October 21, 2019
Board of Trustees
Fort Scott Community College
2108 S. Horton
Fort Scott, KS 66701
The Board of Trustees of Fort Scott Community College will meet in regular session on Monday, October 21, 2019. The meeting will be held in Cleaver Boileau Agriculture Hall at Fort Scott Community College.

5:00 p.m. Dinner in the Cleaver Boileau Agriculture Hall at 5:00 p.m. followed by regular board meeting at 5:30 p.m.
${ }^{* * *}$ FSCC has transmitted $\$ 1.3$ million in PELL funds and \$939,282 in loans to student accounts to date this semester.

THE AGENDA

## 5:00 DINNER

## 5:30 ROLL CALL, 3

## PLEDGE OF ALLEGIANCE

## CALL TO ORDER, 4

A. Comments from the Chair, 4
B. Tax Relief Program Presentation Update, City of Fort Scott, 4
C. Cross Country/Track Program Update, 4

## CONSENT AGENDA, 5

A. Approval of Agenda, 5
B. Approval of Minutes of previous Regular Board Meeting conducted on September 16, 2019, 6
C. Approval of Treasurer's Report, Bills, and Claims, 10
D. Approval of Personnel Actions, 5

## ACTION/DISCUSSION ITEMS, 71

A. Consideration of Dorm Refinance, 71
B. Discussion of Board Meeting Technology, 77
C. Approval of Basketball Game Management Payments, 78
D. Consideration of Harley-Davidson Tri Glide Bids, 79
E. Discussion of Emeritus Staff Policy, 83

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A. Letters of Appreciation/Correspondence, 84

REPORTS, 87
A. Administrative Updates, 87

EXECUTIVE SESSION, 103
ADJOURNMENT, 104

## UPCOMING CALENDAR DATES

- October 21,2019:
- November 7, 2019:
- November 18, 2019:
- November 25-29, 2019:
- December 10-13, 2019:
- December 16, 2019:
- December 23 - January 5, 2020:
- January 8 - 10, 2020:
- January 13, 2020:
- January 20, 2020:
- January 27, 2020:
- February 17, 2020:
- March 16, 2020:
- March 23,-27, 2020:
- April 3, 2020:
- April 10, 2020:
- April 20, 2020:
- May 11-14, 2020:
- May 15, 2020:
- May 18, 2020:
- May 25, 2020:
- June 15, 2020:

Board Meeting
Senior Day
Board Meeting
Thanksgiving Break - Campus Closed
Final Exams
Board Meeting
Winter Break - Campus Closed
In-service
Spring Semester begins
Martin Luther King, Jr. Day - Campus Closed
Board Meeting
Board Meeting
Board Meeting
Spring Break - Campus Closed
Aggie Day
Good Friday - Campus Closed
Board Meeting
Final Exams
Graduation
Board Meeting
Memorial Day - Campus Closed
Board Meeting

Sincerely,
John Bartelsmeyer, Chair Alysia Johnston, President

FSCC's vision for the future is to support "Students First, Community Always" through a central focus on teaching and learning; advancing strong, innovative programs and departments; maximizing and leveraging opportunities; initiating efficient and effective processes; and developing the region's workforce.

# ROLL CALL 

_—_ | John Bartelsmeyer |
| :--- |
| Jim Fewins |
| Bernita Hill |
| Dana McKenney |
| Liz Meyer |
| R Robert Nelson |

## CALL TO ORDER

A. COMMENTS FROM THE CHAIR
*** FSCC has transmitted \$1.3 million in PELL funds and \$939,282 in loans to student accounts to date this semester.
B. TAX RELIEF PROGRAM PRESENTATION UPDATE, CITY OF FORT SCOTT
C. CROSS COUNTRY/TRACK UPDATE

## CONSENT AGENDA

## A. APPROVAL OF AGENDA

B. APPROVAL OF MINUTES OF PREVIOUS MEETINGS

1) Attached are the minutes of the Regular Board Meeting conducted on September 16, 2019.
C. APPROVAL OF TREASURER'S REPORT, BILLS and CLAIMS

Attached are the Treasurer's Report and the Bills and Claims Report.
D. APPROVAL OF PERSONNEL ACTIONS

1) Additions
a) Melanie Enloe, Cafeteria Supervisor/Custodian, effective September 11, 2019
b) Kennda Major, HEP Administrative Assistant, effective October 14, 2019
c) Jacoby Hotsenpiller, CAMP Academic Support Services Coordinator, effective October 14, 2019
2) Separations
a) Cindy Bartelsmeyer, National PASS Coordinator, effective October 1, 2019

RECOMMENDATION: It is recommended that the Consent Agenda items be approved as presented.

BOARD ACTION: MOTION ___ SECOND ___ VOTE __ DISCUSSION:

VOTE: $\qquad$ Bartelsmeyer $\qquad$ Fewins $\qquad$ Hill
$\qquad$ McKenney $\qquad$
$\qquad$ Nelson

# FORT SCOTT COMMUNITY COLLEGE Minutes of the Board of Trustees Training September 16, 2019 

PRESENT: John Bartelsmeyer, Jim Fewins, Bernita Hill, Dana McKenney, and Liz Meyer
ALSO PRESENT: Alysia Johnston, President, Juley McDaniel, Board Clerk, faculty, staff, and community members.

Chairman John Bartelsmeyer called the meeting to order at 5:30 pm. The meeting was opened with the Pledge of Allegiance.

COMMENTS FROM THE CHAIR: Chairman Bartelsmeyer stated he was very impressed with how the centennial celebration kickoff event went, and he is looking forward to the upcoming dinner celebration and homecoming game.

TAX RELIEF PROGRAM PRESENTATION: Rachel Pruitt with the City of Fort Scott presented a proposal for new property-owning businesses to receive tax relief, including a relief schedule. The proposal offers business owners who are currently leasing to be able to move into property ownership without the immediate property tax burden. She is hopeful that the measure will encourage small to mid-size businesses to stay and grow in Fort Scott. The Board requested additional information about how the proposal would specifically impact FSCC.

CONSENT AGENDA: A motion was made by Hill, seconded by Fewins, and carried by unanimous vote to approve the consent agenda and addendum provided.

## ACTION/DISCUSSION ITEMS:

A. A motion was made by Fewins, seconded by Meyer, and carried by unanimous vote to approve the bid from Crystal Fencing for $\$ 10,710$ for the equivalent of 238 large round bales and the bed from David Milner for $\$ 4,550$ for 700 small square bales.
B. Jason Simon, FSCC Director of IT discussed the use of technology for future board agendas and board meetings. The Cleaver Boileau Agriculture Hall addition in Burris Hall has streaming capabilities so meetings could be streamed for the public. Additionally, he reviewed and got feedback regarding android and Apple options for dissemination of the agendas. Jason will obtain proposals of iPads with a stylus writing option to present to the board for approval at a future meeting.
C. A motion was made by Fewins, seconded by McKenney, and carried by unanimous vote to approve disposal of a shed built by students through published sealed bids.
D. A motion was made by Meyer, seconded by Hill, and carried by unanimous vote to approve table the agreement for the use of Frary Field.
E. A motion was made by Fewins, seconded by Meyer, and carried by unanimous vote to approve the resolution regarding the Bourbon County Neighborhood Revitalization Program.
F. A motion was made by Meyer, seconded by Fewins, and carried by unanimous vote to name the Burris Hall addition Cleaver Boileau Agriculture Hall.
G. A motion was made by Hill, seconded by Fewins, and carried by unanimous vote to approve the purchase of gym floor carpet not to exceed the amount of $\$ 19,000$.

ITEMS FOR REVIEW: The Board reviewed letters of appreciation/correspondence.

## REPORTS:

A. ADMINISTRATIVE UPDATES: The Board reviewed and heard reports from Miami County Campus, and the President.

ADJOURNMENT: There being no further business to come before the Trustees, a motion to adjourn was made at 7:14 p.m. by Meyer, seconded by Hill, and carried by unanimous vote.

Clerk

Fort Scott Community College
Treasurers Report
For the month ending September 2019

| Fund | Beg Cash Bal | Expenditures | Revenue | End Cash Bal |
| :---: | :---: | :---: | :---: | :---: |
| 11 GENERAL FUND | 961,919.90 | 625,054.55CR | 503,084.93 | 839,950.28 |
| 11 GENERAL FUND |  |  |  | . 00 |
| 11 GENERAL FUND |  |  |  | . 00 |
| 12 VOCATIONAL | 1,838,230.11 | 247.936.80CR | 72,356.22 | 1,662,649.53 |
| 13 ADULT EDUCATION FUND | . 00 | 17,155.17CR |  | 17,155.17CR |
| 17 TRANSPORTATION ACCOUNT | 71,746.31 |  |  | 71,746.31 |
| 21 WORKSTUDY | 25,925.00CR | 5,509.36CR | 14,685.00 | 16,749.36CR |
| 22 SEOG |  |  |  | . 00 |
| 24 PELL | 772,703.49CR | 713,765.67CR | 187,852.79 | 1,298,616.37CR |
| 25 HEP/CAMP GRANTS | 217.152.15CR | 57,031.08CR | 47,842.70 | 226,340.53CR |
| 26 FEDERAL GRANTS | . 00 | 3,866.68CR | 3,866.68 | . 00 |
| 27 TITLE IV | 59,524.41CR | 20,089.26CR | 30,751. 34 | 48,862.33CR |
| 28 PASS | 52,369.44 | 5,695.51CR |  | 46,673.93 |
| 29 EWT 104 GRANT |  |  |  | . 00 |
| 30 EWT FUND |  |  |  | . 00 |
| 31 VARIOUS GRANTS | 24,995.74 | 32,591.29CR | 20,715.73 | 13,120.18 |
| 32 EWT STORM WATER GRANT |  |  |  | . 00 |
| 33 KBOR NURSING GRANT |  |  |  | . 00 |
| 34 INNOVATIVE TECHNOLOGY GRANT |  |  |  | . 00 |
| 35 OLDER YOUTH ACTIVITY GRANT |  |  |  | . 00 |
| 36 EQUIPMENT TRAINING GRANT |  |  |  | . 00 |
| 37 MIGRANT ED | 309,613.83 | 206,084.44CR | 4,241.00 | 107,770.39 |
| 40 GUARANTEED STUDENT LOANS | 46,039.00CR | 282,947.30CR | 533,107.45 | 204,121.15 |
| 61 CAPITAL OUTLAY |  |  |  | . 00 |
| 67 ELLIS FINE ARTS CENTER | 144,488.01CR | 72.00 CR | 11,721.00 | 132,839.01CR |
| 70 MISCELLANEOUS FUNDS | 29,002.36 | 389.59CR | 995.18 | 29,607.95 |
| 71 STUDENT FEES | 509.143.02CR | 86,055.04CR | 63,029.02 | 532,169.04CR |
| 72 VARIOUS RETAIL SALES ACCTS | 32,731.41 | 20,802.05CR | 5,004.42 | 16,933.78 |
| 73 NON CREDIT PROGRAMS | 1,173.37 |  |  | 1,173.37 |
| 74 NURSING/ALLIED HEALTH | . 00 |  |  | . 00 |
| 75 CLUBS AND ORGANIZATIONS | 40,419.25 | 1,811.16CR | 1,367.00 | 39,975.09 |
| 76 SALES TAX | 201.63 | 3.00 CR | 7,385.30 | 7,583.93 |
| 78 FORT SCOTT COSMETOLOGY | . 00 |  |  | . 00 |
| 79 PITTSBURG COSMETOLOGY |  |  |  | . 00 |
| 80 CLEARING FUND | 49,078.01 | 52.68 CR | 1,361.63 | 50,386.96 |
| 81 BOOKSTORE | 65,563.79CR | 125,199.67CR | 14,053.63 | 176,709.83CR |
| 82 STUDENT UNION | 174,943.91 |  | 2.00 | 174,945.91 |
| 82 STUDENT UNION | 76,188.86 |  |  | 76,188.86 |
| 82 STUDENT UNION |  |  |  | . 00 |
| 83 DORM | 360,591.60 | 75,290.00CR | 82,580.32 | 367,881.92 |
| 84 FOOD SERVICE | 218,464.17 | 96,474.04CR | 45,155.36 | 167,145.49 |
| 89 BOOSTER/ENDOWMENT CLEARING FD | 174,161.08CR | 94,997.34CR | 29,066.37 | 240,092.05CR |
| 96 RESTORATION \& CDL FUND |  |  |  | . 00 |
| 98 REGISTRAR SPECIAL FUND | 22,764.53 | 2,253.35CR | 2,041.25 | 22,552,43 |
| 99 PAYROLL CLEARING FUND |  |  |  | . 00 |
|  | 2,249,734.48 | 2,721,127.03CR | 1,682,266.32 | 1,210,873.77 |

$$
\begin{gathered}
\text { Fort Scott Community College } \\
\text { Purchase Orders Issued } \\
\text { between } 09 / 12 / 2019 \text { to } 10 / 17 / 2019
\end{gathered}
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| Vendor Name | PO Date | PO \# | Account \# | Description | Description | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4 CLOVER MOWING | 10/12/2019 | 2459 | 12-1202-6510 | HARLEY DAVIDSON | Harley mowing X 3 @ \$100 | 300.00 |
|  |  |  |  |  |  | 300.00 |
| ACME FLOOR CO | 10/17/2019 | 2604 | 11-7200-8325 | SPECIAL O \& M | Balance due-completed | 3,000.00 |
|  |  |  |  |  |  | $3,000.00$ |
| ACT FINANCE | 09/16/2019 | 2106 | 11-2900-7000 | MILL | Workkeys testing | 24.00 |
|  |  |  |  |  |  | 24.00 |
| ADAMS: KEITHA | 10/17/2019 | 2658 | 11-5515-6020 | BASKETBALL-WOME | WBB Coaches Clinic | 25.00 |

AHUMADA: IMELDA 10/12/2019 2464
25-2539-7485 HEP Year 4
HEP Year 4 Childcare
150.00
150.00

AIRGAS MID-SOUT 09/16/2019 2109 AIRGAS MID-SOUT 10/12/2019 2366


ALLEN CO COMM C 10/17/2019 2547
11-5550-6010 TRACK
Cross Country Championships
300.00

ALBA: LORETTI 10/12/2019 2431
ALBA: LORETTI $10 / 12 / 20192431$
$\qquad$
300.00

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| $09 / 16 / 2019$ | 2107 |
| :--- | :--- |
| $09 / 18 / 2019$ | 2137 |
| $09 / 18 / 2019$ | 2151 |
| $09 / 18 / 2019$ | 2151 |
| $09 / 18 / 2019$ | 2159 |
| $09 / 22 / 2019$ | 2193 |
| $09 / 26 / 2019$ | 2195 |
| $09 / 26 / 2019$ | 2217 |
| $10 / 02 / 2019$ | 2279 |
| $10 / 02 / 2019$ | 2285 |
| $10 / 02 / 2019$ | 2287 |
| $10 / 02 / 2019$ | 2287 |
| $10 / 02 / 2019$ | 2292 |
| $10 / 02 / 2019$ | 2292 |

12-1215-7020 FT. SCOTT COSME nail trainer and nail tips 250.00

| $09 / 18 / 20192137$ | $84-8400-8500$ FOODSERVICE | WTR FILTER FOR COFFEE MAKER |
| :--- | :--- | :--- | :--- |
| $09 / 18 / 20192151$ | $11-5550-7000$ TRACK | Clispeed fitness sled harness |


| $09 / 18 / 2019$ | 2151 | $11-5550-7000$ TRACK | shipping |
| :--- | :--- | :--- | :--- |
| $09 / 18 / 2019$ | 2159 | $11-6300-7000$ COMMUNITY/PUBLI Camera lighting attachments |  |

$09 / 22 / 20192193 \quad 11-6850-7000$ Ellis FAC/Gordo Books 300.00
$09 / 26 / 20192195$ B1-8100-8581 BOOKSTORE used books 77.00
$09 / 26 / 20192217$ 11-6400-7000 MIS DEPARTMENT IT Supplies (Cables, Connector 250.00
$10 / 02 / 20192279 \quad 11-6850-9999$ Ellis FAC/Gordo ADD'L MONEY FOR PO\#1514 79.26
10/02/2019 2285 83-8383-7000 DORMITORY DRYER LINT SCREEN 2.98

| $10 / 02 / 2019$ | 2287 | $11-5505-7000$ FOOTBALL | okray 2pack nylon braided usb 69 |
| :--- | :--- | :--- | :--- |
| $10 / 02 / 20192287$ | $11-5505-7000$ FOOTBALL | battery charger for sony recor |  |

10/02/2019 2292 11-5500-7000 GENERAL ATHLETI mCsproaudio 12 gauge speaker 2

> Fort Scott Community College
> Purchase Orders Issued
> between $09 / 12 / 2019$ to $10 / 17 / 2019$

| Vendor Name | PO Date | PO \# | Account \# | Description | Description | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| AMAZON. COM | 10/02/2019 | 2292 | 11-5500-7000 | GENERAL ATHLETI | 3 pack of 2 11000lns per axle | 58.99 |
| AMAZON. COM | 10/02/2019 | 2292 | 11-5500-7000 | GENERAL ATHLETI | est shipping | 10.00 |
| AMAZON, COM | 10/03/2019 | 2311 | 11-5535-7000 | esports | Electronic Cleaning Wipes | 19.99 |
| AMAZON. COM | 10/03/2019 | 2311 | 11-5535-7000 | eSports | Accounting Ledger | 5.99 |
| AMAZON. COM | 10/03/2019 | 2311 | 11-5535-7000 | esports | Money Receipt Book | 11.29 |
| AMAZON. COM | 10/03/2019 | 2311 | 11-5535-7000 | eSports | Shipping and Handling | 15.00 |
| AMAZON. COM | 10/04/2019 | 2356 | 11-5550-7000 | TRACK | deep tissue massager gun | 169.99 |
| AMAZON, COM | 10/04/2019 | 2356 | 11-5550-7000 | TRACK | forza speed hurdles | 115.96 |
| AMAZON, COM | 10/04/2019 | 2356 | 11-5550-7000 | TRACK | Kbands speed and strength leg | 599.80 |
| AMAZON.COM | 10/04/2019 | 2356 | 11-5550-7000 | TRACK | sklz recoil 360 dynamic resist | 399.90 |
| AMAZON. COM | 10/04/2019 | 2356 | 11-5550-7000 | TRACK | clispeed fitness sled harness | 107.96 |
| AMAZON. COM | 10/04/2019 | 2356 | 11-5550-7000 | TRACK | shipping | 20.00 |
| AMAZON. COM | 10/12/2019 | 2378 | 81-8100-8585 | BOOKSTORE | shopping bags/ toaster | 57.98 |
| AMAZON. COM | 10/12/2019 | 2383 | 12-2604-7020 | WELDING-PAOLA | Bulletin Board Welding MCC | 52.79 |
| AMAZON. COM | 10/12/2019 | 2384 | 12-1215-7400 | FT. SCOTT COSME | mock testing items | 150.00 |
| AMAZON. COM | 10/12/2019 | 2496 | 12-1216-7000 | PITTSBURG COSME | liners, pedi shoes, files | 450.00 |
| AMAZON. COM | 10/14/2019 | 2525 | 84-8400-6480 | FOODSERVICE | bar code scanner | 100.00 |
|  |  |  |  |  |  | 3,684.45 |
| AREVALO: EVELYN | 10/17/2019 | 2673 | 37-3784-6641 | IRRC- YR 4 | MLG-TN ID\&R-AREVALO 9-5,9-19 | 74.36 |
| AREVALO: EVELYN | 10/17/2019 | 2673 | 37-3784-6641 | IRRC- YR 4 | STIPEND-TN ID\&R-AREVALO | 1,000.00 |

ARI NETWORK SER 09/26/2019 2201
12-1202-7020 HARLEY DAVIDSON Harley-Software subscription
927.00
927.00
$\ldots$
927.00

ARIZPE: PRESCIL 10/17/2019 2653
ARIZPE: PRESCIL 10/17/2019 2653
ARIZPE: PRESCIL 10/17/2019 2653
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| $25-3809-6643$ | CAMP YEAR 4 |
| :--- | :--- | :--- |
| $25-3809-6150 ~ C A M P ~ Y E A R ~$ | 4 |
| $25-3809-7010 ~ C A M P ~ Y E A R ~$ | 4 |
| $25-3809-6030 ~ C A M P ~ Y E A R ~$ | 4 |


| SEPTEMBER TUTOR/MENTOR - ATU-O | $1,260.00$ |
| :--- | ---: |
| REIMBURSE POSTAGE | 7.35 |
| REIMBURSE STUDENT SUPPLIES | 62.19 |
| REIMBURSE TRAVEL EXPENSES | 239.39 |

ARKANSAS TECH U 10/17/2019 2647 ARKANSAS TECH U 10/17/2019 2647 ARKANSAS TECH U 10/17/2019 2647 ARKANSAS TECH U 10/17/2019 2647
25-3809-7300 CAMP YEAR 4
$25-3809-7300$ CAMP YEAR 4
$25-3809-7300$ CAMP YEAR 4
$25-3809-7300$ CAMP YEAR 4

| T\&F/ KIM HAWKINS T01259662 | 47.00 |
| :--- | ---: |
| T\&F/ EH HTOO TO1281943 | 293.00 |
| T\&F/ AW MEE T01280181. | $2,361.00$ |
| T\&F/ WIL YA SOE T01271003 | $1,243.00$ |

3.944.00

AVALOS: ALMA MA 10/12/2019 2386
AVALOS: ALMA MA $10 / 12 / 20192386$
AVALOS: ALMA MA 10/12/2019 2386

25-3809-6643 CAMP YEAR 4
25-3809-7020 CAMP YEAR 4 25-3809-7010 CAMP YEAR 4

| SEPTEMBER TUTOR/MENTOR - OPSU | 322.50 |
| :--- | ---: |
| REIMBURSE OFFICE SUPPLIES | 63.24 |
| REIMBURSE STUDENT SUPPLIES | 31.97 |

> Fort Scott Community College
> Purchase Orders Issued
> between $09 / 12 / 2019$ to $10 / 17 / 2019$

| Vendor Name | PO Date | PO \# | Account \# | Description |  | Description | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| AYE: FRIDAY | 10/12/2019 | 2400 | 25-3809-7480 | CAMP | YEAR 4 | OCTOBER STUDENT STIPEND | 100.00 |
| AYE: ERIDAY | 10/12/2019 | 2400 | 25-3809-7460 | CAMP | YEAR 4 | OCT COMMUTER MEALS STIPEND | 50.00 |
|  |  |  |  |  |  |  | 150.00 |
| BADILLO: GUILLE | 10/12/2019 | 2412 | 25-3809-7480 | CAMP | YEAR 4 | OCTOBER STUDENT STIPEND | 100.00 |

BAEZ: REYNA DAV 09/18/2019 2115
25-2539-6643 HEP Year 4
HEP Year 4 placement - Nathali 25.00
BAEZ: REYNA DAV $09 / 18 / 20192115$

BAMBERGER: JAZM 09/18/20192129
11-5500-5800 GENERAL ATHLETI VB Tourney
80.00

|  |  |  |  |
| :--- | :--- | :--- | :--- |
| BARKLEY: LANCE | $09 / 19 / 2019$ | 2178 |  |
| BARKLEY: LANCE | $09 / 19 / 2019$ | 2182 |  |
| BARKLEY: LANCE | $10 / 02 / 2019$ | 2295 |  |
| BARKLEY: LANCE | $10 / 03 / 2019$ | 2318 |  |
| BARKLEY: LANCE | $10 / 12 / 2019$ | 2517 |  |
| BARKLEY: LANCE | $10 / 17 / 2019$ | 2587 |  |


| $11-5500-5800$ | GENERAL ATHLETI VB TourneyScoreboard |
| :--- | ---: |
| $11-5500-5800$ | 150.00 |
| $11-5500-5800$ | 25.00 |
| $11-5500-5800$ | GENERERAL ATHLETI VB VS Cowley Scoreboard |
| $11-5500-5800$ GENERAL ATHLETI VB Highland | 25.00 |
| $11-5500-5800$ GENERAL ATHLETI VB KCK - Scoreboard | 25.00 |

BARNES \& NOBLE $10 / 17 / 20192648$
BARNES \& NOBLE $10 / 17 / 20192648$
BARNES \& NOBLE $10 / 17 / 20192648$
BARNES \& NOBLE $10 / 17 / 20192648$
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BARNES \& NOBLE $10 / 17 / 20192648$

| 25-3809-7010 | CAMP | YEAR | 4 | BOOKS/KIM HAWKINS 1254 |
| :---: | :---: | :---: | :---: | :---: |
| 25-3809-7010 | CAMP | YEAR | 4 | BOOKS/FRIDAY AYE 7569 |
| 25-3809-7010 | CAMP | YEAR | 4 | BOOKS / KMWEE HTEE 7670 |
| 25-3809-7010 | CAMP | YEAR | 4 | BOOKS/EH HTOO 0841 |
| 25-3809-7010 | CAMP | YEAR | 4 | BOOKS/HSA HTOO 2547 |
| 25-3809-7010 | CAMP | YEAR | 4 | BOOKS/ PAW WAH HTOO 8345 |
| 25-3809-7010 | CAMP | YEAR | 4 | BOOKS/LIZBI LAGOS NUNEZ 4794 |
| 25-3809-7010 | CAMP | YEAR | 4 | BOOKS / AW MEE 8098 |
| 25-3809-7010 | CAMP | YEAR | 4 | BOOKS/SHI MO 0837 |
| 25-3809-7010 | CAMP | YEAR | 4 | BOOKS/ TWA SOE 6150 |
| 25-3809-7010 | CAMP | YEAR | 4 | BOOKS/WIL YA SOE 7327 |
| 25-3809-7010 | CAMP | YEAR | 4 | BOOKS/ HSER THAN 7339 |
| 25-3809-7010 | CAMP | YEAR | 4 | BOOKS/ MA REE VOIE 4312 |

275.00

> Fort Scott Community College
> Purchase Orders Issued between $09 / 12 / 2019$ to $10 / 17 / 2019$

| Vendor N | me | PO Date | PO \# | Account \# | Description | Description | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BARROWS : | MERT | 10/17/2019 | 2603 | 11-7200-8110 | SPECIAL O \& M | Centenn-Casey-pizza | 65.58 |
| BARROWS : | MERT | 10/17/2019 | 2603 | 11-7200-8110 | SPECIAL O \& M | DG-serving utensils | 20.79 |
| BARROWS : | MERT | 10/17/2019 | 2603 | 11-7200-8110 | SPECIAL O \& M | Centenn-DG | 8.21 |

BARTLESVILJE CY 10/17/20192559 31-3010-8590 CARL PERKINS GR 2020 Harley Trike
30,500.00
$\qquad$
$30,500.00$

BATES: JOYCE $\quad 10 / 12 / 20192500$
12-1202-6510 HARLEY DAVIDSON Harley-Rent carpet clean machi 45.47

BIG SUGAR LUMBE 09/18/2019 2135 BIG SUGAR LUMBE 09/18/2019 2135 BIG SUGAR LUMBE 09/18/2019 2135 BIG SUGAR LUMBE 09/18/2019 2135 BIG SUGAR LUMBE 09/18/2019 2135 BIG SUGAR LUMBE 09/18/2019 2135 BIG SUGAR LUMBE 09/18/2019 2135 BIG SUGAR LUMBE 09/26/2019 2229 BIG SUGAR LUMBE 09/26/2019 2229 BIG SUGAR LUMBE 09/26/2019 2229 BIG SUGAR LUMBE 10/03/2019 2312 BIG SUGAR LUMBE 10/03/2019 2312 BIG SUGAR LUMBE 10/03/2019 2312 BIG SUGAR LUMBE 10/12/2019 2474 BIG SUGAR LUMBE 10/12/2019 2474 BIG SUGAR LUMBE 10/12/2019 2474 BIG SUGAR LUMBE 10/12/2019 2474 BIG SUGAR LUMBE 10/17/2019 2557 BIG SUGAR LUUMBE 10/17/2019 2579 BIG SUGAR LUMBE 10/17/2019 2579 BIG SUGAR LUMBE 10/17/2019 2579 BIG SUGAR LUMBE 10/17/2019 2579 BIG SUGAR LUMBE 10/17/2019 2579 BIG SUGAR LUMBE 10/17/2019 2579 BIO CORPORATION 09/26/2019 2210

71-7199-7025 STUDENT FEES-SC Cats for A\&P BIO1255300191s
417.00
417.00

BLUE FRAME TECH 10/12/2019 2524
960.00
960.00

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\begin{gathered}
\text { Fort Scott Community College } \\
\text { Purchase Orders Issued } \\
\text { between } 09 / 12 / 2019 \text { to } 10 / 17 / 2019
\end{gathered}
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| Vendor Name | PO Date | PO \# | Account \# | Description | Description | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BROCK ELECTRIC | 09/26/2019 | 2247 | 11-7100-6480 | FACILITIES AND | REPAIRS MUSEUM TRACK LIGHTING | 1,097.75 |
| BROCK ELECTRIC | 10/12/2019 | 2451 | 11-7100-6480 | FACILITIES AND | REPAIR LIGHT POLES ADMIN BUILD | 116.00 |
| BROCK ELECTRIC | 10/17/2019 | 2582 | 11-7100-6480 | FACILITIES AND | REPLACE WELDER RECEPTACLE | 88.50 |
|  |  |  |  |  |  | 1,302.25 |
| BROWN: JUANITA | 10/12/2019 | 2387 | 25-3809-6643 | CAMP YEAR 4 | SEPTEMBER TUTOR/MENTOR - SCCC | 556.75 |
|  |  |  |  |  |  | 556.75 |
| BSN SPORTS | 10/04/2019 | 2357 | 11-5545-7000 | SOFTBALL | Rlacm33 h/ps | 169.99 |
| BSN SPORTS | 10/04/2019 | 2357 | 11-5545-8500 | Softball | 331 fp xeno x20 | 899.97 |
| BSN SPORTS | 10/04/2019 | 2357 | 11-5545-8500 | SOFTBALL | freight | 28.56 |
|  |  |  |  |  |  | 1,098.52 |
| BUTCHER BLOCK | 09/26/2019 | 2253 | 11-7200-8315 | SPECIAL O \& M | TAILGATE PARTY | 1,685.00 |
| BUTCHER BLOCK | 10/04/2019 | 2328 | 11-7200-8315 | SPECIAL O\& M | Centennial-cheesecake | 692.00 |
|  |  |  |  |  |  | 2,377.00 |
| C \& B FARMS | 10/17/2019 | 2688 | 11-5530-7000 | RODEO | Pymt of hay - 80 bales 10-16 | 3,600.00 |
|  |  |  |  |  |  | 3,600.00 |
| CAMPOS-CHACON: | 10/17/2019 | 2669 | 37-3958-6030 | IOWA PROJECT-8 | MLG, MEALS, BAGS, FLIGHT-CAMPOS | 1,190.92 |


|  |  |  |  |  |  |  |  |  |  | 1,190.92 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CANON FINANCIAL | 10/17/2019 | 2573 | 11-6600-6151 | PRINT | SHOP |  | COPIER I | LEASE-SEP/OCT |  | 770.00 |
|  |  |  |  |  |  |  |  |  |  | 770.00 |
| CARBINO: WILLIA | 10/12/2019 | 2422 | 25-3809-7480 | CAMP Y | YEAR |  | OCTOBER | STUDENT STIPEND |  | 100.00 |
|  |  |  |  |  |  |  |  |  |  | 100.00 |
| CARE TO SHARE | 10/12/2019 | 2446 | 11-6300-6160 | COMMUN | NITY/ | PUBLI | Pumpkins | for kids | f fair | 60.00 |
|  |  |  |  |  |  |  |  |  |  | 60.00 |
| CARRILLO: JOSUE | 10/12/2019 | 2405 | 25-3809-7480 | CAMP Y | YEAR |  | OCTOEER | STUDENT S | STIPEND | 100.00 |

> Fort Scott Community College
> Purchase Orders Issued
> between $09 / 12 / 2019$ to $10 / 17 / 2019$


CASTLE BRANCH, 09/26/2019 2214
CASTLE BRANCH, 10/04/20192355
11-6140-7030 HUMAN RESOURCES Background checks 103.00

11-6140-7030 HUMAN RESOURCES employment screening 44.00

| CDL ELECTRIC | 10/02/2019 | 2257 | 11-7100-6480 | FACILITIES AND | REPAIRS TRAINERS ICE MACHINE | 373.61 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CDL ELECTRIC | 10/04/2019 | 2358 | 83-8383-6480 | DORMITORY | CHARGE AC DORM1/FLOORS 1 \& 3 | 350.00 |
| CDL ELECTRIC | 10/12/2019 | 2428 | 84-8400-6480 | FOODSERVICE | REPAIRS TO KITCHEN ICE MACHINE | 832.97 |
| CDL ELECTRIC | 10/12/2019 | 2499 | 84-8400-6480 | FOODSERVICE | NEW COMPRESSOR REACHIN FREEZER | 1,027.40 |
| CDL ELECTRIC | 10/12/2019 | 2501 | 12-1216-7020 | PITTSBURG COSME | fixed frozen coil, clear line | 262.02 |

CDW GOVERNMENT, 10/03/2019 2315

CE WATER MANAGE 10/03/2019 2307

11-5505-7000 FOOTBALL WD Blue WDIOSPZX hard drive

11-7100-6510 FACILITIES AND MONTHLY WATER TREATMENT
111.00
$\qquad$
111.00

| CENTER: KACY | $09 / 18 / 20192132$ |  |
| :--- | :--- | :--- | :--- |
| CENTER: KACY | $10 / 12 / 20192512$ |  |
|  |  |  |

CENTER: KACY 10/17/2019 2596

| CENTER: SCOTT | $09 / 19 / 2019$ | 2168 |
| :--- | :--- | :--- | :--- |
| CENTER: SCOTT | $10 / 12 / 2019$ | 2511 |
| CENTER: SCOTT | $10 / 17 / 2019$ | 2595 |

CENTERPOINT ENE 09/16/2019 2089
CENTERPOINT ENE $10 / 04 / 20192347$
CENTERPOINT ENE 10/04/2019 2347
CENTERPOINT ENE $10 / 04 / 20192348$
CENTERPOINT ENE $10 / 04 / 20192348$
CENTERPOINT ENE 10/04/2019 2349
CENTERPOINT ENE 10/04/2019 2349
11-5500-5800 GENERAL ATHLETI FB - Hutch Chain gang 35.00
11-5500-5800 GENERAL ATHLETI FB Indy - Chain gang 35.00
11-5500-5800 GENERAL ATHLETI FB - Ellsworth Chain gang 35.00

