXXX-XXXX-XXXX-9196 | TADTMAN | JEFF P | Target 00017574 | 7.60 |
| 5/23/2019 | 5/22/2019 XXXX-XXXX-XXXX-9196 | TADTMAN | JEFF P | Legends Cold Stone 20764 | 20.03 |
| 5/23/2019 | 5/22/2019 XXXX-XXXX-XXXX-9196 | TADTMAN | JEFF P | Chilis \#203 | 48.55 |
| 5/23/2019 | 5/22/2019 XXXX-XXXX-XXXX-9196 | TADTMAN | JEFF P | Granite City -Zona Rosa | 48.98 |
| 5/23/2019 | 5/23/2019 XXXX-XXXX-XXXX-9196 | TADTMAN | JEFF P | Daylight Donuts | 11.39 |
| 5/24/2019 | 5/22/2019 XXXX-XXXX-XXXX-9196 | TADTMAN | JEFF P | 0118 Amc Barrywoods 24 | 28.04 |
| 5/24/2019 | 5/22/2019 XXXX-XXXX-XXXX-9196 | TADTMAN | JEFF P | 0118 Amc Barrywoods 24 | 33.21 |
| 5/26/2019 | 5/23/2019 XXXX-XXXX-XXXX-9196 | TADTMAN | JEFF P | La Quinta Motor Inns | 8.50 |
| 5/26/2019 | 5/23/2019 XXXX-XXXX-XXXX-9196 | TADTMAN | JEFF P | Qdoba 2991 | 37.11 |
| 5/26/2019 | 5/24/2019 XXXX-XXXX-XXXX-9196 | TADTMAN | JEFF P | Caseys Gen Store 3399 | 3.93 |
| 5/26/2019 | 5/24/2019 XXXX-XXXX-XXXX-9196 | TADTMAN | JEFF P | Phillips 66 - Petes \#14 | 4.35 |
| 5/26/2019 | 5/24/2019 XXXX-XXXX-XXXX-9196 | TADTMAN | JEFF P | Holiday Lanes | 52.80 |
| 5/26/2019 | 5/24/2019 XXXX-XXXX-XXXX-9196 | TADTMAN | JEFF P | Sharkys Pub \& Grub | 71.21 |

## Transaction Search - Company

## UMB Bank, 05/02/2019 to 06/03/2019

| Posting Date | Tran Date Account | Account Holder Last Name | Account <br> Holder <br> First <br> Name | Supplier | Line Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 5/26/2019 | 5/25/2019 XXXX-XXXX-XXXX-9196 | TADTMAN | JEFF P | Sonic Drive In \#5244 | 12.37 |
| 5/26/2019 | 5/25/2019 XXXX-XXXX-XXXX-9196 | TADTMAN | JEFF P | El Charro Fort Scott | 68.52 |
| 5/26/2019 | 5/25/2019 XXXX-XXXX-XXXX-9196 | TADTMAN | JEFF P | Gusanos Chicago Style Piz | 79.84 |
| 5/27/2019 | 5/25/2019 XXXX-XXXX-XXXX-9196 | TADTMAN | JEFF P | Caseys Gen Store 3399 | 9.81 |
| 5/27/2019 | 5/25/2019 XXXX-XXXX-XXXX-9196 | TADTMAN | JEFF P | Cke*nugrille Fort Scott | 20.60 |
| 5/31/2019 | 5/30/2019 XXXX-XXXX-XXXX-9196 | TADTMAN | JEFF P | Expedia 7439262175469 | 279.02 |
| 6/2/2019 | 6/1/2019 XXXX-XXXX-XXXX-9196 | TADTMAN | JEFF P | Sq *usjn/Blue Star | 189.00 |
|  |  | TADTMAN Total |  |  | 6,416.77 |
| 5/8/2019 | 5/7/2019 XXXX-XXXX-XXXX-2090 | Tanck | Buddyjo | Dunkin \#356837 | 26.37 |
| 5/9/2019 | 5/7/2019 XXXX-XXXX-XXXX-2090 | Tanck | Buddyjo | Caseys Gen Store 1237 | 41.97 |
| 5/16/2019 | 5/16/2019 XXXX-XXXX-XXXX-2090 | Tanck | Buddyjo | Simple Simon`s Pizza | 32.00 |
| 5/24/2019 | 5/24/2019 XXXX-XXXX-XXXX-2090 | Tanck | Buddyjo | Walmart.Com 8009666546 | 5.99 |
| 5/24/2019 | 5/24/2019 XXXX-XXXX-XXXX-2090 | Tanck | Buddyjo | Walmart.Com 8009666546 | 298.20 |
|  |  | Tanck Total |  |  | 404.53 |
| 5/2/2019 | 4/30/2019 XXXX-XXXX-XXXX-2124 | Wheeler | Lynne R | Burger King E16 Stl | 8.18 |
| 5/2/2019 | 4/30/2019 XXXX-XXXX-XXXX-2124 | Wheeler | Lynne R | Hyatt Reg New Orlns F\&b | 28.03 |
| 5/2/2019 | 4/30/2019 XXXX-XXXX-XXXX-2124 | Wheeler | Lynne R | Taxi Svc Gretna | 43.20 |
| 5/3/2019 | 5/1/2019 XXXX-XXXX-XXXX-2124 | Wheeler | Lynne R | Hyatt Reg New Orlns F\&b | 4.97 |
| 5/3/2019 | 5/1/2019 XXXX-XXXX-XXXX-2124 | Wheeler | Lynne R | Hyatt Reg New Orlns F\&b | 25.71 |
| 5/3/2019 | 5/1/2019 XXXX-XXXX-XXXX-2124 | Wheeler | Lynne R | Bigeasy Com Shuttle Tours | 39.00 |
| 5/3/2019 | 5/1/2019 XXXX-XXXX-XXXX-2124 | Wheeler | Lynne R | Original French Market Re | 71.16 |
| 5/3/2019 | 5/2/2019 XXXX-XXXX-XXXX-2124 | Wheeler | Lynne R | Reginellis Pizzeria | 17.27 |
| 5/5/2019 | 5/2/2019 XXXX-XXXX-XXXX-2124 | Wheeler | Lynne R | Hyatt Reg New Orlns F\&b | 5.48 |
| 5/5/2019 | 5/2/2019 XXXX-XXXX-XXXX-2124 | Wheeler | Lynne R | Taxi Svc New Orleans | 9.50 |
| 5/5/2019 | 5/3/2019 XXXX-XXXX-XXXX-2124 | Wheeler | Lynne R | Hyatt Reg New Orlns F\&b | 5.48 |
| 5/5/2019 | 5/3/2019 XXXX-XXXX-XXXX-2124 | Wheeler | Lynne R | Kci Airport | 22.50 |
| 5/5/2019 | 5/3/2019 XXXX-XXXX-XXXX-2124 | Wheeler | Lynne R | Hyatt Reg New Orlns F\&b | 23.78 |
| 5/5/2019 | 5/3/2019 XXXX-XXXX-XXXX-2124 | Wheeler | Lynne R | Southwes | 288.00 |
| 5/5/2019 | 5/4/2019 XXXX-XXXX-XXXX-2124 | Wheeler | Lynne R | Hyatt Regency New OrIns | 833.36 |
|  |  | Wheeler Total |  |  | 1,425.62 |
| 5/13/2019 | 5/12/2019 XXXX-XXXX-XXXX-9170 | Wood | Darlene | Spin Nepltn Pizza \#11 | 10.60 |
| 5/14/2019 | 5/13/2019 XXXX-XXXX-XXXX-9170 | Wood | Darlene | Zteca | 47.97 |
| 5/16/2019 | 5/14/2019 XXXX-XXXX-XXXX-9170 | Wood | Darlene | Jack Stack Bbq Fh | 156.17 |
| 5/17/2019 | 5/15/2019 XXXX-XXXX-XXXX-9170 | Wood | Darlene | Crown Center Redevelopmen | 86.32 |
| 5/17/2019 | 5/16/2019 XXXX-XXXX-XXXX-9170 | Wood | Darlene | Phillips 66 - Petes \#20 | 24.00 |
| 5/19/2019 | 5/16/2019 XXXX-XXXX-XXXX-9170 | Wood | Darlene | Crown Center Redevelopmen | 16.00 |
| 5/19/2019 | 5/17/2019 XXXX-XXXX-XXXX-9170 | Wood | Darlene | Westin Kansas City | 660.64 |
| 5/19/2019 | 5/17/2019 XXXX-XXXX-XXXX-9170 | Wood | Darlene | Westin Kansas City | 786.96 |
| 6/3/2019 | 6/1/2019 XXXX-XXXX-XXXX-9170 | Wood | Darlene | Hotel At Old Town | 228.38 |
|  |  | Wood Total |  |  | 2,017.04 |

