January 29, 2024

Board of Trustees Fort Scott Community College 2108 S. Horton Fort Scott, KS 66701

The Board of Trustees of Fort Scott Community College will meet in regular session on **Monday**, **January 29, 2024**. The meeting will be held **in the meeting room of Ellis Fine Arts Center** at **Fort Scott Community College**.

12:00 p.m. Regular monthly Board meeting

THE AGENDA

5:30 ROLL CALL, 3

PLEDGE OF ALLEGIANCE

CALL TO ORDER, 4

- A. Comments from the Chair, 4
- B. Comments from the Public, 4
- C. Review of Programs John Deere, 4
- D. Conflict of Interest Disclosure, 4
- E. Affirmation of Service, 4

EXECUTIVE SESSION, 5

ELECTION OF OFFICERS FOR 2024, 6

APPOINTMENT OF OFFICIALS FOR 2024, 7

CONSENT AGENDA, 8

- A. Approval of Agenda, 8
- B. Approval of Minutes of previous Regular Board Meeting conducted on December 18, 2023, 9
- C. Approval of Bills and Claims, 10
- D. Approval of deposit of proceeds (\$623,971.50) from the sale of 902 S. Horton into fund 12.8
- E. Approval of Personnel Actions, 8

DISCUSSION ITEMS, 30

- A. Foundation Donation, 30
- B. Institutional Workstudy, 30
- C. Five Year Financial Plan, 30
- D. Administrative Restructure, 30

ACTION ITEMS, 32

- A. Consideration of John Deere Certificate, 32
- B. Approval of Revision to the Associate of Applied Science in Agriculture John Deere, 33
- C. Consideration of Heavy Equipment Operation Program, 34

- D. Review and Approval of FSCC Mission, Core Values, and Vision Statement, 35
- E. Approval of 2024-25 Academic Calendar, 36
- F. Approval of Bank Signer Resolution, 38

ITEMS FOR REVIEW, 40

REPORTS, 42

- A. Higher Learning Commission
- B. Gordon Parks Museum,
- C. Foundation
- D. Administration

EXECUTIVE SESSION, 52

ADJOURNMENT, 53

UPCOMING CALENDAR DATES:

• January 29, 2024 (Changed due to MLK, Jr. Day)

• February 19, 2024

• March 11 - 15, 2024

• March 18, 2024

• April 15, 2024

May 20, 2024

May 27, 2024

• June 17, 2024

Board Meeting Board Meeting

Spring Break, Campus Closed

Board Meeting

Board Meeting

Board Meeting

Memorial Day, Campus Closed

Board Meeting

Sincerely, John Bartelsmeyer, Chair Jason Kegler, President

FSCC's vision for the future is to support "Students First, Community Always" through a central focus on teaching and learning; advancing strong, innovative programs and departments; maximizing and leveraging opportunities; initiating efficient and effective processes; and developing the region's workforce.

ROLL CALL

| Ronda Bailey |
|-----------------------|
| John Bartelsmeyer |
| Jim Fewins |
| Bryan Holt |
| Chad McKinnis |
| Doug Ropp |

CALL TO ORDER

A. COMMENTS FROM THE CHAIR

| В. | COMMENTS FROM THE PUBLIC |
|----|---------------------------------|
| C. | REVIEW OF PROGRAMS - JOHN DEERE |
| D. | CONFLICT OF INTEREST DISCLOSURE |
| E. | AFFIRMATION OF SERVICE |

EXECUTIVE SESSION

RECOMMENDATION: It is recommended that the Board adjourn to executive session.

| MOVE TO EXECU | JTIVE SESSION: | | |
|------------------------------|----------------|------------|-----------|
| BOARD ACTION: DISCUSSION: | MOTION | SECOND | VOTE |
| VOTE: | Bailey | Bartelsmey | er Fewins |
| | Holt | McKinnis | Ropp |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| MOVE TO REGU | LAR SESSION: | | |
| BOARD ACTION: DISCUSSION: | MOTION | SECOND | VOTE |
| VOTE: | Bailey | Bartelsmey | er Fewins |
| | Holt | McKinnis | Ropp |

ELECTION OF OFFICERS FOR 2024

| RECOMMENDED ACTION | V: | | |
|--|----------------|--------------|--------|
| Chairman: | | | |
| BOARD ACTION: Chairman MOTION DISCUSSION: | SECOND _ | VOTE | |
| VOTE: | Bailey | Bartelsmeyer | Fewins |
| | Holt | McKinnis | Ropp |
| RECOMMENDED ACTION Vice-Chairman | 1 : | | |
| BOARD ACTION: Vice-Chairman MOTION DISCUSSION: | SECOND _ | VOTE | |
| VOTE: | Bailey | Bartelsmeyer | Fewins |
| | Holt | McKinnis | Ropp |

APPOINTMENT OF OFFICERS, POSITIONS, AND OFFICIALS FOR 2024

| Information Officer (Previously Juley McDaniel) | |
|---|--|
| Clerk of the Board | |
| (Previously Juley McDaniel) | |
| Treasurer | |
| (Previously Marianne Culbertson) | |
| KPERS Representative | |
| (Previously Juley McDaniel) | |
| KACCT Representative and | |
| Council of Presidents Representative | |
| (Previously Kirk Hart and Robert Nelson) | |
| Greenbush Representative | |
| (Previously John Bartelsmeyer) | |
| Designated Bank for General Fund | |
| (Previously Landmark National Bank) | |
| Designated Attorney | |
| (Previously Zackery Reynolds) | |
| Official Newspaper | |
| (Previously The Fort Scott Tribune) | |

CONSENT AGENDA

- A. APPROVAL OF AGENDA
- B. APPROVAL OF MINUTES OF PREVIOUS MEETINGS
 Attached are the minutes of the Regular Board Meeting conducted on December 18, 2023.
- C. APPROVAL OF BILLS and CLAIMS Attached are the Bills and Claims Report.
- D. APPROVAL OF DEPOSIT OF PROCEEDS (\$623,971.50) FROM THE SALE OF 902 S. HORTON INTO FUND 12
- E. APPROVAL OF PERSONNEL ACTIONS
 - 1) Additions
 - a) Vickie Laderer, Associate Dean of Health Programs, effective December 15, 2023
 - b) Ively Pride, Louisiana MEP Regional Recruiter, effective January 1, 2024
 - c) Yasmine Lennon, Educational Specialist, effective January 1, 2024
 - 2) Separations
 - a) Emily Hoffman, MEP, effective December 31, 2023

RECOMMENDATION: It is recommended that the Consent Agenda items be approved as presented.

| BOARD ACTION: DISCUSSION: | MOTION | SECOND | VOTE |
|------------------------------|--------|--------------|--------|
| VOTE: | Bailey | Bartelsmeyer | Fewins |
| | Holt | McKinnis | Ropp |

FORT SCOTT COMMUNITY COLLEGE Minutes of the Board of Trustees Meeting December 11, 2023

PRESENT: John Bartelsmeyer, Dave Elliott, Jim Fewins, Kirk Hart, Bryan Holt, and Robert Nelson

ALSO PRESENT: Jason Kegler-President, Juley McDaniel-Board Clerk, faculty, staff

Chairman Bartelsmeyer called the meeting to order at 5:30 pm in Cleaver-Burris-Boileau Hall.

COMMENTS FROM THE CHAIR: Chairman Bartelsmeyer personally thanked Board members Dave Elliott, Kirk Hart, and Robert Nelson for their time on the Board, noting that each has been so helpful. Board member Jim Fewins agreed.

COMMENTS FROM THE PUBLIC: None.

CONSENT AGENDA: A motion was made by Elliott, seconded by Hart, and carried by unanimous vote to approve the consent agenda, including the additional purchase order list provided.

ACTION/DISCUSSION ITEMS:

- **A.** A motion was made by Fewins, seconded by Nelson, and carried by unanimous vote to approve the academic scholarships as presented, with further discussion regarding D1 flat scholarships to come.
- **B.** A motion was made by Elliott seconded by Fewins and carried by unanimous vote to approve the contract for the sale of the property at 902 S. Horton to USD 234 for \$625,000.
- C. A motion was made by Nelson seconded by Elliott and carried by unanimous vote to authorize President Kegler to complete appropriate transfers of funds and related paperwork to fulfill the debt obligation to CHCSEK for this property.

ITEMS FOR REVIEW: The Board reviewed items of appreciation and correspondence.

ADMINISTRATIVE UPDATES: The Board reviewed and heard updates from Miami County, Instruction, Finance and Operations, Athletics, and Student Services, and President.

EXECUTIVE SESSION: A motion was made by Nelson seconded by Elliott and carried by unanimous vote to adjourn to executive session for 10 minutes beginning at 7:25 pm for the purpose of discussing non-elected personnel as it relates to organizational structure with action expected to follow. The board invited Dr. Kegler, Juley McDaniel, Sonia Gugnani, and Gina Shelton to join.

OPEN SESSION: A motion was made at 7:36 pm by Hart, seconded by Elliott, and carried by unanimous vote to return to open session.

A motion was made by Elliott, seconded by Fewins, and carried by unanimous vote to add an item to the agenda for Consideration of Health Programs Division.

A motion was made by Nelson, seconded by Hart and carried by unanimous vote to approve the addition of a Health Programs Division within Academic Affairs which will have primary oversight for nursing, allied health, and EMT.

ADJOURNMENT: There being no further business to come before the Trustees, a motion to adjourn was made at 7:38 pm by Elliott, seconded by Fewins, and carried by unanimous vote.

| Chairman | Cl | lerk |
|----------|----|------|

| Vendor Name | PO Date | PO # | Account # | Description | Description | Amount |
|-----------------|------------|-------|--------------|-----------------|-------------------------------|-----------|
| ACT FINANCE | 01/15/2024 | 42126 | 11-2900-7000 | STUDENT SUCCESS | WorkKeys | 195.00 |
| ACT FINANCE | 01/15/2024 | 42126 | 11-2900-7000 | STUDENT SUCCESS | WorkKeys | 585.00 |
| | | | | | | 780.00 |
| | | | | | | 755.55 |
| ALANIZ: GERALDI | 01/16/2024 | 42183 | 37-3961-6030 | IOWA PROJECT-11 | IA PROJECT-GERALDIN A-DEC 23 | 362.03 |
| | | | | | | 362.03 |
| | | | | | | 302.03 |
| ALL CLEAN | 12/13/2023 | 41935 | 84-8400-6510 | FOODSERVICE/DIN | Cleaning of hood vents | 1,828.85 |
| ALL CLEAN | 01/16/2024 | 42188 | 84-8400-6510 | FOODSERVICE/DIN | HOOD VENT CLEANING CONTRACT | 2,492.30 |
| | | | | | | |
| | | | | | | 4,321.15 |
| ALLEGIANT TECHN | 01/15/2024 | 42133 | 11-7100-6310 | FACILITIES AND | Mo serv-Jan 2024 phone | 3,540.77 |
| | | | | | | |
| | | | | | | 3,540.77 |
| AMAZON CAPITAL | 12/19/2023 | 42002 | 31-3010-8594 | CARL PERKINS GR | OTC 3492 HEAVY-DUTY DIGITAL | 2,184.16 |
| MAZON CAPITAL | 01/08/2024 | 42068 | 12-1202-7020 | HARLEY DAVIDSON | Electrical terminals | 72.00 |
| MAZON CAPITAL | 01/11/2024 | 42096 | 25-2543-7010 | HEP YEAR 3 | HEP Yr 3 Supplies | 195.78 |
| AMAZON CAPITAL | 01/15/2024 | 42148 | 11-7100-7000 | FACILITIES AND | OEM TRANE INDUCER MOTOR | 385.89 |
| | | | | | | 2,837.83 |
| ASL CONNECTIONS | 01/06/2024 | 42050 | 12-2604-6641 | WELDING-PAOLA | ASL SERVICES - 11 & 12/2023 | 4,038.38 |
| ASL CONNECTIONS | | | | WELDING-PAOLA | ASL SERVICES - 08/2023 | 1,721.53 |
| ASL CONNECTIONS | 01/06/2024 | 42050 | 12-2604-6641 | WELDING-PAOLA | ASL SERVICES - 10/2023 | 3,517.90 |
| ASL CONNECTIONS | 01/06/2024 | 42050 | 12-2604-6641 | WELDING-PAOLA | ASL SERVICES - 09/2023 | 3,494.50 |
| | | | | | | |
| | | | | | | 12,772.31 |
| AVALOS: ALMA MA | 01/15/2024 | 42108 | 25-3813-6643 | CAMP YEAR 3 | DECEMBER TUTOR/MENTOR SCCC | 34.56 |
| | | | | | | |
| | | | | | | 34.56 |
| VERY LUMBER | 12/26/2023 | 42011 | 12-1230-7020 | S.T.A.R.S. | 10' CRIMSON R/C | 116.37 |
| AVERY LUMBER | 12/26/2023 | 42012 | 12-1230-7020 | S.T.A.R.S. | 2x4x8 BTR PREM SDRY | 126.63 |
| AVERY LUMBER | 12/26/2023 | 42012 | 12-1230-7020 | S.T.A.R.S. | 2x4x10 #2 STANDARD & BETTER | 30.54 |
| AVERY LUMBER | 12/26/2023 | 42012 | 12-1230-7020 | S.T.A.R.S. | 3" TORX DECK SCREW #25 BUCKET | 99.99 |
| AVERY LUMBER | 12/26/2023 | 42013 | 12-1230-7020 | S.T.A.R.S. | PAINT | 93.98 |
| AVERY LUMBER | 12/26/2023 | 42013 | 12-1230-7020 | S.T.A.R.S. | EXT SAT PAINT | 43.99 |
| AVERY LUMBER | 12/26/2023 | 42013 | 12-1230-7020 | S.T.A.R.S. | MINI WOVEN COVER | 10.98 |
| AVERY LUMBER | 12/26/2023 | 42013 | 12-1230-7020 | S.T.A.R.S. | 2' CP FLAT PAINT BRUSH | 10.58 |
| AVERY LUMBER | 12/26/2023 | 42013 | 12-1230-7020 | S.T.A.R.S. | 3" GP FLAT PAINT BRUSH | 14.78 |
| AVERY LUMBER | 12/26/2023 | 42013 | 12-1230-7020 | S.T.A.R.S. | 1QT PAINT TRAY LINER | 2.67 |
| AVERY LUMBER | 12/26/2023 | 42013 | 12-1230-7020 | S.T.A.R.S. | KNIT ROLLER COVER | 4.58 |
| AVERY LUMBER | 12/26/2023 | 42013 | 12-1230-7020 | S.T.A.R.S. | WIRE ROLLER FRAME | 4.49 |