105.00

| 11-5500-5800 GENERAL ATHLETI FB - Hutch Chain gang | 35.00 |
| :--- | :--- |
| 11-5500-5800 GENERAL ATHLETI FB Indy - Chain Gang | 35.00 |
| $11-5500-5800$ GENERAL ATHLETI FB - E11sworth Chain gang | 35.00 |

$\qquad$
105.00

| $11-7100-6330$ | FACILITIES AND | NAT GAS-MAY USAGE/CAMPUS | $1,651.47$ |
| ---: | :--- | :--- | ---: |
| $11-7100-6330$ | FACILITIES AND | NAT GAS-MAY BURKE | 111.32 |
| $11-7100-6330$ | FACILITIES AND JUN NAT GAS-CAMPUS | $1,173.78$ |  |
| $11-7100-6330$ | FACILITIES AND | JUN NAT GAS-BURKE ST | 99.47 |
| $11-7100-6330$ | FACILITIES AND JUL NAT GAS-CAMPUS | $1,219.77$ |  |
| $11-7100-6330$ | FACILITIES AND JUL NAT GAS-BURKE ST | 97.82 |  |
| $11-7100-6330 ~ F A C I L I T I E S ~ A N D ~ A U G ~ N A T ~ G A S-C A M P U S ~$ | $1,084.10$ |  |  |


Fort Scott Community College
Purchase Orders Issued
between $09 / 12 / 2019$ to $10 / 17 / 2019$

CONLEY SPRINKLE 10/17/2019 2555 12-7100-9100 FACILITIES AND Fire Pump motor Harley

CONSOLIDATED EL 10/02/2019 2283
CONSOLIDATED EL 10/03/2019 2310 CONSOLIDATED EL 10/03/2019 2310

CORKY'S EQUIPME 10/12/2019 2520 12-1202-6480 HARLEY DAVIDSON Harley-Tire Machine Repair

| 11-7100-7000 FACILITIES AND 20 LED LIGHT STRIPS | 300.00 |
| :--- | :--- |
| $11-7100-7000$ | FACILITIES AND |
| 11-7100-7030 FACILITIES AND | 10 LED BULBS |

CRAIN: NOLANDA 09/26/2019 22.07

CRANE YARD CLAY 10/12/2019 2523

CREEI: MIKE $10 / 17 / 20192608$
12-1216-6410 PITTSBURG COSME Nov lease
300.00
155.40
750.00
$1,205.40$
456.50
456.50
600.00
22.90
22.90
400.00
$\qquad$
400.00
$1,800.00$
$11,800.00$
-.........................
$11,800.00$

$1,800.00$

CRIBBS: JOSEPH 10/17/2019 2550
12-1250-6050 EWT
12-1250-6050 EWT
12-1250-6050 EWT

| Workshop (Abilene) meals | 72.36 |
| :--- | :--- |
| Workshop (Abilene) fuel/toll | 28.10 |

Workshop (Abilene) fuel/toll

> Fort Scott Community College
> Purchase Orders Issued between $09 / 12 / 2019$ to $10 / 17 / 2019$

| Vendor Name PO Date PO \# Account \# Description Description | Amount |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| CRIBBS: JOSEPH $10 / 17 / 2019$ | 2550 | $12-1250-6050$ EWT | Workshop (Abilene) postage |

CRYSTAL: CALLIE 10/12/2019 2421 CRYSTAL: CALLIE 10/12/2019 2421

| $25-3809-7480$ | CAMP YEAR 4 | OCTOBER STUDENT STIPEND | 100.00 |
| :--- | :--- | :--- | ---: |
| $25-3809-7460$ | CAMP YEAR 4 | OCT COMMUTER MEALS STIPEND | 50.00 |

CULLIGAN OF JOP 09/16/2019 2102 CULLIGAN OF JOP 10/03/2019 2305 CULLIGAN OF JOP 10/03/2019 2305 CULLIGAN OF JOP 10/03/2019 2305 CULLIGAN OF JOP 10/03/2019 2309 CULLIGAN OF JOP 10/03/2019 2309 CULLIGAN OF JOP 10/12/2019 2465 CULLIGAN OF JOP 10/12/2019 2466 CULLIGAN OF JOP 10/12/2019 2467 CULLIGAN OF JOP 10/12/2019 2468 CULLIGAN OF JOF 10/12/2019 2469 CULLIGAN OF JOP 10/12/2019 2470 CULLIGAN OF JOP 10/12/2019 2471 CULIIGAN OF JOP 10/17/2019 2570

| D\&J GLASS | $10 / 17 / 2019$ | 2602 |
| :--- | :--- | :--- |
| D\&J GLASS | $10 / 17 / 2019$ | 2631 |
| D\&J GLASS | $10 / 17 / 2019$ | 2631 |

DAMERON: APRIL 10/14/2019 2535 DAMERON: APRIL 10/14/2019 2535

DAN'S APPLIANCE 10/02/2019 2289 DAN'S APPLIANCE 10/17/2019 2581 DAN'S APPLIANCE 10/17/2019 2581 DAN'S APPLIANCE 10/17/2019 2581 DAN'S APPLIANCE 10/17/20192581 DAN'S APPLIANCE 10/17/2019 2581 DAN'S APPLIANCE 10/17/2019 2581 DAN'S APPLIANCE 10/17/2019 2581 DAN'S APPLIANCE $10 / 17 / 20192581$ DAN'S APPLIANCE 10/17/2019 2581 DAN'S APPLIANCE $10 / 17 / 20192581$

| 11-7100-7000 | FACILITIES AND | BOTTLED WATER | 98.10 |
| :---: | :---: | :---: | :---: |
| 11-7100-7000 | FACILITIES AND | COOLER RENTALS JULY 31 INVOICE | 38. 50 |
| 11-7100-7000 | FACILITIES AND | BOTTLED WATER AUG 31 INVOICE | 125.36 |
| 11-7100-7000 | FACILITIES AND | COOLER RENTALS AUG 31 INVOICE | 38.50 |
| 11-7100-7000 | FACILITIES AND | WATER COOLER RENTALS | 38.50 |
| 11-7100-7000 | FACILITIES AND | 26 BOTTLES OF DRINKING WATER | 141.70 |
| 12-1216-7000 | PITTSBURG COSME | September 2019 | 6.00 |
| 12-1216-7000 | PITTSBURG COSME | water | 21.80 |
| 12-1216-7000 | PITTSBURG COSME | water | 6.00 |
| 12-1216-7000 | PITTSBURG COSME | water | 6.00 |
| 12-1216-7000 | PITTSBURG COSME | water | 10.90 |
| 12-1216-7000 | PITTSBURG COSME | water | 6.00 |
| 12-1216-7000 | PITTSBURG COSME | water | 175.00 |
| 11-7100-7000 | FACILITIES AND | BOTTLED WATER AND FLAT CUPS | 235.35 |


| $12-7200-6480$ | SPECIAL O \& M Glass Burke St | 350.56 |
| :--- | :--- | :--- |
| $31-6850-7000$ | Ellis FAC/Gordo glass shelves display cabinets | 282.53 |
| $31-6850-7000$ Ellis FAC/Gordo Cabinets-H channel/glass | 806.67 |  |

37-3958-6030 IOWA PROJECT-8 MLG,MEALS-DAMERON-SEPT-IA PRJT 230.08 37-3958-6150 IOWA PROJECT-8 SUPPLIES REIMB-DAMERON SEPT 19 134.13

83-8383-6480 DORMITORY 83-8383-6480 DORMITORY 83-8383-6480 DORMITORY 83-8383-6480 DORMITORY 83-8383-6480 DORMITORY 83-8383-6480 DORMITORY 83-8383-6480 DORMITORY 83-8383-6480 DORMITORY 83-8383-6480 DORMITORY 83-8383-6480 DORMITORY 83-8383-6480 DORMITORY

| LID SWITCH FOR DORM I WASHER | 50.00 |
| :--- | ---: |
| SERVICE CALL DORM 1 WASHER | 10.00 |
| CLEAN OUT LINT TRAP | 25.00 |
| REPALCAE LID SWITCH | 106.85 |
| REPALCE LID SWITCH | 106.85 |
| CHECKED DRYER OPERATION | 5.00 |
| DORM I DRYER/BAD MOTOR | 5.00 |
| WASHER LID SWITCH DORM 1 | 106.85 |
| REPALCE LID SWITCH | 106.85 |
| REPALCE LID SWITCH WASHER | 151.85 |
| REPALCE WASHER LID SWITCH | 124.88 |

Fort Scott Community College
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DE MATEO: MARCO 10/14/2019 2537 DE MATEO: MARCO 10/14/2019 2537

| DH PACE CO | $09 / 18 / 2019$ | 2114 |
| :--- | :--- | :--- | :--- |
| DH PACE CO | $09 / 18 / 2019$ | 2119 |
| DH PACE CO | $09 / 18 / 2019$ | 2160 |
| DH PACE CO | $10 / 04 / 2019$ | 2332 |

DIAZ: ARTURO $10 / 12 / 20192404$

DOMINO'S PIZZA 10/02/2019 2267
DOMINO'S PIZZA $10 / 17 / 20192682$

DRAKE: DUSTY 10/12/2019 2507
DRAKE: DUSTY 10/17/20192591

ECOLAB FOOD SAF 09/26/2019 2199
ECOLAB FOOD SAF 10/17/2019 2553

37-3958-6030 IOWA PROJECT-8 MLG,MEALS-DEMATEO-SEPT IA PRJT 37-3958-6150 IOWA PROJECT-8 SUPPLIES-DEMATEO-SEPT IA PRJCT

578.98

| 83-8383-7000 DORMITORY | KEYS FOR DORM ROOMS | 559.46 |
| :--- | :--- | :--- |
| $11-7100-7000$ | FACILITIES AND | SHIPPING PO 1792 |
| 11-7100-6480 FACILITIES AND | ENTRANCE LEVER/PANIC BAR | 15.11 |
| 83-8383-8310 DORMITORY | Bath partitions \#10 GreyHall | $1,237.80$ |
|  |  | $2,249.00$ |

25-3809-7480 CAMP YEAR 4 OCTOBER STUDENT STIPEND
100.00
$\qquad$
100.00

11-6200-6630 FISCAI OPERATIO Interim billing ye 06.30.19
$\qquad$
17,785.00

| $75-7538-6190$ | CHRISTIANS ON C Pizza for CoC meeting | 250.00 |
| :--- | :--- | :--- |
| $11-5350-7000$ ADMISSIONS | Sr. Day Pizza | 600.00 |

72-7230-7000 GATE RECEIPT FU FB - Hutch announcer 100.00
$\begin{array}{ll}72-7230-7000 & \text { GATE RECEIPT FU FB Indy - announcer } \\ 100.00\end{array}$
72-7230-7000 GATE RECEIPT FU FB Ellsworth announcer
100.00
300.00

| $84-8400-6510$ | FOODSERVICE | DISHWASHER RENTAL |
| :--- | :--- | ---: |

419.95

> Fort Scott Community College
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| Vendor Name | PO Date | PO \# | Account \# | Description | Description | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ECOLAB FOOD SAF | 10/17/2019 | 2553 | 84-8400-6510 | FOODSERVICE | Mo lease-Booster heater | 95.00 |
|  |  |  |  |  |  | 609.95 |
| EICHENBERGER: J | 10/02/2019 | 2266 | 11-5505-6010 | FOOTBALL | Lunch-9.30 FB-personal card | 678.80 |
|  |  |  |  |  |  | 678.80 |
| EMERSON: MARK L | 10/12/2019 | 2504 | 11-5500-5800 | GENERAL ATHLETI | FB Indy - game clock | 35.00 |
|  |  |  |  |  |  | 35.00 |
| ERNST: SETH | 09/26/2019 | 2218 | 11-1181-7020 | BAND | Reimbursement for batteries | 6.53 |
|  |  |  |  |  |  | 6.53 |
| F.A. DAVIS CO | 10/12/2019 | 2385 | 81-8100-8580 | BOORSTORE | nut books and rn | 5,667.60 |
|  |  |  |  |  |  | 5,667.60 |
| FARRELL: JOHN | 10/12/2019 | 2367 | 37-3780-6010 | IRRC TRAVEL | ID\&R FORUM-JOHN FARRELL MIAMI | 500.00 |
| FARRELL: JOHN | 10/12/2019 | 2367 | 37-3780-6010 | IRRC TRAVEL | MLG,MSC-JOHN FARRELL KS | 250.00 |
|  |  |  |  |  |  | 750.00 |
| Fastenal | 09/18/2019 | 2118 | 11-7100-7000 | FACILITIES AND | SELE TAPPING SCREWS | 11.18 |
| Fastenal | 09/18/2019 | 2118 | 11-7100-7000 | FACILITIES AND | SELE TAPPING SCREWS | 12.69 |
| Fastenal | 09/26/2019 | 2211 | 11-7100-7000 | FACILITIES AND | SCREWS AND SCREW DRIVER | 11.23 |
| Fastenal | 10/12/2019 | 2374 | 12-1206-7000 | JOHN DEERE PROG | MSC ADAPTERS | 34.71 |
| Fastenal | 10/17/2019 | 2636 | 12-1206-7000 | JOHN DEERE PROG | MSC FITTINGS | 48.37 |


| FIRST RESPONSE | 09/18/2019 | 2161 | 12-7425-6650 | EMT | 2019 Spring EMT at MCCC | 4,600.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | 4,600.00 |
| FISHER SCIENTIF | 10/17/2019 | 2646 | 11-1189-7020 | CHEMISTRY | lab supplies and glassware | 200.00 |
|  |  |  |  |  |  | 200.00 |
| FIVE CORNERS MI | 10/17/2019 | 2605 | 11-7100-7250 | FACILITIES AND | Fuel-Sep | 751.14 |
| FIVE CORNERS MI | 10/17/2019 | 2605 | 11-5530-7000 | RODEO | Fuel-Sep | 22.65 |
| EIVE CORNERS MI | 10/17/2019 | 2605 | 12-1206-7000 | JOHN DEERE PROG | Fuel-Sep | 27.49 |

FIVE STAR FOOD 10/17/2019 2571 CALIBRATE OVENS $127.8400-6480$ FOODSERVICE

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\begin{gathered}
\text { Fort Scott Community College } \\
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\text { between } 09 / 12 / 2019 \text { to } 10 / 17 / 2019
\end{gathered}
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| Vendor Name | PO Date | PO \# | Account \# | Description | Description | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FIVE STAR FOOD | 10/17/2019 | 2571 | 84-8400-6480 | FOODSERVICE | DELIME STEAMER | 265.00 |
|  |  |  |  |  |  | 392.50 |
| FLORES: ALICIA | 10/12/2019 | 2481 | 25-2539-6643 | HEP Year 4 | HEP YEar 4 Placement Alcia tut | 25.00 |
|  |  |  |  |  |  | 25.00 |
| FORMS ONE | 09/18/2019 | 2125 | 11-6600-6151 | PRINT SHOP | printed forms | 238.75 |
| FORMS ONE | 10/12/2019 | 2448 | 11-6300-7000 | COMMUNITY/PUBLI | Rush cost | 20.00 |

FORT SCOTT HIGH 10/04/2019 2350

FORT SCOTT TRIB 10/12/2019 2425
FORT SCOTT TRIB 10/17/2019 2627 FORT SCOTT TRIB 10/17/2019 2627

FOUR STATE MAIN 09/18/2019 2138 FOUR STATE MAIN 09/26/2019 2220 FOUR STATE MAIN 09/26/2019 2220 FOUR STATE MAIN 10/03/2019 2303 FOUR STATE MAIN 10/12/2019 2478 FOUR STATE MAIN 10/12/2019 2495

FRANCISCO VENTU 10/04/2019 2325

| FREEZE: RANDY | $10 / 04 / 20192338$ |
| :--- | :--- | :--- | :--- |
| FREEZE: RANDY | $10 / 12 / 20192423$ |

FRIEDRICH AIR C 09/26/2019 2248
83-8383-8500 DORMITORY
5 PTAC UNITS FOR DORM 2
4,290.00
$\qquad$
4,290.00

| FSCC | $10 / 17 / 2019$ | 2652 | $25-3809-7300$ CAMP YEAR 4 | T\&F/ NICK MALONE \#999699349 | 380.00 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| FSCC | $10 / 17 / 20192652$ | $25-3809-7470$ CAMP YEAR 4 | DORM/ NICK MALONE 999699349 | 290.00 |  |
| FSCC | $10 / 17 / 20192652$ | $25-3809-7460 ~ C A M P ~ Y E A R ~ 4 ~$ | MEALS/ NICK MALONE 999699349 |  |  |

> Fort Scott Community college
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| Vendor Name | PO Date PO \# | Account \# | Description | Description | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| FSCC | 10/17/2019 2652 | 25-3809-7010 | CAMP YEAR 4 | BOOKS/ NICK MALONE 999699349 | 60.00 |
| FSCC | 10/17/2019 2652 | 25-3809-7300 | CAMP YEAR 4 | T\&F/WILLIAM CARBINO 999691613 | 400.00 |
| FSCC | 10/17/2019 2652 | 25-3809-7460 | CAMP YEAR 4 | MEALS/WILL CARBINO 999691613 | 325.00 |
| FSCC | 10/17/2019 2652 | 25-3809-7470 | CAMP YEAR 4 | DORM/WILL CARBINO 999691613 | 275.00 |
| FSCC | 10/17/2019 2652 | 25-3809-7300 | CAMP YEAR 4 | T\&F/ WILLIAM GARBETT 999144508 | 470.00 |
| FSCC | 10/17/2019 2652 | 25-3809-7470 | CAMP YEAR 4 | DORM/WILLIAM GARBETT 999144508 | 280.00 |
| FSCC | 10/17/2019 2652 | 25-3809-7460 | CAMP YEAR 4 | MEALS/WILL GARBETT 999144508 | 250.00 |
| FSCC | 10/17/2019 2652 | 25-3809-7300 | CAMP YEAR 4 | T\&F/ RYAN MCDUFFIE 999353780 | 410.00 |
| FSCC | 10/17/2019 2652 | 25-3809-7470 | CAMP YEAR 4 | DORM/ RYAN MCDUFFIE 999353780 | 344.00 |
| FSCC | 10/17/2019 2652 | 25-3809-7460 | CAMP YEAR 4 | MEALS/RYAN MCDUFFIE 999353780 | 300.00 |
| FSCC | 10/17/2019 2652 | 25-3809-7300 | CAMP YEAR 4 | T\&F/KYLIE O'BRIEN 999322349 | 380.00 |
| FSCC | 10/17/2019 2652 | 25-3809-7470 | CAMP YEAR 4 | DORM/ KYLIE O'BRIEN 999322349 | 320.00 |
| FSCC | 10/17/2019 2652 | 25-3809-7460 | CAMP YEAR 4 | MEALS/ KYLIE O'BRIEN 999322349 | 300.00 |
| FSCC | 10/17/2019 2652 | 25-3809-7300 | CAMP YEAR 4 | T\&F/P.NSANZAMAHORO 999699371 | 206.09 |
| FSCC | 10/17/2019 2652 | 25-3809-7470 | CAMP YEAR 4 | DORM/P.NSANZAMAHORO 999699371 | 172.67 |
| FSCC | 10/17/2019 2652 | 25-3809-7460 | CAMP YEAR 4 | MEALS/P.NSANZAMAHORO 999699371 | 178.24 |
| FSCC | 10/17/2019 2652 | 25-3809-7300 | CAMP YEAR 4 | T\&F/ARELY RODRIGUEZ 999565846 | 1,000.00 |
| FSCC | 10/17/2019 2666 | 37-3716-6261 | MEP YEAR 16 | SUPPORT SERVICES INV \#20190909 | 3,277,25 |


| FSCC BOOKSTORE | $09 / 18 / 20192149$ |
| :--- | :--- | :--- |
| FSCC BOOKSTORE | $09 / 18 / 20192149$ |
| FSCC BOOKSTORE | $09 / 26 / 20192206$ |
| FSCC BOOKSTORE | $10 / 02 / 20192269$ |
| FSCC BOOKSTORE | $10 / 04 / 20192326$ |
| FSCC BOOKSTORE | $10 / 12 / 20192444$ |
| FSCC BOOKSTORE | $10 / 12 / 20192456$ |
| FSCC BOOKSTORE | $10 / 12 / 20192456$ |
| FSCC BOOKSTORE | $10 / 17 / 20192566$ |
| FSCC BOOKSTORE | $10 / 17 / 20192566$ |
| FSCC BOOKSTORE | $10 / 17 / 20192566$ |
| FSCC BOOKSTORE | $10 / 17 / 20192567$ |
| FSCC BOOKSTORE | $10 / 17 / 20192567$ |
| FSCC BOOKSTORE | $10 / 17 / 20192568$ |
| FSCC BOOKSTORE | $10 / 17 / 20192600$ |
| FSCC BOOKSTORE | $10 / 17 / 20192635$ |
| FSCC BOOKSTORE | $10 / 17 / 20192683$ |


| 11-5550-7000 TRACK | fit flex visor |
| :--- | :--- |
| 11-5550-7000 TRACK | jacket |
| 25-2539-6150 HEP Year 4 | HEP Year 4 FSCC bookstore post |
| 25-2539-6150 HEP Year 4 | Postage |
| 25-2539-6150 HEP Year 4 | HEP Year 4 FSCC Postage |
| 71-7190-6190 STUDENT ACTIVIT Homecoming gifts |  |
| 11-5550-7000 TRACK | zephyr reflective hit full-zip |
| 11-5550-7000 TRACK | shipping |
| 11-5550-7000 TRACK | fit flex/visor |
| 11-5550-7000 TRACK | CI Jackets |
| 11-5550-7000 TRACK | polo |
| 11-5530-7000 RODEO | shipping |
| 11-5530-7000 RODEO | shipping |
| 11-5525-7000 BASEBALL | shipping |
| 12-1250-7000 EWT | Instructor BOok |
| 25-3809-6150 CAMP YEAR 4 | POSTAGE TO SHIP LAPTOP |
| 12-1205-6020 AG DEPARTMENT | FSCC Jacket |

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2,016.10

FSCC BOOSTER CL 09/19/2019 2190 FSCC BOOSTER CL 09/19/2019 2191 FSCC BOOSTER CL 10/12/2019 2505 FSCC BOOSTER CL 10/12/2019 2506 FSCC BOOSTER CL 10/17/2019 2589 FSCC BOOSTER CL 10/17/2019 2590 FSCC BOOSTER CL 10/17/2019 2593

| 11-5500-5800 GENERAL ATHLETI FB - Hutch ballboys \& chain | 125.00 |
| :--- | ---: |
| 72-7230-7000 GATE RECEIPT FU FB Hutch ticket takers | 75.00 |
| 11-5500-5800 GENERAL ATHLETI FB Indy - ballboys, chaingang | 125.00 |
| 72-7230-7000 GATE RECEIPT FU FB Indy - tickettaker pay | 75.00 |
| 11-5500-5800 GENERAL ATHLETI FB Ellsworth ballboys/chainga | 125.00 |
| 11-5500-5800 GENERAL ATHLETI FB Ellsworth ticket takers | 75.00 |
| 11-5500-5800 GENERAL ATHLETI FB Ellsworth Scorebord/gaclock | 70.00 |

72-7230-7000 GATE RECEIPT FU FB Hutch ticket takers 75.00
11-5500-5800 GENERAL ATHLETI FB Indy - ballboys, chaingang 125.00
72-7230-7000 GATE RECEIPT FU FB Indy - tickettaker pay 75.00
11-5500-5800 GENERAL ATHLETI FB Ellsworth ballboys/chainga 125.00
11-5500-5800 GENERAL ATHLETI FB E11sworth Scorebord/gaclock 70.00
Fort Scott Community College
Purchase Orders Issued
between $09 / 12 / 2019$ to $10 / 17 / 2019$

| Vendor Name | PO Date PO \# | Account \# | Description | Description | Amount. |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | 670.00 |
| FSCC ENDOWMENT | 10/04/2019 2335 | 11-7200-8315 | SPECIAL O \& M | Reimb-food centennial | 7,800.00 |
| FSCC ENDOWMENT | 10/17/2019 2564 | 80-0000-1470 | UNCLASSIFIED | donation-spirit squad-advert | 250.00 |
|  |  |  |  |  | 8,050.00 |
| FSCC GORDON PAR | 10/17/2019 2630 | 80-0000-1470 | UNCLASSIFIED | GP Sales-Sep \& Oct thru 10.07 | 430.00 |
|  |  |  |  |  | 430.00 |
| G \& W FOODS | 10/17/2019 2626 | 11-7200-8315 | SPECIAL O \& M | gro-centennial-toppings | 25.60 |
| G \& W FOODS | 10/17/2019 2626 | 11-7200-8315 | SPECIAL O \& M | groc-centenn-ice open ring | 44.00 |
|  |  |  |  |  | 69.60 |
| GAMMON: JACK | 10/12/2019 2361 | 11-5505-6010 | FOOTBALL | GARDEN CITY GAS | 56.00 |
|  |  |  |  |  | 56.00 |
| GARBETT, III: WI | 10/12/2019 2420 | 25-3809-7480 | CAMP YEAR 4 | OCTOBER STUDENT STIPEND | 100.00 |
|  |  |  |  |  | 100.00 |
| GARDEN CITY COM | 09/26/2019 2236 | 25-2539-6645 | HEP Year 4 | HEP Year 4 October payment | 1,500.00 |

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\begin{gathered}
\text { Fort Scott Community College } \\
\text { Purchase Orders Issued } \\
\text { between } 09 / 12 / 2019 \text { to } 10 / 17 / 2019
\end{gathered}
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HANNS: JACOB 09/19/2019 2170 11-5500-5800 GENERAL ATHLETI VB Tourney Line judge 40.00
40.00

# Fort Scott Community College <br> Purchase Orders Issued <br> between 09/12/2019 to 10/17/2019 

| Vendor Name | PO Date | PO \# | Account \# | Description | Description | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| HANSEN: MICHAEL | 10/04/2019 | 2342 | 11-7100-7030 | FACILITIES AND | 4 MOWINGS / BURKE ST | 315.00 |
|  |  |  |  |  |  | 315.00 |
| HARLEY-DAVIDSON | 09/26/2019 | 2245 | 12-1202-7020 | HARLEY DAVIDSON | Harley parts for electic class | 225.00 |
|  |  |  |  |  |  | 225.00 |
| HARVEY: JAKE | 09/19/2019 | 2172 | 11-5500-5800 | GENERAL ATHLETI | VB Tourney Ling judge | 120.00 |
| HARVEY: JAKE | 09/19/2019 | 2181 | 11-5500-5800 | GENERAL ATHLETI | VB VS Cowley line judge | 40.00 |
| HARVEY: JAKE | 10/02/2019 | 2294 | 11-5500-5600 | GENERAL ATHLETI | VB NEO Line Judge | 40.00 |
| HARVEY: JAKE | 10/03/2019 | 2317 | 11-5500-5800 | GENERAL ATHLETI | VB - Coffeyville | 40.00 |
| HARVEY: JAKE | 10/12/2019 | 2516 | 11-5500-5800 | general athleti | VB line judge | 40.00 |
| HARVEY: JAKE | 10/12/2019 | 2519 | 11-5500-5800 | general athleti | FS Tourney Volleyball | 120.00 |
| HARVEY: JAKE | 10/17/2019 | 2586 | 11-5500-5800 | GENERAL ATHLETI | VB KCK - line judge | 40.00 |

HAWKINS: KIMBER 10/12/2019 2399
HAWKINS: KIMBER 10/12/2019 2399
HAWKINS: KIMBER 10/12/2019 2399
HAWKINS: KIMBER 10/12/2019 2399
25-3809-7480 CAMP YEAR 4
$25-3809-7460$ CAMP YEAR 4
$25-3809-7480$ CAMP YEAR 4
$25-3809-7460$ CAMP YEAR 4

| SEPTEMBER STUDENT STIPEND | 100.00 |
| :--- | ---: |
| SEPT COMMUTER MEALS STIPEND | 50.00 |
| OCTOBER STUDENT STIPEND | 100.00 |
| OCT COMMUTER MEALS STIPEND | 50.00 |

HEIDRICKS TRUE 09/18/2019 2127 HEIDRICKS TRUE 09/18/2019 2127 HEIDRICKS TRUE 09/18/2019 2127 HEIDRICKS TRUE 09/18/2019 2146 HEIDRICKS TRUE 09/18/2019 2148 HEIDRICKS TRUE 09/18/2019 2148 HEIDRICKS TRUE 09/18/2019 2148 HEIDRICKS TRUE 09/18/2019 2148 HEIDRICKS TRUE 09/18/2019 2150 HEIDRICKS TRUE 09/18/2019 2150 HEIDRICKS TRUE 09/19/2019 2186 HEIDRICKS TRUE 09/19/2019 2186 HEIDRICKS TRUE 09/26/2019 2222 HEIDRICKS TRUE 09/26/2019 2230 HEIDRICKS TRUE 09/26/2019 2230 HEIDRICKS TRUE 09/26/2019 2230 HEIDRICKS TRUE 10/02/2019 2270 HEIDRICKS TRUE 10/04/2019 2340 HEIDRICKS TRUE 10/04/2019 2343 HEIDRICKS TRUE 10/04/2019 2343 HEIDRICKS TRUE 10/04/2019 2343 HEIDRICKS TRUE 10/04/2019 2343 HEIDRICKS TRUE 10/04/2019 2343

| 11-6400-7000 | MIS DEPARTMENT | Wireconnector (Orange) 100 pac | 6.99 |
| :---: | :---: | :---: | :---: |
| 11-6400-7000 | MIS DEPARTMENT | Electrical Tape 1 roll | 3.87 |
| 11-6400-7000 | MIS DEPARTMENT | Wire Stripper | 13.99 |
| 11-5525-8350 | BASEBALL | lg screw eye | 5.96 |
| 11-6400-7000 | MIS DEPARTMENT | Wall Plate Screws (100) | 4.89 |
| 11-6400-7000 | MIS DEPARTMENT | Wall Plate Screws (100) | 3.69 |
| 11-6400-7000 | MIS DEPARTMENT | Nut Driver Set | 4.99 |
| 11-6400-7000 | MIS DEPARTMENT | 2 gang wall plate (blank) | 3.98 |
| 11-5525-8350 | BASEBALL | power eq parts | 59.85 |
| 11-5525-8350 | BASEBALL | power eq parts | 30.00 |
| 83-8384-6480 | GREYHOUND LODGE | ADDITIONAL FOR PO 1858 | 145.19 |
| 83-8384-6480 | GREYHOUND LODGE | WORK GLOVES | 18.78 |
| 11-6400-7000 | MIS DEPARTMENT | Wall Plate (2 Gang) (Decora) | 9.16 |
| 12-7200-6480 | SPECIAL O \& M | GLAZING COMPOUND | 7.99 |
| 12-7200-6480 | SPECIAL O \& M | WIRE WHEEL | 23.98 |
| 12-7200-6480 | SPECIAL O \& M | SUMP PUMP | 179.99 |
| 12-7200-6480 | SPECIAL O \& M | 1 gal muriatic acid | 9.98 |
| 11-7100-7000 | FACILITIES AND | MSC HARDWARE | 20.98 |
| 11-7100-7000 | FACILITIES AND | TARP TRANS\#a189509 | 13.99 |
| 11-7100-7000 | FACILITIES AND | TAPE TRANS\#A190347 | 6.49 |
| 11-7100-7030 | FACILITIES AND | RED MULCH TRANS\#A194350 | 29.94 |
| 83-8383-7000 | DORMITORY | SEALANT TRANS\#A191674 | 14.99 |
| 11-7100-7000 | FACILITIES AND | AA BATTERIES TRANS\#B168421 | 5.99 |

> Fort Scott Community College
> Purchase Orders Issued
> between $09 / 12 / 2019$ to $10 / 17 / 2019$

| Vendor Name | PO Date | PO \# | Account \# | Description | Description | Amount. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| HEIDRICKS TRUE | 10/12/2019 | 2462 | 11-5525-8350 | BASEBALL | misc hardware | 1.38 |
| HEIDRICKS TRUE | 10/12/2019 | 2462 | 11-5525-8350 | BASEBALL | 8 gal wet.dry vac | 74.99 |
| HEIDRICKS TRUE | 10/12/2019 | 2462 | 11-5525-8350 | BASEBALI | parts power eq. | 1.00 |
| HEIDRICKS TRUE | 10/12/2019 | 2462 | 11-5525-8350 | BASEBALL | rental transa. 12082 | 42.00 |
| HEIDRICKS TRUE | 10/12/2019 | 2462 | 11-5525-8350 | BASEBALL | 24" in/out broom | 65.97 |
| HEIDRICKS TRUE | 10/12/2019 | 2462 | 11-5525-8350 | BASEBALL | farm/ranch hose | 75.9 .9 |
| HEIDRICKS TRUE | 10/12/2019 | 2462 | 11-5525-8350 | BASEBALL | 100pk 8" blk cable tie | 9.98 |
| HEIDRICKS TRUE | 10/12/2019 | 2462 | 11-5525-8350 | BASEBALL | 100pk 14" blk cable tie | 29.98 |
| HEIDRICKS TRUE | 10/12/2019 | 2463 | 11-5500-7000 | GENERAL ATHLETI | paint tool | 7.99 |
| HEIDRICKS TRUE | 10/12/2019 | 2463 | 11-5500-7000 | GENERAL ATHLETI | wht flag tape | 2.59 |
| HEIDRICKS TRUE | 10/12/2019 | 2463 | 11-5500-7000 | GENERAL ATHLETI | red flag tape | 2.59 |
| HEIDRICKS TRUE | 10/12/2019 | 2463 | 11-5500-7000 | GENERAL ATHLETI | skiksetlock keyblank | 35.00 |
| HEIDRICKS TRUE | 10/12/2019 | 2463 | 11-5500-7000 | GENERAL ATHLETI | kwikesetlock keyblank | 2.99 |
| HEIDRICKS TRUE | 10/12/2019 | 2463 | 11-5500-7000 | GENERAL ATHLETI | kwiksetlock keyblank | 2.99 |
| HEIDRICKS TRUE | 10/17/2019 | 2569 | 11-7100-7000 | FACILITIES AND | MSC HARDWARE | 8.28 |
| HEIDRICKS TRUE | 10/17/2019 | 2569 | 83-8383-8310 | DORMITORY | MSC PLUMBING SUPPLIES | 36.42 |
| HEIDRICKS TRUE | 10/17/2019 | 2569 | 83-8383-8310 | DORMITORY | MSC PLUMBING SUPPLIES | 82.67 |
| HEIDRICKS TRUE | 10/17/2019 | 2569 | 83-8383-8310 | DORMITORY | MSC PLUMBING SUPPLIES | 111.60 |
| HEIDRICKS TRUE | 10/17/2019 | 2569 | 83-8383-8310 | DORMITORY | COUPLING | 1.99 |
| HEIDRICKS TRUE | 10/17/20.19 | 2569 | 83-8383-8310 | DORMITORY | MARKING PAINT ORG REEL | 19.28 |
| HEIDRICKS TRUE | 10/17/2019 | 2569 | 12-7200-6480 | SPECIAL O \& M | FESCUE | 33.99 |
| HEIDRICKS TRUE | 10/17/2019 | 2569 | 12-7200-6480 | SPECIAL $O \& M$ | EQUIP RENTAL/TORO TRENCHER | 325.00 |