## Transaction Search - Company

UMB Bank, 05/02/2019 to 06/03/2019

| Posting Date | Tran Date | Account | Account Holder Last Name | Account |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Holder First Name | Supplier | Line Amount |
|  |  |  | Grand Total |  |  | 89,969.96 |

## A. CONSIDERATION OF JULY AND AUGUST MEETING DATES

BACKGROUND: Dates for the July and August regular monthly meeting of the Board of Trustees needs to be determined. July 29 and August 12 or 13 are best suited to comply with statutory budget publication and approval requirements. The remainder of the meetings for the 2019-2020 year shall be established during the July meeting.

RECOMMENDATION: It is recommended that the Board approve July 29 and August 12 or 13 as the dates for the Board of Trustees July and August meetings.

BOARD ACTION: MOTION ___ DISCUSSION:

VOTE: $\qquad$ Bartelsmeyer $\qquad$ Fewins $\qquad$ Hill
$\qquad$ McKenney
Meyer $\qquad$ Nelson

## B. CONSIDERATION OF NATIONAL PASS CENTER AGREEMENT

BACKGROUND: The National PASS (Portable Assisted Study Sequence) Center assists out-of-school migrant youth in obtaining viable credit accrual options. Geneseo Migrant Center has been managing the functions of the National PASS Center, but will be closing. FSCC is able to acquire the administrative and financial responsibilities of PASS due to the existing relationship with the program.

RECOMMENDATION: It is recommended that the Board approve the agreement between FSCC and National PASS Center.

BOARD ACTION: MOTION ___ SECOND ___ VOTE ___ DISCUSSION:

VOTE: $\qquad$ Bartelsmeyer $\qquad$ Fewins $\qquad$ Hill
$\qquad$

Geneseo Migrant Center, Inc.
3 Mt. Morris-Leicester Rd. • Leicester, NY 14481 • (585) 658-7960 • Fax (585) 658-7969

May 20, 2019
Ms. Alysia Johnston, President
Fort Scott Community College
2108 South Horton Street
Fort Scott, KS 66701
Dear Ms. Johnston:

The Geneseo Migrant Center will be ceasing operation after fifty years of service to migrant and seasonal farmworkers. This service has extended throughout the immediate geographic area as well as across New York State and throughout the nation. I am extremely proud of the work of the Center and its many accomplishments. However, due to several extenuating circumstances, it is now time to close our doors.

The Center staff is currently finding "homes" for remaining programs, a large collection of artifacts and photographs, and, several scholarship funds. We are delighted that the Fort Scott Community College is interested in assuming the administrative and financial responsibilities for the National PASS Center (NPC). The National PASS Center (NPC) was established in 1997 to serve as a national clearinghouse and coordinating center for bringing PASS courses into alignment with current academic learning standards. I am confident that the program will be in excellent hands under the direction of Fort Scott Community College.

At the May 7, 2019, Geneseo Migrant Center, Inc. Board of Directors meeting the following resolution was approved:

We, the Board of Directors of the Geneseo Migrant Center, Inc., hereby authorize the transfer of the National PASS Center programmatic responsibilities to the Fort Scott Community College, Fort Scott, KS, as per the guidelines specified in the communication from Dr. John Farrell effective June 1, 2019.

Enclosed are two (2) copies of a signed Agreement for your approval. Upon approval, please return a fully executed copy to this office.

Again, I am delighted that you are willing to take on this responsibility.
Sincerely.


Robert Lynch
Co-President

## RI

Cc: Patricia Edwards, Co-President, Geneseo Migrant Center, Inc. (with enclosure)
Dr. John Farrell, Director, Migrant Education Programs. Eudora,KS (with enclosure) Steven Note, Director, Geneseo Migrant Center (with enclosure)
Encs.
Let migrant farmworkers live and work with the dignity befitting the importance of their task.

# AGREEMENT <br> between the <br> Fort Scott Community College and the <br> Geneseo Migrant Center, Inc. <br> NATIONAL PASS CENTER 

This Agreement expresses the transfer of operation of the National PASS Center (NPC) from the Geneseo Migrant Center in Leicester, New York, to the Fort Scott Community College in Fort Scott, Kansas. The mission of the National PASS Center is the coordination of Portable Assisted Study Sequence (PASS) activities, continuing the PASS vision of providing migrant youth viable credit accrual options based on a learner-centered process with flexible, portable and readable materials.

Scope of Work for the NPC has included, but not is limited to:

- Publish PASS awareness and training materials
- Maintain/expand resource bank of PASS consultants
- Maintain resource bank of PASS materials
- Convene National PASS Coordinating Committee (NPCC) and other meetings as necessary
- Maintain copyrights for materials used in courses
- Maintain NPC Web site
- Facilitate course development and other curriculum support materials
- Align courses under development with Common Core Standards as well as other state standards as required
- Conduct annual reviews/updates of NPC developed courses
- Address the development of online course offerings

The Geneseo Migrant Center, Inc. agrees to the following:

- Provide Fort Scott Community College with electronic copies of all pertinent PASS information
- Provide assistance in the transfer of the administration of the program operations
- Facilitate the transfer of NPC Web site portal information
- Facilitate the transfer of ePASS portal of courses and other support materials
- Provide access to other products developed by the Geneseo Migrant Center such as out-of-school youth educational support materials

The Fort Scott Community College agrees to the following:

- Acceptance of the administration of the activities of the National PASS Center
- Maintain, as feasible, the integrity of the existing mission and activities
- Actively solicit dollars to maintain the NPC service delivery plans

Upon approval and signature of a fully executed document, this agreement will become effective July 1, 2019.

Signature
Alysia Johnston, President Fort Scott Community College 2108 South Horton Street Fort Scott, KS 66701


Robert Lynch, Co-President
Geneseo Migrant Center, Inc.
3 Mt. Morris-Leicester Road Leicester, NY 14481


Signature
Patricia Edwards, Co-President
Geneseo Migrant Center, Inc.
3 Mt. Morris-Leicester Road Leicester, NY 14481

RL
05/20/2019

## C. BACKGROUND: CONSIDERATION OF KASB WORKERS COMPENSATION MEMBER PARTICIPATION PREMIUM AGREEMENT

BACKGROUND: Administration has received the renewal rates for the 2019/20 workers compensation premium. For several years, FSCC has belonged to the Kansas Association of School Board Workers Compensation Fund, which is a consortium of educational institutions pooling together to reduce the individual institution's risk associated with workers compensation. Workers compensation rates are pre-determined by the State of Kansas and each employer is assessed a "mod factor" to determine annual premium from these rates. The mod factor is determined by the previous three years usage and claims made by each employer. A mod factor of 1.00 or less is desirable, and a mod factor greater than 1.00 results in the state determined rates increasing proportionately. The mod factor used to determine the $19 / 20$ premium increased slightly to 0.90 from last year's rate of 0.89 . As a result the $19 / 20$ premium also slightly increased. The annual mod factor and state determined rates can cause significant swings in premium cost from year to year.

| YEAR | AMOUNT | MOD FACTOR |
| :--- | :--- | :---: |
| $19 / 20$ | $\$ 29,671$ | 0.90 |
| $18 / 19$ | $\$ 25,349$ | 0.89 |
| $17 / 18$ | $\$ 29,895$ | 0.90 |
| $16 / 17$ | $\$ 33,108$ | 0.95 |
| $15 / 16$ | $\$ 89,925$ | 1.65 |
| $14 / 15$ | $\$ 127,789$ | 2.10 |
| $13 / 14$ | $\$ 114,167$ | 1.98 |
| $12 / 13$ | $\$ 80,645$ | 1.33 |
| $11 / 12$ | $\$ 38,860$ | 1.02 |
| $10 / 11$ | $\$ 66,583$ | 1.35 |
| $09 / 10$ | $\$ 55,180$ | 1.30 |

RECOMMENDATION: It is recommendation of administration that the Board participate in the Kansas Association of School Boards Workers Compensation Fund, Inc., for the 2019/20 fiscal year with a premium of $\$ 29,671$.