| Vendor Name | PO Date | PO # | Account # | Description | Description | Amount |
|-----------------|------------|-------|--------------|-----------------|--------------------------------|----------|
| AVERY LUMBER | 12/26/2023 | 42016 | 12-1230-7020 | S.T.A.R.S. | FINANCE CHARGE | 18.46 |
| AVERY LUMBER | 12/26/2023 | 42016 | 12-1230-7020 | S.T.A.R.S. | FINANCE CHARGE | 27.37 |
| AVERY LUMBER | 12/26/2023 | 42017 | 12-1230-7020 | S.T.A.R.S. | 3 PC COUNTERSINK SET | 26.99 |
| AVERY LUMBER | 12/26/2023 | 42018 | 12-1230-7020 | S.T.A.R.S. | INT SAT NEUTRAL BS PAINT | 43.99 |
| AVERY LUMBER | 12/26/2023 | 42018 | 12-1230-7020 | S.T.A.R.S. | 16 OZ TITEBOND II GLUE | 9.99 |
| AVERY LUMBER | 12/26/2023 | 42018 | 12-1230-7020 | S.T.A.R.S. | 6 OZ NAT WOOD FILLER | 9.99 |
| AVERY LUMBER | 12/26/2023 | 42018 | 12-1230-7020 | S.T.A.R.S. | 1 LB 2-1/2" STAR SCREW | 8.99 |
| AVERY LUMBER | 12/26/2023 | 42019 | 12-1230-7020 | S.T.A.R.S. | 2x4x8' BTR PRM SDRY | 37.52 |
| AVERY LUMBER | 12/26/2023 | 42019 | 12-1230-7020 | S.T.A.R.S. | 2x4x12' #2 STD & BETTER | 23.96 |
| AVERY LUMBER | 12/26/2023 | 42020 | 12-1230-7020 | S.T.A.R.S. | S/G WHITE SPRAY PAINT | 8.59 |
| AVERY LUMBER | 12/26/2023 | 42020 | 12-1230-7020 | S.T.A.R.S. | SAIL BLUE SPRAY PAINT | 8.59 |
| AVERY LUMBER | 12/26/2023 | 42020 | 12-1230-7020 | S.T.A.R.S. | GLS ORANGE SPRAY PAINT | 8.59 |
| AVERY LUMBER | 12/26/2023 | 42020 | 12-1230-7020 | S.T.A.R.S. | HUNTER GREEN SPRAY PAINT | 8.59 |
| | | | | | | 801.20 |
| BAKER: JOSHUA D | 01/15/2024 | 42161 | 25-3813-7480 | CAMP YEAR 3 | JANUARY STUDENT STIPEND | 100.00 |
| | | | | | | 100.00 |
| BELTRAN: ADRIAN | 01/15/2024 | 42160 | 25-2543-7485 | HEP YEAR 3 | HEP Yr 3 Dec'23 Childcare | 80.00 |
| | | | | | | 80.00 |
| BRIGGS AUTO | 01/10/2024 | 42071 | 11-6500-6460 | LOGISTICS | Repair to Rodeo truck | 2,049.90 |
| BRIGGS AUTO | 01/11/2024 | | 11-6500-6460 | | Oil change 2 vans | 100.00 |
| | | | | | | 2,149.90 |
| CAMPOS: BLANCA | 01/16/2024 | 42187 | 37-3961-6030 | IOWA PROJECT-11 | IA PROJ-BLANCA C-DECEMBER 2023 | 342.70 |
| | | | | | | 342.70 |
| CANON FINANCIAL | 12/13/2023 | 41917 | 11-6600-6150 | PRINT SHOP | FSCC Print Shop | 869.00 |
| CANON FINANCIAL | 12/13/2023 | 41917 | 11-6600-6150 | PRINT SHOP | B&W Printer | 45.00 |
| CANON FINANCIAL | 12/13/2023 | 41918 | 12-1202-6150 | HARLEY DAVIDSON | Harley 12/20-1/19 | 52.50 |
| CANON FINANCIAL | 01/15/2024 | 42134 | 11-6600-6150 | PRINT SHOP | Contract #218456-3 late fee | 86.90 |
| | | | | | | 1,053.40 |
| CAPITAL ONE/WAL | 12/18/2023 | 41952 | 11-6100-7000 | PRESIDENT'S OFF | SOUND SPEAKER | 24.88 |
| CAPITAL ONE/WAL | | | | | supplies for concession | 200.00 |
| | | | | | | 224.88 |
| CAROLINA BIOLOG | 12/18/2023 | 41960 | 71-7199-7000 | STUDENT FEES | Lab supplies | 1,000.00 |
| | | | | | | 1,000.00 |

| | | | | | Description | - | Amount |
|-----------------|-----------|-----------------------------------|-------|--------------|-----------------|-------------------------------|----------|
| | | | | | | | |
| CDL ELECTRIC CO | | | | | | REPAIR KITCHEN ICE MAKER | 225.00 |
| CDL ELECTRIC CO | | | | | FACILITIES AND | ICE SPOUT FOR KITCHEN MACHINE | |
| CDL ELECTRIC CO | 01/08 | /2024 | 42067 | 11-7100-6480 | FACILITIES AND | TRANSFORMER FOR ICE MACHINE | 45.00 |
| | | | | | | | 359.30 |
| CE WATER MANAGE | 01/08 | /2024 | 42069 | 11-7100-6510 | FACILITIES AND | MONTHLY WATER TREATMENT | 972.00 |
| | | | | | | | 070.00 |
| | | | | | | | 972.00 |
| CINTAS | 01/08 | /2024 | 42064 | 12-1230-7020 | S.T.A.R.S. | first aid cabniet restock | 72.40 |
| | | | | | | | |
| | | | | | | | 72.40 |
| CITY OF FT. SCO | 12/26 | /2023 | 42014 | 12-1206-6320 | JOHN DEERE PROG | 2301 HORTON #1 - JOHN DEERE | 78.40 |
| CITY OF FT. SCO | | | | | | 2301 HORTON ST #2 - WELDING | 63.74 |
| CITY OF FT. SCO | | | | | FACILITIES AND | | 98.42 |
| CITY OF FT. SCO | 7 | | | | GARRISON APARTM | | 430.19 |
| CITY OF FT. SCO | | | | | FACILITIES AND | | 54.11 |
| CITY OF FT. SCO | | | | | FACILITIES AND | 2108 HORTON #1 | 130.07 |
| CITY OF FT. SCO | , , | | | | FACILITIES AND | 2108 HORTON #2 | 117.40 |
| CITY OF FT. SCO | | | | | FACILITIES AND | 2108 HORTON #3 | 79.37 |
| CITY OF FT. SCO | | | | | FACILITIES AND | 2108 HORTON #4 | 52.84 |
| CITY OF FT. SCO | | | | | FACILITIES AND | 2108 HORTON #5 | 1,603.05 |
| CITY OF FT. SCO | | | | | FACILITIES AND | 2108 HORTON #6 | 104.74 |
| | , | | | | | | |
| | | | | | | | 2,812.33 |
| | / | | | | | | 1 000 05 |
| CITY OF PITTSBU | 12/29 | /2023 | 42027 | 12-1216-6320 | PITTSBURG COSME | WATER - 813 N BROADWAY | 1,903.37 |
| | | | | | | | 1 002 25 |
| | | | | | | | 1,903.37 |
| COCHRAN: BLAKE | 01/16 | /2024 | 42175 | 11-5500-9000 | GENERAL ATHLETI | reimburse out of team travel | 296.09 |
| | | | | | | | |
| | | | | | | | 296.09 |
| | 6381990 W | · • Production of Little - Scient | | | | | |
| COLLEGE BOARD: | 01/04 | /2024 | 42047 | 11-2900-6150 | STUDENT SUCCESS | Accuplacer units | 360.00 |
| | | | | | | | |
| | | | | | | | 360.00 |
| COMMUNITY HEALT | 01/15 | /2024 | 42125 | 72-0000-1010 | UNCLASSIFIED | Sports Physical | 40.00 |
| | | | | | | | |
| | | | | | | | 40.00 |
| CONLEY SALES | 01/11 | /2024 | 42084 | 12-1230-7020 | S.T.A.R.S | STARS | 160.57 |
| CONTRI DANGED | 01/11 | . 2027 | 12304 | | | | |
| | | | | | | | 160.57 |
| | | | | | | | |

| CONLEY SPRINKLE | 12/18/20 | | | | FACILITIES AND | QUATERLY SPRINLKER INSPECTIONS | 565.00 |
|-----------------|-----------|-----|-------|------------------------------|-----------------|--|-----------------------|
| | 12/18/20 | | | | | | |
| | 12/18/20 | | | | HARLEY DAVIDSON | QUARTERLY SPRINKLER INSPECTION | 335.00 |
| | 12/18/20 | | | | | | |
| | 12/18/20 | | | | | | 900.00 |
| CONSOLIDATED EL | | 23 | 41963 | 11-7100-7000 | FACILITIES AND | FT40 TWIN BULBS | 15.00 |
| | | | | | | | |
| | | | | | | | 15.00 |
| COSMOPROF | 01/11/20 | 24 | 42082 | 12-1216-7020 | PITTSBURG COSME | Barbicide, Color, Nail Supplie | 400.00 |
| | | | | | | | 400.00 |
| | | | | | | | 100.00 |
| CULLIGAN OF JOP | 01/15/20 | 24 | 42146 | 12-1215-7000 | FT. SCOTT COSME | CULLIGAN WATER COOLER RENTAL | 102.00 |
| | | | | | | | 100.00 |
| | | | | | | | 102.00 |
| DE MATEO: MARCO | 01/16/20 | 24 | 42180 | 37-3961-6030 | IOWA PROJECT-11 | IA PROJECT-MARCOS D-DEC 2023 | 485.30 |
| | | | | | | | |
| | | | | | | | 485.30 |
| DESIGN MECHANIC | 01/16/20 | 24 | 42189 | 11-7100-6510 | FACILITIES AND | HVAC SERVICE AGREEMENT | 14,574.00 |
| | | | | | | | 14,574.00 |
| | | | | | | | |
| DODGE CITY COMM | 01/11/20 | 24 | 42094 | 25-2543-6645 | HEP YEAR 3 | HEP Yr 3 January 2024 Site | 1,500.00 |
| | | | | | | | 1 500 00 |
| | | | | | | | 1,500.00 |
| DUROSSETTE'S TI | 12/18/20 | 23 | 41955 | 11-6500-6460 | LOGISTICS | 2 tires van 14 | 300.00 |
| | | | | | | | |
| | | | | | | | 300.00 |
| ECOLAB FOOD SAF | 12/29/20: | 23 | 42024 | 84-8400-6510 | FOODSERVICE/DIN | DISHWASHER RENTAL | 615.60 |
| ECOLAB FOOD SAF | | | | | | DISHWASHER RENTAL | 102.60 |
| ECOLAB FOOD SAF | | | | 84-8400-6510 | FOODSERVICE/DIN | DISHWASHER RENTAL 12/24-01/23 | 280.00 |
| | | | | | | | |
| | | | | | | | 998.20 |
| ELBRADER: DACI | 01/15/20 | 2.4 | 12159 | 25-3813-7480 | CAMD VEAD 3 | JANUARY STUDENT STIPEND | 100.00 |
| ELBRADER: DACI | | | | 25-3813-7460 | | JANUARY MEALS STIPEND | 50.00 |
| | | | | | | | |
| | | | | | | | 150.00 |
| EL CEVIER | 12/21/22 | 12 | 42007 | 10 1005 5010 | NUDGING | NEVE CEN CHOTOM PACKAGE DA | 2 017 50 |
| | 12/21/20: | | | 12-1235-7010 12-1235-7010 | | NEXT GEN CUSTOM PACKAGE RN PRIOR PAYMENT | 2,917.50 1,556.00- |
| | 12/21/20: | | | 12-1235-7010 | | NEXT GEN CUSTOM PACKAGE RN | 4,515.00 |
| | | | | | | | |
| | | | | | | | 5,876.50 |