HENRY KRAFT INC 09/16/2019 2101 HENRY KRAFT INC 09/18/2019 2123 HENRY KRAFT INC 09/18/2019 2136 HENRY KRAFT INC 09/18/2019 2136 HENRY KRAFT INC 09/26/2019 2231 HENRY KRAFT INC 09/26/2019 2231 HENRY KRAFT INC 10/02/2019 2281 HENRY KRAFT INC 10/03/2019 2302 HENRY KRAFT INC 10/12/2019 2427 HENRY KRAFT INC 10/17/2019 2546 HENRY KRAFT INC 10/17/2019 2546 HENRY KRAFT INC 10/17/2019 2577

HERNANDEZ: ASHL 10/12/2019 2411 HERNANDEZ: ASHL 10/12/2019 2411

HERNANDEZ: DANI 10/12/2019 2403 HERNANDEZ: DANI 10/12/2019 2403

| 11-7100-7000 FACILITIES AND | CUSTODIAI SUPLIES | 442.20 |
| :--- | :--- | ---: |
| 11-7100-7000 FACILITIES AND | FRESHEN SYSTEM | 52.00 |
| 11-7100-7000 FACILITIES AND | CUSTODIAL SUPPLIES | 442.20 |
| 11-7100-7030 FACILITIES AND | 3 ENTRY MATS FOR BURRIS HALL | 219.24 |
| 11-7100-7000 FACILITIES AND | CUSTODIAL SUPPLIES | 369.60 |
| 11-7100-7000 FACILITIES AND | LIGHT SWITCH | 9.99 |
| 11-7100-7000 FACILITIES AND CUSTODIAL SUPPLIES | 737.36 |  |
| 11-7100-7000 FACILITIES AND CUSTODIAL SUPPLIES | 659.98 |  |
| 12-1215-7000 FT. SCOTT COSME BRAWNY LINT FREE TOWELS | 108.34 |  |
| 11-7100-7000 FACILITIES AND CUSTODIAL SUPPLIES | 616.22 |  |
| $12-1215-7000 ~ F T . ~ S C O T T ~ C O S M E ~ B R A W N Y ~ L I N T ~ F R E E ~ P A P E R ~ T O W E L S ~$ | 108.34 |  |
| $11-7100-7000 ~ F A C I L I T I E S ~ A N D ~ R E S T R O O M ~ F R E S H E N ~ S Y S T E M ~$ | 52.00 |  |

3, 817.47

| $25-3809-7480$ CAMP YEAR 4 | OCTOBER STUDENT STIPEND | 100.00 |
| :--- | :--- | ---: |
| $25-3809-7460$ CAMP YEAR 4 | OCT COMMUTER MEALS STIPEND | 50.00 |

150.00
100.00
100.00

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\begin{gathered}
\text { Fort Scott Community College } \\
\text { Purchase Orders Issued } \\
\text { between } 09 / 12 / 2019 \text { to } 10 / 17 / 2019
\end{gathered}
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HOME DEPOT CRED 09/26/2019 2196
HOME DEPOT CRED 10/12/2019 2373
HOME DEPOT CRED 10/12/2019 2485
HOME DEPOT CRED 10/17/2019 2632
HOME DEPOT CRED 10/17/2019 2655

| 83-8383-8310 DORMITORY | MSC HARDWARE AND SUPPLIES | 83.25 |
| :--- | :--- | ---: |
| 12-1135-7000 CONSTRUCTION-PA | INSTRUCT SUPPLIES-SHIPPING | 28.32 |
| 12-2604-7020 WELDING-PAOLA | ONLINE ORDER-SHELVING AND SHOP | 500.00 |
| 11-6400-8531 MIS DEPARTMENT | Technology Cabinet for Classro | 200.00 |
| 12-2601-7020 CONSTRUCTION TR Lab Materials | $2,000.00$ |  |
|  |  | $2,811.57$ |


| HTEE: KMWEE | $10 / 12 / 2019$ | 2398 |
| :--- | :--- | :--- |
| HTEE: KMWEE | $10 / 12 / 20192398$ |  |
| HTEE: KMWEE | $10 / 12 / 2019$ | 2398 |


| $25-3809-7480$ | CAMP YEAR 4 | OCTOBER STUDENT STIPEND |
| :--- | :--- | :--- |
| $25-3809-7460$ CAMP YEAR 4 | OCT COMMUTER MEALS STIPEND | 100.00 |
| $25-3809-7485 ~ C A M P ~ Y E A R ~ 4 ~$ | REIMBURSE SEPT CHILD CARE | 230.00 |
|  |  | 380.00 |



HY-FLO EQUIPMEN 10/02/2019 2288
750.00
750.00

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\begin{gathered}
\text { Fort Scott Community College } \\
\text { Purchase Orders Issued } \\
\text { between } 09 / 12 / 2019 \text { to } 10 / 17 / 2019
\end{gathered}
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| Vendor Name | PO Date PO \# | Account \# | Description | Description | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| I49 SILVER DIME | 10/17/2019 2563 | 11-7200-6480 | SPECIAL O \& M | Arnold arena S. Canop-2nd half | 15,644.71 |
|  |  |  |  |  | 15,644.71 |


| IMA, INC. | $09 / 26 / 2019$ | 2252 |
| :--- | :--- | :--- | :--- |
| IMA, INC. | $09 / 26 / 2019$ | 2252 |
| IMA, INC. | $09 / 26 / 2019$ | 2252 |
| IMA, INC. | $09 / 26 / 2019$ | 2252 |
| IMA, INC. | $10 / 17 / 2019$ | 2543 |
| IMA, INC. | $10 / 17 / 2019$ | 2558 |
| IMA, INC. | $10 / 17 / 2019$ | 2623 |
| IMA, INC. | $10 / 17 / 2019$ | 2623 |
| IMA, INC. | $10 / 17 / 2019$ | 2623 |
| IMA, INC. | $10 / 17 / 2019$ | 2623 |


| 11-7100-6210 | FACILITIES | AND | BLGDS 3 OF 7 | 415.88 |
| :---: | :---: | :---: | :---: | :---: |
| 11-7100-6210 | FACILITIES | AND | BLGDS 3 OF 7 | 1,533.38 |
| 11-7100-6210 | FACILITIES | AND | BLGDS 3 OF 7 | 1,111.20 |
| 11-7100-6210 | FACILITIES | AND | VEHICLES 3 OF 7 | 2,956.46 |
| 11-6500-6230 | LOGISTICS |  | Comm Auto-add 2017 Ford 7174 | 682.00 |
| 11-6500-6230 | LOGISTICS |  | Comm Vehicle-2017 Ford \#7039 | 921.00 |
| 11-7100-6210 | FACILITIES | AND | Comm Pkg-installment 4 of 7 | 1,533.38 |
| 11-6500-6230 | LOGISTICS |  | comm auto - installment 4 of 7 | 2,956.46 |
| 11-7100-6210 | FACILITIES | AND | Educ Legal Liab-install 4 of 7 | 1,111.20 |
| 11-7100-6210 | FACILITIES | AND | Comm Umbrella-install 4 of 7 | 415.88 |



JALLOH: ABUBAKA 10/17/2019 2668
37-3958-6030 IOWA PROJECT-8 MLG,MEALS,CAB-JALLOH-SEPT 2019 1,417.45
.....----........................
1.417.45

JAYHAWK USD \#34 10/17/2019 2645
11-1130-5840 EXTENSION-OTHER 4 courses (eng-lan-mat1015-108 4,253.75
$4,253.75$

| JOCKS | NITCH | 09/18/2019 | 2130 | 11-5505-7000 | FOOTBALL | Badger comp Top black | 33.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| JOCKS | NITCH | 09/18/2019 | 2130 | 11-5505-7000 | FOOTBALL | badger comp top maroon | 198.00 |
| JOCKS | NITCH | 09/18/2019 | 2130 | 11-5505-7000 | FOOTBALL | freight | 10.00 |
| JOCKS | NITCH | 09/18/2019 | 2131 | 11-5505-7000 | FOOTBALL | Spalding TF-1000 legacy basket | 636.00 |
| JOCKS | NITCH | 09/18/2019 | 2131 | 11-5505-7000 | FOOTBALL | freight | 20.00 |
| JOCKS | NITCH | 09/18/2019 | 2156 | 11-5505-7000 | FOOTBALL | adidas A1 football jersey | 13,964,64 |
| JOCKS | NITCH | 09/18/2019 | 2156 | 11-5505-7000 | FOOTBALL | adidas al football pant plain | 8,275.20 |
| JOCKS | NITCH | 10/04/2019 | 2352 | 11-5545-7000 | SOFTBALL | adidas icon $v$ cleat | 1,160.25 |
| JOCKS | NITCH | 10/04/2019 | 2352 | 11-5545-7000 | SOFTBALL | adidas icon v turf | 1,040.00 |
| JOCKS | NITCH | 10/04/2019 | 2352 | 11-5545-7000 | SOFTBALL | adidas fc fleece w/embroidery | 924.00 |
| JOCKS | NITCH | 10/04/2019 | 2352 | 11-5545-7000 | SOFTBALL | adidas hoody w/print | 762.00 |
| JOCKS | NITCH | 10/04/2019 | 2352 | 11-5545-7000 | SOFTBALL | adidas sweat pant w/embroidery | 620,00 |

> Fort Scott Community College
> Purchase Orders Issued between $09 / 12 / 2019$ to $10 / 17 / 2019$

| Vendor Name | PO Date PO \# | Account \# | Description | Description | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| JOCKS NITCH | 10/04/2019 2352 | 11-5545-7000 | SOFTBALL | adidas diamond queen knicker | 810.00 |
| JOCKS NITCH | 10/04/2019 2352 | 11-5545-7000 | SOFTBALL | adidas creator long sleeve | 432.00 |
| JOCKS NITCH | 10/04/2019 2352 | 11-5545-7000 | SOFTBALL | adidas metro sock black | 172.80 |
| JOCKS NITCH | 10/04/2019 2352 | 11-5545-7000 | SOFTBALL | adidas metro sock white | 172.80 |
| JOCKS NITCH | 10/04/2019 2352 | 11-5545-7000 | SOFTBALL | adidas ultility sock maroon | 230.40 |
| JOCKS NITCH | 10/04/2019 2352 | 11-5545-7000 | SOFTBALL | freight | 325.00 |

JOE SMITH CO 10/02/2019 2260

JOHNS: AMANDA L 10/17/2019 2676

JOHNSON CONTROL 09/26/2019 2243 JOHNSON CONTROL 09/26/2019 2243 JOHNSON CONTROL 10/12/2019 2450 JOHNSON CONTROL 10/17/2019 2609

JOHNSON'S COUNT 10/17/2019 2622

JOHNSON: ALEXAN 10/14/2019 2534

JOPLIN BUILDING 09/16/2019 2092

JUDY'S IRON \& M 09/16/2019 2097 JUDY'S IRON \& M 10/12/2019 2375 JUDY'S IRON \& M 10/12/2019 2440 JUDY'S IRON \& M 10/12/2019 2440 JUDY'S IRON \& M 10/12/2019 2453

81-8100-8588 800KSTORE
food
$\qquad$ 29,786.09
545.06

702.78
702.78

| $11-7100-6510$ | FACILITIES AND | FIRE ALARM TEST AND INSPECT | $1,988.50$ |
| :--- | :--- | :--- | :--- |
| $11-7100-6510$ | FACILITIES AND | FIRE ALARM TEST AND INSPECT | $6,717.94$ |
| $11-7100-6510 ~ F A C I L I T I E S ~ A N D ~$ | FIRE ALARM INSPECTION/JD BUILD | 353.85 |  |
| $83-8383-6310 ~ D O R M I T O R Y ~$ | Remaining install charge | 658.06 |  |
|  |  | 9.718 .35 |  |
| $12-1135-7000$ CONSTRUCTION-PA display ad-sheds |  |  |  |

37-3958-6030 IOWA PROJECT-8 MLG-JOHNSON-SEPT 2019 IA PRJCT 845.60
845.60

12-2601-7020 CONSTRUCTION TR Fire brick - lab materials

| $12-1206-7000$ | JOHN DEERE PROG PLUG AND COUPLING | 3.38 |
| ---: | ---: | ---: |
| $12-1206-7000 ~ J O H N ~ D E E R E ~ P R O G ~ C O U P L I N G S ~ A N D ~ F I T T I N G S ~$ | 33.84 |  |
| $12-1206-7000 ~ J O H N ~ D E E R E ~ P R O G ~ M S C ~ H A R D W A R E ~$ | 114.08 |  |
| $12-1206-7000 ~ J O H N ~ D E E R E ~ P R O G ~ T U B E ~ M E T A L ~ F O R ~ H O S E ~ R E E L S ~$ | 126.68 |  |

294.40


> Fort Scott Community College
> Purchase Orders Issued
> between $09 / 12 / 2019$ to $10 / 17 / 2019$

| Vendor Name | PO Date | PO \# | Account \# | Description | Description | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| JURY FARRAR \& A | 10/02/2019 | 2274 | 25-3809-7410 | CAMP YEAR 4 | OPTIC SVCS MIGUEL PEREZ \#36775 | 180.00 |
|  |  |  |  |  |  | 180.00 |
| KALIC: TRACIE | 10/14/2019 | 2539 | 37-3764-6010 | GOSOSY YEAR 4 | MLG-MTGS-GOSOSY MTG-KALIC SEPT | 363.08 |
|  |  |  |  |  |  | 363.08 |
| KANREN, INC. | 10/17/2019 | 2621 | 11-6400-6360 | MIS DEPARTMENT | Fiber/network-main campus | 40,975.92 |
| KANREN, INC. | 10/17/2019 | 2621 | 12-1202-6360 | HARLEY DAVIDSON | Fiber/network-Harley | 7,819.84. |
| KANREN, INC. | 10/17/2019 | 2621 | 11-1129-6360 | PAOLA | Fiber/Network serv Paola | 15,351.00 |

$64,146.76$

KANSAS COUNCIL 09/26/2019 2200
11-4200-7000 ACADEMIC ADMINI MEMBERSHIP
$\cdots-\cdots-\cdots-$
250.00

KANSAS GAS SERV 10/04/2019 2336 KANSAS GAS SERV 10/04/2019 2336 KANSAS GAS SERV 10/04/2019 2336 KANSAS GAS SERV 10/04/2019 2336 KANSAS GAS SERV 10/04/2019 2336 KANSAS GAS SERV 10/04/2019 2336 KANSAS GAS SERV 10/04/2019 2336 KANSAS GAS SERV 10/04/2019 2336 KANSAS GAS SERV 10/04/2019 2336 KANSAS GAS SERV 10/04/2019 2336 KANSAS GAS SERV 10/04/2019 2336 KANSAS GAS SERV 10/04/20192336 KANSAS GAS SERV 10/04/2019 2336 KANSAS GAS SERV 10/04/2019 2336 KANSAS GAS SERV 10/04/2019 2336 KANSAS GAS SERV 10/04/2019 2336 KANSAS GAS SERV 10/04/2019 2336 KANSAS GAS SERV 10/04/2019 2336 KANSAS GAS SERV 10/04/2019 2336 KANSAS GAS SERV 10/04/2019 2336 KANSAS GAS SERV 10/04/2019 2336 KANSAS GAS SERV 10/04/2019 2336 KANSAS GAS SERV 10/04/2019 2336 KANSAS GAS SERV 10/04/2019 2336 KANSAS GAS SERV 10/04/2019 2336 KANSAS GAS SERV 10/04/2019 2336 KANSAS GAS SERV 10/04/2019 2336 KANSAS GAS SERV 10/04/2019 2336 KANSAS GAS SERV 10/04/2019 2336 KANSAS GAS SERV 10/04/2019 2336

| 12-1216-6330 | PITTSBURG COSME | Aug/Sep-PEC gas | 32.79 |
| :---: | :---: | :---: | :---: |
| 12-1202-6330 | HARLEY DAVIDSON | Jul/Aug - Harley-Gas | 49.52 |
| 11-7100-6330 | FACILITIES AND | Jul/Aug-Gas-Maint barn | 32.9 L |
| 83-8384-6330 | GREYHOUND LODGE | Jul/Aug-Gas-Lodge | 187.43 |
| 12-2603-6330 | WELDING-FT SCOT | Jul/Aug-Gas-Welding | 32.91 |
| 12-1206-6330 | JOHN DEERE PROG | Ju/Aug-Gas-JD | 37.52 |
| 11-7100-6330 | FACILITIES AND | Aug-Gas Burke St | 98.17 |
| 11-7100-6330 | FACILITIES AND | Aug-Main Campus | 1,084.10 |
| 83-8385-6330 | SYCAMORE GROVE | Jul/Aug-401 W 10h \#1 | 25.29 |
| 83-8385-6330 | SYCAMORE GROVE | Jul/Aug-401 2 loth \#2 | 22.76 |
| 83-8385-6330 | SYCAMORE GROVE | Jul/Aug-401 w loth \#3 | 22.76 |
| 83-8385-6330 | SYCAMORE GROVE | Jul/Aug-401 2 loth \#4 | 24.0.3 |
| 83-8385-6330 | SYCAMORE GROVE | Ju/Aug-401 @ 10th \#5 | 25.29 |
| 83-8385-6330 | SYCAMORE GROVE | Ju/Aug-401 @10th \#6 | 24.03 |
| 83-8385-6330 | SYCAMORE GROVE | Jul/Aug-401 2 10th \#7 | 26.60 |
| 83-8385-6330 | SYCAMORE GROVE | Jul/Aug-401 @ 10th \#8 | 23.39 |
| 83-8385-6330 | SYCAMORE GROVE | Ju/Aug-920 S Holb \#1 | 25.29 |
| 83-8385-6330 | SYCAMORE GROVE | Jul/Aug-920 S. Holb \#2 | 24.03 |
| 83-8385-6330 | SYCAMORE GROVE | Jul/Aug-920 S. Holb \#3 | 22.76 |
| 83-8385-6330 | SYCAMORE GROVE | 920 S Holbrook \#4 | 22.76 |
| 83-8385-6330 | SYCAMORE GROVE | Ju/Aug-920 S Holbr \#5 | 24.03 |
| 83-8385-6330 | SYCAMORE GROVE | Jul/Aug-920 S Holbr\#6 | 25.29 |
| 83-8385-6330 | SYCAMORE GROVE | Ju/Aug-920 s Holbr \#7 | 22.76 |
| 83-8385-6330 | SYCAMORE GROVE | Jul/Aug-920 S Holb \$8 | 23.39 |
| 83-8385-6330 | SYCAMORE GROVE | 924 S Holbr \#2 | 23.53 |
| 83-8385-6330 | SYCAMORE GROVE | Jul/Aug-924 S Holbr \#4 | 24.17 |
| 83-8385-6330 | SYCAMORE GROVE | Ju/Aug-928 S Holb \#7 | 22.91 |
| 83-8385-6330 | SYCAMORE GROVE | Ju/Aug-928 S Holbr \#3 | 22.311 |
| 83-8385-6330 | SYCAMORE GROVE | Jul/Aug-928 Holbr \#8 | 25.45 |
| 83-8385-6330 | SYCAMORE GROVE | Ju/Aug-932 S Holbr \#2 | 22.91 |

# Fort Scott Community College 

Purchase Orders Issued between 09/12/2019 to 10/17/2019

| Vendor Name | PO Date | PO \# | Account \# | Description | Description | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 09/26/2019 | 2254 | 76-0000-2160 | UNCLASSIFIED | AUG SALES TAX | 2,081.09 |
| KANSAS RETAILER |  |  |  |  |  | 7,368.40 |
|  |  |  |  |  |  | 7,368.40 |
| KASPER: STEWART | 09/18/2019 | 2120 | 12-1250-6050 | EWT | Cross Connection WkShp expense | 507.68 |
| KASPER: STEWART | 09/18/2019 | 2120 | 12-1250-6050 | EWT | Cross Connection Wkshp expense | 2.25 |
| KASPER: STEWART | 09/18/2019 | 2120 | 12-1250-6050 | EWT | Cross Connection WkShp expense | 64.07 |

Fort Scott Community College
Purchase Orders Issued
between $09 / 12 / 2019$ to $10 / 17 / 2019$

| Vendor Name | PO Date | PO \# | Account \# | Description | Description | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| KRYTERION | 09/26/2019 | 2216 | 12-1240-7010 | ALLIED HEALTH | State of Ks Testing Fees | 180.00 |
|  |  |  |  |  |  | 360.00 |
| LAGOS: LIZBI | 10/12/2019 | 2394 | 25-3809-7480 | CAMP YEAR 4 | OCTOEER STUDENT STIPEND | 100.00 |
| LAGOS: LIZBI | 10/12/2019 | 2394 | 25-3809-7460 | CAMP YEAR 4 | OCTOBER MEALS STIPEND | 50.00 |
|  |  |  |  |  |  | 150.00 |
| LAKELAND OFFICE | 09/18/2019 | 2116 | 11-6800-6150 | DEVELOPMENT | 8/17-9/16 Overages | 255.62 |
| LAKELAND OFFICE | 09/18/2019 | 2116 | 11-6600-6151 | PRINT SHOP | 8/17-9/16 Overages | 1,836.06 |
| LAKELAND OFFICE | 09/18/2019 | 2117 | 12-1235-6150 | NURSING | 9/17-10/16 Lease | 91.48 |
| LAKELAND OFFICE | 09/18/2019 | 2117 | 12-1235-6150 | NURSING | 8/17-9/16 Overage | 282.22 |
| LAKELAND OFFICE | 10/12/2019 | 2475 | 11-6200-6150 | FISCAL OPERATIO | 8/17-9/16 Overages | 1,011.43 |

3,476.81

LEAGUE FOR INNO 10/17/2019 2583

LEASE FINANCE S 09/26/2019 2255
LEASE FINANCE S 10/17/2019 2576

LINK MEDIA OUTD 10/12/2019 2441
11-6300-6140 COMMUNITY/PUBLI billboard 102182103005
500.00

| 11-6200-6150 FISCAL OPERATIO AUG PRINTER LEASE | $1,362.53$ |
| :--- | ---: |
| 11-6200-6150 FISCAL OPERATIO SEP-OCT PRINTER LEASE | $1,362.53$ |

31-3010-6030 CARL PERKINS GR Registration - Wood \& Borth
. $\qquad$
500.00

| LOCKE SUPPLY | $10 / 17 / 20192548$ | $83-8383-8310$ DORMITORY | MSC DUCT WORK/LAUNDRY VENTS |
| :--- | :--- | :--- | :--- | :--- | :--- |
| LOCKE SUPPLY | $10 / 17 / 20192548$ | $83-8383-8310$ DORMITORY | MSC PLUMBING/DORM 1 LAUNDRY |
| LOCKE SUPPLY | $10 / 17 / 20192556$ | $83-8383-8310$ DORMITORY | GH DOrm laundry room |
| LOCKE SUPPLY | $10 / 17 / 20192556$ | $83-8383-8310$ DORMITORY | GH dorm laundry room |


| LOCKWOOD | MOTOR | 09/18/2019 | 2142 | 11-7100-7000 | FACILITIES AND | CIRCUIT TESTER | 6.26 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| LOCKWOOD | MOTOR | 09/18/2019 | 2142 | 11-7100-7000 | FACILITIES AND | MOTOR OIL | 28.95 |
| LOCKWOOD | MOTOR | 10/04/2019 | 2337 | 11-6500-6460 | LOGISTICS | Vehicle parts and supplies | 178.85 |
| LOCKWOOD | MOTOR | 10/12/2019 | 2370 | 12-1206-7000 | JOHN DEERE PROG | COUPLERS | 16.78 |
| LOCKWOOD | MOTOR | 10/12/2019 | 2377 | 12-1206-7000 | JOHN DEERE PROG | HOSE \& HYDRAULIC FITTINGS | 40.47 |
| LOCKWOOD | MOTOR | 10/12/2019 | 2424 | 12-1206-7000 | JOHN DEERE PROG | HYDRAULIC HOSE AND FITTINGS | 60.90 |
| LOCKWOOD | MOTOR | 10/12/2019 | 2424 | 12-1206-7000 | JOHN DEERE PROG | ADAPTERS AND F PLUGS | 9.77 |
| LOCKWOOD | MOTOR | 10/12/2019 | 2432 | 12-1206-7000 | JOHN DEERE PROG | HOSE, FITTINGS \& COUPLERS | 211.77 |
| LOCKWOOD | MOTOR | 10/17/2019 | 2639 | 12-1206-7000 | JOHN DEERE PROG | COUPLER AND HYDRAULIC FITTINGS | 25.00 |

> Fort Scott Community College
> Purchase Orders Issued
> between $09 / 12 / 2019$ to $10 / 17 / 2019$

| Vendor Name | PO Date PO \# Account \# Description | Description | Kmount |
| :--- | :--- | :--- | :--- | :--- | :--- |
| LOCKWORX MOBILE 09/18/2019 2113 | $11-6500-6460$ LOGISTICS |  |  |

LOUISBURG USD \# 10/17/2019 2644

MAJALCA: YULISS 10/12/2019 2409

MALONE: NICHOLA 10/12/2019 2419

MARTINEZ: ALEXI 09/26/2019 2202
MARTINEZ: ALEXI 10/12/2019 2408
MARTINEZ: ALEXI 10/12/2019 2408

MARTINEZ:ALEX 10/12/2019 2455
MARTINEZ:ALEX 10/12/2019 2455

MASON: HOLLI 10/17/2019 2684
27-2715-6031 T5 0910
MASSEY: MERRIAM 10/12/2019 2362 37-3780-6012 IRRC TRAVEL

MASTERS RENTALS 10/17/2019 2620
MASTERS RENTALS 10/17/2019 2620 MASTERS RENTALS 10/17/2019 2620

25-3809-7480 CAMP YEAR 4

## 25-2539-7480 HEP Year 4

11-6500-6410 LOGISTICS
11-5545-6470 SOFTBALL
$11-5505-6410$ FOOTBALL

11-1130-5840 EXTENSION-OTHER 3 sect of mat1083 3 sect speec
-20.250.00
$10,250.00$

25-3809-7480 CAMP YEAR 4
OCTOBER STUDENT STIPEND
100.00

OCTOBER STUDENT STIPEND
100.00
$\qquad$
100.00

| $25-3809-7410$ | CAMP YEAR 4 | REIMBURSE OPTIC SERVICES | 21.00 |
| :--- | :--- | :--- | ---: |
| $25-3809-7480$ | CAMP YEAR 4 | OCTOBER STUDENT STIPEND | 100.00 |
| $25-3809-7460 ~ C A M P ~ Y E A R ~$ | OCT COMMUTER MEALS STIPEND | OCT |  |

171.00

HEP Year 4 Graduation 200.00
HEP Year 4 Transportation 50.00
250.00

| Shuttle Lease | $3,399.00$ |
| :--- | ---: |
| Rental 9.20-9.22 | 749.01 |

Bus rental 9.26-9.29 1,068.00

CAB, PRK, MEALS-MASSEY-MIAMI MTG | 338.69 |
| :---: |
|  |
| 338.69 |

.............................

MAYCO ACE HARDW 09/16/2019 2099 MAYCO ACE HARDW 09/18/2019 2141 MAYCO ACE HARDW 09/18/2019 2141 MAYCO ACE HARDW 09/26/2019 2212 MAYCO ACE HARDW 09/26/2019 2212 MAYCO ACE HARDW 09/26/2019 2212 MAYCO ACE HARDW 09/26/2019 2212

| $11-7100-7000$ | FACILITIES AND | SHELF BRACKETS/NUTS \& BOLTS |
| :--- | :--- | ---: |
| $11-7100-7000$ | FACILITIES AND | MEASURE CUP |
| $11-7100-7030 ~ F A C I L I T I E S ~ A N D ~$ | MULCH | 13.15 |
| $11-7100-7000$ | FACILITIES AND | CAULK |
| $11-7100-7000$ | FACILITIES AND | SWITCH AND RUBBER SPRING |
| $11-7100-7000$ | FACILITIES AND | DOOR SWEEP AND CAP |
| $12-7200-6480 ~ S P E C I A L ~ O ~ \& ~ M ~$ | PLUNGE BLADE | 7.18 |
| 16.97 |  |  |

$$
\begin{gathered}
\text { Fort Scott Community College } \\
\text { Purchase Orders Issued } \\
\text { between } 09 / 12 / 2019 \text { to } 10 / 17 / 2019
\end{gathered}
$$



MBS SERVICE COM 10/02/2019 2259

MCDUFFIE: RYAN 10/12/2019 2418

MCKENZIE RIVER 10/17/2019 2654

MCNELEY: MORGAN 09/18/20192133

MEE: AW 10/12/2019 2393
MEE: AW 10/12/20192393

MERCHANTS FLEET 10/17/2019 2561
MERCHANTS FLEET 10/17/2019 2561
MERCHANTS FLEET 10/17/2019 2561

25-3809-6650 CAMP YEAR 4
QTR 1, YEAR 4 INV \#0033
3,750.00

11-5500-5800 GENERAL ATHLETI VB tourney
75.00
-............................ 75

| $25-3809-7480$ | CAMP YEAR 4 | OCTOBER STUDENT STIPEND |
| :--- | :--- | ---: |
| $25-3809-7460 ~ C A M P ~ Y E A R ~$ | 100.00 |  |
|  | OCTOBER MEALS STIPEND | 50.00 |

50.00
150.00

11-6500-6410 LOGISTICS

| Van lease 8.20 to 9.30 | $1,025.00$ |
| :--- | :--- | :--- |
| Van lease 8.20 to 9.30 | $1,025.00$ |
| Van 8.30 to 9.30 | $1,025.00$ |

11-6500-6410 LOGISTICS
Van Lease 8. 20 to 9.30
$\qquad$
3,075.00

MESSIER: WILFRE 10/14/2019 2541
MESSIER: WILFRE 10/17/2019 2670

37-3958-6030 IOWA PROJECT-8 HOTEL CHG'S-MESSIER IA PRJCT 343.80 37-3958-6650 IOWA PROJECT-8 INV \#1-MESSIER-COE APPRVL-SEPT 1,141.66
Fort Scott Community College
Purchase Orders Issued
between $09 / 12 / 2019$ to $10 / 17 / 2019$


11-5525-8350 BASEBALL 2 PORTABLE TOILET RENTALS
300.00
300.00

MILLER FEED \& 0 09/18/2019 2143
MILLER FEED \& O $10 / 03 / 20192313$
MILLER FEED \& $\& 10 / 03 / 20192313$
MILLER FEED \& $O$ 10/03/2019 2313
MILLER FEED \& O 10/03/2019 2313
MILLER FEED \& $010 / 12 / 20192503$
$11-7100-7030$ FACILITIES AND
$11-5530-7000$ RODEO
$11-5530-7000$ RODEO
$11-5530-7000$ RODEO
$11-5530-7000$ RODEO
$11-5530-7000$ RODEO

| MO: SHI | $10 / 12 / 2019$ | 2392 |
| :--- | :--- | :--- |
| MO: SHI | $10 / 12 / 2019$ | 2392 |

MOO: LAY LER KL 10/04/2019 2345
25-3809-6643 CAMP YEAR 4
SEPTEMBER TUTOR/MENTOR - ATU-O

| OCTOBER STUDENT STIPEND | 100.00 |
| :--- | ---: |
| OCTOBER MEALS STIPEND | 50.00 |


| $25-3809-7480$ | CAMP YEAR 4 | OCTOBER MEALS STIPEND | 50.00 |
| :--- | :--- | :--- | :--- | :--- |

150.00
864.50
864.50

MORALES: MARLON 10/12/2019 2417
MORALES: MARLON 10/12/2019 2417
25-3809-7480 CAMP YEAR 25-3809-7460 CAMP YEAR 4

MORNING SUN: TH 10/12/2019 2521
11-4100-6820 LIBRARY
THE MORNING SUN SUBSCRIPTION

NCLEX Program Reports 1920
637.50

MOUNTAIN MEASUR 09/26/2019 2223
12-1235-6810 NURSING

- $\qquad$
637.50

MPH DEVELOPMENT 09/18/2019 2144 MPH DEVELOPMENT 09/18/2019 2144 MPH DEVELOPMENT 09/18/2019 2144 MPH DEVELOPMENT 09/18/2019 2144 MPH DEVELOPMENT 09/18/2019 2144 MPH DEVELOPMENT 09/18/2019 2144 MPH DEVELOPMENT 09/18/2019 2144 MPH DEVELOPMENT 09/18/2019 2144 MPH DEVELOPMENT 09/18/2019 2144
11-1129-6410 PAOLA
11-1129-6410 PAOLA
$11-1129-6340$
11-1129-6340 PAOLA
$11-1129-6310 ~ P A O L A ~$
$11-1129-6320 ~ P A O L A ~$
$11-1129-6690 ~ P A O L A ~$
$11-1129-6330 ~ P A O L A ~$
$11-1129-6330 ~ P A O L A ~$

| MO RENT-OCT | $8,888.00$ |
| :--- | ---: |
| OCT REIMB TAXES | $1,395.25$ |
| OCT KCP\&L REIMB | $1,717.14$ |
| OCT KCP\&L \#2 REIMB | 111.74 |
| OCT FIRE ALARM REIMB | 108.85 |
| OCT WATER REIMB | 250.67 |
| OCT TRASH REIMB | 194.97 |
| OCT GAS REIMB S\#100 | 58.64 |
| OCT GAS REIMB S\#200 | 36.25 |

> Fort Scott Community College
> Purchase Orders Issued
> between $09 / 12 / 2019$ to $10 / 17 / 2019$


NAMES \& NUMBERS 10/12/2019 2443

NATE'S LAWN \& L 09/18/2019 2162
NATE'S LAWN \& L 09/18/2019 2162

NEVADA DAILY MA 10/12/2019 2439

| $11-5525-8350$ BASEBALL | fertilizer application |
| :--- | :--- |
| $11-5525-8350$ BASEBALL | core aceration |
| $11-5525-8350$ BASEBALL | gypsum applicaton |