$\qquad$ Bartelsmeyer $\qquad$ Fewins $\qquad$ Hill
$\qquad$ McKenney $\qquad$ Meyer $\qquad$ Nelson

Workers Compensation
7/1/2019-6/30/2020

Deductible Quoted

Date

| Classification of Operations | Number of <br> Employees | Manual Rates <br> (per \$100) | Estimated Payroll <br> (Rounded to <br> Nearest Dollar) | Estimated <br> Manual <br> Premium | Deductible <br> Reduction |
| :--- | ---: | ---: | ---: | ---: | ---: |
| 7380 - Drivers | 5 | 2.91 | $\$ 10,000$ | $\$ 291$ | $\$ 0$ |
| 8868 - Professional \& Clerical | 190 | 0.31 | $\$ 6,557,082$ | $\$ 20,327$ | $\$ 0$ |
| $9101-$ All Others | 50 | 2.47 | $\$ 500,000$ | $\$ 12,350$ | $\$ 0$ |
|  |  | Totals | $7,067,082$ | 32,968 |  |


| For additional information call: |
| :---: | ---: | ---: |
| 1-800-432-2471 |

The annual gross premium will be adjusted at the end of each year based upon actual payroll. Experience modification factors are promulgated by an approved rating organization and are subject to change.

Workers Compensation Fund, Inc.

## KANSAS ASSOCIATION OF SCHOOL BOARDS WORKERS COMPENSATION FUND, INC. MEMBER PARTICIPATION AGREEMENT

This Member Participation Agreement is entered into between the Kansas Association of School Boards Workers Compensation Fund, Inc. (hereinafter "Fund") and the member school entity (hereinafter "Member") for the purpose of providing the participating Member with Workers Compensation insurance related services and benefits as more fully set out herein.

## WITNESSETH:

WHEREAS, K.S.A. 12-2616 et seq. allows the Member to participate in this group-funded liability pool; and

WHEREAS, the Kansas Association of School Boards Workers Compensation Fund, Inc. provides Workers Compensation insurance and related services and benefits pursuant to K.S.A. 12-2616 et seq.; and

WHEREAS the Fund and Member desire to enter into this participation agreement so as to facilitate the Fund providing such Workers Compensation insurance and related services and benefits for the benefit of the Member and the Member's desire to pay for and receive such Workers Compensation insurance and related services and benefits;

NOW, THEREFORE, in consideration of the payment of premiums by the Member and the Fund performing the services outlined in this participation agreement, all parties do hereby agree to, along with the governing bylaws established and adopted by the Fund, all terms and conditions of this agreement as follows:

## TERMS AND CONDITIONS

1. Member Name: 709 Fort Scott Community College
2. Adoption of Member Participation Agreement, Bylaws and Rules of Operation. The Member, acting by and through its duly authorized representative, and by an affirmative vote at a duly constituted meeting of the Member's board of control, hereby approves and adopts the terms and conditions of this Member Participation Agreement (MPA), along with the Fund Bylaws and the Fund Rules of Operation.
3. Term. The initial term of this agreement is for 12 months and subsequent terms shall be for one year and automatically renew for successive one-year terms thereafter, unless sooner terminated as provided in the Fund's Rules of Operation. The initial term shall commence at 12:01 a.m. on July 1, 2019, and shall automatically renew on June 30, 2020, and that date shall be the anniversary date thereafter, unless sooner terminated in accordance with the provisions of the Fund's Rules of Operation, or any subsequent renewal thereof. Each subsequent automatic renewal shall be subject to the provisions of this agreement, and expressly subject to the Fund's right to recalculate and assign the Member's premiums and/or conditions for such renewal.
4. Assessment. The participating Member agrees to pay any assessment, as a general assessment or a contribution to surplus, as may be imposed by the Board of Trustees of the Fund (hereinafter "Board"). The participating Member agrees to pay the Fund any assessment, as a general assessment or a contribution to capital within the time frame specified by the Board.
5. Compliance with Kansas Workers Compensation Act. As required by K.S.A. 122618(e), the Fund and the Member agree to comply with the provisions of the Kansas Workers' Compensation Act (K.S.A. 44-501 et seq.)
6. Claims Handling and Procedures. The participating Member agrees to abide by all claims handling procedures and decisions as may be established or made by the Fund, including those procedures set forth in the Fund's Bylaws, Rules of Operation, Claims Procedure Manual, or other like documents.

IN WITNESS WHEREOF, the parties, acting through their duly authorized representatives, sign this Member Participation Agreement as of the date specified herein.

MEMBER: 709 Fort Scott Community College
By: $\qquad$
Name:
Title: $\qquad$

KANSAS ASSOCIATION OF SCHOOL BOARDS WORKERS COMPENSATION FUND, INC.

By: $\qquad$ Date: $\qquad$
Name:_Liz Maisberger-Clark
Title: _Fund Administrator
$\qquad$
$\qquad$

## D. CONSIDERATION OF HEP COLLABORATION STATION

BACKGROUND: The HEP Department is requesting a collaboration station with two monitors installed on a movable cart, along with a video conferencing system and a computer to be used for staff meetings, webinars, online conferences, professional development trainings, classroom chat via the internet, HEP/CAMP board meetings, the Oklahoma Stakeholder PAC, director meetings, and site check-ins. The collaboration station will increase student engagement and can also assist with instructor training.

| Vendor | Price |
| :--- | :--- |
| CDW-G | $\$ 18,269.55$ |
| Howard | $\$ 18,898.54$ |
| PCM-G | $\$ 17,546.41$ |

These quotes contain a small form Lenovo computer with a 4 -year warranty. CDW-G is closely partnered with Lenovo and has proven to be reliable for other collaboration stations we have procured in the past.

RECOMMENDATION: It is the recommendation of administration to approve the purchase of the HEP Collaboration Station from CDW-G for $\$ 18,269.55$.
BOARD ACTION: MOTION ___ SECOND ___ VOTE __

| VOTE: | Bartelsmeyer | Fewins |
| :---: | :---: | :---: |
|  | McKenney | $\ldots$ |

## E. CONSIDERATION OF REPLACEMENT FACULTY COMPUTERS

BACKGROUND: A number of computers used by FSCC faculty are beginning to age out and need to be replaced with newer machines. The replacements include 9 desktop computers with peripherals, and 6 laptops with peripherals and docking stations. These upgraded computers and laptops will be necessary for the instructors to move into the next generation of digital, online education.

| Vendor | Price | Notes |
| :--- | :--- | :--- |
| CDW-G | $\$ 21,559.71$ |  |
| MicroCenter* | $\$ 33,980.16$ | *did not met our requirements. |
| PCM-G | $\$ 21,425.33$ |  |

*MicroCenter did not meet the requirements of the RFP. The bid lacked key items requested in the RFP: soundbars for the computers, and 6 keyboard/mouse combos.