| Vendor Name | | | - | Description | Amount |
|-------------|--|--------------|-----------------|---------------------------|-----------|
| | | | | HEP Yr 3 Dec'23 Timesheet | 540.00 |
| | | | | | |
| | | | | | 540.00 |
| EVERGY | 12/13/2023 41925 | 11-7100-6340 | FACILITIES AND | 1801 Horton | 28.84 |
| EVERGY | 12/13/2023 41926 | 12-1216-6340 | PITTSBURG COSME | 813 N Broadway | 548.10 |
| EVERGY | 12/13/2023 41927 | 83-8385-6340 | SYCAMORE GROVE | 401 W 10th #1 | 44.50 |
| EVERGY | 12/13/2023 41928 | 83-8387-6340 | GARRISON APARTM | 1731 S Horton #3 | 101.10 |
| EVERGY | 12/13/2023 41929 | 83-8387-6340 | GARRISON APARTM | 1731 S Horton #9 | 137.96 |
| EVERGY | 12/13/2023 41930 | 12-1202-6340 | HARLEY DAVIDSON | 274 N Industrial | 731.78 |
| EVERGY | 12/13/2023 41931 | 83-8387-6340 | GARRISON APARTM | 1729 S Horton LNDRY | 157.37 |
| EVERGY | 12/13/2023 41932 | 11-7100-6340 | FACILITIES AND | 810 Burke St SAL | 1,320.08 |
| EVERGY | 12/13/2023 41939 | 11-7100-6340 | FACILITIES AND | 2108 Horton Rodeo | 222.53 |
| EVERGY | 12/13/2023 41940 | 12-1206-6340 | JOHN DEERE PROG | 2212 Huntington SAL | 57.49 |
| EVERGY | 12/13/2023 41941 | 83-8384-6340 | GREYHOUND LODGE | 701 N National | 1,992.18 |
| EVERGY | 12/13/2023 41942 | 12-1206-6340 | JOHN DEERE PROG | 2212 Huntington 2 | 378.77 |
| EVERGY | 12/13/2023 41943 | 12-2603-6340 | WELDING-FT SCOT | 2212 Huntington Shop | 168.96 |
| EVERGY | 12/18/2023 41969 | 83-8387-6340 | GARRISON APARTM | GARRISON APT 1 | 98.07 |
| EVERGY | 12/18/2023 41969 | 83-8387-6340 | GARRISON APARTM | GARRISON APT 4 | 128.52 |
| EVERGY | 12/18/2023 41969 | 83-8387-6340 | GARRISON APARTM | GARRISON APT 8 | 83.32 |
| EVERGY | 12/18/2023 41970 | 83-8387-6340 | GARRISON APARTM | GARRISON APT 10 | 96.08 |
| EVERGY | 12/18/2023 41970 | 83-8387-6340 | GARRISON APARTM | GARRISON APT 6 | 99.21 |
| EVERGY | 12/18/2023 41970 | 83-8387-6340 | GARRISON APARTM | GARRISON | 16.97 |
| EVERGY | 12/18/2023 41971 | 12-1235-6340 | NURSING | 902 S HORTON | 1,463.47 |
| EVERGY | 12/18/2023 41972 | 11-7100-6340 | FACILITIES AND | 14 S HILL ST | 236.48 |
| EVERGY | 12/18/2023 41973 | 11-7100-6340 | FACILITIES AND | 2108 S HORTON MAIN CAMPUS | 16,908.83 |
| EVERGY | 12/18/2023 41974 | 11-7100-6340 | FACILITIES AND | 2108 HORTON EFAC | 3,218.15 |
| EVERGY | 12/18/2023 41976 | 83-8385-6340 | SYCAMORE GROVE | 932 S HOLBROOK, APT 2 | 38.17 |
| EVERGY | 12/18/2023 41977 | 83-8385-6340 | SYCAMORE GROVE | 920 S HOLBROOK, APT 1 | 50.38 |
| EVERGY | 12/18/2023 41978 | 83-8385-6340 | SYCAMORE GROVE | 920 S HOLBROOK, APT 6 | 80.35 |
| EVERGY | 12/18/2023 41979 | 83-8385-6340 | SYCAMORE GROVE | 920 S HOLBROOK, APT 8 | 69.83 |
| EVERGY | 12/18/2023 41980 | 83-8385-6340 | SYCAMORE GROVE | 920 S HOLBROOK, APT 3 | 40.30 |
| EVERGY | 12/18/2023 41981 | 83-8385-6340 | SYCAMORE GROVE | 920 S HOLBROOK, APT 4 | 58.13 |
| EVERGY | 12/18/2023 41982 | 83-8385-6340 | SYCAMORE GROVE | 924 S HOLBROOK, APT 4 | 58.14 |
| EVERGY | 12/18/2023 41983 | | | 920 S HOLBROOK, APT 7 | 72.09 |
| EVERGY | 12/18/2023 41984 | | SYCAMORE GROVE | 401 W 10TH, APT 4 | 59.68 |
| EVERGY | 12/18/2023 41985 | | SYCAMORE GROVE | 401 W 10TH, APT 6 | 69.80 |
| EVERGY | 12/18/2023 41986 | | SYCAMORE GROVE | 401 W 10TH, APT 2 | 50.11 |
| EVERGY | 12/18/2023 41987 | | SYCAMORE GROVE | 401 W 10TH, APT 5 | 79.14 |
| EVERGY | 12/18/2023 41988 | | SYCAMORE GROVE | 920 S HOLBROOK APT 5 | 69.40 |
| EVERGY | 12/18/2023 41989 | | SYCAMORE GROVE | 401 W 10TH, APT 8 | 67.62 |
| EVERGY | 12/18/2023 41990 | | SYCAMORE GROVE | 920 S HOLBROOK, APT 2 | 39.53 |
| EVERGY | 12/18/2023 41991 | | SYCAMORE GROVE | 401 W 10TH, APT 7 | 78.67 |
| EVERGY | 12/18/2023 41992 | | SYCAMORE GROVE | 401 W 10TH, APT 3 | 50.02 |
| EVERGY | 12/18/2023 41993 | | GARRISON APARTM | | 80.24 |
| EVERGY | 12/18/2023 41994 | | GARRISON APARTM | | 74.41 |
| EVERGY | 12/18/2023 41995 | | GARRISON APARTM | | 93.42 |
| EVERGY | 12/18/2023 41996 | | FACILITIES AND | 18TH & HORTON LIONS | 25.94 |
| | 0.00 × 17 6 5 10 10 10 10 10 10 10 10 10 10 10 10 10 | | | | |

| Vendor Name | PO Date | PO # | Account # | Description | Description | Amount |
|-----------------|------------|-------|--------------|-----------------|--------------------------|-----------|
| | | | | | | |
| | 12/18/2023 | | | FACILITIES AND | 18TH & HORTON JUCO W | 69.39 |
| | 12/18/2023 | | | FACILITIES AND | 805 N NATIONAL AVE | 30.60 |
| EVERGY | 12/18/2023 | 41999 | 11-7100-6340 | FACILITIES AND | 2108 S HORTON ST BB SB | 24.09 |
| | | | | | | 29,668.21 |
| EWELL EDUCATION | 12/30/2023 | 42036 | 12-1205-6012 | AG DEPARTMENT | TTU Contest Fee | 75.00 |
| | | | | | | 75.00 |
| | | | | | | |
| FANKHAUSER: LUK | 01/15/2024 | 42158 | 25-3813-7480 | CAMP YEAR 3 | JANUARY STUDENT STIPEND | 100.00 |
| | | | | | | 100.00 |
| | | | | | | 100.00 |
| FED EX GROUND | 12/13/2023 | 41923 | 81-8100-6150 | BOOKSTORE | shipping 11-21 | 26.42 |
| FED EX GROUND | 12/13/2023 | 41923 | 81-8100-6150 | BOOKSTORE | shipping 11-21 | 17.12 |
| FED EX GROUND | 12/13/2023 | 41923 | 81-8100-6150 | BOOKSTORE | shipping 11-21 | 16.15 |
| FED EX GROUND | 12/13/2023 | 41923 | 81-8100-6150 | BOOKSTORE | mep shipping 11-21 | 10.12 |
| FED EX GROUND | 12/13/2023 | 41923 | 25-2543-6150 | HEP YEAR 3 | shipping 11-28 | 14.52 |
| FED EX GROUND | 12/13/2023 | 41923 | 81-8100-6150 | BOOKSTORE | mep shipping 11-30 | 11.25 |
| FED EX GROUND | 12/13/2023 | 41923 | 81-8100-6150 | BOOKSTORE | mep shipping 11-30 | 10.68 |
| FED EX GROUND | 12/13/2023 | 41923 | 81-8100-6150 | BOOKSTORE | mep shipping 11-30 | 12.64 |
| FED EX GROUND | 12/13/2023 | 41923 | 11-5525-6150 | BASEBALL | shipping 11-30 | 17.93 |
| FED EX GROUND | 12/13/2023 | 41923 | 11-5525-6150 | BASEBALL | shipping 12-01 | 12.10 |
| FED EX GROUND | 12/13/2023 | 41923 | 11-5525-6150 | BASEBALL | shipping 12-01 | 12.10 |
| | | | | | | · |
| | | | | | | 161.03 |
| FEDERAL EXPRESS | 12/13/2023 | 41921 | 25-2543-6150 | HEP YEAR 3 | HEP 11/27/23 | 22.68 |
| FEDERAL EXPRESS | 12/13/2023 | 41921 | 25-2543-6150 | HEP YEAR 3 | HEP 11/27/23 | 18.40 |
| FEDERAL EXPRESS | 12/13/2023 | 41921 | 25-2543-6150 | HEP YEAR 3 | HEP 11/27/23 | 24.40 |
| FEDERAL EXPRESS | 12/13/2023 | 41921 | 25-2543-6150 | HEP YEAR 3 | HEP 11/27/23 | 9.52 |
| FEDERAL EXPRESS | 12/13/2023 | 41921 | 25-2543-6150 | HEP YEAR 3 | HEP 11/27/23 | 26.94 |
| FEDERAL EXPRESS | | | 25-2543-6150 | HEP YEAR 3 | HEP 11/27/23 | 13.16 |
| FEDERAL EXPRESS | | | 25-2543-6150 | HEP YEAR 3 | HEP 11/27/23 | 13.16 |
| FEDERAL EXPRESS | | | 25-3813-6150 | | Camp 11/27/23 | 13.16 |
| FEDERAL EXPRESS | | | 81-8100-6150 | | MEP 12/04/2023 | 17.63 |
| | | | | | | 159.05 |
| FIVE CORNERS MI | 01/10/2024 | 42076 | 11-7100-7250 | FACILITIES AND | FUEL FOR RED DODGE | 50.00 |
| | | | | | | |
| | | | | | | 50.00 |
| FORT SCOTT BROA | 12/29/2023 | 42021 | 11-6300-6140 | MARKETING/DIGIT | DECEMBER ADVERTISING | 114.00 |
| FORT SCOTT BROA | 12/29/2023 | 42022 | 11-6300-6140 | MARKETING/DIGIT | DECEMBER ADVERTISING | 114.00 |
| FORT SCOTT BROA | 12/29/2023 | 42023 | 11-6300-6140 | MARKETING/DIGIT | COLLEGE CONNECTION | 1,400.00 |
| FORT SCOTT BROA | 12/29/2023 | 42033 | 11-6300-6140 | MARKETING/DIGIT | CHRISTMAS & NY GREETINGS | 70.00 |

| Vendor Name | PO Date | PO # | Account # | Description | Description | Amount |
|-----------------|------------|-------|--------------|-------------------------------|--|------------------|
| FORT SCOTT BROA | 12/29/2023 | 42034 | 11-6300-6140 | MARKETING/DIGIT | BACK TO SCHOOL SAFETY ADS | 60.00 |
| FORT SCOTT BROA | | | | | 2nd TIER SPORTS BOOSTER | 30.00 |
| | ,, | | | | | |
| | | | | | | 1,788.00 |
| FOUR STATE MAIN | 01/08/2024 | 42066 | 83-8383-7000 | GREYHOUND/BOILE | 2 CASES BLACK TRASH BAGS | 67.52 |
| FOUR STATE MAIN | 01/08/2024 | 42066 | 11-7100-7000 | FACILITIES AND | 4 CASES BLACK TRASH BAGS | 135.02 |
| FOUR STATE MAIN | 01/08/2024 | 42066 | 11-7100-7000 | FACILITIES AND | TRUCK CHARGE | 5.00 |
| FOUR STATE MAIN | 01/10/2024 | 42072 | 11-7100-7000 | FACILITIES AND | 10 PACK VAC BAGS | 30.34 |
| | | | | | | |
| | | | | | | 237.88 |
| | | | | | | |
| FRANKLIN: ARIAN | 01/15/2024 | 42151 | 25-3813-7480 | CAMP YEAR 3 | JANUARY STUDENT STIPEND | 100.00 |
| | | | | | | |
| | | | | | | 100.00 |
| FSCC | 12/13/2023 | 41924 | 11-5350-6020 | ADMISSIONS | Jolee Carswell Adv for meals | 10.00 |
| FSCC | 12/30/2023 | 42037 | 12-1205-6012 | AG DEPARTMENT | Food Money for TTU and Denver | 500.00 |
| | | | | | | |
| | | | | | | 510.00 |
| FSCC FOUNDATION | 01/15/2024 | 42142 | 11-0000-2702 | UNCLASSIFIED | Boys Choir/Marla Heckman | 240.00 |
| FSCC FOUNDATION | | | | UNCLASSIFIED | Boys Choir/Debra Wood | 90.00 |
| | | | | | | |
| | | | | | | 330.00 |
| | | | | | | |
| FSCC PETTY CASH | | | | BASKETBALL-MEN | 02/28/24 HIGHLAND MEALS | 285.00 |
| FSCC PETTY CASH | | | | BASKETBALL-MEN | 02/24/24 KCKCC MEALS | 285.00 |
| FSCC PETTY CASH | | | | BASKETBALL-MEN | 02/14/24 NEOSHO - MEALS | 285.00 |
| FSCC PETTY CASH | | | | BASKETBALL-MEN | 02/07/24 LABETTE COUNTY MEALS | 285.00 |
| FSCC PETTY CASH | | | | BASKETBALL-MEN | 01/31/24 ACCC - MEALS | 285.00 |
| FSCC PETTY CASH | | | | BASKETBALL-MEN BASKETBALL-MEN | 01/24/24 JCCC 01/06/24 MEALS - JEFFERSON | 285.00 190.00 |
| FSCC PETTY CASH | | | | BASKETBALL-MEN | 01/06/24 MEALS - JEFFERSON | 285.00 |
| FSCC PETTY CASH | | | | BASKETBALL-MEN | | |
| FSCC PETTY CASH | | | | | JEFFERSON COLLEGE JEFFERSON CO | 285.00 |
| FSCC PETTY CASH | | | | BASKETBALL-MEN | JEFFERSON COLLEGE 2X ALOG | 285.00 |
| FSCC PETTY CASH | | | | | LUNCH MEAL FOR HOUSTON | 240.00 |
| FSCC PETTY CASH | | | | | DINNER MEAL FOR TRACK | 360.00 |
| FSCC PETTY CASH | | | | | MEALS COVERED BY ENDOWMENT | 360.00 |
| | | | | | | |
| | | | | | 30 | 430.00 3,905.00 |
| GARDEN CITY COM | 01/11/2024 | 42093 | 25-2543-6645 | HEP YEAR 3 | HEP Yr 3 January 2024 Site | 2,000.00 |
| | | | | | | |
| | | | | | | 2,000.00 |
| GARZA: ALEJANDR | 01/11/2024 | 42086 | 25-2543-6644 | HEP YEAR 3 | HEP Yr 3 Dec '23 Timesheet | 607.50 |
| | | | | | | |