11-6300-6140 COMMUNITY/PUBLI Welcome Week ads
345.28
345.28

NEW READERS PRE 10/17/2019 2584
25-2539-7010 HEP Year 4
HEP Year 4 GED ready vouchers 207.50
(

NITRO PROMO 10/17/2019 2634
11-6100-7000 PRESIDENT'S OFF Ambassador Polos (3)
100.00
100.00

NORRIS ADVERTIS 10/12/2019 2438
11-6300-6140 COMMUNITY/PUBLI Single ad Hometown Girard 75.00
NORRIS ADVERTIS 10/17/2019 2656
75.00
150.00

> Fort Scott Community College
> Purchase Orders Issued
> between $09 / 12 / 2019$ to $10 / 17 / 2019$

| Vendor Name | PO Date PO \# Account \# Description | Description |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| NORTHEAST HIGH | $10 / 04 / 2019$ | 2351 | $11-1130-5840$ | EXTENSION-OTHER Concurrent payment 1 sec. 13 |

NPC INTERNATION 10/17/2019 2660

NSANZAMAHORO: P 10/12/2019 2416

NW AR COMMUNITY 09/26/2019 2233

O'BRIEN READY M 09/26/2019 2238

O'BRIEN: KYLIE 10/12/2019 2415

O'REILLY AUTO P 09/16/2019 2095

OFFICE DEPOT 10/04/2019 2333 II-6600-6152 PRINT SHOP

11-5505-6010 FOOTBALL
Pizza for team

OPSU OK PANHAND 09/26/2019 2234
OPSU OK PANHAND 10/17/2019 2650 OPSU OK PANHAND 10/17/2019 2650 OPSU OK PANHAND 10/17/2019 2650 OPSU OK PANHAND 10/17/2019 2650 OPSU OK PANHAND 10/17/2019 2650 OPSU OK PANHAND 10/17/2019 2650 OPSU OK PANHAND 10/17/2019 2650 OPSU OK PANHAND 10/17/2019 2650 OPSU OK PANHAND 10/17/2019 2650 OPSU OK PANHAND 10/17/2019 2650 OPSU OK PANHAND 10/17/2019 2650 OPSU OK PANHAND 10/17/2019 2650 OPSU OK PANHAND 10/17/2019 2650 OPSU OK PANHAND 10/17/2019 2650 OPSU OK PANHAND 10/17/2019 2650

OCTOBER STUDENT STIPEND

HEP Year 4 October payment
25-2539-6645 HEP Year 4
Hep Year 4 October payment $\qquad$
$1,000.00$

12-2601-7020 CONSTRUCTION TR Lab Materials

25-3809-7480 CAMP YEAR 4

11-6500-6460 LOGISTICS
(1)
office supplies
OCTOBER STUDENT STIPEND

Vehicle supplie

群
100.00
-------------....... 100.00

1,000.00
250.00
-.......................-
250.00
100.00
100.00
65.95
.-...-.-.................-
65.95
181.94
237.95
237.95
181.94
$\begin{array}{lr}\text { HEP Year } 4 \text { October payment } & 1,000.00 \\ \text { T\&F/ARTURO DIAZ A20209546 } & 560.00\end{array}$
DORM/ARTURO DIAZ A20209546 210.00
MEALS/ARTURO DIAZ A20209546 210.00
BOOKS/ARTURO DIAZ A20209546 20.00
T\&F/JOSUE CARRILLO A20162327 710.00
DORM/JOSUE CARRILLO A20162327 240.00
BOOKS/JOSUE CARRILLO A20162327 50.00
T\&F/D. HERNANDEZ A20162296 650.00
BOOKS/D.HERNANDEZ A20162296 20.00
DORM/D. HERNANDEZ A20162296 150.00
MEALS/D. HERNANDEZ A20162296 180.00
T\&F/WILLIAM WOOLMAN A20196933 610.00
BOOKS/WM WOOLMAN A20196933 30.00
DORMS/WM WOOLMAN A20196933 170.00
MEALS/WM WOOLMAN A20196933 190.00

$$
\begin{gathered}
\text { Fort Scott Community College } \\
\text { Purchase Orders Issued } \\
\text { between } 09 / 12 / 2019 \text { to } 10 / 17 / 2019
\end{gathered}
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| Vendor Name | PO Date | PO \# | Account \# | Description | Description | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | 5,000.00 |
| OSAWATOMIE CHAM | 10/17/2019 | 2679 | 11-1129-6160 | PAOLA | OZ CHAMBER OF COMMERCE DINNER | 135.00 |
|  |  |  |  |  |  | 135.00 |
| OSAWATOMIE USD | 10/17/2019 | 2643 | 11-1130-5840 | EXTENSION-OTHER | 2 sect of 5 chr courses and one | 5,330.00 |
|  |  |  |  |  |  | 5,330.00 |
| OSBORN PAPER CO | 10/02/2019 | 2282 | 11-7100-7000 | FACILITIES AND | CUSTODIAL SUPPLIES | 427.08 |
| OSBORN PAPER CO | 10/04/2019 | 2341 | 11-7100-7000 | FACILITIES AND | CUSTODIAL SUPPLIES | 427.08 |
|  |  |  |  |  |  | 854.16 |
| OUTTA LINE DESI | 09/18/2019 | 2128 | 11-5608-7000 | CHEER/DANCE | addition charge over quote | 25.00 |
|  |  |  |  |  |  | 25.00 |
| PACHECO: VICTOR | 10/14/2019 | 2527 | 37-3780-6021 | IRRC TRAVEL | CAB, PRK, BAG, MEALS-PACHECO | 434.36 |
|  |  |  |  |  |  | 434.36 |
| PAGE: JENTRY | 10/17/2019 | 2633 | 25-2539-6030 | HEP Year 4 | HEP Year 4 Mileage Reimburseme | 143.84 |
| PAGE: JENTRY | 10/17/2019 | 2633 | 25-2539-6030 | HEP Year 4 | HEP Year 4 Mileage Reimb. | 88.16 |

PAOLA USD \#368 10/17/2019 2642 11-1130-5840 EXTENSION-OTHER concurrent payment $14,913.75$


> Fort Scott Community College
> Purchase Orders Issued
> between $09 / 12 / 2019$ to $10 / 17 / 2019$

| Vendor Name | PO Date | PO \# | Account \# | Description | Description | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PEOPLES: LAWANA | 10/12/2019 | 2363 | 37-3780-6021 | IRRC TRAVEL | CAB, MLG, PRK, BAG, MEALS-PEOPLES | 473.85 |
|  |  |  |  |  |  | 473.85 |
| PEPSI | 10/02/2019 | 2261 | 81-8100-8588 | BOOKSTORE | cold coffee | 134.35 |
| PEPSI | 10/02/2019 | 2261 | 81-8100-8588 | BOOKSTORE | bookstore beverages | 174.10 |
| PEPSI | 10/12/2019 | 2382 | 81-8100-8588 | BOOKSTORE | bookstore and coffee shop | 327.65 |
| PEPSI | 10/17/2019 | 2601 | 11-7200-8315 | SPECIAL O \& M | Centenn-water-tailgate | 100.00 |
|  |  |  |  |  |  | 736.10 |
| PEREZ: DULCE AN | 10/12/2019 | 2407 | 25-3809-7480 | CAMP YEAR 4 | OCTOBER STUDENT STIPEND | 100.00 |
| PEREZ: DULCE AN | 10/12/2019 | 2407 | 25-3809-7460 | CAMP YEAR 4 | OCT COMMUTER MEALS STIPEND | 50.00 |
| PEREZ: DULCE AN | 10/12/2019 | 2407 | 25-3809-7490 | CAMP YEAR 4 | FALL 2019 CORR. STUDY STIPEND | 100.00 |


| PESSIN: BRENDA | 10/14/2019 | 2531 | 28-2810-6150 | PASS | CONSULT NPC-PESSIN-INV 1007 | 600.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PESSIN: BRENDA | 10/17/2019 | 2664 | 37-3764-6050 | GOSOSY YEAR 4 | GOSOSY CONSULT-PESSIN INV 1008 | 1,500.00 |
|  |  |  |  |  |  | 2,100.00 |
| PEST X SOLUTION | 09/16/2019 | 2098 | 11-7100-6660 | FACILITIES AND | MONTHLY PEST CONTROL | 500.00 |
| PEST X SOLUTION | 09/16/2019 | 2098 | 84-8400-6642 | FOODSERVICE | ADDITIONAL PEST CONTROL | 100.00 |
| PEST X SOLUTION | 09/16/2019 | 2098 | 12-1206-6510 | JOHN DEERE PROG | MNTHLY PEST CONTROL | 25.00 |
| PEST X SOLUTION | 09/16/2019 | 2098 | 12-2603-6510 | WELDING-FT SCOT | MONTHLY PEST CONTROL | 25.00 |
| PEST X SOLUTION | 09/16/2019 | 2098 | 83-8384-6510 | GREYHOUND LODGE | MNTHLY PEST CONTROL | '75.00 |
| PEST X SOLUTION | 09/16/2019 | 2098 | 11-5525-8350 | BASEBALL | MNTHLY PEST CONTROL | 25.00 |
| PEST X SOLUTION | 09/26/2019 | 2239 | 12-1216-7020 | PITTSBURG COSME | Monthly spraying | 75.00 |
| PEST X SOLUTION | 10/17/2019 | 2638 | 11-7100-6660 | FACILITIES AND | MNTHLY PEST CONTROL/CAMPUS | 500.00 |
| PEST X SOLUTION | 10/17/2019 | 2638 | 84-8400-6642 | FOODSERVICE | ADDITIONAL PEST CONTROL | 100.00 |
| PEST X SOLUTION | 10/17/2019 | 2638 | 12-1206-6510 | JOHN DEERE PROG | PEST CONTROL | 25.00 |
| PEST X SOLUTION | 10/17/2019 | 2638 | 12-2603-6510 | WELDING-FT SCOT | PEST CONTROL | 25.00 |
| PEST X SOLUTION | 10/17/2019 | 2638 | 83-8384-6510 | GREYHOUND LODGE | PEST CONTROL | 75.00 |

( X X
PEST X SOLUTION 10/17/2019 2638
11-5525-8350 BASEBALL PEST CONTROL 25.00

PHI THETA KAPPA 10/12/2019 2479
71-1129-6190 PAOLA
PTK KS NEB PIN
25.00
$\qquad$
25.00

PHILLIPS: RANDY 09/18/2019 2112
PHILLIPS: RANDY 09/26/2019 2221
PHILLIPS: RANDY 09/26/2019 2224
PHILLIPS: RANDY 10/04/2019 2339
PHILLIPS: RANDY 10/12/2019 2368

| $11-6500-5620$ | LOGISTICS | Driver pay |
| :--- | :--- | ---: |
| $11-6500-5620$ | LOGISTICS | Driver pay |
| $11-6500-5620$ LOGISTICS | Driver pay | 150.00 |
| $11-6500-5620$ LOGISTICS | Driver pay | 82.50 |
| $11-6500-5620$ LOGISTICS | driver pay | 411.00 |
|  |  | 381.00 |

            Fort Scott Community College
                        Purchase Orders Issued
    between $09 / 12 / 2019$ to $10 / 17 / 2019$

| Vendor Name | PO Date | PO \# | Account \# | Description | Description |  | t |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PITNEY BOWES | 09/18/2019 | 2155 | 11-6600-6153 | PRINT SHOP | Postage 7.18 th | ru 8.14 | 3,016.17 |
| PITNEY BOWES | 09/18/2019 | 2155 | 11-6600-6153 | PRINT SHOP | Lease-9/30 thru | 12/30 | 729.00 |
|  |  |  |  |  |  |  | 3,745.17 |
| PITTSBURG STATE | 10/17/2019 | 2690 | 27-2715-6010 | T5 0910 | PSU Planetarium | Cultural Event | 80.00 |

PRAIRIE VIEW US 10/17/2019 2640

PRAXAIR DISTRIB 09/16/20192090

PREMIER AGENDAS 10/12/2019 2502

QUICK: JENNIFE 10/14/2019 2540

OUILL CORPORATI 10/17/2019 2560

R \& R EQUIPMENT 09/18/2019 2134

RAYAS: YARETHZY 10/12/2019 2369
RAYAS: YARETHZY 10/12/2019 2369 $10 / 14 / 20192536$

37-3958-6030 IOWA PROJECT-8 MEALS,MLG-RAZAM-SEPT-IA PRJCT
993.02

RENFRO: DANNY 09/19/2019 2184
RENFRO: DANNY $10 / 12 / 20192513$

11-1130-5840 EXTENSION-OTHER concurrent payment 11,428.75
$\qquad$

31-3010-8590 CARL PERKINS GR Prostar Tungsten Grinder 750.00
$\qquad$
750.00
427.32
427.32
425.50
425.50
92. 34
92.34

1,000.00

1,000.00

11-7100-6480 FACILITIES AND PTO \& RELAY SWITCH/6640 TRACTR 375.64
375.64

| $25-3809-7480$ | CAMP YEAR 4 |
| :--- | :--- |
| 100.00 |  |

25-3809-7460 CAMP YEAR 4 OCT COMMUTER MEALS STIPEND
-..............................
150.00
993.02
993.02

> Fort Scott Community College
> Purchase Orders Issued
> between $09 / 12 / 2019$ to $10 / 17 / 2019$

| Vendor Name | PO Date | PO \# | Account \# | Description | Description | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| RENFRO: DANNY | 10/17/2019 | 2597 | 11-5500-5800 | GENERAL ATHLETI | FB - Ellsworth Chain Gang | 35.00 |
|  |  |  |  |  |  | 105.00 |
| REYES: ALEJAND | 10/04/2019 | 2324 | 25-2539-6644 | HEP Year 4 | HEP Year 4 Recruiting | 81.00 |
| REYES: ALEJAND | 10/04/2019 | 2324 | 25-2539-6643 | HEP Year 4 | HEP Year4 Tutoring | 120.00 |
| Reynolds Law Fi |  |  |  |  |  | 201.00 |
|  | 10/17/2019 | 2614 | 11-6100-6620 | PRESIDENT'S OFF | Harley/Donor conservatorship | 180.00 |
|  |  |  |  |  |  | 180.00 |
| RIDER: MIRANDA | 10/12/2019 | 2402 | 25-3809-7480 | CAMP YEAR 4 | OCTOBER STUDENT STIPEND | 100.00 |
| RIDER: MIRANDA | 10/12/2019 | 2402 | 25-3809-7490 | CAMP YEAR 4 | FALL 2019 CORR.STUDY STIPEND | 100.00 |
| RIDER: MIRANDA | 10/12/2019 | 2402 | 25-3809-7460 | CAMP YEAR 4 | OCT COMMUTER MEALS STIPEND | 50.00 |
| RIDER: MIRANDA | 10/12/2019 | 2402 | 25-3809-7460 | CAMP YEAR 4 | SEPT COMMUTER MEALS STIPEND | 50.00 |

ROBINSON: MIKAY 10/17/2019 2572

RODRIGUEZ: AREL 10/12/2019 2414 RODRIGUEZ: AREL 10/12/2019 2414

ROJAS: MARIA A $10 / 12 / 20192484$

RUDDICKS INCORP 09/26/2019 2256

RUSSELLVILLE AD 09/26/2019 2232

S\&S RECOVERY IN 10/03/2019 2304 S\&\& RECOVERY IN 10/17/2019 2619

SALLY BEAUTY SU 09/26/2019 2240
SALLY BEAUTY SU 10/12/2019 2491

| 25-3809-7480 CAMP YEAR 4 |  |
| :--- | :--- | :--- |
| $25-3809-7460 ~ C A M P ~ Y E A R ~ 4 ~ O C T O B E R ~ S T U D E N T ~ S T I P E N D ~$ | 100.00 |

150.00


$$
\begin{gathered}
\text { Fort Scott Community College } \\
\text { Purchase Orders Issued } \\
\text { between } 09 / 12 / 2019 \text { to } 10 / 17 / 2019
\end{gathered}
$$



4,000.00

4,645,19
SECURITY BANK O 10/17/2019 2618

SEK EDUCATION S 10/17/2019 2624

SEKAN OCCASION 10/17/2019 2617

SEITLES: JUSTYN 10/17/2019 2675
SETTLES: JUSTYN 10/17/2019 2675
83-8384-7620 GREYHOUND LODGE Interest pymt

$4,645.19$

1-6140-6510 HUMAN RESOURCES payroll serv Oct 2019

11-7200-8315 SPECIAL O \& M Napkins/floating candles
$\qquad$

| $37-3958-6030$ | IOWA PROJECT-8 | PRK,FUEL,MEALS-SETTLES IA PRJT | 392.52 |
| :--- | :--- | :--- | :--- | :--- |
| $37-3958-6640$ | $1,200.00$ |  |  |

32.42
32.42

1,592. 52

9,188.38
$1,375.00$
$1,375.00$
392.52

1,200.00

SG360 $10 / 17 / 20192616$

83-8383-6440 DORMITORY

$$
\begin{gathered}
\text { Fort Scott Community College } \\
\text { Purchase Orders Issued } \\
\text { between } 09 / 12 / 2019 \text { to } 10 / 17 / 2019
\end{gathered}
$$

| Vendor Name | PO Date PO \# | Account \# | Description | Description | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| SGT GROUP INC | 10/12/2019 2434 | 11-5535-7080 | esports | eSports T-Shirts Sizes S-XL | 104.88 |
| SGT GROUP INC | 10/12/2019 2434 | 11-5535-7080 | eSports | eSports T-Shirt Size 2XL | 12.38 |
| SGT GROUP INC | 10/12/2019 2434 | 11-5535-7080 | esports | eSports T-Shirt Size 3XL | 13.88 |
| SGT GROUP INC | 10/12/2019 2434 | 11-5535-7080 | esports | Freight | 28.22 |
|  |  |  |  |  | 159.36 |
| SHAFFER: KALEB | 09/19/2019 2174 | 11-5500-5800 | GENERAL ATH | VB Tourney Line judge | 80.00 | SHERWIN WILLIAM 09/18/2019 2124 SHERWIN WILLIAM 09/18/2019 2124 SHERWIN WILLIAM 09/18/2019 2139 SHERWIN WILLIAM 09/19/2019 2187 SHERWIN WILLIAM 10/02/2019 2273 SHERWIN WILLIAM 10/02/2019 2284 SHERWIN WJ.LLIAM 10/03/2019 2308 SHERWIN WILLIAM 10/12/2019 2452 SHERWIN WILLIAM 10/17/2019 2575



| SHIRT SHACK | 10/04/2019 2346 | 81-8100-8586 BOOKSTORE | anvir shir | 668.85 |
| :---: | :---: | :---: | :---: | :---: |
| SHIRT SHACK | 10/04/2019 2346 | 81-8100-8586 BOOKSTORE | shirts | 537.20 |
| SHIRT SHACK | 10/12/2019 2497 | 11-5503-7000 TRAINER | Polo's | 108.00 |
| SHIRT SHACK | 10/17/2019 2544 | 12-1216-7400 PITTSBURG COSME | T-Shirts, pedi | 42.60 |
| SHIRT SHACK | 10/17/2019 2615 | 12-1215-6190 FT. SCOTT COSME | Cosmo Shirts | 69.05 |

SILVERIO: GUADA 10/12/2019 2406 SILVERIO: GUADA 10/12/2019 2406

SKITCH'S HAULIN 10/12/2019 2482 SKITCH'S HAULIN 10/12/2019 2482

| 12-1206-7000 JOHN DEERE PROG GRAVEL | 291.85 |
| ---: | ---: |
| 83-8384-8310 GREYHOUND LODGE GRAVEL | 291.85 |

SLEEP INN $\quad 10 / 17 / 20192023$
31-6852-6651 GP-Collect \& As HOTEL STAY FOR CRAIG PATTERSON
116.58
116.58

SOE: TWA 10/12/2019 2391 25-3809-7480 CAMP YEAR 4 OCTOBER STUDENT STIPEND 100.00
SOE: TWA 10/12/20192391 25-3809-7460 CAMP YEAR 4 OCTOBER MEALS STIPEND 50.00

> Fort Scott Community College
> Purchase Orders Issued between $09 / 12 / 2019$ to $10 / 17 / 2019$

| Vendor Name | PO Date | PO \# | Account \# | Description | Description | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | 150.00 |
| SOE: WILYA | 10/12/2019 | 2390 | 25-3809-7480 | CAMP YEAR 4 | OCTOBER STUDENT STIPEND | 100.00 |
| SOE: WILYA | 10/12/2019 | 2390 | 25-3809-7460 | CAMP YEAR 4 | OCTOBER MEALS STIPEND | 50.00 |
|  |  |  |  |  |  | 150.00 |
| SOUTHEAST KANSA | 10/12/2019 | 2445 | 11-6300-6140 | COMMUNITY/PUBLI | college co op fall edition | 48.75 |
|  |  |  |  |  |  | 48.75 |
| SPECIAL OLYMPIC | 10/17/2019 | 2552 | 11-6800-6020 | DEVELOPMENT | Special olympics golf Sep/oct | 300.00 |

SPURGEON: RICHA 09/19/2019 2167
SPURGEON: RICHA 10/12/2019 2510 SPURGEON: RICHA 10/17/2019 2594

STANLEY: KARLEE 09/19/2019 2176

STATE BEAUTY SU 09/16/2019 2110 STATE BEAUTY SU 10/09/2019 2359

STOTTS: COLETTE 10/14/2019 2533

STOUGHTON INCOR 09/18/2019 2140
STOUGHTON INCOR 10/12/2019 2483 STOUGHTON INCOR 10/17/2019 2580

STYERS EQUIPMEN 10/17/2019 2662 STYERS EQUIPMEN 10/17/2019 2662

|  |  |  |
| :--- | :--- | :--- | :--- |
| STOUGHTON INCOR | $09 / 18 / 2019$ | 2140 |
| STOUGHTON INCOR | $10 / 12 / 2019$ | 2483 |
| STOUGHTON INCOR | $10 / 17 / 2019$ | 2580 |


| $11-5500-5800$ | 35.00 |
| :--- | ---: |
| 11-5500-5800 GENERAL ATHLETI FB Indy - chain gang | 35.00 |
| $11-5500-5800$ | 35.00 |

11-5500-5800 GENERAL ATHLETI VB toruney scorebook $\quad 50.00$

| 12-1215-7020 FT. SCOTT COSME monomer color | 500.00 |
| :--- | :--- |
| 12-1215-7020 FT. SCOTT COSME color developer cotton shellac | 750.00 |

1,250.00
11-7100-7000 FACILITIES AND
11-7100-6480 FACILITIES AND
11-7100-6480 FACILITIES AND
COSMO HVAC ADD FREON
28-2810-6150 PASS SPINETAPE-PASS IN0008679 700.00

28-2810-7000 PASS

SPINETAPE-PASS | 456.72 |
| ---: |
| $1,156.72$ |

| SUASTEGUI: LET $10 / 17 / 20192667$ | $37-3716-6155$ MEP YEAR 16 | MLG-MPAC-SUASTEGUI-9-3-19 | 122.96 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| SUASTEGUI: LET $10 / 17 / 20192667$ | $37-3716-6155 ~ M E P ~ Y E A R ~ 16 ~$ | MLG-MPAC-SUASTEGUI 9-5-19 |  |

Fort Scott Community College
Purchase Orders Issued
between $09 / 12 / 2019$ to $10 / 17 / 2019$

| Vendor Name |  | PO Date | PO \# | Account \# | Descr | ription | Description | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SUASTEGUI: | LET | 10/17/2019 | 2667 | 37-3716-6155 | MEP Y | YEAR 16 | MLG-MPAC-SUASTEGUI-9-6-19 | 179.80 |
| SUASTEGUI: | LET | 10/17/2019 | 2667 | 37-3716-6155 | MEP Y | YEAR 16 | MLG-MPAC-SUASTEGUI-9-10-19 | 179.80 |
| SUASTEGUI: | LET | 10/17/2019 | 2667 | 37-3716-6155 | MEP Y | YEAR 16 | MLG-MPAC-SUASTEGUI-9-12-19 | 187.92 |
| SUASTEGUI: | LET | 10/17/2019 | 2667 | 37-3716-6155 | MEP Y | YEAR 16 | MLG-MPAC-SUASTEGUI-9-17-19 | 259.84 |
| SUASTEGUI: | LET | 10/17/2019 | 2667 | 37-3716-6155 | MEP Y | YEAR 16 | MLG-MPAC-SUASTEGUI-9-19-19 | 316.68 |
| SUASTEGUI: | LET | 10/17/2019 | 2667 | 37-3716-6155 | MEP Y | YEAR 16 | MLG-MPAC-SUASTEGUI 9-23-19 | 162.98 |
| SUASTEGUI: | LET | 10/17/2019 | 2667 | 37-3716-6155 | MEP Y | YEAR 16 | MLG-MPAC-SUASTEGUI-9-26-19 | 367.14 |

SUTHERLANDS $10 / 17 / 20192574$ 83-8384-8310 GREYHOUND LODGE LED MOTION LIGHTS AND WIRING 190.56

SYCAMORE APARTM 10/17/2019 2606

TADTMAN: BRANDO 09/19/2019 2166

TANGENT COMPUTE 09/26/20192250

IAYLOR: ZACHARY 10/17/2019 2665

TEAM THREADS 09/19/2019 2185

TECHSOURCE TOOL 10/02/2019 2299

TH Rogers Homec 09/16/2019 2093

THAN: HSER NAY 10/12/2019 2389
THAN: HSER NAY 10/12/2019 2389

83-8385-6410 SYCAMORE GROVE Nov lease
12,583.33
.-.-.......................
$12,583.33$

11-5500-5800 GENERAL ATHLETI FB - Hutch Game clock

11-6400-8500 MIS DEPARTMENT Email Archiver (Hardware Repla 4,500.00
$4,500.00$

37-3757-6021 SOSOSY TRAVEL MLG,MEALS,HTL-TAYLOR-SC MEP 1,889.16
$\qquad$
1,889.16

12-1202-7020 HARLEY DAVIDSON Additional T-shirts

12-1203-7400 HVAC PROGRAM 10 student tool kits
............................
$10,356.90$

12-2601-7020 CONSTRUCTION TR Mortar mix - lab materials 75.00
75.00

| $25-3809-7480$ | CAMP YEAR 4 | OCTOBER STUDENT STIPEND |
| :--- | :--- | ---: |
| $25-3809-7460 ~ C A M P ~ Y E A R ~ 4 ~$ | OCTOBER MEALS STIPEND | 50.00 |

150.00

THOMAS CONCRETE 10/17/2019 2613
83-8384-8310 GREYHOUND LODGE Basement ramp/sidewalk
$13,200.00$

> Fort Scott Community College
> Purchase Orders Issued between $09 / 12 / 2019$ to $10 / 17 / 2019$
Vendor Name PO Date PO \# Account \# Description Description Amount

THOMAS: LORA J 10/14/2019 2538

TORRES: DR. JAR 09/19/2019 2188

TRAJECTORY CONS 10/17/2019 2578
TRI-VALLEY DEVE 10/17/2019 2612

TRI-VALLEY DEVE 10/17/2019 2612

09/16/2019 2096
25-2539-7410 HEP Year 4
Health Voucher

11-6300-6140 COMMUNITY/PUBLI PR portion of annual report
400.00
150.00
150.00

4,000.00
(RI-VALLEY DEVE $10 / 17 / 20192612$

| ULINE | 09/16/2019 | 2096 | 83-8383-6480 DORMITORY | 3 STAINLESS TP DISPENSERS | 171.72 |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | 171.72 |
| UMB BANK NA | 09/26/2019 | 2197 | 11-7100-7000 FACILITIES AND | 3WALL THERMOSTATS | 145.95 |
| UMB BANK NA | 09/26/2019 | 2249 | 11-7100-7000 FACILITIES AND | 10 PACK FUSES | 38.15 |

UMB CARD SERVIC 09/16/2019 2091
UMB CARD SERVIC 09/16/2019 2105
UMB CARD SERVIC 09/18/2019 2122
UMB CARD SERVIC 09/18/2019 2145
UMB CARD SERVIC 09/18/2019 2152
UMB CARD SERVIC 09/26/2019 2213
UMB CARD SERVIC 09/26/2019 2241
UMB CARD SERVIC 10/02/2019 2258
UMB CARD SERVIC 10/02/2019 2258
UMB CARD SERVIC 10/02/2019 2276
UMB CARD SERVIC 10/02/2019 2286
UMB CARD SERVIC 10/04/2019 2322
UMB CARD SERVIC $10 / 12 / 20192380$
UMB CARD SERVIC 10/12/2019 2447
UMB CARD SERVIC 10/12/2019 2488
UMB CARD SERVIC 10/12/2019 2489
37-3764-6050 GOSOSY YEAR 4 INV\# 002-THOMAS-MNTL HLTH GOSY

保
-------.-.................
4,000.00

11-7100-6480 FACILITIES AND FLAME BURNER MOTOR/ADMIN

11-6200-7000 FISCAL OPERATIO Campus Shredding
184.10

| 11-1129-7000 | PAOLA | CRJ TRIP TO DETENTION CENTER | 80.00 |
| :---: | :---: | :---: | :---: |
| 12-7425-7000 | EMT | I C Recert class | 75.00 |
| 25-2539-6030 | HEP Year 4 | Booth at Hispanic Women's Org. | 102.80 |
| 12-1208-6030 | B \& I DEPARTMEN | room expense and meals | 350.00 |
| 11-5350-6030 | ADMISSIONS | Gorocollege Fairs Access Code | 150.00 |
| 12-1250-6050 | EWT | Deposit for 2 rooms-Workshop | 100.00 |
| 12-7425-7000 | EMT | Career Fair lunch | 42.42 |
| 81-8100-8587 | BOOKSTORE | car tags | 528.00 |
| 81-8100-8588 | BOOKSTORE | coffee shop | 102.63 |
| 11-7100-8500 | FACILITIES AND | ADDITONAL MONEY FOR ORDER | 20.00 |
| 12-2601-7020 | CONSTRUCTION TR | Advisory Council Meal | 174.00 |
| 71-1129-6190 | PAOLA | PTK OFFICER METG OCT/NOV | 120.00 |
| 81-8100-8588 | BOOKSTORE | coffee shop | 77.77 |
| 71-7190-6190 | STUDENT ACTIVIT | Cosmo prizes | 100.00 |
| 11-1129-7000 | PAOLA | ADJUNCT FALL DEV WORKSHOP | 200.00 |
| 11-1129-7000 | PAOLA | CRJ JCCC POLICE ACAD TRIP | 120.00 |

> Fort Scott Community College
> Purchase Orders Issued between $09 / 12 / 2019$ to $10 / 17 / 2019$
Vendor Name PO Date PO \# Account \# Description Description Amount
UMB CARD SERVIC 10/12/2019 2522

| 12-2601-7020 CONSTRUCTION TR Hydraulic filter/oil skidsteer | 400.00 |
| ---: | ---: |
| 11-1130-5840 EXTENSION-OTHER Concurrent payment | $2,742.62$ |
|  | $2,613.75$ |

UNIVERSITY OF S 09/26/2019 2209

11-1000-5940 INSTRUCTION
FSCC Tuition-Spanish
339.00
339.00
339.00

UNIVERSITY OF S 10/02/20192280
11-1000-6260 INSTRUCTION
registration for FYE Conferenc
695.00

VALIDITY SCREEN 09/26/2019 2215
VALIDITY SCREEN 09/26/2019 2244 VALIDITY SCREEN 09/26/2019 2246 VALIDITY SCREEN 10/17/20192678

VARSITY SPIRIT 10/12/2019 2433
11-5608-7000 CHEER/DANCE

| Background Checks incoming | 68.00 |
| :--- | ---: |
| Validity Screening | 68.00 |
| EMT students background checks | 295.50 |
| EMT background check fall 2019 | 83.00 |
|  |  |
|  |  |
| additional for PO 1297 | 20.50 |

VERIZON (ALLTEL 10/17/2019 2562
VERIZON (ALLTEL 10/17/2019 2562 VERIZON (ALLTEL 10/17/2019 2562

| $11-7100-6310$ | FACILITIES AND | phone Sep |
| :--- | :--- | :--- |
| $11-5350-6310$ ADMISSIONS | Phone Sep | 64.20 |
| $11-6200-6190$ FISCAL OPERATIO Phone Sep | 30.02 |  |
|  |  | 30.02 |
|  |  | 124.24 |


| VOIE: MA REE | $10 / 12 / 20192388$ | $25-3809-7480$ CAMP YEAR 4 | OCTOBER STUDENT STIPEND |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| VOIE: MA REE | $10 / 12 / 20192388$ | $25-3809-7460$ CAMP YEAR 4 | OCTOBER MEALS STIPEND |

WAL-MART COMMUN 09/16/2019 2103
WAL-MART COMMUN 09/16/2019 2108
WAL-MART COMMUN 09/18/2019 2121
WAL-MART COMMUN 09/19/2019 2189
WAL-MART COMMUN 09/26/2019 2198
WAL-MART COMMUN 09/26/2019 2205

| 11-7100-7000 FACILITIES AND 2 EXTENSION CORDS | 24.15 |
| :--- | ---: |
| 12-1216-7020 PITTSBURG COSME tissue soap | 350.00 |
| 11-6850-7000 Ellis FAC/Gordo Address Labels | 44.20 |
| 11-7100-7000 FACILITIES AND MNTC SUPPLIES | 24.60 |
| $11-7100-7000$ FACILITIES AND WALL CLOCK | 1.9 .94 |
| $12-1206-7020$ JOHN DEERE PROG food and supplies for open | 300.00 |