RECOMMENDATION: A recommendation for purchase will be made during the meeting.
BOARD ACTION: MOTION ___ SECOND ___ VOTE ___

| VOTE: | Bartelsmeyer | Fewins |
| :---: | :---: | :---: |
|  | McKenney | $\ldots$ |

# Fort Scott Community College 

## Faculty Computer and Laptop Refresh

## Request for Proposal

## Section I: Scope

Fort Scott Community College is accepting multiple separate bids for the purchase of desktop computers, laptops, and accessories for our faculty computer refresh for 2019. All items listed below should be considered mandatory functions of a single request and should all be submitted within a single proposal:

- Item (A): 9 Desktop Computers
- Item (B): 6 Laptop Computers
- Item (C): Extended warranties for the 9 computers and 6 laptops herein
- Item (D): 6 Laptop Docking Stations
- Item (E): 21 21.5" HD Monitors
- Item (F): 15 Soundbars
- Item (G): 15 Keyboard/Mouse Combos
- Item (H): 6 External USB CD/DVD Readers/Writers
- Item (I): Additional Peripherals (see Section III - Item (I) for details)


## Section II: Common Requirements:

-Required (all items must comply as specified)

1. Full compatibility with Windows 10 Pro or Enterprise.
2. Items (E, F, G, H, I) must be fully compatible with Items (A, B).
3. Model numbers proposed for Items (D, E, F, G, H) must be respectively identical. To clarify, if more than one model number is submitted to fulfill a singular item request, the entire proposal will be considered for dismissal.
4. New equipment only; refurbished options will not be accepted.
5. Items (A, B, D, E) must include power supplies, power cords, or Alternating Current (AC) adapters, respective to each device.
6. Must be business-class devices; Some examples are but not limited to: "Latitude", "Optiplex", "ThinkCentre", "ThinkPad" or other equivalent series of computer.

## Section III: Specific Requirements for each Request:

## Item (A): 9 Desktop Computers

1. No more and no less than 9 units.
2. Core i7-8700 or current-generation equivalent.
3. 16 GB RAM.
4. 512 GB HDD or larger capacity.
5. DisplayPort compatible dedicated video card required that is capable of using at least two monitors concurrently for future proofing.
6. Fully sized or "Tower" configurations only; form-factor options like, 'compact', 'small form', or 'mini' will not be accepted.
7. The requirements listed in "Section II: Common Requirements".

## Item (B): 6 Laptops

1. No more and no less than 6 units.
2. 15.6" Full HD Screen.
3. Core i5-8350U or current-generation equivalent.
4. 16 GB RAM.
5. Must have a physical video out option, such as HDMI, Displayport, or VGA.
6. 512 GB SSD (one storage drive total - combinations will not be accepted).
7. Drop-in compatibility with the dock in Item (D). To clarify, the laptop must be able to 'drop' or 'slot' into the docking station. Freestanding USB hubs or USB docks are not acceptable and will cause the entire proposal to be considered for dismissal.
8. Must be capable of using at least two monitors concurrently while in a hardware docking station (see Item "D" for more details).
9. The requirements listed in "Section II: Common Requirements".

## Item (C): Extended warranties for the 9 desktops and 6 laptops herein

1. No more and no less than 15 total extended warranties ( 9 for desktop computers, 6 for laptops).
2. Minimum 3-year extended warranty.
3. Onsite (if available).
4. Accidental Damage Protection.
5. Keep your hard disk.
6. Preferred but not required: $24 \times 7$ support.
7. The requirements listed in "Section II: Common Requirements".

## Item (D): 6 Laptop Docking Stations

1. No more and no less than 6 units.
2. Functions as a 'drop' or 'slot' dock, as defined in Section III - Item (B) Requirement 6.
3. Minimum two DisplayPort ports.
4. Minimum 4 total USB ports. At least 2 USB ports must be rated for USB 3.0.
5. Ethernet port.
6. The requirements listed in "Section II: Common Requirements".

## Item (E): 21 units of 21.5 to 22" HD Monitors

1. No more and no less than 21 units.
2. 21.5 to 22 -inch screen with $16: 9$ aspect ratio.
3. Must be height-adjustable.
4. Minimum 60 Hz refresh rate.
5. Minimum $250 \mathrm{~cd} / \mathrm{m}^{2}$.
6. 4 millisecond response rate or better.
7. DisplayPort compatible.
8. Minimum 4 embedded USB ports. At least 2 USB ports must be rated for USB 3.0.
9. Compatible with the monitor-mountable soundbar as described in Item (F).
10. The requirements listed in "Section II: Common Requirements".

## Item (F): 15 Soundbars

1. No more and no less than 15 units.
2. Out-of-box capability to attach to the bottom of the monitor in Item (E).
3. Single USB plug for functionality. Soundbars requiring an auxiliary connection are not preferred.
4. The requirements listed in "Section II: Common Requirements".

## Item (G): 15 Mouse/Keyboard Combos

1. No more and no less than 15 units ( 1 unit = 1 mouse and 1 keyboard).
2. USB plugs for functionality. Wireless keyboards/mice are not acceptable and will cause the entire proposal to be considered for dismissal.
3. Keyboard should feature a full array of numeric keys on the right-hand side (10key).
4. Mouse should feature at minimum a right-click, left-click, and clickable scroll wheel.
5. Trackball mice are not acceptable and will cause the entire proposal to be considered for dismissal.
6. The requirements listed in "Section II: Common Requirements".

## Item (H): 6 External USB CD/DVD Readers/Writers

1. No more and no less than 6 units.
2. Single USB plug for functionality.
3. Must be CD and DVD compatible. Blu-ray is preferred but not required.
4. Item (H) may be considered Optional but Preferred in the proposal.
5. The requirements listed in "Section II: Common Requirements".

## Item (I): Additional Peripherals (optional)

1. 15 Standard-sized mouse pads.
2. 15 Surge protectors with minimum 6 outlets.

Bids must be sent to Attention: Jason Simon at jasons@fortscott.edu and turned in by 3:00pm (CST) on 06-18-2019. Opening will begin at 3:00pm (CST) on 06-18-2019. Upon acceptance of the recommended bid at the next Board of Trustee's meeting, participating vendors will be notified. For questions, please contact Jason Simon at jasons@fortscott.edu or Ben Souza at bens@fortscott.edu.

Fort Scott Community College reserves the right to refuse any and all bids.

## F. APPROVAL OF ANNUAL CAMP LAPTOP PURCHASE

BACKGROUND: The Tri-State College Assistance Migrant Program (CAMP) annually purchases a large number of laptop computers along with packaged software for each to meet the needs of qualifying students as they progress though the program. This process addresses the need for providing the students additional experience with technology and using it to support the educational process. By purchasing these computers and issuing them to students, the CAMP program is able to address that need.

Each student will be provided a laptop for school use. Tutors can assist the student with basic computer and internet skills. Internet and e-mail will be available. If the student maintains a 3.0 GPA while in (Tri-State CAMP) TSC, the computer will be awarded to the student at the completion of the program.

We sent out a request for bids for this project on June 7, 2018 to 13 vendors and closed the bidding on June 18, 2018 at 3:00PM. We received a total of four bids, as indicated in Table 1.

| Vendor | Proposed <br> Manufacturer | Proposed Model \# | Total Proposed Price |
| :--- | :--- | :--- | :--- |
| CDI Computers*** | HP | Latitude E6430 | $\$ 35,061.00$ |
| CDWG | Lenovo | ThinkPad L580 | $\$ 26,525.15$ |
| CDWG | Lenovo | ThinkPad L480 | $\$ 26,380.07$ |
| Dell | Dell | Latitude 3400 | $\$ 22,564.59$ |
| Microcenter** | Lenovo | IdeaPad L340 | $\$ 18,599.38$ |

Table 1: Vendor Participation; (*) indicates recommended bid or proposal. (**) indicates recertified/refurbished product. ( ${ }^{* * *)}$ Indicates that the participant did not meet the minimum requirements of the request.

RECOMMENDATION: A recommendation for purchase will be made during the meeting.
BOARD ACTION:
MOTION $\qquad$ SECOND $\qquad$ VOTE $\qquad$ DISCUSSION:

VOTE: $\qquad$ Bartelsmeyer $\qquad$ Fewins $\qquad$ Hill
$\qquad$ McKenney $\qquad$ Meyer $\qquad$ Nelson

# Fort Scott Community College 

## College Assistance Migrant Program -

Laptop Purchase

## Advertisement for Bids

The Fort Scott Community College is accepting bids for the purchase of 31 laptop computers and at least two years of extended warranty coverage that includes parts and labor, as well as accidental damage coverage for each laptop for its College Assistance Migrant Program (CAMP). The extended warranty can be either mail-in or on-site and must have a response time of less than four weeks of turn-around from claim submission to the return of the product.