| Vendor Name | PO Date | PO # | Account # | Description | Description | Amount |
|-----------------|------------|-------|--------------|-----------------|-------------------------------|-----------|
| | 15.5 | | | | | |
| | | | | | | 607.50 |
| GILLESPIE: TYLE | 01/15/2024 | 42171 | 25-3813-7480 | CAMP YEAR 3 | JANUARY STUDENT STIPEND | 100.00 |
| | | | | | | 100.00 |
| GONZALEZ: ANA L | 01/15/2024 | 42162 | 25-2543-7485 | HEP YEAR 3 | HEP Yr 3 Dec '23 Childcare | 50.00 |
| | | | | | | 50.00 |
| GONZALEZ: LIZET | 12/18/2023 | 41962 | 25-3813-7010 | CAMP YEAR 3 | REIMBURSE BOOK RENTAL | 54.63 |
| | | | | | | 54.63 |
| GONZALEZ: MARIA | 01/15/2024 | 42164 | 25-2543-7485 | HEP YEAR 3 | HEP Yr 3 Dec '23 Childcare | 50.00 |
| | | | | | | 50.00 |
| GRAINGER | 01/15/2024 | 42141 | 11-5500-9000 | GENERAL ATHLETI | Reimb FSCC for Bottle Filler | 2,162.00 |
| GRAINGER | 01/15/2024 | 42141 | 11-5500-9000 | GENERAL ATHLETI | Reimb FSCC Shipping | 25.00 |
| | | | | | | 2,187.00 |
| GRANADOS: JESUS | 01/15/2024 | 42107 | 25-3813-7480 | CAMP YEAR 3 | JANUARY STUDENT STIPEND | 60.00 |
| GRANADOS: JESUS | 01/15/2024 | 42107 | 25-3813-7460 | CAMP YEAR 3 | JANUARY MEALS STIPEND | 50.00 |
| | | | | | | 110.00 |
| GREAT WESTERN D | 12/13/2023 | 41922 | 84-8400-6640 | FOODSERVICE/DIN | Student Meals-wk ending 12/6 | 10,953.50 |
| GREAT WESTERN D | | | | | Student meals wk ending 12/13 | 4,694.36 |
| GREAT WESTERN D | 01/15/2024 | 42140 | 84-8400-6640 | FOODSERVICE/DIN | Student Meals Wk ending 12/20 | 4,694.36 |
| | | | | | | 20,342.22 |
| HAILEMARIAM: KI | 01/15/2024 | 42102 | 25-3813-7480 | CAMP YEAR 3 | JANUARY STUDENT STIPEND | 100.00 |
| HAILEMARIAM: KI | 01/15/2024 | 42102 | 25-3813-7460 | CAMP YEAR 3 | JANUARY MEALS STIPEND | 50.00 |
| | | | | | | 150.00 |
| Hartman Publish | 01/06/2024 | 42053 | 81-8100-8580 | BOOKSTORE | CNA workbook | 1,000.00 |
| | | | | | | 1,000.00 |
| HB INNOVATIONS | 12/30/2023 | 42038 | 11-6140-6261 | HUMAN RESOURCES | CLERY COMPLIANCE TOOLSET SUB | 5,000.00 |
| | | | | | | 5,000.00 |
| | | | | | | |

| Vendor Name | PO Date | PO # | Account # | Description | Description | Amount |
|-----------------|------------|-------|--------------|-----------------|--------------------------------|----------|
| HEIDRICKS TRUE | | 41938 | 11-6400-7000 | MIS DEPARTMENT | 1.25 in Elbow CONDUIT | 10.00 |
| HEIDRICKS TRUE | 12/13/2023 | 41938 | 11-6400-7000 | MIS DEPARTMENT | Conduit Clamps | 5.00 |
| HEIDRICKS TRUE | 12/13/2023 | 41938 | 11-6400-7000 | MIS DEPARTMENT | Male Adapter for 1.25 in | 10.00 |
| HEIDRICKS TRUE | 12/13/2023 | 41938 | 11-6400-7000 | MIS DEPARTMENT | 10ft 1.25 conduit stick | 80.00 |
| HEIDRICKS TRUE | 12/29/2023 | 42029 | 11-7100-7000 | FACILITIES AND | 80 CT LYSOL WIPES | 8.99 |
| HEIDRICKS TRUE | 12/29/2023 | | | FACILITIES AND | ANTIBAC WIPES | 10.98 |
| HEIDRICKS TRUE | 12/29/2023 | | 11-7100-7000 | FACILITIES AND | 75 CT CLOROX WIPES | 14.98 |
| HEIDRICKS TRUE | 12/29/2023 | | | FACILITIES AND | 1x125 CLR MNT TAPE | 14.99 |
| HEIDRICKS TRUE | 12/29/2023 | | | FACILITIES AND | 410/350-4 INN TUBE | 14.99 |
| HEIDRICKS TRUE | 12/29/2023 | | | FACILITIES AND | 1/4 DR 6" EXTENSION | 3.75 |
| HEIDRICKS TRUE | 12/29/2023 | | | FACILITIES AND | 4 DR 7/16 6 PT SOCKET | 1.50 |
| HEIDRICKS TRUE | 12/29/2023 | | | FACILITIES AND | 1/4 DR 8MM 6 PT SOCKET | 1.50 |
| HEIDRICKS TRUE | 12/29/2023 | | | FACILITIES AND | 1/4 DR 1/2 6PT SOCKET | 1.65 |
| HEIDRICKS TRUE | 12/29/2023 | | | FACILITIES AND | 1/4" DR UNIV JOINT | 8.99 |
| HEIDRICKS TRUE | 01/06/2024 | | | MIS DEPARTMENT | 90 (sweep) 1.25 in conduit | 9.98 |
| HEIDRICKS INCE | 01/06/2024 | 42037 | 11-0400-7000 | MIS DEPARIMENT | 30 (sweep) 1.23 In conduit | 3.36 |
| | | | | | | 197.30 |
| HENRY KRAFT INC | 01/10/2024 | 42073 | 11-7100-7000 | FACILITIES AND | RESTROOM FRESHEN SYSTEMS | 150.00 |
| HENRY KRAFT INC | 3 3 - | | 83-8383-7031 | GREYHOUND/BOILE | 5 CASES TOILET TISSUE | 294.74 |
| HENRY KRAFT INC | | | | FACILITIES AND | CUSTODIAL SUPPLIES | 667.93 |
| HENRY KRAFT INC | | | | FACILITIES AND | FUEL SURCHARGE | 5.00 |
| | | | ,, | | | |
| | | | | | | 1,117.67 |
| HERNANDEZ: EMIL | 01/11/2024 | 42085 | 25-2543-6644 | HEP YEAR 3 | HEP YR 3 Dec '23 Timesheet | 445.00 |
| | | | | | 4 | 445.00 |
| HERRING BANK | 12/13/2023 | 41934 | 71-0000-7000 | UNCLASSIFIED | Nov Student Supplies | 352.40 |
| | | | | | | 352.40 |
| HIGHER LEARNING | 01/06/2024 | 42051 | 11-6100-6270 | PRESIDENT'S OFF | Accredidation payment HLC | 600.00 |
| | | | | | | 500.00 |
| | | | | | | 600.00 |
| HIGNETT: ANGELI | 01/15/2024 | 42106 | 25-3813-7480 | CAMP YEAR 3 | JANUARY STUDENT STIPEND | 100.00 |
| | | | | | | 100.00 |
| HOME DEPOT CRED | 12/19/2023 | 42001 | 31-3010-8594 | CARL PERKINS GR | HUSKY MECHANICS TOOL SET | 169.00 |
| HOME DEPOT CRED | 12/19/2023 | 42001 | 31-3010-8594 | CARL PERKINS GR | ATOMIC 20-VOLT MAX LITHIUM-ION | 249.00 |
| HOME DEPOT CRED | 12/19/2023 | 42001 | 31-3010-8594 | CARL PERKINS GR | 5.5 AMP CORDED 3 1/4 IN PORTAB | 159.00 |
| | | | | | | |
| | | | | | | 577.00 |
| HTOO: BUI KU | 01/16/2024 | 42203 | 25-3813-7480 | CAMP YEAR 3 | JANUARY STUDENT STIPEND | 100.00 |

| Vendor Name | PO Date | PO # | Account # | Description | Description | Amount |
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| HTOO: BUI KU | 01/16/2024 | 42203 | 25-3813-7460 | CAMP YEAR 3 | JANUARY MEALS STIPEND | 50.00 |
| | | | | | | 150.00 |
| HTOO: SAY KU | 01/16/2024 | 42202 | 25-3813-7480 | CAMP YEAR 3 | JANUARY STUDENT STIPEND | 100.00 |
| HTOO: SAY KU | 01/16/2024 | 42202 | 25-3813-7460 | CAMP YEAR 3 | JANUARY MEALS STIPEND | 50.00 |
| | | | | | | |
| | | | | | | 150.00 |
| IDEA | 12/21/2023 | 42009 | 37-0000-2800 | UNCLASSIFIED | IA Charges on IDEA credit card | 533.40 |
| IDEA | 12/21/2023 | 42009 | 37-0000-2800 | UNCLASSIFIED | IA Charges on IDEA credit card | 533.40 |
| IDEA | 12/21/2023 | 42009 | 37-0000-2800 | UNCLASSIFIED | IA Charges on IDEA credit card | 114.12 |
| | | | | | | 1,180.92 |
| | | | | | | |
| IOWA DEPARTMENT | 01/16/2024 | 42184 | 37-3961-6150 | IOWA PROJECT-11 | SUPPLIES-EXCEL # TB297002 DEC | 285.78 |
| | | | | | | 285.78 |
| & W SPORT SHO | 01/11/2024 | 42089 | 25-2543-7010 | HEP YEAR 3 | HEP Yr 3 Student Supplies- | 120.00 |
| | | | | | | 120.00 |
| JARRED, GILMORE | 01/08/2024 | 42060 | 11-6200-6630 | BUSINESS OFFICE | FY 22-23 FSCC AUDIT | 8,500.00 |
| | | | | | | 8,500.00 |
| JENZABAR | 01/15/2024 | 42135 | 11-6400-6820 | MIS DEPARTMENT | Training - Jenzabar One | 328.50 |
| JENZABAR | 01/15/2024 | 42136 | 11-6400-6820 | MIS DEPARTMENT | Training Financial Aid | 219.00 |
| | | | | | | 547.50 |
| TOUNGON - AT EVAN | 01/16/2024 | 42102 | 27 2061 6020 | TOWN DROTTERM 11 | IA PROJ-ALEX J-DEC 2023 | 812.90 |
| JOHNSON: ALEXAN | 01/16/2024 | 42162 | 37-3961-6030 | IOWA PROJECT-II | IA PROU-ALEA U-DEC 2023 | 812.90 |
| | | | | | | 812.90 |
| KANSAS DEPT OF | 01/11/2024 | 42083 | 12-1744-7020 | CDL | CDL Audit for examiner status | 200.00 |
| | | | | | | 200.00 |
| KANSAS GAS SERV | 12/18/2023 | 41975 | 11-7100-6330 | FACILITIES AND | 2108 HORTON - GAS | 1,310.10 |
| KANSAS GAS SERV | 12/18/2023 | 41975 | 11-7100-6330 | FACILITIES AND | 2108 S HORTON - EFAC | 271.86 |
| | | | | | | 1,581.96 |
| KANSAS RETAILER | 12/20/2023 | 42006 | 76-0000-2160 | UNCLASSIFIED | NOVEMBER SALES TAX | 183.88 |
| KANSAS RETAILER | | | | UNCLASSIFIED | NOVEMBER SALES TAX | 639.49- |
| | | | | | | |

| Amour | Description | Description | Account # | PO # | PO Date | Vendor Name |
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| | | | | | | |
| 364.7 | | | | | | |
| 9,333.0 | K4868-2 LINCOLN INVERTEC V276 | CARL PERKINS GR | 31-3010-8594 | 42004 | 12/19/2023 | KIRKLAND WELDIN |
| 2,000.0 | Welding equipment | WELDING-CTEC | 12-2602-7020 | 42168 | 01/15/2024 | KIRKLAND WELDIN |
| 11,333.00 | | | | | | |
| 5,130.00 | Invoice #10 Officials for | GENERAL ATHLETI | 11-5500-6800 | 41936 | 12/13/2023 | KJCCC INC |
| 10,990.00 | Invoice #9 Official for | | | | 12/13/2023 | |
| 16,120.00 | | | | | | |
| 6,499.4 | ELEVATOR MAINT CONTRACT | FACILITIES AND | 11-7100-6510 | 42190 | 01/16/2024 | KONE INC. |
| 6,499.4 | | | | | | |
| 100.00 | JANUARY STUDENT STIPEND | CAMP YEAR 3 | 25-3813-7480 | 42201 | 01/16/2024 | KPAW: MUI LA SH |
| 50.00 | JANUARY MEALS STIPEND | CAMP YEAR 3 | 25-3813-7460 | 42201 | 01/16/2024 | KPAW: MUI LA SH |
| 150.00 | | | | | | |
| 100.00 | JANUARY STUDENT STIPEND | CAMP YEAR 3 | 25-3813-7480 | 42200 | 01/16/2024 | KPAW: SHAR |
| 50.00 | JANUARY MEALS STIPEND | | 25-3813-7460 | | 01/16/2024 | KPAW: SHAR |
| 150.00 | | | | | | |
| 72.00 | State Testing CNA | ALLIED HEALTH | 12-1240-7010 | 42101 | 01/15/2024 | KRYTERION |
| 72.00 | | | | | | |
| 101.03 | Contract overage 12/6-1/5/24 | PRINT SHOP | 11-6600-6151 | 42127 | 01/15/2024 | LAKELAND OFFICE |
| 255.46 | Contract overage 11/17-12/16 | PRINT SHOP | 11-6600-6151 | 42128 | 01/15/2024 | LAKELAND OFFICE |
| 1,362.53 | Contract Lease 11/23 to 12/23 | BUSINESS OFFICE | 11-6200-6150 | 42129 | 01/15/2024 | LAKELAND OFFICE |
| 245.25 | Contract 1/9-2/8/24 | PASS YR12 | 28-2812-8500 | 42130 | 01/15/2024 | LAKELAND OFFICE |
| 1,468.5 | Contract base rate | BUSINESS OFFICE | 11-6200-6150 | 42131 | 01/15/2024 | LAKELAND OFFICE |
| 3,432.84 | | | | | | |
| 2,000.00 | 1st half yearly eval | TITLE IV/SSS-YE | 27-2719-6520 | 41953 | 12/18/2023 | LEARNING TREE I |
| 2,000.00 | | | | | | |
| 81.33 | PRINTER MONTHLY LEASE | ADVISING | 11-5100-6150 | 41946 | 12/18/2023 | LEASE FINANCE S |
| 93.82 | PRINTER MONTHLY LEASE | | | | | LEASE FINANCE S |
| 29.27 | PRINTER MONTHLY LEASE | | | 41946 | 12/18/2023 | LEASE FINANCE S |
| 14.60 | PRINTER MONTHLY LEASE | ATHLETIC TRAINI | 11-5503-6150 | 41946 | 12/18/2023 | LEASE FINANCE S |
| 111.70 | PRINTER MONTHLY LEASE | BUSINESS OFFICE | 11-6200-6150 | 41946 | 12/18/2023 | LEASE FINANCE S |