Fort Scott Community College<br>Purchase Orders Issued<br>between 09/12/2019 to 10/17/2019

| Vendor Name | PO Date | PO \# | Account \# | Description | Description | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| WAL-MART COMMUN | 09/26/2019 | 2225 | 12-1202-7020 | HARLEY DAVIDSON | Harley - Instructor's supplies | 91.84 |
| WAL-MART COMMUN | 09/26/2019 | 2227 | 12-1205-6020 | AG DEPARTMENT | SEK FFA Advisor Visit. | 45.03 |
| WAL-MART COMMUN | 10/02/2019 | 2291 | 71-7190-6190 | STUDENT ACTIVIT | Grocery Bingo | 200.00 |
| WAL-MART COMMUN | 10/02/2019 | 2298 | 11-5503-7000 | TRAINER | Ice | 100.00 |
| WAL-MART COMMUN | 10/02/2019 | 2300 | 81-8100-8588 | BOOKSTORE | coffee shop food | 109.04 |
| WAL-MART COMMUN | 10/03/2019 | 2306 | 11-5535-8500 | eSports | Nintendo Switch Console | 299.00 |
| WAL-MART COMMUN | 10/03/2019 | 2306 | 11-5535-8500 | esports | Super Smash Bros. UltimateGame | 49.94 |
| WAL-MART COMMUN | 10/03/2019 | 2306 | 11-5535-8500 | eSports | Nintendo Switch Joycons | 66.99 |
| WAL-MART COMMUN | 10/03/2019 | 2306 | 11-5535-8500 | esports | Joycon Charging Grip | 29.87 |
| WAL-MART COMMUN | 10/03/2019 | 2306 | 11-5535-8500 | eSports | Command Strips | 26.98 |
| WAL-MART COMMUN | 10/04/2019 | 2329 | 12-7100-9100 | FACILITIES AND | Ag Addition-misc decor items | 116.79 |
| WAL-MART COMMUN | 10/04/2019 | 2329 | 12-7100-9100 | FACILITIES AND | Ag addition-items for open hs | 45.93 |
| WAL-MART COMMUN | 10/12/2019 | 2381 | 81-8100-8588 | BOOKSTORE | coffeeshop | 112.95 |
| WAL-MART COMMUN | 10/12/2019 | 2429 | 75-7575-6150 | STEM | snacks and bottled water | 25.00 |
| WAL-MART COMMUN | 10/12/2019 | 2435 | 11-5535-8500 | eSports | 58" Hisense Smart TV | 298.00 |
| WAL-MART COMMUN | 10/12/2019 | 2435 | 11-5535-8500 | esports | $3 y r$ Asurion Protection Plan | 28.00 |
| WAL-MART COMMUN | 10/12/2019 | 2449 | 71-7190-6190 | STUDENT ACTIVIT | Prizes and misc. | 80.00 |
| WAL-MART COMMUN | 10/12/2019 | 2454 | 11-7100-7000 | FACILItIES AND | MAINTC SUPPLIES | 58.01 |
| WAL-MART COMMUN | 10/12/2019 | 2457 | 12-1215-7000 | FT. SCOTT COSME | zip lock bags cleaning items | 200.73 |
| WAL-MART COMMUN | 10/12/2019 | 2458 | 11-5510-7000 | BASKETBALL-MEN | Laundry supplies/due to washer | 73.07 |
| WAL-MART COMMUN | 10/12/2019 | 2476 | 11-1129-7000 | paola | GENERAL SUPPLIES/STAMPS | 100,00 |
| WAL-MART COMMUN | 10/12/2019 | 2486 | 11-1129-6160 | PAOLA | TRUNK OR TREAT / CANDY / MISC | 100.00 |
| WAL-MART COMMUN | 10/12/2019 | 2490 | 12-1216-7020 | PITTSBURG COSME | lysol, laundry soap, dish soap | 200.00 |
| WAL-MART COMMUN | 10/12/2019 | 2498 | 11-5545-7000 | SOFTBALL | supplies | 69.50 |
| WAL-MART COMMUN | 10/14/2019 | 2526 | 11-7100-7000 | FACILITIES AND | VACUUM | 73.00 |
| WAL-MART COMMUN | 10/17/2019 | 2549 | 11-6300-6160 | COMMUNITY/PUBLI | Fall Kid's Faix | 140.00 |
| WAL-MART COMMUN | 10/17/2019 | 2611 | 83-8383-7000 | DORMITORY | Dorm Supplies | 21.12 |
| WAL-MART COMMUN | 10/17/2019 | 2657 | 11-5545-6010 | SOFTBALL | supplies for meals | 50.00 |
| WAL-MART COMMUN | 10/17/2019 | 2686 | 27-2715-7000 | T5 0910 | Outer Office Supplies | 89.41 |
| WAL-MART COMMUN | 10/17/2019 | 2687 | 27-2715-6010 | T5 0910 | St. Mary University/Cult. Trip | 41.60 |
| WAL-MART COMMUN | 10/17/2019 | 2689 | 27-2715-7000 | T5 0910 | Workshop Supplies | 98. 28 |

3,802.97

WALTERS: JARED 09/19/2019 2177
WALTERS: JARED 09/19/2019 2183
WALTERS: JARED 10/02/2019 2290
WALTERS: JARED 10/02/2019 2296
WALTERS: JARED 10/03/2019 2319
WALTERS: JARED 10/12/2019 2509
WALTERS: JARED 10/17/2019 2588

| $11-5500-5800$ | 150.00 |
| :--- | ---: |
| $11-5500-5800$ | GENERAL ATHLETI VB Tourney Libero tracker |
| $11-5500-5800$ | 25.00 |
| $11-5500-5800$ | 35.00 |
| $11-5500-5800$ | GENERERAL ATHLETI VB VS Cowley Libero tracker |
| $11-5500-5800$ | GENERAL ATHLETI VB NEO Libero Tracker |
| $11-5500-5800$ | 25.00 |
| GENERAL ATHLETI VB KCK - Libero tracker | 25.00 |

320.00

| WATER LOSS SOLU 10/17/2019 2599 | $12-1250-6050$ EWT | Meal for CC Workshop | H3.98 |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| WATER LOSS SOLU 10/17/2019 2599 | $12-1250-6050$ EWT | Hotel for CC workshop | Assist with CC workshop | 4106.29 |
| WATER LOSS SOLU 10/17/2019 2599 | $12-1250-6050$ EWT | Milage to Manhattan - Rd Trip |  |  |

Fort Scott Community College<br>Purchase Orders Issued between 09/12/2019 to 10/17/2019

Vendor Name PO Date PO \# Account \# Description Description Amount
$\qquad$

WESTAR ENERGY WESTAR ENERGY WESTAR ENERGY WESTAR ENERGY WESTAR ENERGY WESTAR ENERGY WESTAR ENERGY WESTAR ENERGY WESTAR ENERGY WESTAR ENERGY WESTAR ENERGY WESTAR ENERGY WESTAR ENERGY WESTAR ENERGY WESTAR ENERGY WESTAR ENERGY WESTAR ENERGY WESTAR ENERGY WESTAR ENERGY WESTAR ENERGY WESTAR ENERGY WESTAR ENERGY WESTAR ENERGY WESTAR ENERGY WESTAR ENERGY WESTAR ENERGY WESTAR ENERGY WESTAR ENERGY WESTAR ENERGY WESTAR ENERGY WESTAR ENERGY WESTAR ENERGY WESTAR ENERGY WESTAR ENERGY WESTAR ENERGY 10/04/2019 2330

| 09/18/2019 | 2154 | 11-7100-6340 FACILITIES AND | sign elec-7.18 thru 8.16 |
| :---: | :---: | :---: | :---: |
| 09/18/2019 | 2154 | 83-8384-6340 GREYHOUND LODGE | Lodge-Aug |
| 09/18/2019 | 2154 | 83-8385-6340 SYCAMORE GROVE | Aug 401 W loth \#1 |
| 09/18/2019 | 2154 | 83-8385-6340 SYCAMORE GROVE | Aug 401 W loth \#2 |
| 09/18/2019 | 2154 | 83-8385-6340 SYCAMORE GROVE | Aug-401 W 10th \#3 |
| 09/18/2019 | 2154 | 83-8385-6340 SYCAMORE GROVE | Aug-401 W 10th \#4 |
| 09/18/2019 | 2154 | 83-8385-6340 SYCAMORE GROVE | Aug 401 W loth \#5 |
| 09/18/2019 | 2154 | 83-8385-6340 SYCAMORE GROVE | Aug 401 W 10th \#6 |
| 09/18/2019 | 2154 | 83-8385-6340 SYCAMORE GROVE | Aug 401 W loth \#7 |
| 09/18/2019 | 2154 | 83-8385-6340 SYCAMORE GROVE | Aug 401 W 10th \#8 |
| 09/18/2019 | 2154 | 83-8385-6340 SYCAMORE GROVE | Aug 920 S Holbrook \#1 |
| 09/18/2019 | 2154 | 83-8385-6340 SYCAMORE GROVE | Aug 920 S. Holbrook \#2 |
| 09/18/2019 | 2154 | 83-8385-6340 SYCAMORE GROVE | Aug 920 S Holbrook \#3 |
| 09/18/2019 | 2154 | 83-8385-6340 SYCAMORE GROVE | Aug 920 S Hobrook \#4 |
| 09/18/2019 | 2154 | 83-8385-6340 SYCAMORE GROVE | Aug-920 S Holbrook \#5 |
| 09/18/2019 | 2154 | 83-8385-6340 SYCAMORE GROVE | Aug 920 S Holbrook \#6 |
| 09/18/2019 | 2154 | 83-8385-6340 SYCAMORE GROVE | Aug 920 S. Holbrook \#7 |
| 09/18/2019 | 2154 | 83-8385-6340 SYCAMORE GROVE | Aug 920 S Holbrook \# 8 |
| 09/18/2019 | 2154 | 11-7100-6340 FACILITIES AND | Sep 916 S Hwy 69 |
| 10/04/2019 | 2330 | 12-2603-6340 WELDING-FT SCOT | Sep - elec |
| 10/04/2019 | 2330 | 12-1206-6340 JOHN DEERE PROG | Sep - elec |
| 10/04/2019 | 2330 | 12-1206-6340 JOHN DEERE PROG | Sep Elec |
| 10/04/2019 | 2330 | 11-7100-6340 FACILITIES AND | Sep Elec-Burke St. |
| 10/04/2019 | 2330 | 11-7100-6340 FACILITIES AND | Sep-Elec-Juco west |
| 10/04/2019 | 2330 | 11-7100-6340 FACILITIES AND | Sep-Elec-lions field |
| 10/04/2019 | 2330 | 11-7100-6340 FACILITIES AND | Sep-Sec lights |
| 10/04/2019 | 2330 | 11-7100-6340 FACILITIES AND | Sep Main Campus |
| 10/04/2019 | 2330 | 11-7100-6340 FACILITIES AND | Sep - Rodeo bldg |
| 10/04/2019 | 2330 | 11-7100-6340 FACILITIES AND | Sep-Fine Arts |
| 10/04/2019 | 2330 | 83-8385-6340 SYCAMORE GROVE | Sep-928 S Holb\# 3 |
| 10/04/2019 | 2330 | 83-8385-6340 SYCAMORE GROVE | 928 S Holbr\# 7 |
| 10/04/2019 | 2330 | B3-8385-6340 SYCAMORE GROVE | 928 S Holbr\# 8 |
| 10/04/2019 | 2330 | 83-8385-6340 SYCAMORE GROVE | Sep-Sep 924 S. Holbrook \#2 |
| 10/04/2019 | 2330 | 83-8385-6340 SYCAMORE GROVE | Sep 924 S. Holbr \#4 |
| 10/04/2019 | 2330 | 83-8385-6340 SYCAMORE GROVE | Sep-932 S Holbr \#2 |

1,207.73
76.98
33.05
61.20
95.07
55.01
42.75
67.15
61.32
66.05
23.10
68.84
87.41
171.19
58.67
51.74
57.93
144.40
305.34
643.23
57.35

2,500.71
322.21
66.24
28.20

27,079.68
341.36

4,340.58
92.14
54.32
48.48
25.42
36.59
56.55

38,468.14
$\begin{array}{ll}11-5500-5800 & \text { GENERAL ATHLETI FB -Hutch Play Clock }\end{array} \quad 35.00$
11-5500-5800 GENERAL ATALETI FB Indy 35 -5800
Date 17-Oct-2019

\[\)|  Fort Scott Community College  |
| :---: |
|  Purchase Orders Issued  |
|  between  $09 / 12 / 2019 \text { to } 10 / 17 / 2019$ |

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Vendor Name PO Date PO \# Account \# Description Description Amount


| WHISLER: ZACC | 09/19/2019 2175 | 11-5500-5800 GENERAL ATHLETI VB Tourney line judge | 80.00 |
| :---: | :---: | :---: | :---: |
| WHISLER: ZACC | 10/02/2019 2293 | 11-5500-5800 GENERAL ATHLETI VB NEO Line Judge | 40.00 |
| WHISLER: ZACC | 10/03/2019 2316 | 11-5500-5800 GENERAL ATHLETI VB - Coffeyville | 40.00 |
| WHISLER: ZACC | 10/12/2019 2515 | 11-5500-5800 GENERAL ATHLETI VB Line judge | 40.00 |
| WHISLER: ZACC | 10/17/2019 2585 | 11-5500-5800 GENERAL ATHLETI VB KCK - line judge | 40.00 |

WHITT: DERRICK $09 / 18 / 20192164$ 11-5500-5800 GENERAL ATHLETI VB tourney 150.00
WILLIAMS: EMILY 10/14/2019 2528
WOODLAND HILLS $09 / 18 / 20192163$

XXX SHORT'S TRA 10/04/2019 2331 XXX SHORT'S TRA 10/04/2019 2331

| 12-1202-6690 HARLEY DAVIDSON Sep trash serv | 74.00 |
| :--- | ---: |
| 12-1216-6690 PITTSBURG COSME Sep trash servi | 74.00 |
|  | 148.00 |

## Transaction Search - Company

UMB Bank, Statement Period 09/03/2019 to 10/01/2019

| Post Date | Tran Date | Account Holder Last Name | Account Holder First Name | Supplier | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 9/10/2019 | 9/9/2019 | Borth | Adam T | 1061 M\&s Columbus | 100.47 |
|  |  |  |  | 1061 M\&s Columbus Total | 100.47 |
| 9/16/2019 | 9/15/2019 | TADTMAN | JEFF P | 209 Braums Store | 37.13 |
|  |  |  |  | 209 Braums Store Total | 37.13 |
| 9/12/2019 | 9/11/2019 | BISHOP | STACY | 217 Braums Store | 6.53 |
|  |  |  |  | 217 Braums Store Total | 6.53 |
| 9/6/2019 | 9/5/2019 | FANCHER | JANET | 237 Braums Store | 11.83 |
|  |  |  |  | 237 Braums Store Total | 11.83 |
| 9/24/2019 | 9/23/2019 | Sharp | Kirk | 4imprint | 397.54 |
|  |  |  |  | 4imprint Total | 397.54 |
| 9/27/2019 | 9/25/2019 | GRIFFITHS | DALE | 5 Corners Mini Mart | 7.91 |
| 9/29/2019 | 9/26/2019 | GRIFFITHS | DALE | 5 Corners Mini Mart | 5.95 |
|  |  |  |  | 5 Corners Mini Mart Total | 13.86 |
| 9/24/2019 | 9/22/2019 | HILL | JOHN | 6474 Dominos Pizza | 453.87 |
|  |  |  |  | 6474 Dominos Pizza Total | 453.87 |
| 9/22/2019 | 9/20/2019 | BRYAN | KAE LANI | 7 Eleven 10100001016 | 25.06 |
|  |  |  |  | 7 Eleven 10100001016 Total | 25.06 |
| 9/9/2019 | 9/7/2019 | ALEXANDER | JORDYN | 9632 Dominos Pizza | 55.23 |
|  |  |  |  | 9632 Dominos Pizza Total | 55.23 |
| 9/6/2019 | 9/4/2019 | HILL | LINDSAY | 9635 Dominos Pizza | 146.18 |
|  |  |  |  | 9635 Dominos Pizza Total | 146.18 |
| 9/16/2019 | 9/14/2019 | BRYAN | KAE LANI | 9639 Dominos Pizza | 42.97 |
| 9/15/2019 | 9/13/2019 | HILL | LINDSAY | 9639 Dominos Pizza | 39.95 |
| 9/29/2019 | 9/26/2019 | HILL | LINDSAY | 9639 Dominos Pizza | 109.85 |
|  |  |  |  | 9639 Dominos Pizza Total | 192.77 |
| 9/17/2019 | 9/16/2019 | QUICK | JENNIFER | Act*research Foundatio | 200.00 |
| 9/17/2019 | 9/16/2019 | QUICK | JENNIFER | Act*research Foundatio | 200.00 |
| 9/19/2019 | 9/18/2019 | QUICK | JENNIFER | Act*research Foundatio | 200.00 |
|  |  |  |  | Act*research Foundatio Total | 600.00 |
| 9/20/2019 | 9/19/2019 | Kalic | Tracie | Adobe *acropro Subs | 16.40 |
|  |  |  |  | Adobe *acropro Subs Total | 16.40 |
| 9/29/2019 | 9/27/2019 | Fugate-Cate | Kassie | Adobe *creative Cloud | 17.49 |
| 9/27/2019 | 9/26/2019 | HOWSER | CHARLES | Adobe *creative Cloud | 32.81 |
| 9/6/2019 | 9/5/2019 | Sharp | Kirk | Adobe *creative Cloud | 359.88 |
|  |  |  |  | Adobe *creative Cloud Total | 410.18 |
| 9/12/2019 | 9/11/2019 | DAVIS | BLAKE A | Aksarbensto | 200.00 |
| 9/12/2019 | 9/11/2019 | DAVIS | BLAKE A | Aksarbensto | 200.00 |
|  |  |  |  | Aksarbensto Total | 400.00 |
| 10/1/2019 | 9/30/2019 | Page | Jentry | Amazon.Com*4x7vy2513 | 50.99 |
|  |  |  |  | Amazon.Com*4x7vy2513 Total | 50.99 |
| 9/4/2019 | 9/3/2019 | HILL | JOHN | Amer Baseball Coach | 240.00 |
|  |  |  |  | Amer Baseball Coach Total | 240.00 |
| 9/12/2019 | 9/10/2019 | JOHNSTON | ALYSIA | American Air | 437.00 |
| 9/12/2019 | 9/10/2019 | JOHNSTON | ALYSIA | American Air | 437.00 |

## Transaction Search - Company

UMB Bank, Statement Period 09/03/2019 to 10/01/2019

| Post Date | Tran Date | Account Holder Last Name | Account Holde First Name | Supplier | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 9/29/2019 | 9/27/2019 | Mason | Holli | American Air | 367.99 |
| 9/29/2019 | 9/27/2019 | Mason | Holli | American Air | 367.99 |
| 9/29/2019 | 9/27/2019 | Mason | Holli | American Air | 367.99 |
| 9/15/2019 | 9/12/2019 | QUICK | JENNIFER | American Air | 608.00 |
| 9/15/2019 | 9/13/2019 | QUICK | JENNIFER | American Air | 254.99 |
| 9/18/2019 | 9/16/2019 | QUICK | JENNIFER | American Air | 454.99 |
| 9/20/2019 | 9/18/2019 | QUICK | JENNIFER | American Air | 252.60 |
| 9/20/2019 | 9/18/2019 | QUICK | JENNIFER | American Air | 315.00 |
| 9/22/2019 | 9/20/2019 | QUICK | JENNIFER | American Air | 125.30 |
| 9/22/2019 | 9/20/2019 | QUICK | JENNIFER | American Air | 528.00 |
| 9/27/2019 | 9/25/2019 | QUICK | JENNIFER | American Air | 224.00 |
| 9/27/2019 | 9/25/2019 | QUICK | JENNIFER | American Air | 423.00 |
| 9/27/2019 | 9/25/2019 | QUICK | JENNIFER | American Air | 506.60 |
|  |  |  |  | American Air Total | 5,670.45 |
| 9/18/2019 | 9/17/2019 | QUICK | JENNIFER | American Marking, Inc. | 32.40 |
|  |  |  |  | American Marking, Inc. Total | 32.40 |
| 9/11/2019 | 9/11/2019 | Castaneda | Jessica | Amzn Mktp Us | 677.96 |
| 9/12/2019 | 9/11/2019 | Castaneda | Jessica | Amzn Mktp Us | 18.00 |
| 9/15/2019 | 9/13/2019 | Mathes | Mike | Amzn Mktp Us | 189.36 |
| 9/15/2019 | 9/15/2019 | Mathes | Mike | Amzn Mktp Us | 133.58 |
| 9/20/2019 | 9/20/2019 | Mathes | Mike | Amzn Mktp Us | 142.04 |
|  |  |  |  | Amzn Mktp Us Total | 1,160.94 |
| 9/9/2019 | 9/7/2019 | ALEXANDER | JORDYN | Applebees 079065079071 | 26.80 |
|  |  |  |  | Applebees 079065079071 Total | 26.80 |
| 9/18/2019 | 9/16/2019 | TADTMAN | JEFF P | Applebees 951202195121 | 100.00 |
|  |  |  |  | Applebees 951202195121 Total | 100.00 |
| 9/29/2019 | 9/27/2019 | Forrest | Tanner | Applebees 972202197226 | 78.78 |
|  |  |  |  | Applebees 972202197226 Total | 78.78 |
| 9/25/2019 | 9/24/2019 | HILL | LINDSAY | Arbonne International | 246.84 |
| 9/25/2019 | 9/24/2019 | HILL | LINDSAY | Arbonne International | 252.81 |
|  |  |  |  | Arbonne International Total | 499.65 |
| 9/8/2019 | 9/6/2019 | DAVIS | BLAKE A | Arbys 6078 | 6.41 |
|  |  |  |  | Arbys 6078 Total | 6.41 |
| 9/22/2019 | 9/20/2019 | PURCHASING CAR | FSCC | Att | 288.40 |
| 9/22/2019 | 9/20/2019 | PURCHASING CAR | FSCC | Att | 77.60 |
| 9/22/2019 | 9/20/2019 | PURCHASING CAR | FSCC | Att | 158.87 |
| 9/22/2019 | 9/20/2019 | PURCHASING CAR | FSCC | Att | 79.26 |
| 9/22/2019 | 9/20/2019 | PURCHASING CAR | FSCC | Att | 4,640.32 |
| 9/22/2019 | 9/20/2019 | PURCHASING CAR | FSCC | Att | 345.97 |
|  |  |  |  | Att Total | 5,590.42 |
| 9/24/2019 | 9/23/2019 | WHEELER | LYNNE R | Atu Ozark Cashiers | 45.00 |
|  |  |  |  | Atu Ozark Cashiers Total | 45.00 |
| 9/8/2019 | 9/6/2019 | FANCHER | JANET | Augusta Valero | 7.75 |
|  |  |  |  | Augusta Valero Total | 7.75 |

## Transaction Search - Company

UMB Bank, Statement Period 09/03/2019 to 10/01/2019

| Post Date | Tran Date | Account Holder Last Name | Account Holder First Name | Supplier | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 9/22/2019 | 9/20/2019 | Mathes | Mike | Autozone \#1607 | 32.67 |
|  |  |  |  | Autozone \#1607 Total | 32.67 |
| 9/13/2019 | 9/11/2019 | HOWSER | CHARLES | A-Z Mobile Rv | 363.69 |
|  |  |  |  | A-Z Mobile Rv Total | 363.69 |
| 9/22/2019 | 9/21/2019 | Mason | Holli | Bam Bam Market Cn5 | 4.49 |
|  |  |  |  | Bam Bam Market Cn5 Total | 4.49 |
| 9/25/2019 | 9/23/2019 | TADTMAN | JEFF P | Baymont Inn And Suites | 80.52 |
| 9/25/2019 | 9/23/2019 | TADTMAN | JEFF P | Baymont Inn And Suites | 97.78 |
|  |  |  |  | Baymont Inn And Suites Total | 178.30 |
| 9/30/2019 | 9/27/2019 | GRIFFITHS | DALE | Best Western Coachlight | 99.53 |
|  |  |  |  | Best Western Coachlight Total | 99.53 |
| 9/9/2019 | 9/7/2019 | DAVIS | BLAKE A | Best Western Mt. Pleas | 93.63 |
| 9/9/2019 | 9/7/2019 | DAVIS | BLAKE A | Best Western Mt. Pleas | 144.07 |
|  |  |  |  | Best Western Mt. Pleas Total | 237.70 |
| 9/11/2019 | 9/9/2019 | DAVIS | BLAKE A | Best Western Plus | 90.91 |
| 9/11/2019 | 9/9/2019 | DAVIS | BLAKE A | Best Western Plus | 90.91 |
| 9/11/2019 | 9/9/2019 | DAVIS | BLAKE A | Best Western Plus | 90.91 |
|  |  |  |  | Best Western Plus Total | 272.73 |
| 9/9/2019 | 9/7/2019 | DAVIS | BLAKE A | Best Western Regency | 82.88 |
| 9/9/2019 | 9/7/2019 | DAVIS | BLAKE A | Best Western Regency | 82.88 |
| 9/9/2019 | 9/7/2019 | DAVIS | BLAKE A | Best Western Regency | 82.88 |
|  |  |  |  | Best Western Regency Total | 248.64 |
| 9/27/2019 | 9/26/2019 | DAVIS | BLAKE A | Billy Sims Bbq - Newton | 137.09 |
|  |  |  |  | Billy Sims Bbq - Newton Total | 137.09 |
| 9/27/2019 | 9/25/2019 | BEACHAM | RALPH | Billys Ayr Lanes | 22.34 |
|  |  |  |  | Billys Ayr Lanes Total | 22.34 |
| 9/18/2019 | 9/17/2019 | Kalic | Tracie | Bjs Restaurants 526 | 24.19 |
|  |  |  |  | Bjs Restaurants 526 Total | 24.19 |
| 9/20/2019 | 9/18/2019 | Mason | Holli | Boondoggles Pub | 25.00 |
|  |  |  |  | Boondoggles Pub Total | 25.00 |
| 9/20/2019 | 9/19/2019 | Mason | Holli | Buc-Ees 23 | 11.14 |
|  |  |  |  | Buc-Ees 23 Total | 11.14 |
| 9/25/2019 | 9/24/2019 | QUICK | JENNIFER | Buena Vista University | 51.00 |
|  |  |  |  | Buena Vista University Total | 51.00 |
| 9/26/2019 | 9/24/2019 | MURROW | JODI | Buffalo Wild Wings 0533 | 221.22 |
|  |  |  |  | Buffalo Wild Wings 0533 Total | 221.22 |
| 9/22/2019 | 9/20/2019 | CROSS | CHAD | Burger King \#6093 Q07 | 13.79 |
|  |  |  |  | Burger King \#6093 Q07 Total | 13.79 |
| 9/27/2019 | 9/26/2019 | Eichenberger | Julie E | Caldwell Carpet Company | 3,060.00 |
|  |  |  |  | Caldwell Carpet Company Total | 3,060.00 |
| 9/9/2019 | 9/8/2019 | Fugate-Cate | Kassie | Canva* 02441-7304779 | 1.00 |
|  |  |  |  | Canva* 02441-7304779 Total | 1.00 |
| 9/29/2019 | 9/27/2019 | STERRETT | CHRIS | Careersafe Online | 15.00 |
|  |  |  |  | Careersafe Online Total | 15.00 |

## Transaction Search - Company

UMB Bank, Statement Period 09/03/2019 to 10/01/2019

| Post Date | Tran Date | Account Holder Last Name | Account Holder First Name | Supplier | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 9/29/2019 | 9/27/2019 | HOWSER | CHARLES | Caseys Dodge City | 123.56 |
|  |  |  |  | Caseys Dodge City Total | 123.56 |
| 9/8/2019 | 9/6/2019 | DAVIS | BLAKE A | Caseys Gen Store 1282 | 50.72 |
|  |  |  |  | Caseys Gen Store 1282 Total | 50.72 |
| 9/20/2019 | 9/18/2019 | AIKIN | KENT | Caseys Gen Store 1697 | 1.74 |
|  |  |  |  | Caseys Gen Store 1697 Total | 1.74 |
| 10/1/2019 | 9/29/2019 | DAVIS | BLAKE A | Caseys Gen Store 2742 | 1.49 |
|  |  |  |  | Caseys Gen Store 2742 Total | 1.49 |
| 9/9/2019 | 9/7/2019 | DAVIS | BLAKE A | Caseys Gen Store 2764 | 2.68 |
| 9/9/2019 | 9/7/2019 | DAVIS | BLAKE A | Caseys Gen Store 2764 | 59.66 |
|  |  |  |  | Caseys Gen Store 2764 Total | 62.34 |
| 9/22/2019 | 9/19/2019 | AIKIN | KENT | Caseys Gen Store 2961 | 1.84 |
|  |  |  |  | Caseys Gen Store 2961 Total | 1.84 |
| 9/20/2019 | 9/18/2019 | JOHNSTON | ALYSIA | Caseys Gen Store 3248 | 3.36 |
|  |  |  |  | Caseys Gen Store 3248 Total | 3.36 |
| 9/24/2019 | 9/22/2019 | CROSS | CHAD | Caseys Gen Store 3331 | 6.96 |
|  |  |  |  | Caseys Gen Store 3331 Total | 6.96 |
| 9/16/2019 | 9/14/2019 | HILL | LINDSAY | Caseys Gen Store 3399 | 45.93 |
| 9/15/2019 | 9/13/2019 | JOHNSTON | ALYSIA | Caseys Gen Store 3399 | 27.62 |
| 9/23/2019 | 9/21/2019 | REDRICK | PHILIP | Caseys Gen Store 3399 | 2.07 |
| 9/22/2019 | 9/19/2019 | Souza | Ben | Caseys Gen Store 3399 | 39.96 |
| 9/22/2019 | 9/19/2019 | Souza | Ben | Caseys Gen Store 3399 | 11.58 |
| 9/22/2019 | 9/19/2019 | Souza | Ben | Caseys Gen Store 3399 | 4.85 |
|  |  |  |  | Caseys Gen Store 3399 Total | 132.01 |
| 9/9/2019 | 9/7/2019 | Sutton | Sara | Caseys Gen Store 3428 | 10.28 |
|  |  |  |  | Caseys Gen Store 3428 Total | 10.28 |
| 9/22/2019 | 9/20/2019 | HILL | LINDSAY | Caseys Gen Store2956 | 5.63 |
|  |  |  |  | Caseys Gen Store2956 Total | 5.63 |
| 9/4/2019 | 9/2/2019 | HOWSER | CHARLES | Caseys South Pekin | 41.00 |
|  |  |  |  | Caseys South Pekin Total | 41.00 |
| 9/29/2019 | 9/26/2019 | BEACHAM | RALPH | Cattlemans Cafe li | 12.89 |
|  |  |  |  | Cattlemans Cafe li Total | 12.89 |
| 9/12/2019 | 9/11/2019 | QUICK | JENNIFER | Ccsso | 350.00 |
| 9/13/2019 | 9/12/2019 | QUICK | JENNIFER | Ccsso | 350.00 |
| 9/13/2019 | 9/12/2019 | QUICK | JENNIFER | Ccsso | 350.00 |
| 9/13/2019 | 9/12/2019 | QUICK | JENNIFER | Ccsso | 350.00 |
|  |  |  |  | Ccsso Total | 1,400.00 |
| 9/22/2019 | 9/20/2019 | CROSS | JAICE | Cenex Oasis On09885930 | 10.28 |
| 9/23/2019 | 9/22/2019 | CROSS | CHAD | Cenex Oasis On09885930 | 4.34 |
|  |  |  |  | Cenex Oasis On09885930 Total | 14.62 |
| 9/29/2019 | 9/27/2019 | Forrest | Tanner | Cenex Spee D S09891391 | 60.00 |
|  |  |  |  | Cenex Spee D S09891391 Total | 60.00 |
| 9/30/2019 | 9/28/2019 | HOWSER | CHARLES | Cenex U Pump 109894395 | 25.91 |
|  |  |  |  | Cenex U Pump 109894395 Total | 25.91 |

## Transaction Search - Company

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| Post Date | Tran Date | Account Holder Last Name | Account Holde First Name | Supplier | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 9/30/2019 | 9/28/2019 | HOWSER | CHARLES | Cenex U Pump 109894403 | 56.01 |
| 9/30/2019 | 9/28/2019 | HOWSER | CHARLES | Cenex U Pump 109894403 | 100.00 |
|  |  |  |  | Cenex U Pump 109894403 Total | 156.01 |
| 9/20/2019 | 9/18/2019 | TADTMAN | JEFF | Chatters | 66.57 |
|  |  |  |  | Chatters Total | 66.57 |
| 9/22/2019 | 9/19/2019 | Mason | Holli | Cheaptix*7476520013872 | 23.89 |
|  |  |  |  | Cheaptix*7476520013872 Total | 23.89 |
| 9/30/2019 | 9/29/2019 | HILL | LINDSAY | Cheesecake Overland Park | 332.35 |
|  |  |  |  | Cheesecake Overland Park Total | 332.35 |
| 9/20/2019 | 9/19/2019 | Mason | Holli | Chevron 0359347 | 0.86 |
|  |  |  |  | Chevron 0359347 Total | 0.86 |
| 9/12/2019 | 9/10/2019 | Borth | Adam T | Chick-Fil-A \#02501 | 19.21 |
|  |  |  |  | Chick-Fil-A \#02501 Total | 19.21 |
| 9/22/2019 | 9/20/2019 | BRYAN | KAE LANI | Chick-Fil-A \#02612 | 177.03 |
|  |  |  |  | Chick-Fil-A \#02612 Total | 177.03 |
| 9/12/2019 | 9/10/2019 | SUASTEGUI | LETICIA | Chick-Fil-A \#02817 | 25.91 |
|  |  |  |  | Chick-Fil-A \#02817 Total | 25.91 |
| 9/30/2019 | 9/28/2019 | HILL | JOHN | Chick-Fil-A \#02974 | 12.02 |
|  |  |  |  | Chick-Fil-A \#02974 Total | 12.02 |
| 9/25/2019 | 9/23/2019 | TADTMAN | JEFF P | Chick-Fil-A \#03466 | 15.24 |
| 9/25/2019 | 9/23/2019 | TADTMAN | JEFF P | Chick-Fil-A \#03466 | 28.44 |
|  |  |  |  | Chick-Fil-A \#03466 Total | 43.68 |
| 9/29/2019 | 9/27/2019 | Pick | Kale | Chick-Fil-A \#03952 | 32.95 |
|  |  |  |  | Chick-Fil-A \#03952 Total | 32.95 |
| 9/18/2019 | 9/17/2019 | AIKIN | KENT | Chilis \#211 | 25.00 |
|  |  |  |  | Chilis \#211 Total | 25.00 |
| 9/12/2019 | 9/10/2019 | Borth | Adam T | Chillis Cmh | 32.78 |
|  |  |  |  | Chillis Cmh Total | 32.78 |
| 9/24/2019 | 9/23/2019 | TADTMAN | JEFF P | Chipotle 0024 | 36.62 |
|  |  |  |  | Chipotle 0024 Total | 36.62 |
| 9/13/2019 | 9/12/2019 | HILL | JOHN | Chipotle 0547 | 265.30 |
| 9/15/2019 | 9/13/2019 | HILL | JOHN | Chipotle 0547 | 237.05 |
|  |  |  |  | Chipotle 0547 Total | 502.35 |
| 9/26/2019 | 9/25/2019 | GLADES | MATTHEW K | Chipotle 1302 | 41.93 |
| 9/10/2019 | 9/9/2019 | SUASTEGUI | LETICIA | Chipotle 1302 | 20.64 |
|  |  |  |  | Chipotle 1302 Total | 62.57 |
| 9/22/2019 | 9/21/2019 | REDRICK | PHILIP | Chipotle 2112 | 127.58 |
|  |  |  |  | Chipotle 2112 Total | 127.58 |
| 9/22/2019 | 9/21/2019 | PURCHASING CAR | FSCC | City Of Fort Scott Utilit | 44.80 |
| 9/22/2019 | 9/21/2019 | PURCHASING CAR | FSCC | City Of Fort Scott Utilit | 59.95 |
| 9/22/2019 | 9/21/2019 | PURCHASING CAR | FSCC | City Of Fort Scott Utilit | 86.75 |
| 9/22/2019 | 9/21/2019 | PURCHASING CAR | FSCC | City Of Fort Scott Utilit | 80.92 |
| 9/22/2019 | 9/21/2019 | PURCHASING CAR | FSCC | City Of Fort Scott Utilit | 403.50 |
| 9/22/2019 | 9/21/2019 | PURCHASING CAR | FSCC | City Of Fort Scott Utilit | 3,938.36 |