The hardware specs that are required are:
-Only new equipment will be considered, no refurbished or used solutions will be reviewed.
-Intel Core i3 or higher Processor; with preference to an Intel i5 processor
-Internal CD/DVD SuperMulti or equivalent drive is preferable, if available
-14 in. to 15.6 in. (HD or Full HD) display, with preference to 15.6 in.
-Windows 10 Home or Pro 64-bit Edition
-Equal to or greater than 8 Gigabytes (GB) of Random Access Memory (RAM)
-Included Alternating Current (AC) adapter
-500 Gigabyte (GB) total capacity hard-disk or larger; a lesser-capacity (256 GB or larger) SolidState Drive would be acceptable
-Available High Definition Multimedia Interface (HDMI) or equivalent video output
-Integrated Notebook Web-Camera with Microphone
-Must also have high availability to make sure that there is stock at the time of purchase.
Window of purchase will occur in first two weeks of July 2019.
Bids must be sent to Attention: Jason Simon at jasons @fortscott.edu and turned in by 3:00 PM (CST) on Tuesday, June $18^{\text {th }}, 2018$. Opening the bids will begin at 3:00 PM (CST) on that date. Upon acceptance of the bid, the selected proposal's vendor will be notified. For questions, please contact Jason Simon at jasons@fortscott.edu. Fort Scott Community College reserves the right to refuse any and all bids. Fort Scott Community College reserves the right to modify or alter the parameters or specifications of this request.

## G. CONSIDERATION FOR DISPOSAL OF PROPERTY

BACKGROUND: Disposal of College owned assets requires the approval of the FSCC Board of Trustees. FSCC owns two older Canon copiers that have been replaced by newer copy solutions. These units also cannot be repaired due to the limited availability of parts. We are requesting approval to dispose of these copiers through Lakeland Office Systems, the servicing company and the selling vendor when they were originally purchased in 2007.

| Units that need to be disposed of: |  |  |  |
| :--- | :--- | :--- | :--- |
| Current Location: | Model: | Lakeland ID: | Serial: |
| Library; Main Campus | Canon Image RUNNER 3025 | 30369 | MTV11318 |
| John Deere; Main Campus | Canon Image RUNNER | 20254 | MPG59216 |

RECOMMENDATION: It is recommended that the Board approve the disposal of the equipment.

BOARD ACTION: MOTION ___
SECOND $\qquad$ VOTE $\qquad$ DISCUSSION:

VOTE:

| Bartelsmeyer | Fewins | Hill |
| :---: | :---: | :---: |
| McKenney | Meyer | Nelson |

## H. CONSIDERATION OF LEASE REQUEST FOR PASSENGER VANS

BACKGROUND: Logistics/Transportation is requesting that Fort Scott Community College lease three 15 passenger vans from Merchants fleet on their option 3 program for the next five years. This option leases the vans for a 9 month time period from August to May at a rate of $\$ 775.00$ a month per van. This option includes everything on a maintenance program except tires and windshield, and we can have everything maintenance wise done here in town at Briggs, and they will bill them direct. They will drop off the vans and pick them up for no charge. With the van fleet we currently have ranging from 2004 to the newest one 2012, we are getting to the typical mileage threshold to experience some major maintenance expenses to keep the fleet going. I have attached a sheet that has the current mileage of the van fleet.
In our fleet of vans we typically use 2-4 vans on a regular basis and on occasion we use all 7 , we have several vans that need to be replaced and with a used purchase price of $\$ 25,000-\$ 30,000$, if we replaced at a rate of two a year we are looking at an expense of \$50-60,000 a year for two years for a total of \$100-120,000. We can lease 3 vans a year at a rate of $\$ 20,975.00$ a year for a total of $\$ 104,875.00$ over the next 5 years and have 3 late model vans every year with minimal maintenance upkeep.
With the lease of three passenger vans this will allow us to update half of our fleet of vans and our plan is to keep 3-4 of the current vans for continued use when needed.

RECOMMENDATION: It is recommended that the Board approve the lease request for passenger vans as presented.
BOARD ACTION:
MOTION $\qquad$ SECOND $\qquad$ VOTE $\qquad$ DISCUSSION:


## Fort Scott Community College

## Van Inventory and Mileage

## Vehicle

- \#6 2006 Chevy Express 3500
- \#9 2007 Chevy Express 3500
- \#10 2008 Chevy Express 3500
- \#11 2012 Chevy Express 3500
- \#12 2009 Chevy Express 3500
- \#13 2004 Chevy Express 3500
- \#14 2006 Chevy Express 3500
- \#15 2012 Chevy Express 3500

Mileage

205911
234432
220684
164446
136949
217275
223241
112958

## Proposal for Lease

Date: 5/9/2019

## Quote will expire: 6/8/2019

Prepared For:

Fort Scott Community College
Charles Howser- Julie Eichenberger
2108 S. Horton Street
Fort Scott, Kansas 66701

*Preferred Payment Method is ACH. Discounts are available for quarterly and full term payments.

* Vans would be late model slightly used vans
*Merchants Can Include Full Maintenance on $48-60$ Month Program for $\$ 55.00$ Per Month This covers all maintenance excluding tires and windshields
*Nine Month program is a three year lock rate
*Merchants can buy-out any existing vans


## Additional Comments/Terms:

## Contact:

Kevin Conley
603-660-3546
603-606-4598
kevinconley@merchantsfleet.com

Romen

## Coach Masters

## FORMAL PROPOSAL

## OBLIGOR:

## FORT SCOTT COMMUNITY COLLEGE

$\checkmark \quad$ This is a finance/ownership contract. No residual value.
$\checkmark \quad$ Fixed interest rate for the three (3) year, and four (4) year terms.

## EQUIPMENT:

2017 FORD TRANSIT VAN

OPTION 1
Acquisition Cost:
Down Payment:
Trade In:
Principal Balance:
OPTION 2
Acquisition Cost:
Down Payment:
Trade In:
Principal Balance:
\$32,500.00 Term:
\$ 3,250.00 Payment Mode:
\$ 0.00 Interest Rate:
\$29,250.00 Rate Factor:
\$32,500.00 Term:
\$ 3,250.00 Payment Mode:
\$ 0.00 Interest Rate:
\$29,250.00 Rate Factor:

Three (3) years First Payment Due: Annual in Arrears Payment Amount: 5.220\%
0.368723

Four (4) years First Payment Due: One Year from Close Annual in Arrears Payment Amount: \$8,268.02

One Year from Close \$10,785.16

- This is a proposal only and is not a commitment to finance. This proposal is subject to credit review and approval and proper execution of mutually acceptable documentation.
- Failure to consummate this transaction once credit approval is granted and the documents are drafted and delivered to Obligor will result in a documentation fee being assessed to the Obligor.
- This transaction must be credit approved, all documents properly executed and returned to Coach Masters and the transaction funded on ALL proposals on or before May 3, 2019. If funding does not occur within that time-frame, or there is a change of circumstance which adversely affects the expectations, rights, or security of Obligee or its assignees, then Obligee or its assignees reserve the right to adjust and determine a new interest rate factor and payment amount, or withdraw this proposal in its entirety.
- This transaction must be designated as tax-exempt under Section 103 of the Internal Revenue Code of 1986 as amended.
- OBLIGOR'S TOTAL AMOUNT OF TAX-EXEMPT DEBT TO BE ISSUED IN THIS CALENDAR YEAR WILL NOT EXCEED THE $\$ 10,000,000$ LIMIT, OR THE INTEREST RATE IS SUBJECT TO CHANGE.


## COACH MASTERS

Signature

Date

FORT SCOTT COMMUNITY COLLEGE

Signature
Title

Date

## Coach Masters

## FORMAL PROPOSAL

## OBLIGOR:

FORT SCOTT COMMUNITY COLLEGE
$\checkmark \quad$ This is a finance/ownership contract. Final payment will be guaranteed by the vendor.
$\checkmark \quad$ Fixed interest rate for the three (3) year term.