| Vendor Name | PO Date | PO # | Account # | Description | Description | Amount |
|-----------------|------------|-------|--------------|-----------------|--------------------------------|----------|
| LEASE FINANCE S | 12/18/2023 | 41946 | 25-3813-6150 | CAMP YEAR 3 | | 28.23 |
| LEASE FINANCE S | 12/18/2023 | 41946 | 81-8100-6150 | BOOKSTORE | PRINTER MONTHLY LEASE | 1.54 |
| LEASE FINANCE S | 12/18/2023 | 41946 | 12-1216-6150 | PITTSBURG COSME | PRINTER MONTHLY LEASE | 34.80 |
| LEASE FINANCE S | 12/18/2023 | 41946 | 12-1225-6150 | CRIMINAL JUSTIC | PRINTER MONTHLY LEASE | .83 |
| LEASE FINANCE S | 12/18/2023 | 41946 | 83-8383-6150 | GREYHOUND/BOILE | PRINTER MONTHLY LEASE | 14.60 |
| LEASE FINANCE S | 12/18/2023 | 41946 | 11-6800-6150 | FOUNDATION | PRINTER MONTHLY LEASE | 81.31 |
| LEASE FINANCE S | 12/18/2023 | 41946 | 11-5200-6150 | FINANCIAL AID | PRINTER MONTHLY LEASE | 40.49 |
| LEASE FINANCE S | 12/18/2023 | 41946 | 11-5500-6150 | GENERAL ATHLETI | PRINTER MONTHLY LEASE | 94.65 |
| LEASE FINANCE S | 12/18/2023 | 41946 | 12-1202-6150 | HARLEY DAVIDSON | PRINTER MONTHLY LEASE | 42.83 |
| LEASE FINANCE S | 12/18/2023 | 41946 | 25-2543-6150 | HEP YEAR 3 | PRINTER MONTHLY LEASE | 81.31 |
| LEASE FINANCE S | 12/18/2023 | 41946 | 11-4200-6150 | ACADEMIC ADMINI | PRINTER MONTHLY LEASE | 60.06 |
| LEASE FINANCE S | 12/18/2023 | 41946 | 11-6400-6150 | MIS DEPARTMENT | PRINTER MONTHLY LEASE | 28.23 |
| LEASE FINANCE S | 12/18/2023 | 41946 | 12-1206-6150 | JOHN DEERE PROG | PRINTER MONTHLY LEASE | 93.82 |
| LEASE FINANCE S | | | 37-3720-6150 | MEP A YEAR 20 | PRINTER MONTHLY LEASE | 56.46 |
| LEASE FINANCE S | 12/18/2023 | 41946 | 11-2900-6150 | STUDENT SUCCESS | PRINTER MONTHLY LEASE | 40.23 |
| LEASE FINANCE S | | | 12-1235-6150 | NURSING | PRINTER MONTHLY LEASE | 168.01 |
| LEASE FINANCE S | 100 | | 11-1129-6150 | | PRINTER MONTHLY LEASE | 15.64 |
| LEASE FINANCE S | | | | | PRINTER MONTHLY LEASE | 56.46 |
| LEASE FINANCE S | | | | | PRINTER MONTHLY LEASE | .83 |
| LEASE FINANCE S | | | | | PRINTER MONTHLY LEASE | 5.11 |
| LEASE FINANCE S | | | | TRACK/XC-MEN | PRINTER MONTHLY LEASE | 9.49 |
| LEASE FINANCE S | | | | | PRINTER MONTHLY LEASE | 14.60 |
| LEASE FINANCE S | | | | | PRINTER MONTHLY LEASE | 29.20 |
| LEASE FINANCE S | 1 2 2 2 | | | | PRINTER MONTHLY LEASE | 4.87 |
| LEASE FINANCE S | | | | | PRINTER MONTHLY LEASE | 28.23 |
| | | | | | | 1,362.53 |
| TIN. MIN WA DVA | 01/16/2024 | 42100 | 25-2012-7400 | CAMD VEAD 3 | JANUARY STUDENT STIPEND | 100.00 |
| LIN: MIN KA BYA | | | | | JANUARY MEALS STIPEND | 50.00 |
| LIN: MIN KA BYA | 01/16/2024 | 42199 | 25-3813-7460 | CAMP TEAR 3 | UANUARI MEALS SIIPEND | |
| | | | | | | 150.00 |
| LOCKWOOD MOTOR | 12/18/2023 | 41954 | 11-6500-6460 | LOGISTICS | Oil and oil filters | 120.00 |
| LOCKWOOD MOTOR | | | | | 1 CASE 10W30, 1 GAL ROTELA OIL | 114.01 |
| | | | | | | 234.01 |
| LOWE: JESSIE L | 01/15/2024 | 42156 | 25-3813-7480 | CAMP VEAD 3 | JANUARY STUDENT STIPEND | 100.00 |
| LOWE: JESSIE L | | | 25-3813-7480 | | JANUARY MEALS STIPEND | 50.00 |
| LOWE: DESSIE L | 01/15/2024 | 42130 | 23-3813-7400 | CAMP TEAR 3 | UANUARI PEADO SITEED | |
| | | | | | | 150.00 |
| MABE: LINDSEY | 01/16/2024 | 42177 | 37-3961-6030 | IOWA PROJECT-11 | IA PROJECT-LINDSEY M-DEC 2023 | 363.50 |
| | | | | | | 363.50 |
| MALDONADO: MELI | 01/15/2024 | 42104 | 25-3813-7480 | CAMP YEAR 3 | JANUARY STUDENT STIPEND | 100.00 |

| Vendor Name | PO Date | PO # | Account # | Description | Description | Amount |
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| | | | | | | |
| | | | | | | 100.00 |
| MARMIC FIRE AND | 01/06/2024 | 42054 | 11-7100-6510 | FACILITIES AND | ANNUAL FIRE EXTINGUISHERS INS | 1,811.36 |
| | | | | | | 1,811.36 |
| MARROQUIN: EMIL | 01/16/2024 | 42178 | 37-3961-6030 | IOWA PROJECT-11 | IA PROJ-EMILIA M-DECEMBER 2023 | 396.00 |
| | | | | | | 205.00 |
| | | | | | | 396.00 |
| MARSHA'S DELI | 01/06/2024 | 42055 | 11-6100-9100 | PRESIDENT'S OFF | Board Orientation | 65.00 |
| | | | | | | 65.00 |
| | | | | | | |
| MASTERS RENTALS | 01/15/2024 | 42137 | 11-6500-6410 | LOGISTICS | Large Shuttle lease-monthly | 3,399.00 |
| | | | | | | 3,399.00 |
| MCKENZIE RIVER | 01/11/2024 | 42095 | 25-2543-6650 | HEP YEAR 3 | HEP Yr 3 CJ 2nd Quarter | 4,000.00 |
| MCKENZIE RIVER | 01/15/2024 | 42169 | 25-3813-6650 | CAMP YEAR 3 | EVALUATOR 2ND QTR YR 3 | 3,750.00 |
| | | | | | | 7,750.00 |
| MCVANN: AMANDA | 01/16/2024 | 42181 | 37-3961-6030 | IOWA PROJECT-11 | IA PROJECT-AMANDA MC-DEC 2023 | 143.00 |
| | | | | | | 143.00 |
| MELENDEZ-TREJO: | 01/11/2024 | 42090 | 25-2543-6645 | HEP YEAR 3 | HEP Yr 3 December'23 Timesheet | 342.00 |
| | | | | | | |
| | | | | | | 342.00 |
| MENDOZA: ERICA | 01/15/2024 | 42167 | 25-2543-6644 | HEP YEAR 3 | HEP YR 3 Dec '23 Timesheet | 210.00 |
| | | | | | | 210.00 |
| MERCHANTS FLEET | 12/12/2023 | 41916 | 11-6500-6410 | LOGISTICS | 12/1-12/31 | 890.40 |
| MERCHANTS FLEET | 12/12/2023 | 41916 | 11-6500-6410 | LOGISTICS | 12/1-12/31 | 890.40 |
| MERCHANTS FLEET | 12/12/2023 | 41916 | 11-6500-6410 | LOGISTICS | 12/1-12/31/23 | 979.35 |
| MERCHANTS FLEET | 01/15/2024 | 42132 | 11-6500-6410 | LOGISTICS | Inv1034221i17 mo lease #851278 | 890.40 |
| MERCHANTS FLEET | 01/15/2024 | 42132 | 11-6500-6410 | LOGISTICS | 1034222i16 Mo lease #851224 | 890.40 |
| MERCHANTS FLEET | 01/15/2024 | 42132 | 11-6500-6410 | LOGISTICS | 1034248i17 Mo lease 831279 | 901.30 |
| | | | | | | 5,442.25 |
| MESSIER: WILFRE | 01/16/2024 | 42186 | 37-3961-6160 | IOWA PROJECT-11 | IA PROJ-WIL M-DECEMBER 2023 | 1,900.00 |
| | | | | | | 1,900.00 |

| Vendor Name | PO Date | PO # | Account # | Description | Description | Amount |
|-----------------|------------|-------|--------------|-------------|---------------------------------|-----------|
| | 01/15/0004 | 40150 | 05 0540 5405 | | VID V. 2 D. 102 (0) 13 2 | |
| MONTALVAN: ZAYR | 01/15/2024 | 42150 | 25-2543-7485 | HEP YEAR 3 | HEP Yr 3 Dec '23 Childcare | 80.00 |
| | | | | | | 80.00 |
| | | | | | | 00.00 |
| MOO: BAH BLU | 01/16/2024 | 42197 | 25-3813-7480 | CAMP YEAR 3 | JANUARY STUDENT STIPEND | 100.00 |
| MOO: BAH BLU | 01/16/2024 | | 25-3813-7460 | | JANUARY MEALS STIPEND | 50.00 |
| | | | | | | |
| | | | | | | 150.00 |
| | | | | | | |
| MORENO: YANIRA | 01/15/2024 | 42103 | 25-3813-7480 | CAMP YEAR 3 | JANUARY STUDENT STIPEND | 100.00 |
| | | | | | | |
| | | | | | | 100.00 |
| | | | | | | |
| MORRIS: RYLEIGH | | | 25-3813-7480 | | JANUARY STUDENT STIPEND | 100.00 |
| MORRIS: RYLEIGH | 01/15/2024 | 42155 | 25-3813-7460 | CAMP YEAR 3 | JANUARY MEALS STIPEND | 50.00 |
| | | | | | | 150.00 |
| | | | | | | 150.00 |
| MPH DEVELOPMENT | 12/15/2023 | 41945 | 11-1129-6410 | PAOLA | MONTHLY RENT | 8,888.00 |
| MPH DEVELOPMENT | | | 11-1129-6410 | | RE TAXES REIM - RENT | 2,282.00 |
| MPH DEVELOPMENT | | | 11-1129-6340 | | ELECTRICITY - PAOLA | 872.02 |
| MPH DEVELOPMENT | 12/15/2023 | 41945 | 11-1129-6340 | PAOLA | ELECTRICITY - PAOLA | 97.29 |
| MPH DEVELOPMENT | 12/15/2023 | 41945 | 11-1129-6320 | PAOLA | WATER & SEWER - PAOLA | 297.80 |
| MPH DEVELOPMENT | 12/15/2023 | 41945 | 11-1129-6330 | PAOLA | KGS - SUITE 200 - PAOLA | 178.37 |
| MPH DEVELOPMENT | 12/15/2023 | 41945 | 11-1129-6330 | PAOLA | KGS - SUITE 100 PAOLA | 275.23 |
| MPH DEVELOPMENT | 12/15/2023 | 41945 | 11-1129-6410 | PAOLA | GENERAL MAINT - PAOLA | 125.00 |
| | | | | | | |
| | | | | | | 13,015.71 |
| | 1 | | | | | |
| NEVAREZ: JORGE | 01/15/2024 | 42163 | 25-2543-7485 | HEP YEAR 3 | HEP Yr 3 Dec '23 Childcare | 50.00 |
| | | | | | | 50.00 |
| | | | | | | 50.00 |
| NEW HORIZON RAN | 01/16/2024 | 42174 | 31-3132-7000 | HIA GRANT | HIA GRANT LEADERSHIP WORKSHOP | 100.00 |
| NEW HORIZON IGH | 01/10/2021 | 121/1 | 31 3132 7000 | Harr Gluit | min didn't Barbaranii wekibilet | |
| | | | | | | 100.00 |
| | | | | | | |
| NITSCHKE: OLIVI | 01/15/2024 | 42154 | 25-3813-7480 | CAMP YEAR 3 | JANUARY STUDENT STIPEND | 100.00 |
| | | | | | | |
| | | | | | | 100.00 |
| | | | | | | |
| O'REILLY AUTO P | 01/11/2024 | 42081 | 12-1744-6480 | CDL | New Battery for International | 469.67 |
| | | | | | | |
| | | | | | | 469.67 |
| ODP BUSINESS SO | 01/09/222 | 42065 | 11-6600 6150 | DD TNT GUOD | Office cuppling | 200.00 |
| ONE BOSINESS SO | 01/00/2024 | 42005 | 11-0000-0152 | ININI BROP | Office supplies | 200.00 |
| | | | | | | 200.00 |
| | | | | | | |