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| Post Date | Tran Date | Account Holder Last Name | Account Holder First Name | Supplier | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 9/13/2019 | 9/12/2019 | PURCHASING CARD FSCC |  | City Of Fort Scott Utilit Total | 4,614.28 |
|  |  |  |  | City Of Pittsburg | 186.64 |
|  |  |  |  | City Of Pittsburg Total | 186.64 |
| 9/16/2019 | 9/15/2019 | TADTMAN | JEFF P | Cke*nugrille Fort Scott | 19.40 |
|  |  |  |  | Cke*nugrille Fort Scott Total | 19.40 |
| 9/5/2019 | 9/4/2019 | QUICK | JENNIFER | Classmarker.Com Plan | 19.95 |
|  |  |  |  | Classmarker.Com Plan Total | 19.95 |
| 9/25/2019 | 9/23/2019 | TADTMAN | JEFF P | Coldstone | 29.11 |
|  |  |  |  | Coldstone Total | 29.11 |
| 9/20/2019 | 9/18/2019 | AIKIN | KENT | Comfort Inn | 113.48 |
|  |  |  |  | Comfort Inn Total | 113.48 |
| 9/24/2019 | 9/22/2019 | CROSS | JAICE | Comfort Inn Colby | 341.22 |
| 9/24/2019 | 9/22/2019 | CROSS | JAICE | Comfort Inn Colby | 341.22 |
|  |  |  |  | Comfort Inn Colby Total | 682.44 |
| 9/29/2019 | 9/26/2019 | DAVIS | BLAKE A | Comfort Inn Newton | 110.58 |
| 9/29/2019 | 9/26/2019 | DAVIS | BLAKE A | Comfort Inn Newton | 133.88 |
| 9/29/2019 | 9/26/2019 | DAVIS | BLAKE A | Comfort Inn Newton | 133.88 |
|  |  |  |  | Comfort Inn Newton Total | 378.34 |
| 9/11/2019 | 9/10/2019 | DAVIS | BLAKE A | Conoco - State Line Conoc | 2.29 |
|  |  |  |  | Conoco - State Line Conoc Total | 2.29 |
| 9/18/2019 | 9/17/2019 | STERRETT | CHRIS | Coscia Communications | 365.00 |
|  |  |  |  | Coscia Communications Total | 365.00 |
| 9/27/2019 | 9/26/2019 | Sharp | Kirk | Courtland Hotel \& Aved | 360.05 |
|  |  |  |  | Courtland Hotel \& Aved Total | 360.05 |
| 9/11/2019 | 9/10/2019 | PURCHASING CARD | FSCC | Craw-Kan Telephone | 500.00 |
| 9/11/2019 | 9/10/2019 | PURCHASING CARD | FSCC | Craw-Kan Telephone | 172.98 |
| 9/11/2019 | 9/10/2019 | PURCHASING CARD | FSCC | Craw-Kan Telephone | 230.64 |
| 9/11/2019 | 9/10/2019 | PURCHASING CARD FSCC |  | Craw-Kan Telephone | 212.66 |
|  |  |  |  | Craw-Kan Telephone Total | 1,116.28 |
| 9/8/2019 | 9/7/2019 | DAVIS | BLAKE A | Culvers \#210 | 13.25 |
|  |  |  |  | Culvers \#210 Total | 13.25 |
| 9/13/2019 | 9/11/2019 | HOWARD | JORDAN | Cyrus Hotel | 6.00 |
| 9/13/2019 | 9/11/2019 | HOWARD | JORDAN | Cyrus Hotel | 278.45 |
|  |  |  |  | Cyrus Hotel Total | 284.45 |
| 9/20/2019 | 9/19/2019 | Borth | Adam T | Dairy Queen \#11304 | 3.25 |
|  |  |  |  | Dairy Queen \#11304 Total | 3.25 |
| 9/13/2019 | 9/11/2019 | Page | Jentry | Data Recognition Corporat | 368.35 |
|  |  |  |  | Data Recognition Corporat Total | 368.35 |
| 9/15/2019 | 9/13/2019 | FANCHER | JANET | Daylight Donuts | 16.91 |
| 9/15/2019 | 9/13/2019 | HILL | LINDSAY | Daylight Donuts | 26.96 |
|  |  |  |  | Daylight Donuts Total | 43.87 |
| 9/15/2019 | 9/12/2019 | AIKIN | KENT | Delta Air | 126.00 |
| 9/22/2019 | 9/20/2019 | Kalic | Tracie | Delta Air | 226.60 |
| 9/22/2019 | 9/20/2019 | Kalic | Tracie | Delta Air | 226.60 |

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| Post Date | Tran Date | Account Holder Last Name | Account Holder First Name | Supplier | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 9/6/2019 | 9/4/2019 | QUICK | JENNIFER | Delta Air | 609.61 |
| 9/15/2019 | 9/12/2019 | QUICK | JENNIFER | Delta Air | (240.00) |
| 9/15/2019 | 9/12/2019 | QUICK | JENNIFER | Delta Air | 240.00 |
| 9/15/2019 | 9/12/2019 | QUICK | JENNIFER | Delta Air | 526.00 |
| 9/15/2019 | 9/13/2019 | QUICK | JENNIFER | Delta Air | 170.00 |
| 9/27/2019 | 9/19/2019 | QUICK | JENNIFER | Delta Air | 200.00 |
|  |  |  |  | Delta Air Total | 2,084.81 |
| 9/8/2019 | 9/6/2019 | SIMON | JASON | Digicert Inc | 1,112.00 |
|  |  |  |  | Digicert Inc Total | 1,112.00 |
| 9/6/2019 | 9/5/2019 | SUASTEGUI | LETICIA | Dillons \#0001 | 134.57 |
|  |  |  |  | Dillons \#0001 Total | 134.57 |
| 9/15/2019 | 9/13/2019 | HOWSER | CHARLES | Discount Tirewdtx02 | 17.50 |
|  |  |  |  | Discount Tirewdtx02 Total | 17.50 |
| 9/11/2019 | 9/10/2019 | KENNEDY | CHRISTINA | Discountmugs.Com | 528.00 |
| 9/12/2019 | 9/11/2019 | KENNEDY | CHRISTINA | Discountmugs.Com | 594.80 |
|  |  |  |  | Discountmugs.Com Total | 1,122.80 |
| 9/19/2019 | 9/17/2019 | CROSS | JAICE | Dollar-General \#2494 | 35.01 |
| 9/22/2019 | 9/20/2019 | TADTMAN | JEFF | Dollar-General \#2494 | 4.38 |
|  |  |  |  | Dollar-General \#2494 Total | 39.39 |
| 9/18/2019 | 9/17/2019 | Pick | Kale | Dominos 9639 | 207.50 |
|  |  |  |  | Dominos 9639 Total | 207.50 |
| 9/6/2019 | 9/4/2019 | QUICK | JENNIFER | Doubletree Cedar Rapid | 107.42 |
| 9/15/2019 | 9/12/2019 | QUICK | JENNIFER | Doubletree Cedar Rapid | 107.42 |
|  |  |  |  | Doubletree Cedar Rapid Total | 214.84 |
| 9/30/2019 | 9/28/2019 | HAVRON | TOM | Doubletree Hotels | 138.18 |
| 9/30/2019 | 9/28/2019 | HILL | LINDSAY | Doubletree Hotels | 128.24 |
| 9/30/2019 | 9/28/2019 | HILL | LINDSAY | Doubletree Hotels | 138.18 |
|  |  |  |  | Doubletree Hotels Total | 404.60 |
| 9/23/2019 | 9/22/2019 | HOWSER | CHARLES | Dreamstime.Com | 45.00 |
|  |  |  |  | Dreamstime.Com Total | 45.00 |
| 9/29/2019 | 9/26/2019 | GLADES | MATTHEW K | Drury Inns | 1,035.28 |
|  |  |  |  | Drury Inns Total | 1,035.28 |
| 9/25/2019 | 9/24/2019 | TADTMAN | JEFF P | Eagle Bend Golf Course | 8.00 |
|  |  |  |  | Eagle Bend Golf Course Total | 8.00 |
| 9/13/2019 | 9/12/2019 | Castaneda | Jessica | Eig | 240.41 |
|  |  |  |  | Eig Total | 240.41 |
| 9/12/2019 | 9/11/2019 | QUICK | JENNIFER | Eig*hostgator.Com | 245.34 |
|  |  |  |  | Eig*hostgator.Com Total | 245.34 |
| 9/25/2019 | 9/24/2019 | MANRIQUE | SANTOS | El Cabrito | 24.79 |
|  |  |  |  | El Cabrito Total | 24.79 |
| 9/29/2019 | 9/26/2019 | Wheeler | LYNNE R | Embassy Suites Hotspr | 240.46 |
|  |  |  |  | Embassy Suites Hotspr Total | 240.46 |
| 9/29/2019 | 9/27/2019 | WOOD | DARLENE | Esu Mu Id Office | 50.00 |
|  |  |  |  | Esu Mu Id Office Total | 50.00 |

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| Post Date | Tran Date | Account Holder Last Name | Account Holder First Name | Supplier | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 9/13/2019 | 9/12/2019 | AIKIN | KENT | Expedia 7474110279664 | 129.93 |
|  |  |  |  | Expedia 7474110279664 Total | 129.93 |
| 9/13/2019 | 9/12/2019 | QUICK | JENNIFER | Expedia 7474228698757 | 4.46 |
|  |  |  |  | Expedia 7474228698757 Total | 4.46 |
| 9/26/2019 | 9/25/2019 | QUICK | JENNIFER | Expedia 7478407636153 | 3.05 |
|  |  |  |  | Expedia 7478407636153 Total | 3.05 |
| 9/30/2019 | 9/29/2019 | TADTMAN | JEFF | Expedia 7479835159664 | 50.00 |
|  |  |  |  | Expedia 7479835159664 Total | 50.00 |
| 9/30/2019 | 9/29/2019 | TADTMAN | JEFF | Expedia 7479842082551 | 89.71 |
|  |  |  |  | Expedia 7479842082551 Total | 89.71 |
| 9/8/2019 | 9/5/2019 | DAVIS | BLAKE A | Expo Square Admin | 350.00 |
|  |  |  |  | Expo Square Admin Total | 350.00 |
| 9/10/2019 | 9/8/2019 | Borth | Adam T | Fado Irish Pub Columbus | 36.87 |
|  |  |  |  | Fado Irish Pub Columbus Total | 36.87 |
| 9/29/2019 | 9/28/2019 | Mason | Holli | Forms One | 504.00 |
|  |  |  |  | Forms One Total | 504.00 |
| 9/8/2019 | 9/7/2019 | ALEXANDER | JORDYN | Freddys 13-0001 | 5.78 |
|  |  |  |  | Freddys 13-0001 Total | 5.78 |
| 9/15/2019 | 9/14/2019 | BRYAN | KAE LANI | Freddys Frozen Custard Sp | 236.02 |
|  |  |  |  | Freddys Frozen Custard Sp Total | 236.02 |
| 9/8/2019 | 9/5/2019 | SUASTEGUI | LETICIA | Frigid Creme | 10.61 |
|  |  |  |  | Frigid Creme Total | 10.61 |
| 9/13/2019 | 9/12/2019 | AIKIN | KENT | Frontier Ai | 44.30 |
|  |  |  |  | Frontier Ai Total | 44.30 |
| 9/15/2019 | 9/13/2019 | Mason | Holli | Fscc Bookstore | 39.38 |
|  |  |  |  | Fscc Bookstore Total | 39.38 |
| 9/27/2019 | 9/26/2019 | Pick | Kale | Ft. Scott Washateria | 97.00 |
|  |  |  |  | Ft. Scott Washateria Total | 97.00 |
| 9/13/2019 | 9/12/2019 | CROSS | CHAD | G \& W Foods \#2746 | 12.24 |
| 9/13/2019 | 9/12/2019 | CROSS | CHAD | G \& W Foods \#2746 | 119.92 |
|  |  |  |  | G \& W Foods \#2746 Total | 132.16 |
| 9/6/2019 | 9/5/2019 | HILL | JOHN | Gaylord Opryland Retai | 150.98 |
| 9/6/2019 | 9/5/2019 | HILL | JOHN | Gaylord Opryland Retai | 150.98 |
|  |  |  |  | Gaylord Opryland Retai Total | 301.96 |
| 9/20/2019 | 9/20/2019 | HOWSER | CHARLES | Gih*globalindustrialeq | 122.05 |
|  |  |  |  | Gih*globalindustrialeq Total | 122.05 |
| 9/20/2019 | 9/19/2019 | COOK | MICHAEL | Gnc \#00090 | 175.59 |
|  |  |  |  | Gnc \#00090 Total | 175.59 |
| 9/3/2019 | 9/2/2019 | COOK | MICHAEL | Gnc \#00392 | 164.37 |
|  |  |  |  | Gnc \#00392 Total | 164.37 |
| 9/29/2019 | 9/27/2019 | Pick | Kale | Golden Corral 0695 | 663.11 |
|  |  |  |  | Golden Corral 0695 Total | 663.11 |
| 9/17/2019 | 9/15/2019 | Sutton | Sara | Gordmans \#6251 | 124.75 |
|  |  |  |  | Gordmans \#6251 Total | 124.75 |

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| :---: | :---: | :---: | :---: | :---: | :---: |
| 9/11/2019 | 9/10/2019 | SUASTEGUI | LETICIA | Green Mill Restaurant | 15.06 |
|  |  |  |  | Green Mill Restaurant Total | 15.06 |
| 9/13/2019 | 9/11/2019 | QUICK | JENNIFER | Hampton Inn 333 | 105.28 |
| 9/23/2019 | 9/21/2019 | QUICK | JENNIFER | Hampton Inn 333 | 105.28 |
|  |  |  |  | Hampton Inn 333 Total | 210.56 |
| 9/8/2019 | 9/6/2019 | FANCHER | JANET | Hampton Inns | 93.45 |
| 9/8/2019 | 9/6/2019 | FANCHER | JANET | Hampton Inns | 101.02 |
| 9/11/2019 | 9/6/2019 | FANCHER | JANET | Hampton Inns | (7.57) |
| 9/3/2019 | 8/31/2019 | HILL | LINDSAY | Hampton Inns | 2,200.50 |
| 9/13/2019 | 9/11/2019 | QUICK | JENNIFER | Hampton Inns | 251.24 |
| 9/20/2019 | 9/18/2019 | QUICK | JENNIFER | Hampton Inns | 251.24 |
| 9/26/2019 | 9/24/2019 | QUICK | JENNIFER | Hampton Inns | 126.87 |
|  |  |  |  | Hampton Inns Total | 3,016.75 |
| 9/24/2019 | 9/23/2019 | DAVIS | BLAKE A | Hardees 1501279 | 62.86 |
|  |  |  |  | Hardees 1501279 Total | 62.86 |
| 10/1/2019 | 9/29/2019 | QUICK | JENNIFER | Hertz Rent-A-Car | 151.81 |
|  |  |  |  | Hertz Rent-A-Car Total | 151.81 |
| 9/11/2019 | 9/9/2019 | Borth | Adam T | Hilton Columbus At Easton | 4.30 |
| 9/10/2019 | 9/8/2019 | JOHNSTON | ALYSIA | Hilton Columbus At Easton | 2.96 |
|  |  |  |  | Hilton Columbus At Easton Total | 7.26 |
| 9/12/2019 | 9/10/2019 | Borth | Adam T | Hilton Hotels | 736.74 |
| 9/10/2019 | 9/8/2019 | HAVRON | TOM | Hilton Hotels | 245.58 |
| 9/12/2019 | 9/10/2019 | HAVRON | TOM | Hilton Hotels | 491.16 |
| 9/10/2019 | 9/8/2019 | JOHNSTON | ALYSIA | Hilton Hotels | 245.58 |
|  |  |  |  | Hilton Hotels Total | 1,719.06 |
| 9/22/2019 | 9/19/2019 | Mason | Holli | Hilton Hotels Nassau Bay | 177.50 |
|  |  |  |  | Hilton Hotels Nassau Bay Total | 177.50 |
| 9/16/2019 | 9/14/2019 | Sutton | Sara | Hobby-Lobby \#0020 | 464.54 |
| 9/16/2019 | 9/14/2019 | WHEELER | LYNNE R | Hobby-Lobby \#0020 | 13.48 |
|  |  |  |  | Hobby-Lobby \#0020 Total | 478.02 |
| 9/29/2019 | 9/27/2019 | GLADES | MATTHEW K | Hog Wild Pit Bar B Q EI D | 38.28 |
|  |  |  |  | Hog Wild Pit Bar B Q El D Total | 38.28 |
| 9/29/2019 | 9/27/2019 | BEACHAM | RALPH | Holiday Inn Express | 219.48 |
|  |  |  |  | Holiday Inn Express Total | 219.48 |
| 10/1/2019 | 9/29/2019 | QUICK | JENNIFER | Holiday Inn Express McCo | 218.98 |
|  |  |  |  | Holiday Inn Express McCo Total | 218.98 |
| 9/30/2019 | 9/27/2019 | DAVIS | BLAKE A | Hutchinson Pizza Ranch | 180.91 |
|  |  |  |  | Hutchinson Pizza Ranch Total | 180.91 |
| 9/22/2019 | 9/19/2019 | Borth | Adam T | Hyatt Place Topeka | 124.17 |
| 9/22/2019 | 9/19/2019 | Borth | Adam T | Hyatt Place Topeka | 203.30 |
| 9/25/2019 | 9/23/2019 | Borth | Adam T | Hyatt Place Topeka | 101.65 |
|  |  |  |  | Hyatt Place Topeka Total | 429.12 |
| 9/13/2019 | 9/11/2019 | Laderer | Vickie | Jccc Continuing Education | 75.00 |
|  |  |  |  | Jccc Continuing Education Total | 75.00 |

## Transaction Search - Company

UMB Bank, Statement Period 09/03/2019 to 10/01/2019

| Post Date | Tran Date | Account Holder Last Name | Account Holder First Name | Supplier | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 9/22/2019 | 9/20/2019 | QUICK | JENNIFER | Jetblue | 123.30 |
| 9/27/2019 | 9/25/2019 | QUICK | JENNIFER | Jetblue | 150.00 |
|  |  |  |  | Jetblue Total | 273.30 |
| 9/6/2019 | 9/5/2019 | HILL | JOHN | Jimmy Johns - 2446 | 344.87 |
|  |  |  |  | Jimmy Johns - 2446 Total | 344.87 |
| 9/29/2019 | 9/27/2019 | HAVRON | TOM | Jimmy Johns - 3553 - Moto | 333.85 |
|  |  |  |  | Jimmy Johns - 3553 - Moto Total | 333.85 |
| 10/1/2019 | 9/30/2019 | HILL | JOHN | Jimmy Johns - 3946 | 227.70 |
|  |  |  |  | Jimmy Johns - 3946 Total | 227.70 |
| 9/15/2019 | 9/13/2019 | HILL | JOHN | Jimmy Johns \# 1301 | 195.69 |
|  |  |  |  | Jimmy Johns \# 1301 Total | 195.69 |
| 9/15/2019 | 9/14/2019 | DAVIS | BLAKE A | Kansas State Fair | 100.00 |
|  |  |  |  | Kansas State Fair Total | 100.00 |
| 9/12/2019 | 9/10/2019 | Borth | Adam T | Kci Airport | 30.00 |
| 9/10/2019 | 9/8/2019 | JOHNSTON | ALYSIA | Kci Airport | 46.00 |
| 9/23/2019 | 9/21/2019 | Mason | Holli | Kci Airport | 60.00 |
|  |  |  |  | Kci Airport Total | 136.00 |
| 9/18/2019 | 9/17/2019 | AIKIN | KENT | Kfc E865001 | 7.17 |
|  |  |  |  | Kfc E865001 Total | 7.17 |
| 9/29/2019 | 9/27/2019 | Pick | Kale | Kfc E865004 | 479.56 |
|  |  |  |  | Kfc E865004 Total | 479.56 |
| 9/9/2019 | 9/8/2019 | Sutton | Sara | Kfc G135263 | 1.09 |
| 9/9/2019 | 9/8/2019 | Sutton | Sara | Kfc G135263 | 52.40 |
|  |  |  |  | Kfc G135263 Total | 53.49 |
| 9/29/2019 | 9/27/2019 | QUICK | JENNIFER | Kings Pointe Resort | 105.28 |
| 9/29/2019 | 9/28/2019 | QUICK | JENNIFER | Kings Pointe Resort | 105.28 |
| 9/29/2019 | 9/28/2019 | QUICK | JENNIFER | Kings Pointe Resort | 105.28 |
| 9/29/2019 | 9/28/2019 | QUICK | JENNIFER | Kings Pointe Resort | 105.28 |
| 9/29/2019 | 9/28/2019 | QUICK | JENNIFER | Kings Pointe Resort | 105.28 |
| 9/29/2019 | 9/28/2019 | QUICK | JENNIFER | Kings Pointe Resort | 105.28 |
| 9/29/2019 | 9/28/2019 | QUICK | JENNIFER | Kings Pointe Resort | 105.28 |
|  |  |  |  | Kings Pointe Resort Total | 736.96 |
| 9/15/2019 | 9/13/2019 | Eichenberger | Julie E | Ks.Gov Payment | 40.00 |
| 9/15/2019 | 9/13/2019 | Eichenberger | Julie E | Ks.Gov Payment | 40.00 |
| 9/4/2019 | 9/3/2019 | Laderer | Vickie | Ks.Gov Payment | 218.05 |
| 9/4/2019 | 9/3/2019 | Laderer | Vickie | Ks.Gov Payment | 218.05 |
| 9/5/2019 | 9/4/2019 | Laderer | Vickie | Ks.Gov Payment | 174.85 |
| 9/5/2019 | 9/4/2019 | Laderer | Vickie | Ks.Gov Payment | 218.05 |
| 9/6/2019 | 9/5/2019 | Laderer | Vickie | Ks.Gov Payment | 196.45 |
| 9/6/2019 | 9/5/2019 | Laderer | Vickie | Ks.Gov Payment | 218.05 |
| 9/6/2019 | 9/5/2019 | Laderer | Vickie | Ks.Gov Payment | 542.02 |
| 9/10/2019 | 9/9/2019 | Laderer | Vickie | Ks.Gov Payment | 477.23 |
| 9/27/2019 | 9/26/2019 | Laderer | Vickie | Ks.Gov Payment | 174.85 |
|  |  |  |  | Ks.Gov Payment Total | 2,517.60 |

## Transaction Search - Company

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| Post Date | Tran Date | Account Holder Last Name | Account Holder First Name | Supplier | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 9/17/2019 | 9/15/2019 | TADTMAN | JEFF P | La Fiesta (McPherson Ks) | 103.26 |
|  |  |  |  | La Fiesta (McPherson Ks) Total | 103.26 |
| 9/22/2019 | 9/21/2019 | Mason | Holli | Laz Parking 960100-Amano | 6.00 |
|  |  |  |  | Laz Parking 960100-Amano Total | 6.00 |
| 9/16/2019 | 9/15/2019 | Mason | Holli | Lighthouse Buffet Kema | 34.73 |
|  |  |  |  | Lighthouse Buffet Kema Total | 34.73 |
| 9/26/2019 | 9/25/2019 | Kalic | Tracie | Logmein | 53.62 |
|  |  |  |  | Logmein Total | 53.62 |
| 9/20/2019 | 9/18/2019 | AIKIN | KENT | Love S Country00000323 | 4.07 |
|  |  |  |  | Love S Country00000323 Total | 4.07 |
| 9/29/2019 | 9/27/2019 | DAVIS | BLAKE A | Loves Travel S00006478 | 1.30 |
|  |  |  |  | Loves Travel S00006478 Total | 1.30 |
| 9/20/2019 | 9/19/2019 | SCHMIDT | KEENA | Lyft *ride Thu 2am | 11.25 |
|  |  |  |  | Lyft *ride Thu 2am Total | 11.25 |
| 9/27/2019 | 9/26/2019 | Pick | Kale | Marshas Great Plains Deli | 240.00 |
|  |  |  |  | Marshas Great Plains Deli Total | 240.00 |
| 9/9/2019 | 9/7/2019 | ALEXANDER | JORDYN | McAlisters Deli 413 | 13.76 |
|  |  |  |  | McAlisters Deli 413 Total | 13.76 |
| 9/8/2019 | 9/6/2019 | Sutton | Sara | McDonalds F22234 | 39.60 |
|  |  |  |  | McDonalds F22234 Total | 39.60 |
| 9/29/2019 | 9/27/2019 | Pick | Kale | McDonalds F37183 | 5.45 |
| 9/5/2019 | 9/3/2019 | SUASTEGUI | LETICIA | McDonalds F37183 | 6.76 |
|  |  |  |  | McDonalds F37183 Total | 12.21 |
| 9/11/2019 | 9/10/2019 | Sutton | Sara | Meat Science Assn | 550.00 |
| 10/1/2019 | 9/30/2019 | Sutton | Sara | Meat Science Assn | (50.00) |
|  |  |  |  | Meat Science Assn Total | 500.00 |
| 9/25/2019 | 9/24/2019 | Sharp | Kirk | Mpix | 142.44 |
|  |  |  |  | Mpix Total | 142.44 |
| 10/1/2019 | 9/30/2019 | RUSSELL | JENA | National Hepcamp Associa | 325.00 |
| 10/1/2019 | 9/30/2019 | RUSSELL | JENA | National Hepcamp Associa | 325.00 |
|  |  |  |  | National Hepcamp Associa Total | 650.00 |
| 9/13/2019 | 9/12/2019 | GOUCHER | COURTNEY | Natl Testing Network Inc | 75.00 |
| 9/18/2019 | 9/17/2019 | GOUCHER | COURTNEY | Natl Testing Network Inc | 75.00 |
| 9/20/2019 | 9/19/2019 | GOUCHER | COURTNEY | Natl Testing Network Inc | 75.00 |
|  |  |  |  | Natl Testing Network Inc Total | 225.00 |
| 9/24/2019 | 9/24/2019 | Page | Jentry | Ncs*ged Exam | 4.00 |
| 9/24/2019 | 9/24/2019 | Page | Jentry | Ncs*ged Exam | 4.00 |
| 9/24/2019 | 9/24/2019 | Page | Jentry | Ncs*ged Exam | 4.00 |
| 9/24/2019 | 9/24/2019 | Page | Jentry | Ncs*ged Exam | 4.00 |
|  |  |  |  | Ncs*ged Exam Total | 16.00 |
| 9/10/2019 | 9/8/2019 | Borth | Adam T | Northstar Cafe Easton | 53.46 |
|  |  |  |  | Northstar Cafe Easton Total | 53.46 |
| 9/29/2019 | 9/26/2019 | QUICK | JENNIFER | Office Depot \#1090 | 352.05 |
|  |  |  |  | Office Depot \#1090 Total | 352.05 |

## Transaction Search - Company

UMB Bank, Statement Period 09/03/2019 to 10/01/2019

| Post Date | Tran Date | Account Holder Last Name | Account Holde First Name | Supplier | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 9/20/2019 | 9/18/2019 | SCHMIDT | KEENA | Office Depot \#419 | 85.99 |
|  |  |  |  | Office Depot \#419 Total | 85.99 |
| 9/27/2019 | 9/25/2019 | GLADES | MATTHEW K | Old Chicago Wichita | 75.20 |
|  |  |  |  | Old Chicago Wichita Total | 75.20 |
| 9/29/2019 | 9/28/2019 | DAVIS | BLAKE A | Olive Garden 00044610 | 24.48 |
|  |  |  |  | Olive Garden 00044610 Total | 24.48 |
| 9/22/2019 | 9/19/2019 | TADTMAN | JEFF P | Ottawa University - Web | 200.00 |
|  |  |  |  | Ottawa University - Web Total | 200.00 |
| 9/16/2019 | 9/14/2019 | Mason | Holli | Paradies \#9352 Mcl | 10.17 |
|  |  |  |  | Paradies \#9352 Mcl Total | 10.17 |
| 9/17/2019 | 9/16/2019 | Page | Jentry | Paypal | 102.80 |
|  |  |  |  | Paypal Total | 102.80 |
| 9/26/2019 | 9/25/2019 | PURCHASING CARD | FSCC | $\mathrm{Pbi*}$ leasedequipment | 729.00 |
|  |  |  |  | Pbi*leasedequipment Total | 729.00 |
| 9/4/2019 | 9/4/2019 | FANCHER | JANET | Personalization Mall | 43.75 |
|  |  |  |  | Personalization Mall Total | 43.75 |
| 9/13/2019 | 9/12/2019 | Mason | Holli | Petes \#14 | 2.18 |
|  |  |  |  | Petes \#14 Total | 2.18 |
| 9/9/2019 | 9/7/2019 | JOHNSTON | ALYSIA | Pf Changs \#6500 | 69.73 |
|  |  |  |  | Pf Changs \#6500 Total | 69.73 |
| 9/22/2019 | 9/21/2019 | HOWSER | CHARLES | Phillips 66 - Circle K St | 93.02 |
|  |  |  |  | Phillips 66 - Circle K St Total | 93.02 |
| 9/20/2019 | 9/19/2019 | JOHNSTON | ALYSIA | Phillips 66 - Ez Go \#71 | 4.59 |
|  |  |  |  | Phillips 66 - Ez Go \#71 Total | 4.59 |
| 9/15/2019 | 9/14/2019 | DAVIS | BLAKE A | Phillips 66 - Flying Eagl | 3.31 |
|  |  |  |  | Phillips 66 - Flying Eagl Total | 3.31 |
| 10/1/2019 | 9/30/2019 | DAVIS | BLAKE A | Phillips 66 - Garden Inn | 4.40 |
|  |  |  |  | Phillips 66-Garden Inn Total | 4.40 |
| 9/23/2019 | 9/22/2019 | CROSS | JAICE | Phillips 66-I C 66 | 28.26 |
|  |  |  |  | Phillips 66-I C66 Total | 28.26 |
| 9/4/2019 | 9/3/2019 | HILL | JOHN | Phillips 66 - Petes \#14 | 17.17 |
| 9/5/2019 | 9/4/2019 | REDRICK | PHILIP | Phillips 66 - Petes \#14 | 14.21 |
| 9/20/2019 | 9/19/2019 | REDRICK | PHILIP | Phillips 66 - Petes \#14 | 5.44 |
| 9/20/2019 | 9/19/2019 | WOOD | DARLENE | Phillips 66 - Petes \#14 | 6.35 |
|  |  |  |  | Phillips 66 - Petes \#14 Total | 43.17 |
| 9/16/2019 | 9/15/2019 | TADTMAN | JEFF P | Phillips 66 - Petes \#20 | 21.06 |
|  |  |  |  | Phillips 66 - Petes \#20 Total | 21.06 |
| 9/17/2019 | 9/16/2019 | DAVIS | BLAKE A | Phillips 66 - Petes \#29 | 2.95 |
|  |  |  |  | Phillips 66 - Petes \#29 Total | 2.95 |
| 9/8/2019 | 9/7/2019 | JOHNSTON | ALYSIA | Phillips 66 - Petes \#3 | 7.11 |
|  |  |  |  | Phillips 66 - Petes \#3 Total | 7.11 |
| 9/19/2019 | 9/18/2019 | AIKIN | KENT | Phillips 66-Stuhlsatz S | 42.50 |
|  |  |  |  | Phillips 66 -Stuhlsatz S Total | 42.50 |
| 9/29/2019 | 9/27/2019 | GRIFFITHS | DALE | Phillips 66 - Temp Stop 1 | 4.55 |

## Transaction Search - Company

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| Post Date | Tran Date | Account Holder Last Name | Account Holder First Name | Supplier | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 9/15/2019 | 9/13/2019 | DAVIS | BLAKE A | Phillips 66-Temp Stop 1 Total | 4.55 |
|  |  |  |  | Phillips 66 - Workmans Lo | 2.73 |
|  |  |  |  | Phillips 66 - Workmans Lo Total | 2.73 |
| 9/8/2019 | 9/6/2019 | Sutton | Sara | Piggy Blues Bar B Que | 14.86 |
|  |  |  |  | Piggy Blues Bar B Que Total | 14.86 |
| 9/22/2019 | 9/20/2019 | HILL | LINDSAY | Pizza Hut \#031125 | 156.13 |
|  |  |  |  | Pizza Hut \#031125 Total | 156.13 |
| 9/10/2019 | 9/8/2019 | SUASTEGUI | LETICIA | Pizza Hut 035923 | 173.14 |
|  |  |  |  | Pizza Hut 035923 Total | 173.14 |
| 9/30/2019 | 9/28/2019 | Eichenberger | Julie E | Pizza Hut 035941 | 292.54 |
|  |  |  |  | Pizza Hut 035941 Total | 292.54 |
| 9/22/2019 | 9/20/2019 | COOK | MICHAEL | Pizza Hut 242300024232 | 118.15 |
| 9/19/2019 | 9/17/2019 | Pick | Kale | Pizza Hut 242300024232 | 244.54 |
|  |  |  |  | Pizza Hut 242300024232 Total | 362.69 |
| 9/12/2019 | 9/11/2019 | REDRICK | PHILIP | Priceln*delta Air Line | 528.99 |
|  |  |  |  | Priceln*delta Air Line Total | 528.99 |
| 9/13/2019 | 9/12/2019 | Sharp | Kirk | Process One | 43.59 |
|  |  |  |  | Process One Total | 43.59 |
| 9/29/2019 | 9/29/2019 | DAVIS | BLAKE A | Qdoba 2622 | 121.76 |
|  |  |  |  | Qdoba 2622 Total | 121.76 |
| 9/25/2019 | 9/22/2019 | CROSS | CHAD | Qdoba Mexican Grill 2828 | 24.34 |
|  |  |  |  | Qdoba Mexican Grill 2828 Total | 24.34 |
| 9/9/2019 | 9/7/2019 | ALEXANDER | JORDYN | Qt 16702001675 | 27.24 |
|  |  |  |  | Qt 16702001675 Total | 27.24 |
| 9/30/2019 | 9/28/2019 | HILL | JOHN | Qt 20302002038 | 28.54 |
|  |  |  |  | Qt 20302002038 Total | 28.54 |
| 9/22/2019 | 9/20/2019 | TANCK | BUDDYJO | Qt 21502002152 | 9.58 |
|  |  |  |  | Qt 21502002152 Total | 9.58 |
| 9/19/2019 | 9/18/2019 | AIKIN | KENT | Qt 31003003100 | 2.89 |
| 9/16/2019 | 9/14/2019 | DAVIS | BLAKE A | Qt 31003003100 | 1.71 |
| 9/29/2019 | 9/26/2019 | DAVIS | BLAKE A | Qt 31003003100 | 2.68 |
| 9/18/2019 | 9/17/2019 | HOWSER | CHARLES | Qt 31003003100 | 56.00 |
| 9/30/2019 | 9/28/2019 | HOWSER | CHARLES | Qt 31003003100 | 78.93 |
| 9/18/2019 | 9/17/2019 | TADTMAN | JEFF P | Qt 31003003100 | 2.78 |
|  |  |  |  | Qt 31003003100 Total | 144.99 |
| 9/27/2019 | 9/24/2019 | Sutton | Sara | Quality Inn And Suites S | 63.32 |
| 9/27/2019 | 9/24/2019 | Sutton | Sara | Quality Inn And Suites S | 63.32 |
| 9/27/2019 | 9/24/2019 | Sutton | Sara | Quality Inn And Suites S | 63.32 |
| 9/27/2019 | 9/24/2019 | Sutton | Sara | Quality Inn And Suites S | 68.92 |
| 9/27/2019 | 9/24/2019 | Sutton | Sara | Quality Inn And Suites S | 68.92 |
| 9/27/2019 | 9/24/2019 | Sutton | Sara | Quality Inn And Suites S | 68.92 |
| 9/27/2019 | 9/24/2019 | Sutton | Sara | Quality Inn And Suites S | 68.92 |
| 9/27/2019 | 9/24/2019 | Sutton | Sara | Quality Inn And Suites S | 68.92 |
| 9/27/2019 | 9/24/2019 | Sutton | Sara | Quality Inn And Suites S | 68.92 |