EQUIPMENT:
ONE (1) 2008 MCI J4500 MOTOR COACH AND THREE (3) 2017/2018 FORD TRANSIT VANS

## OPTION 1

Acquisition Cost: $\$ 280,000.00$ Term: Three (3) years First Payment Due: One Year from Close
$\begin{array}{ll}\text { Down Payment: } & \$ 28,000.00 \text { Payment Mode: } \\ \text { Trade In: } & \$ 800 \text { Interest Rate: }\end{array}$
Annual in Arrears Payment Amount 1-3:
4.540\% Final Payment Due:

Final Payment Amount:
\$65,074.51
Principal Balance: $\$ 252,000.00$

- This is a proposal only and is not a commitment to finance. This proposal is subject to credit review and approval and proper execution of mutually acceptable documentation.
- Failure to consummate this transaction once credit approval is granted and the documents are drafted and delivered to Obligor will result in a documentation fee being assessed to the Obligor.
- This transaction must be credit approved, all documents properly executed and returned to Coach Masters and the transaction funded on ALL proposals on or before June 19, 2019. If funding does not occur within that time-frame, or there is a change of circumstance which adversely affects the expectations, rights, or security of Obligee or its assignees, then Obligee or its assignees reserve the right to adjust and determine a new interest rate factor and payment amount, or withdraw this proposal in its entirety.
- This transaction must be designated as tax-exempt under Section 103 of the Internal Revenue Code of 1986 as amended.
- OBLIGOR'S TOTAL AMOUNT OF TAX-EXEMPT DEBT TO BE ISSUED IN THIS CALENDAR YEAR WILL NOT EXCEED THE \$10,000,000 LIMIT, OR THE INTEREST RATE IS SUBJECT TO CHANGE.

COACH MASTERS
Signature Title

Date

FORT SCOTT COMMUNITY COLLEGE

Signature Title

Date

## I. CONSIDERATION OF LEASE RENEWAL FOR 52 PASSENGER SHUTTLE

BACKGROUND: Logistics/Transportation is requesting that Fort Scott Community College renew the lease that we currently have with Master's Transportation that will be ending in August on the 52 passenger shuttle.
The 52 passenger shuttle allows us to reduce our charter expense for football in half. The safety of having a shuttle with a driver handling road trips for all sports is greatly improved rather than putting our coaches into 15 passenger vans to drive after they have spent time and energy coaching a demanding game.

The 52 passenger shuttle lease is 5 years at a monthly rate of $\$ 3399$ with a yearly cost of $\$ 40,788$.

RECOMMENDATION: It is the recommendation of administration to approve the renewal for the 52 passenger shuttle from Master's Transportation.


DISCUSSION:

VOTE: $\qquad$ Bartelsmeyer $\qquad$ Fewins $\qquad$ Hill
$\qquad$
McKenney
Meyer ___ Nelson

## J. APPROVAL OF PROPERTY/CASUALTY/AUTO/EXCESS LIABILITY INSURANCE

BACKGROUND: FSCC is one of 74 community colleges and universities that participate in the Master Property Program through the Midwestern Higher Education Compact (MHEC). IMA is the brokerage firm which represents MHEC. One of the advantages of the MHEC is our coverage cannot be cancelled due to losses, which occurred after the storm in spring 2013. Services provided include annual loss control inspections, such as heat sensing, roof inspection guidelines, OSHA training, and other recommendations.

A premium summary and comparison is attached as well as information related to the policy. Our estimated annual premium is $\$ 100,532$.

Due to a significant increase in deductible from $\$ 25,000$ to $\$ 300,000$ for wind/hail FSCC is also considering a buy down option. This would buy down the $\$ 300,000$ per occurrence shared deductible in the property policy to $\$ 25,000$, same as the deductible last year. Current buy down estimate is $\$ 47,614$. Based on discussion, direction on approving the buy down estimate may need approved.

Tyler Brevik will be present to answer questions regarding our policy and the changes occurring.
RECOMMENDATION: It is recommended that the board approve the property premium of $\$ 100,532$.
BOARD ACTION: MOTION ___ SECOND ___ VOTE ___

|  | Bartelsmeyer | Fewins |
| :--- | :--- | :--- |
| McKenney | ___ Meyer | Hill |
|  |  |  |

## K. APPROVAL OF PURCHASE OF ESPORTS COMPUTERS AND ACCESSORIES

BACKGROUND: Fort Scott Community College will oversee the inauguration of the FSCC eSports Program in the Fall. This new program will allow a new demographic of students to integrate with FSCC and its facilities, and provide them the opportunity to improve their experience on campus while competing against other universities around the nation, playing in tournaments, and serving the local community.
eSports refers to highly competitive video games played as a team in a professional setting. These games are played on high end computers and can be played online, allowing teams to compete without needing to leave their respective campuses. Technological standards have been established for collegiate eSports by the National Association of Collegiate eSports (NACE), and the I.T. Department intends to adhere to these standards in order to properly equip the program and its students for success.

The eSports program will require 13 gaming computers and accessories. 12 computers are for student players, and the 13th computer will be operated by the coach for his duties and to stream the games to the internet. This number of computers will allow teams to scrimmage on campus and will accommodate profitable tournaments and gaming events in the future.

| Vendor | Price | Notes |
| :--- | :--- | :--- |
| Bytespeed | $\$ 38,398.00$ |  |
| CDI $^{*}$ | $\$ 27,858.70$ | *did not met our requirements. |
| DWG $^{*}$ | $\$ 35,011.04$ | *did not met our requirements. |
| Dell** | $\$ 42,576.55$ | ** contained a minor error. |
| Howard Tech | $\$ 38,607.06$ |  |
| MicroCenter | $\$ 37,828.87$ |  |
| PCM-G | $\$ 33,460.74$ |  |
|  |  |  |

*CDI and CDW-G did not meet the requirements of the RFP due to proposing incorrect computer specifications.
**Dell did not meet a minor requirement of the RFP due to proposing a non-preferred style of keyboard.

The proposal from PCM-G contains a significant value for the price. It meets our requirements and offers an extended warranty for a total of 4 years of coverage on the computers.

RECOMMENDATION: It is recommended that the board approve the purchase of the eSports computers and accessories from PCM-G for $\$ 33,460.74$.

$\qquad$ Bartelsmeyer $\qquad$ Fewins $\qquad$ Hill
$\qquad$ McKenney

Meyer _ Nelson

# Fort Scott Community College 

## eSports Computers and Accessories

## Request for Proposal

## Section I: Scope

Fort Scott Community College is accepting multiple separate bids for the purchase of desktop gaming computers and accessories for our inaugural eSports Program. All items listed below should be considered mandatory functions of a single request and should all be submitted within a single proposal:

- Item (A): 13 Desktop Gaming Computers
- Item (B): 14 Gaming Monitors
- Item (C): 13 Mechanical Gaming Keyboards
- Item (D): 13 Gaming Mice
- Item (E): 14 Gaming Mouse Pads
- Item (F): 13 Gaming Headsets
- Item (G): 13 Gaming Chairs
- Item (H): 7 HD Webcams
- Item (I): 13 Extended Warranties for Computers


## Section II: Common Requirements:

-Required (all items must comply as specified)

1. Full compatibility with Windows 10 Pro or Enterprise.
2. Items (B, C, D, E, F, H, I) must be fully compatible with Item (A).
3. Model numbers proposed for all Items must be respectively identical. To clarify, if more than one model number is submitted to fulfill a singular item request, the entire proposal will be considered for dismissal.
4. New and not refurbished.
5. Item (A, B) must include power supplies, power cords, or Alternating Current (AC) adapters, respective to each device.

## Section III: Specific Requirements for each Request:

## Item (A): 13 Desktop Gaming Computers

1. No more and no less than 13 units.
2. Core i7-9700 or current-generation equivalent.
3. 16 GB DDR4 RAM.
4. 512 GB SSD or larger capacity.
5. Customizable hue lighting.
6. The requirements listed in "Section II: Common Requirements".

## Item (B): 14 Gaming Monitors

1. No more and no less than 14 units.
2. 24 " to 25 " Full HD Screen with $16: 9$ aspect ratio.
3. 144 Hz refresh rate.
4. Minimum $300 \mathrm{~cd} / \mathrm{m}^{2}$.
5. 1 millisecond response rate or better.
6. The requirements listed in "Section II: Common Requirements".