| Vendor Name ORTIZ: MARIA | PO Date01/15/2024 | | Account # | Description | Description | Amount |
|--------------------------|-------------------|-------|--------------|-------------------|-------------------------------|----------------------------|
| ORTIZ: MARIA | 01/15/2024 | | | | | |
| | | 42165 | 25-2543-7485 | HEP YEAR 3 | HEP Yr 3 Dec '23 Childcare | 80.00 |
| | | | | | | 80.00 |
| | | | | | | |
| PARRA: JARRY IN | 01/11/2024 | 42087 | 25-2543-7410 | HEP YEAR 3 | HEP Yr 3 Dental Reimbursement | 150.00 |
| PARRA: JARRY IN | 01/11/2024 | 42097 | 25-2543-7480 | HEP YEAR 3 | HEP Yr 3 HSE | 200.00 |
| PARRA: JARRY IN | 01/11/2024 | 42097 | 25-2543-7475 | HEP YEAR 3 | HEP Yr 3 Transportation | 50.00 |
| PARRA: JARRY IN | 01/15/2024 | 42170 | 25-2543-7480 | HEP YEAR 3 | HEP YR 3 Placement | 25.00 |
| | | | | | | 425.00 |
| | | | | | | |
| PARTNERS FINANC | 01/15/2024 | 42143 | 11-5500-6641 | GENERAL ATHLETI | remaining monthly rental on | 2,036.97 |
| | | | | | | 2,036.97 |
| PAW: DEE LA | 01/16/2024 | 42198 | 25-3813-7480 | CAMP YEAR 3 | JANUARY STUDENT STIPEND | 100.00 |
| | 01/16/2024 | | 25-3813-7460 | | JANUARY MEALS STIPEND | 50.00 |
| | | | | | | |
| | | | | | | 150.00 |
| PAW: NAW MU | 01/16/2024 | 42196 | 25-3813-7480 | CAMP YEAR 3 | JANUARY STUDENT STIPEND | 100.00 |
| PAW: NAW MU | 01/16/2024 | 42196 | 25-3813-7460 | CAMP YEAR 3 | JANUARY MEALS STIPEND | 50.00 |
| | | | | | | |
| | | | | | | 150.00 |
| PAYNE'S INC | 01/15/2024 | 42147 | 12-1744-6480 | CDL | Service and DOT Inspections | 2,600.00 |
| | | | | | | 2,600.00 |
| PEDERSON: DREW | 01/15/2024 | 42153 | 25-3813-7480 | CAMP YEAR 3 | JANUARY STUDENT STIPEND | 100.00 |
| | | | | | | |
| | | | | | | 100.00 |
| PENA: JOCELIN V | 01/16/2024 | 42205 | 25-3813-7480 | CAMP YEAR 3 | JANUARY STUDENT STIPEND | 100.00 |
| | | | | | | 100.00 |
| | | | | | | |
| PEST X SOLUTION | | | | | MAIN CAMPUS SPRAY | 500.00 |
| PEST X SOLUTION | | | | FACILITIES AND | | 25.00 |
| PEST X SOLUTION | - 1 1 p | | | FACILITIES AND | | 50.00 |
| PEST X SOLUTION | | | | | ADDITIONAL KITCHEN SPRAY | 100.00 |
| PEST X SOLUTION | | | | GREYHOUND LODGE | JD/EAST CAMPUS SPRAY | 50.00 75.00 |
| PEST X SOLUTION | | | | | | 50.00 |
| | 12/18/2023 | 41957 | | GARRISON APARTM | | |
| PEST X SOLUTION | 10/10/2022 | 11057 | 12-1216 6660 | DITTTCDITTC COCME | DITT COSMO SDDAV | 75 00 |
| PEST X SOLUTION | | | | PITTSBURG COSME | | 75.00 75.00 |
| | 12/18/2023 | 41957 | 12-1202-6660 | HARLEY DAVIDSON | | 75.00 75.00 3,000.00 |