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UMB Bank, Statement Period 09/03/2019 to 10/01/2019

| Post Date | Tran Date | Account Holder Last Name | Account Holder First Name | Supplier | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 9/27/2019 | 9/24/2019 | Sutton | Sara | Quality Inn And Suites S | 68.92 |
| 9/27/2019 | 9/24/2019 | Sutton | Sara | Quality Inn And Suites S | 68.92 |
| 9/27/2019 | 9/24/2019 | Sutton | Sara | Quality Inn And Suites S | 68.92 |
|  |  |  |  | Quality Inn And Suites S Total | 810.24 |
| 9/30/2019 | 9/28/2019 | DAVIS | BLAKE A | Raising Canes 3 | 7.63 |
|  |  |  |  | Raising Canes 3 Total | 7.63 |
| 10/1/2019 | 9/29/2019 | DAVIS | BLAKE A | Ramada Midtown Conference | 145.67 |
| 10/1/2019 | 9/29/2019 | DAVIS | BLAKE A | Ramada Midtown Conference | 145.67 |
| 10/1/2019 | 9/29/2019 | DAVIS | BLAKE A | Ramada Midtown Conference | 145.67 |
| 10/1/2019 | 9/29/2019 | DAVIS | BLAKE A | Ramada Midtown Conference | 145.67 |
|  |  |  |  | Ramada Midtown Conference To | 582.68 |
| 9/29/2019 | 9/26/2019 | MURROW | JODI | Red Jacket Beach Resort | 129.00 |
|  |  |  |  | Red Jacket Beach Resort Total | 129.00 |
| 9/19/2019 | 9/17/2019 | Kalic | Tracie | Redrock Canyon Grill Wich | 29.73 |
|  |  |  |  | Redrock Canyon Grill Wich Total | 29.73 |
| 9/22/2019 | 9/20/2019 | HOWARD | JORDAN | Rei* Health Educ Syste | 46.00 |
|  |  |  |  | Rei* Health Educ Syste Total | 46.00 |
| 9/20/2019 | 9/19/2019 | QUICK | JENNIFER | Rental Car Tolls | 83.44 |
|  |  |  |  | Rental Car Tolls Total | 83.44 |
| 9/18/2019 | 9/17/2019 | ALEXANDER | JORDYN | Riverlink | 33.60 |
|  |  |  |  | Riverlink Total | 33.60 |
| 9/10/2019 | 9/9/2019 | HOWSER | CHARLES | Rock Auto | 432.10 |
|  |  |  |  | Rock Auto Total | 432.10 |
| 9/22/2019 | 9/20/2019 | Mason | Holli | Rocky Mountain Chocola | 6.74 |
|  |  |  |  | Rocky Mountain Chocola Total | 6.74 |
| 9/18/2019 | 9/16/2019 | Mason | Holli | Sams Boat - Seabrook | 23.46 |
|  |  |  |  | Sams Boat - Seabrook Total | 23.46 |
| 9/20/2019 | 9/19/2019 | COOK | MICHAEL | Samsclub \#6415 | 374.71 |
|  |  |  |  | Samsclub \#6415 Total | 374.71 |
| 9/20/2019 | 9/17/2019 | BISHOP | STACY | Samsclub.Com | 127.27 |
| 9/9/2019 | 9/6/2019 | KENNEDY | CHRISTINA | Samsclub.Com | 97.93 |
| 9/22/2019 | 9/18/2019 | KENNEDY | CHRISTINA | Samsclub.Com | 102.63 |
|  |  |  |  | Samsclub.Com Total | 327.83 |
| 9/8/2019 | 9/6/2019 | TADTMAN | JEFF | Sharkys Pub And Grub | 66.13 |
|  |  |  |  | Sharkys Pub And Grub Total | 66.13 |
| 9/30/2019 | 9/28/2019 | DAVIS | BLAKE A | Shell Oil 30672220022 | 4.97 |
|  |  |  |  | Shell Oil 30672220022 Total | 4.97 |
| 9/18/2019 | 9/18/2019 | Laderer | Vickie | Simple Simon`s Pizza & 42.42 \\ \hline & & & & Simple Simon`s Pizza Total | 42.42 |
|  |  |  |  | Sirloin Stockade | 14.31 |
|  |  |  |  | Sirloin Stockade Total | 14.31 |
| 9/25/2019 | 9/24/2019 | REDRICK | PHILIP | Sonic Drive In \#2006 | 4.31 |
|  |  |  |  | Sonic Drive In \#2006 Total | 4.31 |
| 9/20/2019 | 9/19/2019 | AIKIN | KENT | Sonic Drive In \#4026 | 9.73 |

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| Post Date | Tran Date | Account Holder Last Name | Account Holder First Name | Supplier | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 9/30/2019 | 9/29/2019 | DAVIS | BLAKE A | Sonic Drive In \#4026 Total | 9.73 |
|  |  |  |  | Sonic Drive In \#5415 | 8.06 |
|  |  |  |  | Sonic Drive In \#5415 Total | 8.06 |
| 9/4/2019 | 9/3/2019 | SUASTEGUI | LETICIA | Sonic Drive In \#6572 | 4.00 |
| 9/8/2019 | 9/6/2019 | SUASTEGUI | LETICIA | Sonic Drive In \#6572 | 10.86 |
|  |  |  |  | Sonic Drive In \#6572 Total | 14.86 |
| 9/16/2019 | 9/15/2019 | REDRICK | PHILIP | Southern Stampede Team | 34.00 |
| 9/16/2019 | 9/15/2019 | REDRICK | PHILIP | Southern Stampede Team | 267.25 |
|  |  |  |  | Southern Stampede Team Total | 301.25 |
| 9/22/2019 | 9/19/2019 | Mason | Holli | Southwes | (407.68) |
| 9/22/2019 | 9/19/2019 | Mason | Holli | Southwes | 407.68 |
| 9/26/2019 | 9/24/2019 | Page | Jentry | Southwes | 237.96 |
| 9/15/2019 | 9/12/2019 | QUICK | JENNIFER | Southwes | 498.96 |
| 9/25/2019 | 9/23/2019 | QUICK | JENNIFER | Southwes | 204.01 |
| 9/13/2019 | 9/11/2019 | WHEELER | LYNNE R | Southwes | 237.96 |
|  |  |  |  | Southwes Total | 1,178.89 |
| 9/11/2019 | 9/10/2019 | REDRICK | PHILIP | Sq *complete Health | 170.11 |
|  |  |  |  | Sq * complete Health Total | 170.11 |
| 9/8/2019 | 9/7/2019 | Borth | Adam T | Sq *get One Taxi | 27.07 |
|  |  |  |  | Sq *get One Taxi Total | 27.07 |
| 9/6/2019 | 9/5/2019 | FANCHER | JANET | Sq *no. 7 Coffee Hou | 32.78 |
|  |  |  |  | Sq *no. 7 Coffee Hou Total | 32.78 |
| 9/4/2019 | 9/3/2019 | CROSS | JAICE | Sq *purely Petals | 81.68 |
|  |  |  |  | Sq *purely Petals Total | 81.68 |
| 9/22/2019 | 9/20/2019 | TANCK | BUDDYJO | Sq *sylas And Maddys | 21.59 |
|  |  |  |  | Sq *sylas And Maddys Total | 21.59 |
| 9/18/2019 | 9/17/2019 | Borth | Adam T | Sq * the Burger Stan | 736.74 |
| 9/19/2019 | 9/18/2019 | Borth | Adam T | Sq * the Burger Stan | 18.19 |
|  |  |  |  | Sq *the Burger Stan Total | 754.93 |
| 9/9/2019 | 9/7/2019 | Borth | Adam T | Starbucks B/G30 Mcl | 6.08 |
|  |  |  |  | Starbucks B/G30 Mcl Total | 6.08 |
| 9/22/2019 | 9/20/2019 | CROSS | JAICE | Starbucks Colby | 5.93 |
| 9/22/2019 | 9/20/2019 | cross | JAICE | Starbucks Colby | 17.40 |
| 9/23/2019 | 9/21/2019 | cross | JAICE | Starbucks Colby | 9.68 |
| 9/23/2019 | 9/21/2019 | CROSS | JAICE | Starbucks Colby | 13.97 |
| 9/24/2019 | 9/22/2019 | CROSS | JAICE | Starbucks Colby | 13.87 |
|  |  |  |  | Starbucks Colby Total | 60.85 |
| 9/20/2019 | 9/18/2019 | BISHOP | STACY | Starbucks Store 09761 | 9.56 |
|  |  |  |  | Starbucks Store 09761 Total | 9.56 |
| 9/6/2019 | 9/4/2019 | QUICK | JENNIFER | Stoney Crk Inn Of Siou | 105.28 |
|  |  |  |  | Stoney Crk Inn Of Siou Total | 105.28 |
| 9/3/2019 | 9/1/2019 | QUICK | JENNIFER | Storagemart \#1075 | 81.44 |
|  |  |  |  | Storagemart \#1075 Total | 81.44 |
| 9/11/2019 | 9/10/2019 | HILL | LINDSAY | Subway 00133868 | 107.36 |

## Transaction Search - Company

UMB Bank, Statement Period 09/03/2019 to 10/01/2019

| Post Date | Tran Date | Account Holder Last Name | Account Holder First Name | Supplier | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 9/29/2019 | 9/27/2019 | BEACHAM | RALPH | Subway 00133868 Total | 107.36 |
|  |  |  |  | Subway 00144865 | 12.19 |
|  |  |  |  | Subway 00144865 Total | 12.19 |
| 9/15/2019 | 9/13/2019 | HILL | LINDSAY | Subway 00219287 | 86.70 |
| 9/23/2019 | 9/21/2019 | Pick | Kale | Subway 00219287 | 455.28 |
|  |  |  |  | Subway 00219287 Total | 541.98 |
| 9/20/2019 | 9/19/2019 | HILL | LINDSAY | Subway 03364403 | 111.02 |
|  |  |  |  | Subway 03364403 Total | 111.02 |
| 9/25/2019 | 9/24/2019 | PURCHASING CARD FSCC |  | Suddenlink Business | 803.10 |
|  |  |  |  | Suddenlink Business Total | 803.10 |
| 9/25/2019 | 9/23/2019 | QUICK | JENNIFER | Swa*earlybrd | 25.00 |
| 9/25/2019 | 9/23/2019 | QUICK | JENNIFER | Swa*earlybrd | 25.00 |
|  |  |  |  | Swa*earlybrd Total | 50.00 |
| 9/30/2019 | 9/28/2019 | Forrest | Tanner | Taco Bell \#24463 | 38.27 |
|  |  |  |  | Taco Bell \#24463 Total | 38.27 |
| 9/16/2019 | 9/14/2019 | Sutton | Sara | Target 00017574 | 119.44 |
|  |  |  |  | Target 00017574 Total | 119.44 |
| 9/16/2019 | 9/14/2019 | Sutton | Sara | Target 00018424 | 59.97 |
|  |  |  |  | Target 00018424 Total | 59.97 |
| 9/18/2019 | 9/16/2019 | GLADES | MATTHEW K | Technology Resource Renta | 134.00 |
|  |  |  |  | Technology Resource Renta Total | 134.00 |
| 9/22/2019 | 9/20/2019 | TANCK | BUDDYJO | Tequila Harrys | 85.00 |
|  |  |  |  | Tequila Harrys Total | 85.00 |
| 9/8/2019 | 9/6/2019 | Sutton | Sara | Texas Roadhouse \#2228 | 110.68 |
|  |  |  |  | Texas Roadhouse \#2228 Total | 110.68 |
| 10/1/2019 | 9/30/2019 | DAVIS | BLAKE A | Texas Roadhouse \#2409 | 18.57 |
|  |  |  |  | Texas Roadhouse \#2409 Total | 18.57 |
| 9/13/2019 | 9/12/2019 | Mason | Holli | Textmagic.Com | 100.00 |
|  |  |  |  | Textmagic.Com Total | 100.00 |
| 9/19/2019 | 9/17/2019 | Mason | Holli | Tgi Fridays 60673 | 16.63 |
|  |  |  |  | Tgi Fridays 60673 Total | 16.63 |
| 9/11/2019 | 9/10/2019 | HOWARD | JORDAN | The Celtic Fox | 12.91 |
|  |  |  |  | The Celtic Fox Total | 12.91 |
| 9/15/2019 | 9/12/2019 | MENGARELLI | KRIS | The Home Depot \#2220 | 33.30 |
|  |  |  |  | The Home Depot \#2220 Total | 33.30 |
| 9/29/2019 | 9/27/2019 | PETTIT | BRENDA | The Knox Company | 20.00 |
|  |  |  |  | The Knox Company Total | 20.00 |
| 9/20/2019 | 9/19/2019 | Borth | Adam T | The Pennant | 35.02 |
| 9/19/2019 | 9/18/2019 | JOHNSTON | ALYSIA | The Pennant | 52.39 |
|  |  |  |  | The Pennant Total | 87.41 |
| 9/26/2019 | 9/25/2019 | BEACHAM | RALPH | Thebarn | 15.01 |
|  |  |  |  | Thebarn Total | 15.01 |
| 9/30/2019 | 9/29/2019 | Kalic | Tracie | Tockify Web Calendar | 8.00 |
|  |  |  |  | Tockify Web Calendar Total | 8.00 |

# Transaction Search - Company 

UMB Bank, Statement Period 09/03/2019 to 10/01/2019


## Transaction Search - Company

UMB Bank, Statement Period 09/03/2019 to 10/01/2019

| Post Date | Tran Date | Account Holder Last Name | Account Holder First Name | Supplier | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 9/16/2019 | 9/15/2019 | QUICK | JENNIFER | Ups | 18.45 |
| 9/16/2019 | 9/15/2019 | QUICK | JENNIFER | Ups | 18.49 |
| 9/16/2019 | 9/15/2019 | QUICK | JENNIFER | Ups | 18.90 |
| 9/16/2019 | 9/15/2019 | QUICK | JENNIFER | Ups | 19.32 |
| 9/17/2019 | 9/16/2019 | QUICK | JENNIFER | Ups | 26.90 |
| 9/20/2019 | 9/19/2019 | QUICK | JENNIFER | Ups | 16.68 |
| 9/20/2019 | 9/19/2019 | QUICK | JENNIFER | Ups | 17.48 |
| 9/20/2019 | 9/19/2019 | QUICK | JENNIFER | Ups | 18.45 |
| 9/20/2019 | 9/19/2019 | QUICK | JENNIFER | Ups | 18.45 |
| 9/20/2019 | 9/19/2019 | QUICK | JENNIFER | Ups | 18.90 |
| 9/20/2019 | 9/19/2019 | QUICK | JENNIFER | Ups | 19.32 |
| 9/20/2019 | 9/19/2019 | QUICK | JENNIFER | Ups | 19.32 |
| 9/20/2019 | 9/19/2019 | QUICK | JENNIFER | Ups | 20.17 |
| 9/24/2019 | 9/23/2019 | QUICK | JENNIFER | Ups | 13.45 |
|  |  |  |  | Ups Total | 341.41 |
| 9/25/2019 | 9/25/2019 | Sharp | Kirk | Us Toy/Constr Playthings | 21.80 |
|  |  |  |  | Us Toy/Constr Playthings Total | 21.80 |
| 9/13/2019 | 9/12/2019 | HOWSER | CHARLES | Usi Ed Gov | 303.42 |
|  |  |  |  | Usi Ed Gov Total | 303.42 |
| 9/27/2019 | 9/26/2019 | Page | Jentry | Usps Po 1970620612 | 28.94 |
|  |  |  |  | Usps Po 1970620612 Total | 28.94 |
| 9/19/2019 | 9/18/2019 | Mason | Holli | Vaccation Travel | 131.30 |
| 9/20/2019 | 9/19/2019 | Mason | Holli | Vaccation Travel | 100.00 |
| 9/29/2019 | 9/27/2019 | Mason | Holli | Vaccation Travel | (100.00) |
| 9/29/2019 | 9/27/2019 | Mason | Holli | Vaccation Travel | (131.30) |
|  |  |  |  | Vaccation Travel Total | - |
| 9/16/2019 | 9/14/2019 | Mason | Holli | Villa Capri Restaura | 22.80 |
|  |  |  |  | Villa Capri Restaura Total | 22.80 |
| 9/22/2019 | 9/20/2019 | CROSS | CHAD | Village Inn Restaurant | 43.21 |
| 9/23/2019 | 9/21/2019 | CROSS | CHAD | Village Inn Restaurant | 26.04 |
| 9/23/2019 | 9/21/2019 | CROSS | CHAD | Village Inn Restaurant | 46.36 |
|  |  |  |  | Village Inn Restaurant Total | 115.61 |
| 9/10/2019 | 9/7/2019 | DAVIS | BLAKE A | Vinton Pizza Ranch | 89.62 |
|  |  |  |  | Vinton Pizza Ranch Total | 89.62 |
| 9/19/2019 | 9/18/2019 | PURCHASING CARD | FSCC | Vzwrlss*apocc Visb | 30.02 |
| 9/19/2019 | 9/18/2019 | PURCHASING CARD | FSCC | Vzwrlss*apocc Visb | 30.02 |
| 9/19/2019 | 9/18/2019 | PURCHASING CARD | FSCC | Vzwrlss*apocc Visb | 64.20 |
|  |  |  |  | Vzwrlss*apocc Visb Total | 124.24 |
| 9/13/2019 | 9/12/2019 | CROSS | JAICE | Wal-Mart \#0039 | 15.48 |
| 9/19/2019 | 9/18/2019 | HILL | LINDSAY | Wal-Mart \#0039 | 53.30 |
| 9/22/2019 | 9/21/2019 | Pick | Kale | Wal-Mart \#0039 | 43.33 |
| 9/10/2019 | 9/9/2019 | REDRICK | PHILIP | Wal-Mart \#0039 | 54.63 |
| 9/10/2019 | 9/9/2019 | REDRICK | PHILIP | Wal-Mart \#0039 | 77.02 |
| 9/5/2019 | 9/4/2019 | Sharp | Kirk | Wal-Mart \#0039 | 7.08 |

## Transaction Search - Company

UMB Bank, Statement Period 09/03/2019 to 10/01/2019

| Post Date | Tran Date | Account Holder Last Name | Account Holder First Name | Supplier | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 9/11/2019 | 9/10/2019 | Sharp | Kirk | Wal-Mart \#0039 | 8.84 |
| 9/13/2019 | 9/12/2019 | Sharp | Kirk | Wal-Mart \#0039 | 35.36 |
| 9/23/2019 | 9/22/2019 | Sharp | Kirk | Wal-Mart \#0039 | 9.94 |
| 9/11/2019 | 9/10/2019 | Souza | Ben | Wal-Mart \#0039 | 7.96 |
| 9/11/2019 | 9/10/2019 | Souza | Ben | Wal-Mart \#0039 | 6.97 |
| 9/11/2019 | 9/10/2019 | Souza | Ben | Wal-Mart \#0039 | 69.97 |
| 9/11/2019 | 9/10/2019 | Souza | Ben | Wal-Mart \#0039 | 9.92 |
| 9/11/2019 | 9/10/2019 | Souza | Ben | Wal-Mart \#0039 | 8.91 |
| 9/22/2019 | 9/20/2019 | TADTMAN | JEFF | Wal-Mart \#0039 | 12.41 |
|  |  |  |  | Wal-Mart \#0039 Total | 421.12 |
| 9/24/2019 | 9/23/2019 | Souza | Ben | Wal-Mart \#0039 Se2 | (7.96) |
| 9/24/2019 | 9/23/2019 | Souza | Ben | Wal-Mart \#0039 Se2 | (6.97) |
| 9/24/2019 | 9/23/2019 | Souza | Ben | Wal-Mart \#0039 Se2 | (69.97) |
| 9/24/2019 | 9/23/2019 | Souza | Ben | Wal-Mart \#0039 Se2 | (9.92) |
| 9/24/2019 | 9/23/2019 | Souza | Ben | Wal-Mart \#0039 Se2 | (8.91) |
|  |  |  |  | Wal-Mart \#0039 Se2 Total | (103.73) |
| 9/22/2019 | 9/20/2019 | REDRICK | PHILIP | Wal-Mart \#0072 | 23.66 |
|  |  |  |  | Wal-Mart \#0072 Total | 23.66 |
| 9/20/2019 | 9/19/2019 | TANCK | BUDDYJO | Wal-Mart \#0242 | (360.50) |
|  |  |  |  | Wal-Mart \#0242 Total | (360.50) |
| 9/10/2019 | 9/9/2019 | Page | Jentry | Wal-Mart \#0368 | 18.89 |
| 9/13/2019 | 9/12/2019 | Page | Jentry | Wal-Mart \#0368 | 8.34 |
|  |  |  |  | Wal-Mart \#0368 Total | 27.23 |
| 9/8/2019 | 9/6/2019 | SUASTEGUI | LETICIA | Wal-Mart \#0372 | 36.47 |
|  |  |  |  | Wal-Mart \#0372 Total | 36.47 |
| 9/26/2019 | 9/26/2019 | QUICK | JENNIFER | Walmart.Com | 267.89 |
| 9/27/2019 | 9/26/2019 | Sharp | Kirk | Walmart.Com | 40.20 |
| 9/15/2019 | 9/13/2019 | TANCK | BUDDYJO | Walmart.Com | 360.50 |
|  |  |  |  | Walmart.Com Total | 668.59 |
| 9/26/2019 | 9/25/2019 | PETTIT | BRENDA | Walmart.Com 8009666546 | 145.95 |
|  |  |  |  | Walmart.Com 8009666546 Total | 145.95 |
| 9/15/2019 | 9/13/2019 | HILL | JOHN | Wesley Inn | 403.13 |
|  |  |  |  | Wesley Inn Total | 403.13 |
| 9/22/2019 | 9/19/2019 | CROSS | CHAD | Whiskey Creek Wood Fire G | 81.10 |
|  |  |  |  | Whiskey Creek Wood Fire G Tota | 81.10 |
| 9/19/2019 | 9/18/2019 | SIMON | JASON | Wholesaleinternet.Net | 94.00 |
|  |  |  |  | Wholesaleinternet.Net Total | 94.00 |
| 9/8/2019 | 9/7/2019 | Sutton | Sara | Wm Supercenter \#1020 | 8.30 |
|  |  |  |  | Wm Supercenter \#1020 Total | 8.30 |
| 9/27/2019 | 9/26/2019 | Page | Jentry | Wm Supercenter \#368 | 16.52 |
|  |  |  |  | Wm Supercenter \#368 Total | 16.52 |
| 9/29/2019 | 9/27/2019 | Pick | Kale | Wm Supercenter \#372 | 135.27 |
| 9/6/2019 | 9/5/2019 | SUASTEGUI | LETICIA | Wm Supercenter \#372 | 94.11 |
|  |  |  |  | Wm Supercenter \#372 Total | 229.38 |

## Transaction Search - Company

UMB Bank, Statement Period 09/03/2019 to 10/01/2019

| Post Date | Tran Date | Account Holder <br> Last Name | Account Holder <br> First Name | Supplier | Amount |
| :---: | :---: | :--- | :--- | :--- | ---: |
| $9 / 27 / 2019$ | $9 / 26 / 2019$ | HILL | LINDSAY | Wm Supercenter \#39 | 57.34 |
| $9 / 5 / 2019$ | $9 / 4 / 2019$ | HOWARD | JORDAN | Wm Supercenter \#39 | 42.60 |
| $9 / 5 / 2019$ | $9 / 4 / 2019$ | REDRICK | PHILIP | Wm Supercenter \#39 | 24.88 |
| $9 / 27 / 2019$ | $9 / 26 / 2019$ | REDRICK | PHILIP | Wm Supercenter \#39 | 34.47 |
| $10 / 1 / 2019$ | $9 / 30 / 2019$ | Sharp | Kirk | Wm Supercenter \#39 | 7.86 |
| $9 / 24 / 2019$ | $9 / 23 / 2019$ | Souza | Ben | Wm Supercenter \#39 | 7.96 |
| $9 / 24 / 2019$ | $9 / 23 / 2019$ | Souza | Ben | Wm Supercenter \#39 | 6.97 |
| $9 / 24 / 2019$ | $9 / 23 / 2019$ | Souza | Ben | Wm Supercenter \#39 | 69.97 |
| $9 / 24 / 2019$ | $9 / 23 / 2019$ | Souza | Ben | Wm Supercenter \#39 | 9.92 |
| $9 / 23 / 2019$ | $9 / 22 / 2019$ | TADTMAN | JEFF P | Wm Supercenter \#39 | 10.37 |
|  |  |  |  | Wm Supercenter \#39 Total | 272.34 |
| $9 / 15 / 2019$ | $9 / 13 / 2019$ | DAVIS | BLAKE A | Zaxbys \#38803 | 9.18 |
|  |  |  |  | Zaxbys \#38803 Total | 9.18 |
|  |  |  |  | Grand Total | $79,022.10$ |

## A. CONSIDERATION OF DORM REFINANCE

BACKGROUND: The certificate of participation (COP) financing the build of the Boileau dorm will be reaching a maturity date February 1, 2020 where it is possible to refinance the remaining debt of approximately $\$ 1,905,000$. Given that interest rates are lower now than when originally financed administration has worked with Ransom Financial Advisory Group and determined that refinancing would result in an approximate savings of $\$ 177,000$ of the remaining twelve year life of the COP.

Important items to note are:

1) Remaining life of the debt is not being extended. The COP will still be scheduled for full payment in Feb 2032.
2) The payments over the next twelve years will not see a significant change as the expected savings of approximately $\$ 177,000$ will be realized up front in 2020 and 2021.

## Included in the attached documents:

Calendar timeline
Table 1 - current outstanding debt scheduled payments
Table 1 - Estimated Debt and payments if refinanced
Table 3 - Estimated savings / change in payment by fiscal year.
A Ransom Financial Advisory representative will be here to answer questions Monday evening.

RECOMMENDATION: It is the recommendation of administration that the board authorize the calling of the COP sale and publish of such.
BOARD ACTION: MOTION ___ SECOND ___ VOTE ___

VOTE:

| ___ Bartelsmeyer | Fewins | Hill |
| :--- | :--- | :--- |
| McKenney | Meyer | $\quad$ ___ Nelson |

$\square$

Comments due to Ranson on POS (2019 Audit available for POS?)
Ranson distributes Bid Documents
Gilmore and Bell provides draft Resolution to the College
Board reviews Bond Bids and approves Bond Resolution

[^0]
## Table 1

## \$2,585,000 <br> Fort Scott Community College Refunding Certificates of Participation

Series A, 2010
Outstanding Debt Service

| Payment Date | Principal | Interest Rate | Interest | Total Debt Service |
| :---: | :---: | :---: | :---: | :---: |
| 1-Feb-20 | 60,000.00 | 3.800 | 40,453.75 | 100,453.75 |
| 1-Aug-20 | 60,000.00 | 3.800 | 39,313.75 | 99,313.75 |
| 1-Feb-21 | 60,000.00 | 3.800 | 38,173.75 | 98,173.75 |
| 1-Aug-21 | 60,000.00 | 3.800 | 37,033.75 | 97,033.75 |
| 1-Feb-22 | 65,000.00 | 4.000 | 35,893.75 | 100,893.75 |
| 1-Aug-22 | 65,000.00 | 4.000 | 34,593.75 | 99,593.75 |
| 1-Feb-23 | 65,000.00 | 4.000 | 33,293.75 | 98,293.75 |
| 1-Aug-23 | 65,000.00 | 4.000 | 31,993.75 | 96,993.75 |
| 1-Feb-24 | 70,000.00 | 4.000 | 30,693.75 | 100,693.75 |
| 1-Aug-24 | 70,000.00 | 4.000 | 29,293.75 | 99,293.75 |
| 1-Feb-25 | 70,000.00 | 4.250 | 27,893.75 | 97,893.75 |
| 1-Aug-25 | 75,000.00 | 4.250 | 26,406.25 | 101,406.25 |
| 1-Feb-26 | 75,000.00 | 4.250 | 24,812.50 | 99,812.50 |
| 1-Aug-26 | 75,000.00 | 4.250 | 23,218.75 | 98,218.75 |
| 1-Feb-27 | 80,000.00 | 4.250 | 21,625.00 | 101,625.00 |
| 1-Aug-27 | 80,000.00 | 4.250 | 19,925.00 | 99,925.00 |
| 1-Feb-28 | 80,000.00 | 4.500 | 18,225.00 | 98,225.00 |
| 1-Aug-28 | 85,000.00 | 4.500 | 16,425.00 | 101,425.00 |
| 1-Feb-29 | 85,000.00 | 4.500 | 14,512.50 | 99,512.50 |
| 1-Aug-29 | 85,000.00 | 4.500 | 12,600.00 | 97,600.00 |
| 1-Feb-30 | 90,000.00 | 4.500 | 10,687.50 | 100,687.50 |
| 1-Aug-30 | 90,000.00 | 4.500 | 8,662.50 | 98,662.50 |
| 1-Feb-31 | 95,000.00 | 4.500 | 6,637.50 | 101,637.50 |
| 1-Aug-31 | 200,000.00 | 4.500 | 4,500.00 | 204,500.00 |
| 1-Feb-32 |  |  | 0.00 | 0.00 |
| Totals | 1,905,000.00 |  | 586,868.75 | 2,491,868.75 |
| Redemption | 1-Feb-20 |  |  |  |
| Accrual | 1-Aug-19 |  |  |  |
| Ratio | 1.00 |  |  |  |
| Principal | 1,905,000.00 |  |  |  |
| Interest | 40,453.75 |  |  |  |
| Total | 1,945,453.75 |  |  |  |

Table 2
\$2,005,000

## Fort Scott Community College Refunding Certificates of Participation

## Series 2019

Estimated Debt Service to Maturity

| Payment Date | Principal | Interest Rate | Interest | Total Debt Service |
| :---: | :---: | :---: | :---: | :---: |
| 1-Feb-20 |  | 0.000 | 0.00 | 0.00 |
| 1-Aug-20 |  | 1.600 | 26,363.56 | 26,363.56 |
| 1-Feb-21 | 80,000.00 | 1.600 | 21,185.00 | 101,185.00 |
| 1-Aug-21 | 80,000.00 | 1.700 | 20,545.00 | 100,545.00 |
| 1-Feb-22 | 80,000.00 | 1.700 | 19,865.00 | 99,865.00 |
| 1-Aug-22 | 80,000.00 | 1.800 | 19,185.00 | 99,185.00 |
| 1-Feb-23 | 80,000.00 | 1.800 | 18,465.00 | 98,465.00 |
| 1-Aug-23 | 80,000.00 | 1.900 | 17,745.00 | 97,745.00 |
| 1-Feb-24 | 80,000.00 | 1.900 | 16,985.00 | 96,985.00 |
| 1-Aug-24 | 80,000.00 | 2.000 | 16,225.00 | 96,225.00 |
| 1-Feb-25 | 85,000.00 | 2.000 | 15,425.00 | 100,425.00 |
| 1-Aug-25 | 85,000.00 | 2.000 | 14,575.00 | 99,575.00 |
| 1-Feb-26 | 85,000.00 | 2.000 | 13,725.00 | 98,725.00 |
| 1-Aug-26 | 85,000.00 | 2.000 | 12,875.00 | 97,875.00 |
| 1-Feb-27 | 90,000.00 | 2.000 | 12,025.00 | 102,025.00 |
| 1-Aug-27 | 85,000.00 | 2.250 | 11,125.00 | 96,125.00 |
| 1-Feb-28 | 90,000.00 | 2.250 | 10,168.75 | 100,168.75 |
| 1-Aug-28 | 90,000.00 | 2.250 | 9,156.25 | 99,156.25 |
| 1-Feb-29 | 95,000.00 | 2.250 | 8,143.75 | 103,143.75 |
| 1-Aug-29 | 90,000.00 | 2.250 | 7,075.00 | 97,075.00 |
| 1-Feb-30 | 95,000.00 | 2.500 | 6,062.50 | 101,062.50 |
| 1-Aug-30 | 95,000.00 | 2.500 | 4,875.00 | 99,875.00 |
| 1-Feb-31 | 95,000.00 | 2.500 | 3,687.50 | 98,687.50 |
| 1-Aug-31 | 100,000.00 | 2.500 | 2,500.00 | 102,500.00 |
| 1-Feb-32 | 100,000.00 | 2.500 | 1,250.00 | 101,250.00 |
| Totals | 2,005,000.00 |  | 309,232.31 | 2,314,232.31 |
|  | 0.00 |  |  |  |
| Dated Date: | 17-Dec-19 |  | Net Interest Cost | 2.3922\% |
| Settlement Dats | 17-Dec-19 |  | True Interest Cos | 2.2390\% |
| Bond Years: | 13,765,056 |  | Accrued Interest: | 0.00 |
| Average Life: | 6.87 |  |  |  |

Table 3

## \$2,005,000

## Fort Scott Community College

Refunding Certificates of Participation

## Series 2019

## Savings Report

| Period Ending <br> 30-Jun | Refunding <br> Debt Service | Issuer <br> Cash | Outstanding <br> Debt Service | Cash Savings |
| :---: | ---: | :---: | ---: | ---: |
| 2020 | 0.00 | $100,453.75$ | $100,453.75$ |  |
| 2021 | $127,548.56$ | $197,487.50$ | $69,938.94$ |  |
| 2022 | $200,410.00$ | $197,927.50$ | $-2,482.50$ |  |
| 2023 | $197,650.00$ | $197,887.50$ | 237.50 |  |
| 2024 | $194,730.00$ | $197,687.50$ | $2,957.50$ |  |
| 2025 | $196,650.00$ | $197,187.50$ | 537.50 |  |
| 2026 | $198,300.00$ | $201,218.75$ | $2,918.75$ |  |
| 2027 | $199,900.00$ | $199,843.75$ | -56.25 |  |
| 2028 | $196,293.75$ | $198,150.00$ | $1,856.25$ |  |
| 2029 | $202,300.00$ | $200,937.50$ | $-1,362.50$ |  |
| 2030 | $198,137.50$ |  | $198,287.50$ | 150.00 |
| 2031 | $198,562.50$ |  | $200,300.00$ | $1,737.50$ |
| 2032 | $203,750.00$ |  | $204,500.00$ | 750.00 |
|  | $2,314,232.31$ | 0.00 | $2,491,868.75$ | $177,636.44$ |

Accrued Interest:

0.00

Rounding Amount:
0.00

Net Cash Savings
177,636.44
Present Value of Savings: 176,139.29
Percent of Refunded Issue: $9.25 \%$

Table 4

## \$2,005,000 <br> Fort Scott Community College Refunding Certificates of Participation

## Series 2019

## Sources and Uses of Funds

Sources

|  |  | $2,005,000.00$ |
| :--- | :--- | ---: |
| Certificates | 0.00 |  |
| Original Issue Discount |  | 0.00 |
| Forward Purchase Contract |  | 0.00 |
| Issuer Cash | 0.00 |  |
| Accrued Interest |  |  |
| Total Sources of Funds |  |  |
| Uses |  |  |
| Escrow Deposit |  | $1,945,453.75$ |
| Deposit to Bond Fund |  | 0.00 |
| Underwriter's Discount | $1.00 \%$ | $20,050.00$ |
| Costs of Issuance |  | $39,496.25$ |
| Rounding Amount |  | 0.00 |
| Total Uses of Funds |  | $2,005,000.00$ |
|  |  |  |
| Costs of Issuance |  | $15,000.00$ |
| Special Counsel |  | $14,000.00$ |
| Financial Advisor |  | $3,500.00$ |
| Official Statement |  | $1,500.00$ |
| Trustee |  | $3,496.00$ |
| Analytical |  | $39,496.25$ |

B. DISCUSSION OF BOARD MEETING TECHNOLOGY

BACKGROUND: Jason Simon, FSCC Director of IT, will be present to discuss the use of technology for Board agendas and meetings in the future.