## Item (C): 13 Mechanical Gaming Keyboards

1. No more and no less than 13 units.
2. Full array of numeric keys on the right-hand side (10-key).
3. Cherry MX Red switches.
4. Customizable hue lightning.
5. Wired (connects to computer with a USB cable).
6. The requirements listed in "Section II: Common Requirements".

## Item (D): 13 Gaming Mice

1. No more and no less than 13 units.
2. Dedicated button for adjusting DPI.
3. Adjustable weight system.
4. Minimum 3 programmable buttons beyond the standard buttons. To clarify, these 3 programmable buttons should not include the left-click, right-click, scroll-wheel press, scroll-wheel left, scroll-wheel right, or DPI button.
5. Customizable hue lighting.
6. Wired (connects to computer with a USB cable).
7. The requirements listed in "Section II: Common Requirements".

## Item (E): 14 Gaming Mouse Pads

1. No more and no less than 14 units.
2. Minimum $12 " \times 10 "$ size.
3. Flat pad only. No rests for hand, wrist, or forearm.
4. The requirements listed in "Section II: Common Requirements".

## Item (F): 13 Gaming Headsets

1. No more and no less than 13 units.
2. Noise-cancelling microphone.
3. Over-ear design. On-ear design or in-ear design will cause the entire proposal to be considered for dismissal.
4. 7.1 virtual surround sound.
5. In-line volume controls.
6. The requirements listed in "Section II: Common Requirements".

## Item (G): 13 Gaming Chairs

1. Black, white, gray, or burgundy colors preferred.
2. Suitable for sitting at a desk. To clarify, 'rockers' or similar will cause the entire proposal to be considered for dismissal.
3. 360-degree swivel, tilt, and lock functionality.
4. Adjustable headrest preferred.
5. The requirements listed in "Section II: Common Requirements".

## Item (H): 7 HD Webcams

1. No more and no less than 7 units.
2. Single USB plug for functionality.
3. 1080 p camera.
4. Auto Focus technology.
5. Low-light correction technology.
6. The requirements listed in "Section II: Common Requirements".

## Item (I): 13 Extended Warranties for Computers

1. No more and no less than 13 extended warranties for the computers outlined in Item (A).
2. May be considered optional only if the computers in Item (A) are shipped with a 3-year warranty at minimum.
3. 3-year extended warranty.
4. Accidental damage protection.
5. Next-day support or better.
6. The requirements listed in "Section II: Common Requirements".

Bids must be sent to Attention: Ben Souza at bens@fortscott.edu and turned in by 3:00pm (CST) on 06-18-2019. Opening will begin at 3:00pm (CST) on 06-18-2019. Upon acceptance of the recommended bid at the next Board of Trustee's meeting, participating vendors will be notified. For questions, please contact Ben Souza at bens@fortscott.edu or Jason Simon at jasons@fortscott.edu .

Fort Scott Community College reserves the right to refuse any and all bids.

## L. CONSIDERATION OF PROPOSED CONTINUATION AGREEMENT BETWEEN IOWA DEPARTMENT OF EDUCATION (IA DOE) AND FORT SCOTT COMMUNITY COLLEGE

BACKGROUND: FSCC serves as the fiscal agent for 6 migrant education programs or consortium incentive grants (cigs). These programs continue to meet many needs and provide educational opportunities for the migrant population. As the fiscal agent for these programs, FSCC retains 8\% administrative allowance.

RECOMMENDATION: It is the recommendation of administration to approve a continuation of the proposed agreement between IA DOE and FSCC for July 1, 2019 through June 30, 2020. The budget will not exceed $\$ 762,116.00$ for the fiscal year. FSCC will retain $8 \%$ administrative allowance as fiscal agent (approx. $\$ 56,500.00$ ).

BOARD ACTION: MOTION ___ SECOND ___ VOTE ___
DISCUSSION:

| VOTE: | Bartelsmeyer | Mewins |
| :---: | :---: | :---: |
|  | McKenney | $\ldots$ |

## M. APPROVAL OF RENEWAL OF CONSORTIUM MEMBERSHIPS AND DUES

BACKGROUND: Permission is requested to renew the following memberships and dues for the 20192020 school year:

|  | * last year's amount) |
| :---: | :---: |
| Greenbush Environmental Compliance Consortium annual membership | \$ 1,925.00 |
| Greenbush Maintenance/Custodial Support Services Membership | \$ 175.00 |
| Greenbush membership dues in Education Association Administrative Forums <br> (Allows attendance at Superintendents, | 300.00 ** |
| Assistant Superintendents, Principals and Counselors forums) |  |
| Kansas Association of School Boards | \$ 2,100.00 |
| "Legal Assistance Fund" annual contract service fee |  |
| Kansas Association of School Boards / Annual membership dues | \$ 3,200.00 |
| The Higher Learning Commission / Annual membership dues | \$ 5,751.80 ** |
| Kansas Jayhawk Community College Conference (KJCCC) | \$ 8,600.00 ** |
| National Junior College Athletic Association (NJCAA) | \$ 1,707.00 ** |
| NJCAA Region VI (men/women) | \$ 3,173.00 ** |
| National League for Nursing / Annual membership dues | \$ 1,189.00 ** |
| National League for Nursing Accrediting Commission / Accreditation Fee | \$ 2,875.00 ** |
| Kansas State Board of Nursing (KSBN) | \$ 200.00 ** |
| American Association of Community Colleges Trustees | \$ 3,437.00 |
| Kansas Association of Community College Trustees | \$14,525.00 ** |
| Council on Accreditation for Two-Year Colleges (CATYC) | \$ 150.00 ** |
| Fort Scott Chamber of Commerce | \$ 225.00 ** |
| National Higher Ed Benchmark (JCCC) | \$ 1,000.00 ** |
| SESAC Music License | \$ $268.00{ }^{* *}$ |
| KJCCC Website Fee | \$ 450.00 ** |
| POISE User's Group Fee | \$ 100.00 ** |
| KCADNE Accreditation Fee | \$ $50.00{ }^{* *}$ |
| KACRAO | \$ 80.00 ** |
| Pittsburg Area Chamber of Commerce | \$ 437.00 ** |
| Paola Chamber of Commerce | \$ 240.00 ** |
| KCIA | \$ 200.00 ** |
| Kansas Association of Student Financial Aid Administrators (KASFAA) | \$ 150.00 ** |
| National Association of Student Financial Aid Administrators (NASFAA) | \$ 941.00 |
| KSCAA-(Butler Community College) | \$ 25.00 ** |

RECOMMENDATION: It is recommended that the Board authorize the renewal of the above listed FSCC memberships and dues for the 2019-2020 school year.
BOARD ACTION: MOTION ___ SECOND ___ VOTE __
$\qquad$ Bartelsmeyer __ Fewins $\qquad$ Hill
$\qquad$ McKenney _Meyer $\qquad$ Nelson

## REPORTS

A. ADMINISTRATIVE UPDATES

# Miami County Campus of Fort Scott Community College 

May 2019 -Submitted by Buddy Jo Tanck

## Student Activities/Recognition

Ambassadors and PTK members met (5/2) to discuss ways to communicate with all students at the MCC. After much discussion, they decided providing a PowerPoint slide show that is ran at the beginning of each week, before the start of their classes, would be a great way to catch their eye and relate valuable information.

Phi Theta Kappa students met to finalize the KIDS COLLEGE schedule and worked with Kassie to approve and post flyers on the website and Facebook (5/16). Parents can pre-enroll their kids online.

Regan Ryckert (Ambassador) met with Karen Blank (Manager at Paola Wal-Mart) to discuss the Wal-Mart foundation grant and how the college and community would benefit from their support with a local grant.

The Miami County Campus received a grant check from the Charitable Foundation for a mobile "Collaboration Station" (see below). Students hope to utilize this station at their leadership camp on (6/12) to connect with other PTK chapters and earn regional recognition for their chapter. Students are planning several events that will link them to places around the world.

## Enrollment

We have been meeting with students to enroll in summer and fall course at the MCC and online. Nolanda has been scheduling times for proctoring the summer online classes.