| PEST X SOLUTION 01/10/2024 42077 11-7100-6600 FACILITIES AND HILL ST SPRAY 300.00 PEST X SOLUTION 01/10/2024 42077 84-400-6600 FOODSERVICE/DIN KITCHEN SPRAY 600.00 PEST X SOLUTION 01/10/2024 42077 12-1206-6660 JOEN DEERE PROG JD SPRAY 300.00 PEST X SOLUTION 01/10/2024 42077 12-1206-6660 JOEN DEERE PROG JD SPRAY 300.00 PEST X SOLUTION 01/10/2024 42077 12-1206-6660 JOEN DEERE PROG JD SPRAY 300.00 PEST X SOLUTION 01/10/2024 42077 12-1206-6660 JOEN DEERE PROG JD SPRAY 300.00 PEST X SOLUTION 01/10/2024 42077 12-1202-6660 HARLEY DAVIDSON HARLEY SPRAY 300.00 PEST X SOLUTION 01/10/2024 42077 12-1202-6660 HARLEY DAVIDSON HARLEY SPRAY 450.00 7,000.00 PEST X SOLUTION 01/10/2024 42077 12-1202-6660 HARLEY DAVIDSON HARLEY SPRAY 450.00 7,000.00 PHILLIPS 66-COM 01/15/2024 42149 11-6400-6030 MIS DEPARTMENT Fuel for the Minivan 36.33 PHINT SHOP PITHEY BOWES 12/29/2023 42026 11-6600-6153 PRINT SHOP POSTAGR REPLIL 1,000.00 PITHEY BOWES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REPLY 3.44 PITHEY BOWES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REPLY 1.77 PITHEY BOWES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REPLY 1.77 PITHEY BOWES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REPLY 1.77 PITHEY BOWES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REPLY 1.77 PITHEY BOWES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REPLY 1.77 PITHEY BOWES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REPLY 1.77 PITHEY BOWES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REPLY 1.77 PITHEY BOWES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REPLY 1.77 PITHEY BOWES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REPLY 1.77 PITHEY BOWES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REPLY 1.77 PITHEY BOWES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REPLY 1.77 PITHEY BOWES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REPLY 1.77 PITHEY BOWES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REPLY 1.77 PITHEY BOWES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REPLY 1.77 PITHEY BOWES 12/29/ | | | | | | | |
|--|-----------------|-----------|---------|--------------|-----------------|-----------------------------|----------|
| PEST X SOLUTION 01/10/2024 42077 12-1206-6660 JOHN DEERE PROG JD SPRAY 300.00 PEST X SOLUTION 01/10/2024 42077 12-1206-6660 JOHN DEERE PROG JD SPRAY 450.00 PEST X SOLUTION 01/10/2024 42077 83-8387-6660 GARRISON ARARIM GARRISON SPRAY 300.00 PEST X SOLUTION 01/10/2024 42077 12-1206-6660 THE THE TOWN DEERE PROG JD SPRAY 450.00 PEST X SOLUTION 01/10/2024 42077 12-1206-6660 THE THE TOWN DEERE PROG JD SPRAY 450.00 7,000.00 PHILLIPS 66-COM 12/13/2023 41920 12-1202-6660 HARLEY DAVIDSON HARLEY SPRAY 450.00 7,000.00 PHILLIPS 66-COM 01/15/2024 42149 11-6400-6030 MIS DEPARTMENT Fuel for the Minivan 36.33 PHILLIPS 66-COM 01/15/2024 42149 11-6400-6030 MIS DEPARTMENT Fuel for Minivan 38.44 PITTNEY BOWES 12/29/2023 42026 11-6600-6153 PRINT SHOP POSTAGE REFUL 1,000.00 PITTNEY BOWES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REPLY 1.77 PITTNEY BOWES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REPLY 1.77 PITTNEY BOWES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REPLY 1.77 PITTNEY BOWES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REPLY 1.77 PITTNEY BOWES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REPLY 1.77 PITTNEY BOWES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REPLY 1.77 PITTNEY BOWES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REPLY 1.77 PITTNEY BOWES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REPLY 1.77 PITTNEY BOWES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REPLY 1.77 PITTNEY BOWES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REPLY 1.77 PITTNEY BOWES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REPLY 1.77 PITTNEY BOWES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REPLY 1.77 PITTNEY BOWES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REPLY 1.77 PITTNEY BOWES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REPLY 1.77 PITTNEY BOWES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REPLY 1.77 PITTNEY BOWES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REPLY 1.77 PITTNEY BOWES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REPLY 1.77 PITTNEY B | Vendor Name | PO Dat | e PO # | Account # | Description | Description | Amount |
| PEST X SOLUTION 01/10/2024 42077 12-1206-6660 JOHN DEERE PROG JD SPRAY 300.00 PEST X SOLUTION 01/10/2024 42077 12-1206-6660 JOHN DEERE PROG JD SPRAY 450.00 PEST X SOLUTION 01/10/2024 42077 83-8387-6660 GARRISON ARARIM GARRISON SPRAY 300.00 PEST X SOLUTION 01/10/2024 42077 12-1206-6660 THE THE TOWN DEERE PROG JD SPRAY 450.00 PEST X SOLUTION 01/10/2024 42077 12-1206-6660 THE THE TOWN DEERE PROG JD SPRAY 450.00 7,000.00 PHILLIPS 66-COM 12/13/2023 41920 12-1202-6660 HARLEY DAVIDSON HARLEY SPRAY 450.00 7,000.00 PHILLIPS 66-COM 01/15/2024 42149 11-6400-6030 MIS DEPARTMENT Fuel for the Minivan 36.33 PHILLIPS 66-COM 01/15/2024 42149 11-6400-6030 MIS DEPARTMENT Fuel for Minivan 38.44 PITTNEY BOWES 12/29/2023 42026 11-6600-6153 PRINT SHOP POSTAGE REFUL 1,000.00 PITTNEY BOWES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REPLY 1.77 PITTNEY BOWES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REPLY 1.77 PITTNEY BOWES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REPLY 1.77 PITTNEY BOWES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REPLY 1.77 PITTNEY BOWES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REPLY 1.77 PITTNEY BOWES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REPLY 1.77 PITTNEY BOWES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REPLY 1.77 PITTNEY BOWES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REPLY 1.77 PITTNEY BOWES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REPLY 1.77 PITTNEY BOWES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REPLY 1.77 PITTNEY BOWES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REPLY 1.77 PITTNEY BOWES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REPLY 1.77 PITTNEY BOWES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REPLY 1.77 PITTNEY BOWES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REPLY 1.77 PITTNEY BOWES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REPLY 1.77 PITTNEY BOWES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REPLY 1.77 PITTNEY BOWES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REPLY 1.77 PITTNEY B | DECE Y COLUETON | 01/10/202 | 4 42077 | 11 7100 6660 | EACTITUTES AND | UIII CT CDDAV | 300.00 |
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| PEST X SOLUTION 01/10/2024 42077 83-838-6660 GREWIGUND LODGE LODGE SPRAY 450.00 PEST X SOLUTION 01/10/2024 42077 12-1216-6660 PITTSEURG CORME PITT CORMS SPRAY 450.00 PEST X SOLUTION 01/10/2024 42077 12-1216-6660 PITTSEURG CORME PITT CORMS SPRAY 450.00 7,000.00 7,0 | | | | | 1 | | |
| PEST X SOLUTION 01/10/2024 42077 93-8387-8680 GARRISON AFARTM GARRISON SPRAY 300.00 PEST X SOLUTION 01/10/2024 42077 12-1216-6660 PITTSBURG COSMS PITT COSMO SPRAY 450.00 7,000.00 PHILLIPS 66-COM 12/13/2023 41920 11-6400-6030 MIS DEPARTMENT Fuel for the Minivan 36.33 PHILLIPS 66-COM 01/15/2024 42149 11-6400-6030 MIS DEPARTMENT Fuel for Minivan 38.44 PITNEY BOWES 12/29/2023 42026 11-6600-6153 PRINT SHOP POSTAGE REFILL 1,000.00 PITNEY BOWES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REFLY 3.44 PITNEY BOWES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REFLY 1.77 PITNEY BOWES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REFLY 1.77 PITNEY BOWES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REFLY 1.77 PITNEY BOWES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REFLY 1.77 PITNEY BOWES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REFLY 1.77 PITNEY BOWES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REFLY 1.77 PITNEY BOWES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REFLY 1.77 PITNEY BOWES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REFLY 1.77 PITNEY BOWES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REFLY 1.77 PITNEY BOWES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REFLY 1.77 PITNEY BOWES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REFLY 1.77 PITNEY BOWES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REFLY 1.77 PITNEY BOWES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REFLY 1.77 PITNEY BOWES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REFLY 1.77 PITNEY BOWES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REFLY 1.77 PITNEY BOWES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REFLY 1.77 PITNEY BOWES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REFLY 1.77 PITNEY BOWES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REFLY 1.77 PITNEY BOWES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REFLY 1.77 PITNEY BOWES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REFLY 1.77 PITNEY BOWES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINES | | | | | | | |
| PEST X SOLUTION 01/10/2024 42077 12-1216-6660 PITTSBURG COSME PITT COSMO SPRAY 450.00 7,000.00 7,000.00 7,000.00 7,000.00 PHILLIPS 66-COM 12/13/2023 41920 11-6400-6030 MIS DEPARTMENT Fuel for the Minivan 36.31 PHILLIPS 66-COM 01/15/2024 42149 11-6400-6030 MIS DEPARTMENT Fuel for Minivan 38.40 74.80 PITNEY BOWRES 12/29/2023 42026 11-6600-6153 PRINT SHOP POSTAGE REFILL 1,000.00 PITNEY BOWRES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REFLY 3.40 PITNEY BOWRES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REFLY 1.77 PITNEY BOWRES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REFLY 1.77 PITNEY BOWRES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REFLY 1.77 PITNEY BOWRES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REFLY 1.77 PITNEY BOWRES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REFLY 1.77 PITNEY BOWRES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REFLY 1.77 PITNEY BOWRES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REFLY 1.77 PITNEY BOWRES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REFLY 1.77 PITNEY BOWRES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REFLY 1.77 PITNEY BOWRES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REFLY 1.77 PITNEY BOWRES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REFLY 1.77 PITNEY BOWRES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REFLY 1.77 PITNEY BOWRES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REFLY 1.78 1.79 PITNEY BOWRES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REFLY 1.79 PITNEY BOWRES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REFLY 1.79 PITNEY BOWRES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REFLY 1.79 PITNEY BOWRES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REFLY 1.79 PITNEY BOWRES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REFLY 1.79 PITNEY BOWRES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REFLY 2.70 PRAITIELLAND PRINT | | | | | | | |
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| PHILLIPS 66-COM 12/13/2023 41920 11-6400-6030 MIS DEPARTMENT Fuel for the Minivan 36.33 FMINIT SHOP FUEL FOR MINIVAN 38.44 11-6400-6030 MIS DEPARTMENT Fuel for Minivan 38.44 11-6400-6030 MIS DEPARTMENT Fuel for Minivan 38.44 11-6400-6133 FMINIT SHOP FUEL FOR MINIMARY SHOPE 12/29/2023 40206 11-6600-6153 FMINIT SHOP FUEL FOR MINIMARY SHOPE 12/29/2023 40206 11-6600-6153 FMINIT SHOP FUEL FOR MINIMARY SHOPE 12/29/2023 40206 11-6600-6153 FMINIT SHOP FUEL FOR MINIMARY SHOPE 12/29/2023 40206 11-6600-6153 FMINIT SHOP FUEL FOR MINIMARY SHOPE 12/29/2023 40206 11-6600-6153 FMINIT SHOP FUEL FOR MINIMARY SHOPE 12/29/2023 40206 11-6600-6153 FMINIT SHOP FUEL FOR MINIMARY SHOPE 12/29/2023 40206 11-6600-6153 FMINIT SHOP FUEL FOR MINIMARY SHOPE 12/29/2023 40206 11-6600-6153 FMINIT SHOP FUEL FOR MINIMARY SHOPE 12/29/2023 40206 11-6600-6153 FMINIT SHOP FUEL FOR MINIMARY SHOPE 12/29/2023 40206 11-6600-6153 FMINIT SHOP FUEL FOR MINIMARY SHOPE 12/29/2023 40206 11-6600-6153 FMINIT SHOP FUEL FOR MINIMARY SHOPE 12/29/2023 40206 11-6600-6153 FMINIT SHOP FUEL FOR MINIMARY SHOPE 12/29/2023 40206 11-6600-6153 FMINIT SHOP FUEL FOR MINIMARY SHOPE 12/29/2023 40206 11-6600-6153 FMINIT SHOP FUEL FOR MINIMARY SHOPE FUEL FOR MINIMARY SHOPE 12/29/2023 40206 11-6600-6153 FMINIT SHOP FUEL FOR MINIMARY SHOPE 12/29/2023 40206 11-6600-6153 FMINIT SHOP FUEL FOR MINIMARY SHOPE 12/29/2023 40206 11-6600-6153 FMINIT SHOP FUEL FOR MINIMARY SHOPE 12/29/2023 40206 11-6600-6153 FMINIT SHOP FUEL FOR MINIMARY SHOP FUEL FOR MINIMARY SHOPE 12/29/2023 40206 11-6600-6153 FMINIT SHOP FUEL FOR MINIMARY SHOP FUEL F | | | | | | | |
| PHILLIPS 66-COM 12/13/2023 41920 11-6400-6030 MIS DEPARTMENT Fuel for the Minivan 36.31 11-6400-6030 MIS DEPARTMENT Fuel for Minivan 38.44 11-6400-6030 MIS DEP | PEST X SOLUTION | 01/10/202 | 4 42077 | 12-1202-6660 | HARLEY DAVIDSON | HARLEY SPRAY | 450.00 |
| PHILLIPS 66-COM 01/15/2024 42149 11-6400-6030 MIS DEPARTMENT Fuel for Minivan 38.44 74.83 74.83 75.84 PITNEY BOWES 12/29/2023 42026 11-6600-6153 PRINT SHOP POSTAGE REFILL 1,000.00 PITNEY BOWES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REPLY 3,3.4.4 PITNEY BOWES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REPLY 1.77 PITNEY BOWES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REPLY 1.77 PITNEY BOWES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REPLY 1.77 PITNEY BOWES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REPLY 1.77 PITNEY BOWES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REPLY 1.77 PITNEY BOWES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REPLY 1.77 PITNEY BOWES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REPLY 1.77 PITNEY BOWES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REPLY 1.77 PITNEY BOWES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REPLY 1.77 PITNEY BOWES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REPLY 1.77 1,013.61 PRAIRIELAND PAR 12/19/2023 42003 31-3010-8594 CARL PERKINS GR KIT, FLEX PROBE 2,820.99 PRAIRIELAND PAR 12/19/2023 42003 31-3010-8594 CARL PERKINS GR KIT, FLEX PROBE 46.84 2,867.73 RAZAM: WENDY 01/16/2024 42179 37-3961-6030 IOWA PROJECT-11 IA PROJ-WENDY R - DEC 2023 718.06 718.06 REYNOLdS Law Fi 12/13/2023 41944 11-6100-6620 PRESIDENT'S OFF Frontenac Lease .10 hr REYNOLdS Law Fi 12/13/2023 41944 11-6100-6620 PRESIDENT'S OFF Famil Survey lang easement 60.06 REYNOLdS Law Fi 12/13/2023 41944 11-6100-6620 PRESIDENT'S OFF Famil Survey Rortenace 60.06 REYNOLDS Law Fi 12/13/2023 41944 11-6100-6620 PRESIDENT'S OFF Famil Survey Rortenace 60.06 REYNOLDS Law Fi 12/13/2023 41944 11-6100-6620 PRESIDENT'S OFF Famil Survey Rortenace 60.06 REYNOLDS Law Fi 12/13/2023 41944 11-6100-6620 PRESIDENT'S OFF Famil RUPPER REVIEW SURVEY FRONTENACE 60.06 REYNOLDS Law Fi 12/13/2023 41944 11-6100-6620 PRESIDENT'S OFF Famil RUPPER REVIEW SURVEY FRONTENACE 60.06 RESTANCE FOR THE PROPER REPLY 1.77 220.06 REYNOLDS LAW FI 12/13/ | | | | | | | 7,000.00 |
| 74.6: PITNEY BOWES 12/29/2023 42026 11-6600-6153 PRINT SHOP POSTAGE REFILL 1,000.00 PITNEY BOWES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REPLY 3.4: PITNEY BOWES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REPLY 1.7: PITNEY BOWES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REPLY 1.7: PITNEY BOWES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REPLY 1.7: PITNEY BOWES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REPLY 1.7: PITNEY BOWES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REPLY 1.7: PITNEY BOWES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REPLY 1.7: PITNEY BOWES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REPLY 1.7: PITNEY BOWES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REPLY 1.7: PITNEY BOWES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REPLY 1.7: 1.71 PITNEY BOWES 12/29/2023 42003 31-3010-8594 CARL PERKINS GR KIT, FLEX PROBE 2,820.99 PRAIRIELAND PAR 12/19/2023 42003 31-3010-8594 CARL PERKINS GR KIT, FLEX PROBE 46.80 2,867.72 RAZAM: WENDY 01/16/2024 42179 37-3961-6030 IOWA PROJECT-11 IA PROJ-WENDY R - DEC 2023 718.00 718.00 Reynolds Law Fi 12/13/2023 41944 11-6100-6620 PRESIDENT'S OFF Frontenac Lease .10 hr Reynolds Law Fi 12/13/2023 41944 11-6100-6620 PRESIDENT'S OFF Email Survey lang easement 60.00 Reynolds Law Fi 12/13/2023 41944 11-6100-6620 PRESIDENT'S OFF Email Survey lang easement 60.00 Reynolds Law Fi 12/13/2023 41944 11-6100-6620 PRESIDENT'S OFF Famil Survey Prontenac 60.00 REONS: KARLA FER 01/16/2024 42192 25-2543-7480 HEP YEAR 3 HEP YT 3 Placement 25.00 220.00 RIOS: KARLA FER 01/16/2024 42192 25-2543-7480 HEP YEAR 3 REIMBURSE HEALTH SVCS/OPTIC 200.00 | PHILLIPS 66-COM | 12/13/202 | 3 41920 | 11-6400-6030 | MIS DEPARTMENT | Fuel for the Minivan | 36.35 |