## C. APPROVAL OF BASKETBALL GAME MANAGEMENT PAYMENTS

BACKGROUND: Below is the game management itemization for both men's and women's basketball. The cost of game personnel for both teams and the source of funds for these payments are detailed below.

BASKETBALL - MEN'S and WOMEN'S (20 games):
Scorebook \$730

Game Clock \$730
Shot Clock \$730
Security \$730
Announcer \$1225
Stats \$730

Officials funds
Gate Receipts funds
Gate Receipts funds
Gate Receipts funds
Gate Receipts funds Gate Receipts funds

The total amount from the general athletic fund for basketball is $\$ 730$ from officials fund and $\$ 4,145$ from gate receipts.

RECOMMENDATION: It is the recommendation of administration to approve the 2019-20 Men's and Women's basketball game management for a projected total cost of \$4,145.

BOARD ACTION: MOTION ___ SECOND ___ VOTE __ DISCUSSION:

VOTE: $\qquad$ Bartelsmeyer $\qquad$ Fewins $\qquad$ Hill
$\qquad$ Meyer __ Nelson

## D. CONSIDERATION OF HARLEY DAVIDSON TRI GLIDE BIDS

BACKGROUND: The Perkins grant is funding the purchase of a Harley training vehicle this year. Therefore the below request for proposal was published in the Fort Scott Tribune and distributed via postal mail to Harley Davidson dealerships within 100 mile radius plus those who represent dealerships outside of that 100 miles who sit on the Harley advisory board.
Two bids were received and opened by Santos Manrique, vocational dean, Mike Mathis Harley Director and Julie Eichenberger on Tuesday the $15^{\text {th }}$ summary is as follows:

## Dealership

Bartlesville Cycle Sports, LLC
Hideout Harley Davidson, Joplin,MO

Model \& Year
2020 FLHTCUTG Tri GL - Spruce
2019 FLHTCUTG Tri GL - Black

Amount
\$30,250
\$32,864

Request for Proposal for Harley-Davidson technician training vehicle Fort Scott Community College is accepting cost proposals for a

## 2019 Harley-Davidson FLHTCUTG Tri Glide

This vehicle will be used for technician training at the Harley-Davidson Training Facility in Frontenac, KS. If you have questions please call Director Mike Mathes at 620-231-3819.

## All proposals must contain the following information to be included. If these are not provided the proposal will be removed.

- All proposals must be in a sealed envelope marked Harley-Davidson Vehicle on the outside. No emails or faxes will be accepted.
- Sealed proposals must be sent to:
o Attention: Julie Eichenberger
o Fort Scott Community College
o 2108 S. Horton
o Fort Scott, KS 66701
- Proposal should be received by 3:00 p.m. on Tuesday, October 15th.
- Proposals will be opened on Tuesday, October 15 th at 3:30 p.m. at the Harley-Davidson facility in Frontenac, KS. The selected vendor will be notified following Board of Trustees approval at the next board meeting scheduled for October 21, 2019. Fort Scott Community College reserves the right to refuse any and all bids.

RECOMMENDATION: The Harley Director Mike Mathis was very pleased with the quote from Bartlesville Cycle Sports, LLC and recommends moving forward with the purchase of the 2020 FLHTCUTG Tri GL. The 2020 model and color of Spruce is an added value that he was not expecting.

BOARD ACTION: MOTION ___
SECOND $\qquad$ VOTE $\qquad$ DISCUSSION:

VOTE: $\qquad$ Bartelsmeyer $\qquad$ Fewins $\qquad$ Hill
$\qquad$ McKenney

Meyer $\qquad$ Nelson

# Bartlesville Cycle Sports, LLC 

231 NE Washington Blvd
Bartlesville, Oklahoma 74006
918.336.3800

Fax 918.336.3808

October 12, 2019
RE: Cost Proposal - Training Vehicle

Fort Scott Community College
2108 s Horton
Fort Scott, KS 66701

Attn: Julie Eichenberger

Our proposal is for a 2020 model in place of the requested 2019.
We currently have a 2020 FLHTCUTG 1HD1MAF16LB851077 color - Spruce available. This price would be good for black or any solid standard color in the event the vehicle is sold before the award of the proposal.

Our price to the College would be $\$ 30,250$.
If transportation to the College is needed, we would add $\$ 250$ in freight.
Terms would be Net 15. To be paid by check or ACH transfer.

Regards,


```
Charles Glen Randall
Cell 918-440-5518
Office 918-336-3800 x10
cgranda@ionet.net
```


## Bartlesville Cycle Sports

231 NE Washington Blvd
Bartlesville, OK 74006
918 336-3800 800-750-5357

## Customer:

FORT SCOTT COMMUNTY COLLEGE 2108 SOUTH HORTON
FORT SCOTT, KS 66701
$\mathrm{h}: 620-223-2700$

## Sales Deal Summary

Deal Number:
Date: 10/12/2019
Delivery Date: 10/12/2019
Finalized Date:
First Payment Due: 11/12/2019


| Major Units | Stock\# | Year | Make |
| :--- | :--- | :--- | :--- |
|  | 851077 | 2020 | HARLEY |

## Major Units

| Unit Price | $\$ 30,250.00$ |
| ---: | ---: |
| Freight | $\$ 0.00$ |
| Handling | $\$ 0.00$ |
| Total Unit | $\$ 30,250.00$ |
|  |  |
| Parts and Accessories | $\$ 0.00$ |
| Installation | $\$ 0.00$ |
| Total Parts and Install | $\$ 0.00$ |
| Bonus Bucks | $\$ 0.00$ |
| Gap | $\$ 0.00$ |
| MC/ATV Title Fees | $\$ 0.00$ |
| Flexible Bonus Bucks | $\$ 0.00$ |
| Total Dealer Defined | $\$ 0.00$ |
|  | $\$ 0.00$ |


| Model | Model Name |
| :--- | :--- |
| FLHTCUTG | TRIKE |

## Fees \& Insurance

| Vehicle Tax | $\$ 0.00$ |
| ---: | ---: |
| Sales Tax | $\$ 0.00$ |
| Doc Fees | $\$ 0.00$ |
| License Fees | $\$ 0.00$ |
| Total Fees | $\$ 0.00$ |
|  |  |
| Service Contract | $\$ 0.00$ |
| Prop / Liab Insurance | $\$ 0.00$ |
| Credit Life | $\$ 0.00$ |
| Accident / Health | $\$ 0.00$ |
| Total Insurance Taxes | $\$ 0.00$ |
| Total Insurance | $\$ 0.00$ |
| Debt Protection | $\$ 0.00$ |
| Total Dealer Defined | $\$ 0.00$ |
|  |  |

## VIN 1HD1MAF16LB851077

## Down Payment

| Total Previous Payments | $\$ 0.00$ |
| ---: | ---: |
| Additional Pmt Today | $\$ 0.00$ |
| Deferred Payment | $\$ 0.00$ |
|  | $\$ 0.00$ |
| Manuf to Cust Rebate | $\$ 0.00$ |
| Total Down Payment | $\$ 0.00$ |
| Trade Allow ance | $\$ 0.00$ |
| Less Trade Payoff | $\$ 0.00$ |
| Trade Equity | $\$ 0.00$ |
|  |  |
|  |  |

Financing

| Total Price | \$30,250.00 | Term | 1 |
| :---: | :---: | :---: | :---: |
| Less Down | \$0.00 | APR | 0.000\% |
| Amount Financed |  | Add-on | 0.0\% |
|  | \$30,250.00 | Extra | 0.0\% |
| Total of Payments | \$30,250.00 | Monthly Payment | \$30,250.00 |


| Date: |  |
| :--- | :--- |
| Salesperson: | $\frac{10 / 9 / 2019}{\text { Dale Wano }}$ |
| Manager: |  |

FOR INTERNAL USE ONLY


Customer Approval:
Management Approval:
By signing this authorization form, you certify that the above personal information is correct and accurate, and authorize the release of credit and employment information. By signing above, I provide to the dealership and its affiliates consent to communicate with me about my vehicle or any future vehicles using electronic, verbal and written communications including but not limited to eMail, text messaging, SMS, phone calls and direct mail. Terms and Conditions subject to credit approval. For Information Only. This is not an offer or contract for sale.

## E. CONSIDERATION OF EMERITUS STAFF POLICY

BACKGROUND: FSCC Board of Trustees has expressed an interest in creating an Emeritus Staff policy. A draft policy will be provided for review and feedback.
BOARD ACTION: MOTION ___ SECOND ___ VOTE __
__ McKenney ___ Meyer Nelson

## ITEMS FOR REVIEW

LETTERS OF APPRECIATION/CORRESPONDENCE

Jo the FSCC Board of Druotees, faculty and statb-

Congnatulations on reaching your Centennial Milestone. We look Howere to serving zou tor the nept
100 your.

Qgaix on behar of all of wrat Evergy. formerly Liestas Energy Conglatulations


Sr. Customes Solutionstion.


## REPORTS

A. ADMINISTRATIVE UPDATES


# The Miami County Campus of Fort Scott Community College 

Osoptember 2019

## FSCC Strategic Plan

1. Foster relationships with the communities FSCC serves
2. Cultivate quality enhancements for education and learning
3. Promote student success
4. Through fiscal responsibility, ensure reliable and safe facilities and equipment
5. Promote employee engagement

Lydia Barnhart, from K-State, visited with students on 09/04.
Kassie updated the Continuing Education page (9/10) with the Welding and Spanish classes. She will be working on advertisements for these courses soon.

Paola High School Journalism student (Emma Johnson) visited the MCC (9/6) to take pictures of the PHS Criminal Justice, Allied Health, Welding, and Construction Trades students for the PHS 2019-2020 yearbook. While she was here, she learned more about FSCC, concurrent and transfer classes, and other opportunities for scholarships and programs.


Emma is taking pictures of the welding students (left) and the construction trades students (right) for the PHS yearbook.


I attended a Miami County Partner's Meeting (9/09) to discuss common issues with students/community members each service helps.

Lyndon Davis from WEBCO Manufacutirng visited the Miami County Campus (09/10). Gerry and I provided him with a tour of the Construction Trades and Welding programs. They will be returning (9/17) to attend the Community Career Fair and meet Kabria.

I met with Louisburg Library personnel (Rusty Folsom and Kiersten Alley) as well as Louisburg High School faculty and staff (Christine Staab and Marty Southard) to discuss the spring schedule and potential community development courses. Rusty has expertise in building and piloting drones. He is a licensed pilot and has taught several drone building and flying courses. Rusty has provided photos, a description, and course objectives to help the college market the course.


Pictured (left to right): Kylie McDaniel, Sydnie Shefcyk, Reagan Ryckert, and McKinley Warrick, represent the Beta Rho Lambda Chapter of Phi Theta Kappa during the Kansas-Nebraska Leadership Conference held in Kansas City, this fall.

The Community Career Fair (9/17) was a great success. We had twelve vendors here to talk with students about their industry during this event. Employers in attendance represented manufacturing, welding, construction, criminal justice, allied health, nursing and the National Guard. Students also met with the Miami County Campus PTK advisor to discuss membership in PTK. Jordan Howard also attended to represent the FSCC Nursing program. Webco and Crossland Construction sponsored the event and provided breakfast for everyone.


The Good Samaritan Society (left) from Olathe, KS, met with several Allied Health and Nursing students about careers within their facility.

Carla Black, from Kansas Works (right) spoke with students and community members about programs and tuition assistance for the career programs offered at the MCC of FSCC.


Crossland Construction represented the construction industry and helped sponsor the Community Career
Fair.


The KS National Guard (left Ecenter) and the Johnson County Sheriff's Department (right) spoke to the Criminal Justice students, as well as community members, about the connections between the courses they are taking and the opportunities available within their


The Community Career Fair brought several community members to the Miami County Campus. This presented a wonderful opportunity to talk about the college and all the programs it has to offer.

The businesses also provided support for the college. KS Works discussed how they could help with expenses and finding work upon completion of their certificate/degrees. The businesses spoke about the value of the training they would receive from FSCC prior to entering the workforce. The skills obtained from FSCC programs make them more marketable in the workplace.


Constitution Day was 9/17 and every student in attendance received Pocket Constitutions (see left), curtesy of the Miami County Campus Phi Theta Kappa chapter. In addition, Cassidy Tanck made red, white and blue (Patriotic) cup cakes and cake pops for everyone to enjoy (see below).




The Construction Trades students pose for the Paola High School Journalism staff, outside (left) and inside (right) of one of the sheds built last year during the spring 2019 class.


Paola and Osawatomie High School Construction Trades, Welding and Criminal Justice students represent their disciplines in the group photo above.


Are these aliens invading the MCC...and what are they doing to that balloon? They are not aliens and they are not hurting that balloon (we hope).

The C.N.A. students are preparing for the biohazard section of their class. They are also attempting to shave a balloon. We couldn't find anyone that needed a shave that day, so they had to use balloons. I am happy to report, no balloons were injured during this lab.


Yvett Mehrbas (Department of Children and Families) called (9/24 \& 9/26) to discuss the welding program at the Miami County Campus. She has clients who are interested in the welding program.

Sgt. Sheets, from the Army National Guard, visited with students on 9/26.
Kassie, PR Director, completed two Facebook ads for the continuing education courses, "Welding" and "Workplace Spanish" (see below). Basic Guita, Ukuleler and a Drone Flying/Building course will also be offered in the near future.


## Mission Statement

Fort Scott Community College is an institution of higher learning with a long history of culture and diversity that provides affordable academic, technical and occupational programs to meet student needs while fostering a mutually supportive relationship between the college and its communities.

## Admissions-Matt Glades

## Admissions Update

1. Visited the following HS- Christian Learning Center, Pittsburg, Northeast Vernon County, Pleasanton, Nevada, Fredonia, Fort Scott, Jayhawk Linn, Chanute, Osawatomie, Gardner, Louisburg, Prairie View, Riverton, Galena, Labette County, Spring Hill, Sheldon, Bronaugh, Northeast-Arma, St. Mary's Colgan, Rich Hill, Frontenac, Erie, Miami R-1, Hume, Chetopa, Columbus, Southeast, Drexel, Iola, Wellsville, Neodesha, Marmaton Valley, Uniontown, Baldwin, Crest, Central Heights, Anderson County, Humboldt, Oswego.
2. Attended the following college fairs- Leroy-Southern Coffey County, Raytown HS, KC Metro, Highland CC, Lawrence, Turner, KC-Schlagle, Topeka, Jefferson West HS, Osawatomie HS.
3. 23 FSCC campus visits.
4. Sent 800 text messages to prospects and applicants.
5. Attended KACRAO Annual Conference in Wichita, KS on Sept. 25th-27th.
a. Matt and Hanna were involved with presenting the following sessions:
i. KACRAO Leadership 101- Team Building
ii. New KACRAO Workshop
iii. Road Warriors Workshop
6. Counselor Day was held on October 3rd. This event is for area counselors to come to FSCC to learn more about programs, activities, and what's new. We toured main campus, Burke street campus, and east campus. It was a great day and the event went very well.
7. Assisted with the 100 years tree dedication celebration.
8. Assisted with Manufacturing Day. We had over 180 in attendance.
9. Updated cosmetology online packet.
10. Created a new recruiting pop-up stand.
11. We are preparing for Sr. Day which is on Nov. 7th. We have had 63 students preregister as of Oct. 14th.
12. We have sent Emma Emails for Sr. Day, Manufacturing Day, and Counselor Day. Each email had a Emma Score of 10/10. We have sent 9,500 emails.
13. Mailed area counselors a packet that contains a new pennant, Sr. Day poster, admissions poster, and manufacturing day brochure.

Ambassadors Update

1. Community Service:
a. Gordon Parks Celebration
b. Centennial Celebration
c. Math Relays
d. Fall Kids Fair
e. 9/11 First Responders Appreciation Day
2. Completed ambassador bio and social media page update.
3. Still going through tour training.
4. Participated in the following leadership activities:
a. Minefield Challenge
b. Rope Challenge
c. Think Fast Challenge
5. Preparing for Sr. Day.

## Advising-Russ Souza

## - Advising

0 We are ramping up for spring enrollment which is planned to start October 30. For the fall semester we enroll from April to August (4-1/2 months). For the spring semester we enroll from basically Nov. 1 through mid-January (2-1/2 months), so our offices are really busy and then some during the spring enrollment period.
o For the month of September we sent out 1,165 texts to students regarding Early Alerts, Attendance, Financial Aid, Transcripts, and a plethora of other reasons.
0 The Advising offices are currently busy dealing with the Early Alerts and Attendance reports and the outreach required for that. We are also enrolling for late start and intersession classes.
0 As a note of interest, our online enrollment has been on a steady climb year after year. In the fall of 2014 (as of September 24) we had enrolled 1,364 credit hours of online classes and as of the same date this year, we had enrolled 2,604 credit hours of online. It has virtually doubled in 5 years and shows no signs of retreating. It has grown consistently even when enrollment has dipped at times. To put it another way, online enrollment has grown 100\% while our regular enrollment has been level or increased a few percentage points. As the online enrollment trend continues, every department on campus needs to be planning how to serve, manage, and retain the online students. If we do not get ahead of this, we are going to leave a significant population of our students without the tools and support they need to succeed.

## - Retention

o The Retention Committee met September 12 to plan the year's objectives and outcomes. Clayton Whitson stepped down from the committee as he is reducing his commitments here at FSCC. The committee selected a new member, Blake Davis, to take Clayton's place.

- Some of the year's objectives include analyzing the recently administered NoelLevitz Student Satisfaction Survey, reviewing campus/organizational activities as some of them start off well and then diminish as the semester progresses. Any ideas, thoughts, or solutions will be passed on to the campus activity director or other entities involved for consideration. Student connectivity is a proven factor in retention and so the committee hopes to see how to improve those commitments. The committee also plans to put up a suggestion box so students can have a voice in the activities and organizations they would like to see on campus.
- The committee will be reviewing a variety of data for all students with regards to retention. Data will also be reviewed to determine how we can better serve the athletes on campus.
- The committee also hopes to have the time to review and analyze how to better serve and retain the ever growing online population of students.
- The Retention Committee intends to present its findings to the board in the spring along with any recommendations.


## Registrar-Courtney Metcalf

Reports:
-Fall IPEDS (Institutional Characteristics/Completions/12-Month Enrollment)
-Collected and processed all Fall 20 Day Certification Rosters
-Credit for Prior Learning for submission with the KSPSD Report
-DBBJB Endowment/FA Audit
-Transcript Holds for Spring Enrollment
-Livestock Eligibility

- NIRA Cards/Transcripts
- Fall Preliminary Data (KBOR)
- KSA 76-731A Report (KBOR)
-AP Report - Ellis Foundation
- Registrar Report for Summer and Fall 20 Day
-DegreeVerify Clearinghouse Report
-Assisted in KSPSD Error Resolution
-Air Force/Army Solomon Act Report Requests
- Sort for Potential Grads (Will be sending individual emails shortly with grad info - Put info in student bulletin)
-Late Start Course - Cert Date Notifications
Training/Other
-Assisting on B\&//Community Enrichment Committee
-Working on KBOR/Catalog/Degree Audit Alignment
- KACRAO September $25^{\text {th }}-27^{\text {th }}$ in Wichita, KS (Facilitated Community College Registrar Session)
-Annual Employee FERPA Training and Annual Student Notification
-KBOR Fall Webinar (Data, Research, and Planning)
- Spoke to College Orientation Classes
- Presented FERPA Breakout Session for Main Campus In-Service
- Spoke at Pittsburg and Main Campus Adjunct In-Service
- Open Pathways Taskforce
-Employee Relations
- KCCLI: Butler - August/Cowley - September


## Student Success Center-Jodi Murrow

## Tutoring report-

We have 7 peer tutors: working in the SSC. Tatum Brunkow (12 hrs); Abby Humble (23 hrs); Jimmy Kemmerer ( 12 hrs ); Clara Luttrell ( 8.5 hrs ); Hannah Reel ( 16.5 hrs ); Allyson Sellers ( 15 hrs ); and Trenton Allison (15 hrs)

## Study Hall groups -

Women's Basketball: study hall: M/W/F 3:30pm - 5pm
Men's Basketball: study hall: M/W/F 1:30pm-2:45pm
Softball: study hall: T/TR 1:00pm-3:00pm
Football: study hall: Evenings.
Proctored tests- SSC has been transitioning students into making appointments for their proctored tests. Note: HUGE "thank you" to instructors for reminding their students to make APPOINTMENTS. This new process has been working very well. We have 10 students that have set up appointments, so far, for the month of October.
Accuplacer testing - has slowed down now that school has started, but still providing as needed.

## TRiO-Holli Mason

- Recruiting approximately 100 students for this academic year
o Speaking in College Orientation classes
o Hosted Popcorn Friday (get free popcorn if you fill out an application)
o Current members bring their friends
- Have a campus visit and off campus cultural event during each full month of the academic year
o Have already been to Pittsburg State University and the Pitt State Planetarium
o Went to University of Saint Mary and Cedar Cove Feline Sanctuary
o Will be going to Mid America Nazarene University and Dinner Theatre
- This year's campus visits were based on the report we receive from Student Clearinghouse showing where our students transfer. Picked the top six 4 -year campuses
- Encouraging our students to attend and support activities on Campus by offering Grant Aid credit for attending educational activities on campus
o Centennial Celebration Assembly
o Gordon Parks Celebration
- Hosting workshops relevant to college students' lives
o Mental Health
o Financial Aid
- Holli Mason went to New Director's training in Houston, TX
- Stacy Bishop, Miriam Davis, and Jodi Murrow will be attending Improving Financial Aid and Admissions Outcomes and Increasing Economic Literacy in Cape Cod, MA.


## Fort Scott Community College - Finance and Operations Highlights

Summer 2019-October 2019

## Financial Aid

- Attended the Poise conference in Clairmore, OK October $7^{\text {th }}$ and 8th.
- Both Pell grants and Federal Student Loans were transmitted to the Business Office for the first Fall disbursement of aid.
- Annual audit of Financial Aid files was performed and no findings were found.
- The annual Fiscal Operations Report and Application to Participate (FISAP) was submitted to the Department of Education. This is the basis for which FSCC receives Federal Work Study and Supplemental Educational Opportunity Grants (SEOGs) to distribute to students with exceptional need.
- Every six years FSCC must re-apply for permission to participate in the Federal Student Aid program. This Program Participation Agreement (PPA) was filed before the deadline of September $30^{\text {th }}$ and we are awaiting approval.
- Presented information to five College Orientation classes regarding responsibilities of applying, receiving, and maintaining good standing for Federal aid.
- Made presentation to TRiO workshop


## IT projects:

- Ag building expansion - all things related to IT, classroom setup, speakers, hovercam, TV in conference room, offices etc.
- Installation and setup of security cameras at Greyhound Lodge.
- WIFI install for additional apartments at Sycamore Grove.
- Upgrade Harley Talon Server
- Upgrade of email archiver and email maintenance.
- Help with technology on new gym scoreboard.
- Setup and take down of IT equipment for Centennial and Gordon Parks celebration.
- Working on tablet purchase for board members.


## Business Office

- Auditors in house for partial two weeks for review of college and endowment financials. All went well.
- Reconciliation and reporting of expenditures for several grants.
- Distribution of financial aid for students began September $27^{\text {th }}$ and continues.
- Attending Poise conference in Clairmore, OK October $7^{\text {th }}$ and $8^{\text {th }}$.
- Setup of new grant budgets as well as college budget for fiscal year 2020.


## Bookstore

- Enjoying the window and visibility of store that was completed by maintenance.
- Stock purchases for new school year.


## Grant - HEP \& CAMP

- Tri-State HEP (High School Equivalency Program) has been working diligently on our Annual Performance Report (APR) that we submit to the Office of Migrant Education U.S. Department of Education. Tri-State HEP continues in providing high quality instruction and support services to our migrant youth and adults.
- Tri-State CAMP (College Assistance Migrant Program) is in the process of preparing the 2018-2019 Annual Performance Report (APR) to be submitted to the Office of Migrant Education, U.S. Department of Education. In addition to providing support and financial services to our current CAMP students at all four CAMP campuses, staff has begun work with the CAMP evaluator on the 2018-2019 Evaluation Report for the grant.


## Maintenance projects completed recently or in progress

- Cut out and replaced the concrete for the washer in the athletic training room.
- Mowing weed eating campus sites.
- Centennial concrete plaque installed.
- Installed plaque for Ag building, along with cutting out bushes and fixing the flower beds.
- Hung signs and banners/several event set ups and tear downs for centennial celebrations.
- Gordon parks celebration, hung picture line wires.
- Light updates-fixing the walking trail lights along with fixing the lights between admin and Ellis, fixing lights on the Ellis building. A few more to complete.
- Finished the handicapped concession stand on the North end of arena with lights, electric and shelving.
- Moved furniture into the new Ag building and assembled.
- Air hose reels were installed for John Deere facility
- Work orders as they come in from staff and students.
- Repaired Pittsburg's cosmetology lights and floor.
- Installed new carpet in Jacobs office along with painting and base cove,
- Base cove and painting for finishing the gym.
- Installed several new door handles, as well as installed new key system for Ag building.
- New desk and furniture put in several offices across campus.
- Installed the memorial bench on walking trail.
- Cleaned and organized shop and office.
- Installed all of footballs new training equipment
- Helped locate new building and made ramp for the golf cart.
- Worked with contractor on new staircase for the basement at the lodge.
- Renovated the north and exterior of the three story tower at Burke Street.
- Installed sump pump and drain system at John Deere to help with water draining from road.
- Repaired sump pump and installed drain system at Burke Street Nursing building.


## October Board Report

Alysia Johnston - President

## Gordon Parks Celebration

The Gordon Parks Celebration was held October $4^{\text {th }}$ and $5^{\text {th }}$. Kirk Sharp and the Gordon Parks Museum Board did a wonderful job. The Gordon Parks Weapons of Choice award winners were three cast members from Gordon Parks acclaimed movie filmed in Fort Scott, The Learning Tree. Carole Roger Mosely was the recipient of the Gordon Parks Weapons of Choice award at the Celebration Tribute Dinner.

## Theater

To commemorate the $100^{\text {th }}$ anniversary of the school's founding, the Fort Scott Community College theater department presented a powerful modern classic to the stage as its first production of the season.
Playing the role of Atticus was Anthony Oneri, a freshman from Gardner, while sophomore Marcus Robinson of Paola portrayed Tom. The cast also included Cadence Tuck as Scout and Andrew Lyon as Jem, the children of the widowed Atticus, and Ben Davenport as Dill, a runaway who befriends them. All three attend Fort Scott Middle School. Other cast members were: Jazmin Havens, freshman from Pittsburg, as Calpurnia, the Finch maid; Colton Hofer, sophomore from Fort Scott, as prosecuting attorney Mr. Gilmer and down-street neighbor Boo Radley; Grace Springer, senior at Jayhawk-Linn high school, as Mayella Ewell, the "victim"; Meaghan Hay, sophomore from Fort Scott, as nosey neighbor Miss Maudie; Annabelle Moore, freshman from Lyndon, as self-righteous neighbor Miss Stephanie; Abby Sweat, freshman from Pleasanton, as mean-spirited neighbor Mrs. Dubose; Mikiylah Gonzales, freshman from Fort Scott, as the kindly Rev. Sykes for the Friday performance and Connor Chiarelli, freshman from Belton, Mo., and Isabella Loyd, freshman from Fort Scott, as the court clerk and the understudy for all female roles.
In addition, the cast included guest artists Tony Wagner as Sheriff Heck Tate and Harold Hicks as Judge Taylor and townsperson Walter Cunningham. Twitchell is played the role of Bob Ewell, the accuser's venomous and vengeful father.
Phoenix Burk, freshman from Pittsburg, was stage manager for the production and filled the roles of several minor characters, and Michael Woodward, sophomore from Fulton, served as sound designer and engineer for the production.
Designing and running the lights for the show was Jason Huffman of Pittsburg.

- Centennial dinner was a great success with over 300 in attendance $-9 / 20$
- Centennial tailgate - 9/21
- Gordon Parks celebration - 10/3-10/5
- Math Relays - 10/15
- "To Kill a Mockingbird" - 10/18-10/20
- Kid's Fall Fair - 10/19



## Upcoming events:

## Senior Day

Fall Senior Day will be Thursday, November 7. The event will begin with registration at 9:30am and will end the early afternoon. This is a great opportunity for students to visit and experience FSCC. College faculty, staff, and students will be on hand to show potential students what it's like to be a Greyhound. The event will include a campus tour, expo showcasing academic and activity programs, activities, and drawings. Activities will include minute-to-win-it games, a rollerball challenge, and a half-court-shot challenge. Additionally, all attendees will receive a free lunch.
Pre-registration will close at noon on November 6th. Preregistration is not required; however, those who do will be entered into a drawing to win prizes.

## Rodeo

Fort Scott Community College Rodeo Team will host the annual Dan VandeWynkel Alumni Rodeo at 7:00 pm Saturday, October 26 with slack at 1 p.m. in the Arnold Arena. There will be an athlete auction at 5:00 p.m. with 5 hours of labor by a rodeo student being provided to the successful bidders. During the rodeo, FSCC students and local high school students will compete alongside FSCC alumni. Events will include bareback riding, barrel racing, breakaway roping, bull riding, calf roping, goat tying, saddle bronco riding, steer wrestling, and team roping. Tickets are \$8 for adults, \$5 for FSCC students, \$2 for children, and $\$ 20$ for families (two adults plus children).

- String Art-Continuing Education class -10/24 @ 6pm (attachment)
- PTK Induction ceremony - 10/25 @ 3pm
- FSCC Meats Judging to Cargil National contest - 10/25-10/27
- FSCC Football vs Iowa Western - 10/26, 1:00 p.m. @ Home
- Alumni Rodeo-10/26
- Trio Fall Festival - 10/27
- GED Orientation - 10/29-10/31
- FSCC Volleyball @ HOME vs. Allen Co. - 10/30 6:30pm
- John Deere Open-House - 10/31-11/1 (with advisory meeting)
- FSCC Track "Greyhound Round Up" - 11/1
- FSCC Football vs Iowa Central - 11/2, 1:00 p.m. @ Home
- Nursing Career and Education fair - 11/5
- Senior Day-11/7
- FSCC Football - 11/9 @ Dodge City
- Christmas painting class-Continuing Education - 11/19
- Thanksgiving break - 11/25-11/29



## EXECUTIVE SESSION

RECOMMENDATION: It is recommended that the Board adjourn to executive session.

MOVE TO EXECUTIVE SESSION:
BOARD ACTION: MOTION ___ SECOND ___ VOTE ___
DISCUSSION:
VOTE: $\qquad$ Bartelsmeyer $\qquad$ Fewins Meyer


MOVE TO REGULAR SESSION:
BOARD ACTION: MOTION $\qquad$ SECOND _ VOTE $\qquad$ DISCUSSION:

VOTE: $\qquad$ Bartelsmeyer
Fewins
$\qquad$ McKenney
Meyer

Hill
$\qquad$ Nelson

## ADJOURN

BOARD ACTION: MOTION ___ SECOND ___ VOTE __ DISCUSSION:

| VOTE: | Bartelsmeyer | Fewins |
| :---: | :---: | :---: |
|  | McKenney | $\ldots$ |


[^0]:    Closing
    Redemption of 2010 A Cops