## Meetings / Special Events / Visits with Stakeholders

Attended FSCC graduation (5/17)
Nolanda and I assisted PHS students with concurrent and CTE program courses (5/17) at the high school during seminar.

I have been meeting with the Osawatomie and LaCygne libraries to help support them with their own collaboration station and grant. We discussed possible ways students could communicate with the MCC within their own community. We also thought it might be a good way for those students in the Osawatomie and LaCygne area to still participate in their class (at the MCC) in case of an incident that would prevent them from making it to their regularly scheduled class (i.e. car troubles, weather, etc.).

Nolanda administered the ACCUPLACER test at PVHS on May $6^{\text {th }}$ and at PHS on May $8^{\text {th }}$, as well as several at the Miami County Campus She administered the ETS Proficiency (Exit) test on May $10^{\text {th }}$ in the morning and then again in the afternoon (six students). She also administered seven Work Key (Exit) exams in May.

Vickie and I met with Beth Ashley from Mid America University (5/24) to discuss programs at MNU and discounts offered to FSCC graduates and FSCC faculty/staff.

## Public Relations

Contacted Kassie about posting the Open House flyer, Summer Schedule, Fall Schedule and KIDS COLLEGE flyers to several community Facebook pages, as well as our Facebook and website (5/16)

The Miami County Campus of FSCC hosted an Open House on May $20^{\text {th }}$ (6-8pm). Unfortunately that was the beginning of all those terrible storms we had this spring. Despite the flash flooding and tornados all the FSCC faculty, staff and several adjunct instructors showed up to help support the event.

The summer and fall schedules have been distributed to key businesses in Paola and Osawatomie. In addition to the schedule, the KIDS COLLEGE flyers were distributed at the Paola Farmer's Market on 6/1.

## Allied Health

Is it possible to be in three places at once? It sure is for Vickie Laderer (Allied Health Instructor/Director). She was in quite a quandary when she had students wanting to take the summer daytime C.N.A. class in Paola, Pittsburg and Fort Scott. Vickie's problem-solving and creative-thinking skills quickly came into play when she was trying to solve this problem. Vickie started by setting-up a meeting with IT to put the equipment together, get a quick "how-to" from Ben Souza on ZOOM and off she went. She now has a full class in each location and hopes to fill a need in each of these communities for C.N.A. personnel this summer.

Nolanda administered the state C.M.A. test (5/20); state C.N.A. test (5/23); C.N.A. reader test (5/29); Proctored 5 nursing finals and the applied math final (IDL); Administered the Nelson Denny test to potential C.M.A. students; and proctored/administered 16 finals for the FSCC online classes.

## Construction Trades

The 2018-2019 MCC Construction Trades students finished two buildings and a picnic table as part of their final project.

## Welding

Ralph Beacham administered the WRAT (math) test to the Construction Trades and Welding students (5/2). This was part of the "Integrating Math into Technical Programs" grant, in conjunction with the Paola Adult Education Center. The testing showed a 1.4 grade level increase in these participants who took this test.

Since the spring semester ended, Kabria has been preparing for the Certified Welding Inspector (CWI) seminar and studying for the CWI exam. She will be attending this event June $2-7^{\text {th }}(8 \mathrm{am}-5 \mathrm{pm})$ and will be taking part "B" of the exam on the $8^{\text {th }}$. This practical portion will be over the visual testing of the welds with various tools. Good Luck, Kabria!


Pictured above are welding students from Paola, Louisburg and Prairie View high schools. They are celebrating their last days together with their instructor, Kabria Davies.

## Upcoming Events

- Meeting with new Physical Science instructor, Randy Heald (6/11)
- After-hours Chamber meeting at KC Watersport (6/6)
- PTK/Ambassador Leadership Camp (6/12)
- KIDS COLLEGE (7/16-17)
- Miami County Fair (07/22-28)

BANKING AT ITS BEST

May 3, 2019

## FORT SCOTT COMMUNITY COLLEGE ENDOWMENT 501 SOUTH HOSPITAL DRIVE, SUITE 300 PAOLA, KS 66071

## Dear Recipient:

We are pleased to enclose a check in the amount of $\$ 2,885.68$ from the First Option Bank Trusteed L. W. Baehr \& Dolpha Baehr Charitable Foundation Trust.

Please sign and return the enclosed receipt in the envelope provided.
We take great pride in supporting many organizations that serve our communities and improve the quality of life. Best wishes for success.

Sincerely,


Keri Peterson

Trust Officer


# Fort Scott Community College - Finance and Operations Highlights 

June 2019

## Financial Aid

- After making application, FSCC has been granted a waiver of the institutional share requirement under the Federal Work-Study Program and the Federal Supplemental Educational Opportunity Grant Program for the 2019-2020 Award Year. This means that FSCC does not have to contribute $25 \%$ of institutional monies toward both of these programs and is a savings to the college.
- An additional waiver was applied for and granted to FSCC that waives the $7 \%$ requirement of federal work study monies to be spent on students employed in community service jobs. This requirement is difficult for compliance since we are a smaller, rural community with limited opportunities for community service. Also, many of our student do not have transportation.
- Attended the Kansas Board of Regents 2019 Data, Quality and Planning Conference held at Washburn University in Topeka.
- Attended the Kansas Military Education Symposium also held in Topeka. This meeting discussed the different types of Veteran's assistance available and the requirements for School Certifying Officials to certify their benefits.
- Continuing to work on Summer financial aid, especially the incoming football athletes in July. The first disbursement of excess aid will be July $5^{\text {th }}$ for the June 4 week and June/July 8 week classes.


## IT projects:

1) Blackboard Migration to SAAS; now hosted by Blackboard in the "Cloud". Will be more reliable, always up to date and much less likely to be down due to power outages, fiber cuts and other events. Failover DNS setup is the only thing left to resolve.
2) Printer renewal with Lakeland Office Systems; updated copiers and printers were deployed to faculty and staff this month.
3) Multiple Request for Proposals created and sent out for multiple projects:
a. Faculty Computer Purchase
b. E-Sports Hardware Purchase
c. Security Camera Upgrade/refresh
d. CAMP annual laptop purchase

## Business Office

- Work on year end processes has begun in preparation for our fiscal year end close.
- Reconciliation and reporting of expenditures for several grants.
- Preparing for football camp.
- Scheduled year-end audit.


## Bookstore

- Year End Inventory in progress.
- Stock purchases for new school year.


## Maintenance projects recently or in progress

- Gym floor removal.
- Furniture moving:
o Moved donated furniture from mercy, moved new desk in E-Sports.
o Moved ag department in preparation for building expansion
0 moved desk for coaches and faculty for various offices, moved Kassie to her new office,
- Working on dorm repairs For Greyhound Hall-1st and 2nd floor spot painting, door repair, cleaning the air conditioners, new door on room 205, dryers in dorm 1 cleaned out, new stair treads put down.
- Mowing, weed eating, spraying for weeds
- New ac in training room.
- Installed two sump pumps for flooding of basement in lodge.
- New exhaust fan in weight room.
- Preparing for new dish machine to be installed.
- Update our fire and emergency lighting changing batteries, bulbs etc.
- Set ups for various end of year events,
- Removed the old fish feeder from the pond.
- Preparing the campus to be smoke free by removal of all the cigarette butt cans.
- Worked on various work orders.


## EXECUTIVE SESSION

RECOMMENDATION: It is recommended that the Board adjourn to executive session.

MOVE TO EXECUTIVE SESSION:
BOARD ACTION: MOTION ___ SECOND ___ VOTE __
DISCUSSION:
VOTE: $\qquad$ Bartelsmeyer $\qquad$ Fewins Meyer


MOVE TO REGULAR SESSION:
BOARD ACTION: MOTION $\qquad$ SECOND _ VOTE $\qquad$ DISCUSSION:

VOTE: $\qquad$ Bartelsmeyer
Fewins
$\qquad$ McKenney
Meyer

Hill
$\qquad$ Nelson

## ADJOURN

BOARD ACTION: MOTION ___ SECOND ___ VOTE __
DISCUSSION:

VOTE:

| ___ Bartelsmeyer | Fewins | Hill |
| :--- | :--- | :--- |
| McKenney | Meyer | ___ Nelson |