| PITNEY BOWES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REPLY 3.42 PITNEY BOWES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REPLY 1.77 PITNEY BOWES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REPLY 1.77 PITNEY BOWES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REPLY 1.77 PITNEY BOWES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REPLY 1.77 PITNEY BOWES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REPLY 1.77 PITNEY BOWES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REPLY 1.77 PITNEY BOWES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REPLY 1.77 PITNEY BOWES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REPLY 1.77 PITNEY BOWES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REPLY 1.77 PITNEY BOWES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REPLY 1.77 PITNEY BOWES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REPLY 1.77 PITNEY BOWES 12/29/2023 42003 31-3010-8594 CARL PERKINS GR KIT, FLEX PROBE 2.820.99 PRAIRIELAND PAR 12/19/2023 42003 31-3010-8594 CARL PERKINS GR KIT, FLEX PROBE 4.686 2.867.72 RAZAM: WENDY 01/16/2024 42179 37-3961-6030 IOWA PROJECT-11 IA PROJ-WENDY R - DEC 2023 718.06 778.06 REYNOLds Law Fi 12/13/2023 41944 11-6100-6620 PRESIDENT'S OFF Frontenac Lease .10 hr Reynolds Law Fi 12/13/2023 41944 11-6100-6620 PRESIDENT'S OFF Email Survey lang easement 60.06 REYNOLds Law Fi 12/13/2023 41944 11-6100-6620 PRESIDENT'S OFF Fmail review survey Frontenac 60.06 REYNOLDS Law Fi 12/13/2023 41944 11-6100-6620 PRESIDENT'S OFF Fmail review survey Frontenac 60.06 REYNOLDS Law Fi 12/13/2023 41944 11-6100-6620 PRESIDENT'S OFF Phone w/attorney: Horton prop 80.06 220.06 RIOS: KARLA FER 01/16/2024 42192 25-2543-7480 HEP YEAR 3 REIMBURSE HEALTH SVCS/OPTIC 200.06 | PHILLIPS 66-COM | 01/15/202 | 4 42149 | 11-6400-6030 | MIS DEPARTMENT | Fuel for Minivan | 38.48 |
| PITNEY BOWES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REPLY 3.42 PITNEY BOWES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REPLY 1.77 PITNEY BOWES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REPLY 1.77 PITNEY BOWES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REPLY 1.77 PITNEY BOWES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REPLY 1.77 PITNEY BOWES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REPLY 1.77 PITNEY BOWES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REPLY 1.77 PITNEY BOWES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REPLY 1.77 PITNEY BOWES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REPLY 1.77 PITNEY BOWES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REPLY 1.77 PITNEY BOWES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REPLY 1.77 PITNEY BOWES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REPLY 1.77 PITNEY BOWES 12/29/2023 42003 31-3010-8594 CARL PERKINS GR KIT, FLEX PROBE 2.820.99 PRAIRIELAND PAR 12/19/2023 42003 31-3010-8594 CARL PERKINS GR KIT, FLEX PROBE 4.686 2.867.72 RAZAM: WENDY 01/16/2024 42179 37-3961-6030 IOWA PROJECT-11 IA PROJ-WENDY R - DEC 2023 718.06 778.06 REYNOLds Law Fi 12/13/2023 41944 11-6100-6620 PRESIDENT'S OFF Frontenac Lease .10 hr Reynolds Law Fi 12/13/2023 41944 11-6100-6620 PRESIDENT'S OFF Email Survey lang easement 60.06 REYNOLds Law Fi 12/13/2023 41944 11-6100-6620 PRESIDENT'S OFF Fmail review survey Frontenac 60.06 REYNOLDS Law Fi 12/13/2023 41944 11-6100-6620 PRESIDENT'S OFF Fmail review survey Frontenac 60.06 REYNOLDS Law Fi 12/13/2023 41944 11-6100-6620 PRESIDENT'S OFF Phone w/attorney: Horton prop 80.06 220.06 RIOS: KARLA FER 01/16/2024 42192 25-2543-7480 HEP YEAR 3 REIMBURSE HEALTH SVCS/OPTIC 200.06 | | | | | | | |
| PITNEY BOMES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REPLY 1.77 PITNEY BOMES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REPLY 1.77 PITNEY BOMES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REPLY 1.77 PITNEY BOMES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REPLY 1.77 PITNEY BOMES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REPLY 1.77 PITNEY BOMES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REPLY 1.77 PITNEY BOMES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REPLY 1.77 PITNEY BOMES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REPLY 1.77 PITNEY BOMES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REPLY 1.77 PITNEY BOMES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REPLY 1.77 PITNEY BOMES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REPLY 1.77 1.013.61 PRAIRIELAND PAR 12/19/2023 42003 31-3010-8594 CARL PERKINS GR KIT, FLEX PROBE 2,820.99 PRAIRIELAND PAR 12/19/2023 42003 31-3010-8594 CARL PERKINS GR KIT, FLEX PROBE 46.81 2.867.73 RAZAM: WENDY 01/16/2024 42179 37-3961-6030 IOWA PROJECT-11 IA PROJ-WENDY R - DEC 2023 718.01 Reynolds Law Fi 12/13/2023 41944 11-6100-6620 PRESIDENT'S OFF Frontenac Lease .10 hr Reynolds Law Fi 12/13/2023 41944 11-6100-6620 PRESIDENT'S OFF Email Survey lang easement 60.00 Reynolds Law Fi 12/13/2023 41944 11-6100-6620 PRESIDENT'S OFF Femail review survey Frontenac 60.00 Reynolds Law Fi 12/13/2023 41944 11-6100-6620 PRESIDENT'S OFF Fhone w/attorney: Horton prop 80.00 220.00 RIOS: KARLA FER 01/16/2024 42192 25-2543-7480 HEP YEAR 3 HEP Yr 3 Placement 25.00 25.00 RIVAS NERY; JEFF 01/11/2024 42098 25-3813-7410 CAMP YEAR 3 REIMBURSE HEALTH SVCS/OPTIC 200.00 | | | | | | | 74.83 |
| PITNEY BOWES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REPLY 1.72 PITNEY BOWES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REPLY 1.72 PITNEY BOWES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REPLY 1.72 PITNEY BOWES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REPLY 1.72 PITNEY BOWES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REPLY 1.72 PITNEY BOWES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REPLY 1.72 PITNEY BOWES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REPLY 1.73 PITNEY BOWES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REPLY 1.73 PITNEY BOWES 12/29/2023 42003 31-3010-8594 CARL PERKINS GR KIT, FLEX PROBE 2,820.95 PRAIRIELAND PAR 12/19/2023 42003 31-3010-8594 CARL PERKINS GR KIT, FLEX PROBE 46.86 22,867.75 RAZAM: WENDY 01/16/2024 42179 37-3961-6030 IOWA PROJECT-11 IA PROJ-WENDY R - DEC 2023 718.00 Reynolds Law Fi 12/13/2023 41944 11-6100-6620 PRESIDENT'S OFF Frontenac Lease .10 hr 20.00 Reynolds Law Fi 12/13/2023 41944 11-6100-6620 PRESIDENT'S OFF Email Survey lang easement 60.00 Reynolds Law Fi 12/13/2023 41944 11-6100-6620 PRESIDENT'S OFF Email review survey Frontenac 60.00 Reynolds Law Fi 12/13/2023 41944 11-6100-6620 PRESIDENT'S OFF Frontenac Lease .10 hr 20.00 RIOS: KARLA FER 01/16/2024 42192 25-2543-7480 HEP YEAR 3 HEP Yr 3 Placement 25.00 RIOS: KARLA FER 01/16/2024 42192 25-2543-7480 HEP YEAR 3 HEP Yr 3 Placement 25.00 RIVAS NERY:JEFF 01/11/2024 42098 25-3813-7410 CAMP YEAR 3 REIMBURSE HEALTH SVCS/OPTIC 200.00 | PITNEY BOWES | 12/29/202 | 3 42026 | 11-6600-6153 | PRINT SHOP | POSTAGE REFILL | 1,000.00 |
| PITNEY BOWES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REPLY 1.77 PITNEY BOWES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REPLY 1.77 PITNEY BOWES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REPLY 1.77 PITNEY BOWES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REPLY 1.77 PITNEY BOWES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REPLY 1.77 PITNEY BOWES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REPLY 1.77 PITNEY BOWES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REPLY 1.77 1.013.66 PRAIRIELAND PAR 12/19/2023 42003 31-3010-8594 CARL PERKINS GR KIT, FLEX PROBE 2,820.99 PRAIRIELAND PAR 12/19/2023 42003 31-3010-8594 CARL PERKINS GR KIT, FLEX PROBE 46.86 2.867.79 RAZAM: WENDY 01/16/2024 42179 37-3961-6030 IOWA PROJECT-11 IA PROJ-WENDY R - DEC 2023 718.06 REYNOLDS LAW F: 12/13/2023 41944 11-6100-6620 PRESIDENT'S OFF Frontenac Lease .10 hr 20.00 Reynolds Law F: 12/13/2023 41944 11-6100-6620 PRESIDENT'S OFF Email Survey lang easement 60.00 Reynolds Law F: 12/13/2023 41944 11-6100-6620 PRESIDENT'S OFF Email review survey Frontenac 60.00 Reynolds Law F: 12/13/2023 41944 11-6100-6620 PRESIDENT'S OFF Fonce w/attorney: Horton prop 80.00 RIOS: KARLA FER 01/16/2024 42192 25-2543-7480 HEP YEAR 3 HEP Yr 3 Placement 25.00 RIOS: KARLA FER 01/16/2024 42192 25-2543-7480 HEP YEAR 3 REIMBURSE HEALTH SVCS/OPTIC 200.00 | PITNEY BOWES | 12/29/202 | 3 42026 | 11-6600-6153 | PRINT SHOP | BUSINESS REPLY | 3.42 |
| PITNEY BOWES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REPLY 1.72 PITNEY BOWES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REPLY 1.73 PITNEY BOWES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REPLY 1.73 PITNEY BOWES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REPLY 1.73 1.013.61 PRAIRIELAND PAR 12/19/2023 42003 31-3010-8594 CARL PERKINS GR KIT, FLEX PROBE 2,820.99 PRAIRIELAND PAR 12/19/2023 42003 31-3010-8594 CARL PERKINS GR KIT, FLEX PROBE 46.80 2,867.73 RAZAM: WENDY 01/16/2024 42179 37-3961-6030 IOWA PROJECT-11 IA PROJ-WENDY R - DEC 2023 718.00 Reynolds Law Fi 12/13/2023 41944 11-6100-6620 PRESIDENT'S OFF Frontenac Lease .10 hr 20.00 Reynolds Law Fi 12/13/2023 41944 11-6100-6620 PRESIDENT'S OFF Email Survey lang easement 60.00 Reynolds Law Fi 12/13/2023 41944 11-6100-6620 PRESIDENT'S OFF Email review survey Frontenac 60.00 Reynolds Law Fi 12/13/2023 41944 11-6100-6620 PRESIDENT'S OFF Fmontenac Lease .10 hr 20.00 Reynolds Law Fi 12/13/2023 41944 11-6100-6620 PRESIDENT'S OFF Fmontenac Lease .10 hr 20.00 Reynolds Law Fi 12/13/2023 41944 11-6100-6620 PRESIDENT'S OFF Fmontenac Lease .10 hr 20.00 Reynolds Law Fi 12/13/2023 41944 11-6100-6620 PRESIDENT'S OFF Fmontenac Lease .10 hr 20.00 Reynolds Law Fi 12/13/2023 41944 11-6100-6620 PRESIDENT'S OFF Fmontenac Lease .10 hr 20.00 Reynolds Law Fi 12/13/2023 41944 11-6100-6620 PRESIDENT'S OFF Fmontenac Lease .10 hr 20.00 Reynolds Law Fi 12/13/2024 42192 25-2543-7480 HEP YEAR 3 HEP Yr 3 Placement 25.00 RIOS: KARLA FER 01/16/2024 42192 25-2543-7480 HEP YEAR 3 REIMBURSE HEALTH SVCS/OPTIC 200.00 | PITNEY BOWES | 12/29/202 | 3 42026 | 11-6600-6153 | PRINT SHOP | BUSINESS REPLY | 1.71 |
| PITNEY BOWES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REPLY 1.73 PITNEY BOWES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REPLY 1.73 PITNEY BOWES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REPLY 1.73 1.7 | PITNEY BOWES | 12/29/202 | 3 42026 | 11-6600-6153 | PRINT SHOP | BUSINESS REPLY | 1.71 |
| PITNEY BOWES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REPLY 1.77 PITNEY BOWES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REPLY 1.77 1,013.66 | PITNEY BOWES | 12/29/202 | 3 42026 | 11-6600-6153 | PRINT SHOP | BUSINESS REPLY | 1.71 |
| PITNEY BOWES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REPLY 1.77 PITNEY BOWES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REPLY 1.77 1,013.66 PRAIRIELAND PAR 12/19/2023 42003 31-3010-8594 CARL PERKINS GR KIT, FLEX PROBE 2,820.99 PRAIRIELAND PAR 12/19/2023 42003 31-3010-8594 CARL PERKINS GR KIT, FLEX PROBE 46.86 2,867.75 RAZAM: WENDY 01/16/2024 42179 37-3961-6030 IOWA PROJECT-11 IA PROJ-WENDY R - DEC 2023 718.06 Reynolds Law Fi 12/13/2023 41944 11-6100-6620 PRESIDENT'S OFF Frontenac Lease .10 hr 20.06 Reynolds Law Fi 12/13/2023 41944 11-6100-6620 PRESIDENT'S OFF Email Survey lang easement 60.06 Reynolds Law Fi 12/13/2023 41944 11-6100-6620 PRESIDENT'S OFF Email review survey Frontenac 60.06 Reynolds Law Fi 12/13/2023 41944 11-6100-6620 PRESIDENT'S OFF Phone w/attorney: Horton prop 80.06 ROS: KARLA FER 01/16/2024 42192 25-2543-7480 HEP YEAR 3 HEP Yr 3 Placement 25.06 RIOS: KARLA FER 01/16/2024 42192 25-2543-7480 HEP YEAR 3 REIMBURSE HEALTH SVCS/OPTIC 200.06 | PITNEY BOWES | 12/29/202 | 3 42026 | 11-6600-6153 | PRINT SHOP | BUSINESS REPLY | 1.71 |
| PITNEY BOWES 12/29/2023 42026 11-6600-6153 PRINT SHOP BUSINESS REPLY 1.77 1,013.61 1,013.61 PRAIRIELAND PAR 12/19/2023 42003 31-3010-8594 CARL PERKINS GR KIT, FLEX PROBE 2,820.99 PRAIRIELAND PAR 12/19/2023 42003 31-3010-8594 CARL PERKINS GR KIT, FLEX PROBE 46.80 2,867.75 RAZAM: WENDY 01/16/2024 42179 37-3961-6030 IOWA PROJECT-11 IA PROJ-WENDY R - DEC 2023 718.00 Reynolds Law Fi 12/13/2023 41944 11-6100-6620 PRESIDENT'S OFF Frontenac Lease .10 hr 20.00 Reynolds Law Fi 12/13/2023 41944 11-6100-6620 PRESIDENT'S OFF Email Survey lang easement 60.00 Reynolds Law Fi 12/13/2023 41944 11-6100-6620 PRESIDENT'S OFF Email review survey Frontenac 60.00 Reynolds Law Fi 12/13/2023 41944 11-6100-6620 PRESIDENT'S OFF Phone w/attorney: Horton prop 80.00 RIOS: KARLA FER 01/16/2024 42192 25-2543-7480 HEP YEAR 3 HEP Yr 3 Placement 25.00 RIVAS NERY: JEFF 01/11/2024 42098 25-3813-7410 CAMP YEAR 3 REIMBURSE HEALTH SVCS/OPTIC 200.00 | PITNEY BOWES | | | 11-6600-6153 | PRINT SHOP | | 1.71 |
| PRAIRIELAND PAR 12/19/2023 42003 31-3010-8594 CARL PERKINS GR KIT, FLEX PROBE 46.80 2,867.79 RAZAM: WENDY 01/16/2024 42179 37-3961-6030 IOWA PROJECT-11 IA PROJ-WENDY R - DEC 2023 718.00 Reynolds Law Fi 12/13/2023 41944 11-6100-6620 PRESIDENT'S OFF Frontenac Lease .10 hr Reynolds Law Fi 12/13/2023 41944 11-6100-6620 PRESIDENT'S OFF Email Survey lang easement 60.00 Reynolds Law Fi 12/13/2023 41944 11-6100-6620 PRESIDENT'S OFF Email review survey Frontenac 60.00 Reynolds Law Fi 12/13/2023 41944 11-6100-6620 PRESIDENT'S OFF Phone w/attorney: Horton prop 80.00 RIOS: KARLA FER 01/16/2024 42192 25-2543-7480 HEP YEAR 3 HEP Yr 3 Placement 25.00 RIVAS NERY:JEFF 01/11/2024 42098 25-3813-7410 CAMP YEAR 3 REIMBURSE HEALTH SVCS/OPTIC 200.00 | | | | | | | 1.71 |
| PRAIRIELAND PAR 12/19/2023 42003 31-3010-8594 CARL PERKINS GR KIT, FLEX PROBE 46.80 2,867.75 RAZAM: WENDY 01/16/2024 42179 37-3961-6030 IOWA PROJECT-11 IA PROJ-WENDY R - DEC 2023 718.00 Reynolds Law Fi 12/13/2023 41944 11-6100-6620 PRESIDENT'S OFF Frontenac Lease .10 hr Reynolds Law Fi 12/13/2023 41944 11-6100-6620 PRESIDENT'S OFF Email Survey lang easement 60.00 Reynolds Law Fi 12/13/2023 41944 11-6100-6620 PRESIDENT'S OFF Email review survey Frontenac 60.00 Reynolds Law Fi 12/13/2023 41944 11-6100-6620 PRESIDENT'S OFF Phone w/attorney: Horton prop 80.00 RIOS: KARLA FER 01/16/2024 42192 25-2543-7480 HEP YEAR 3 HEP Yr 3 Placement 25.00 RIVAS NERY:JEFF 01/11/2024 42098 25-3813-7410 CAMP YEAR 3 REIMBURSE HEALTH SVCS/OPTIC 200.00 | | | | | | | 1,013.68 |
| PRAIRIELAND PAR 12/19/2023 42003 31-3010-8594 CARL PERKINS GR KIT, FLEX PROBE 46.80 2,867.75 RAZAM: WENDY 01/16/2024 42179 37-3961-6030 IOWA PROJECT-11 IA PROJ-WENDY R - DEC 2023 718.00 Reynolds Law Fi 12/13/2023 41944 11-6100-6620 PRESIDENT'S OFF Frontenac Lease .10 hr Reynolds Law Fi 12/13/2023 41944 11-6100-6620 PRESIDENT'S OFF Email Survey lang easement 60.00 Reynolds Law Fi 12/13/2023 41944 11-6100-6620 PRESIDENT'S OFF Email review survey Frontenac 60.00 Reynolds Law Fi 12/13/2023 41944 11-6100-6620 PRESIDENT'S OFF Phone w/attorney: Horton prop 80.00 RIOS: KARLA FER 01/16/2024 42192 25-2543-7480 HEP YEAR 3 HEP Yr 3 Placement 25.00 RIVAS NERY:JEFF 01/11/2024 42098 25-3813-7410 CAMP YEAR 3 REIMBURSE HEALTH SVCS/OPTIC 200.00 | | | | | | | |
| 2,867.75 RAZAM: WENDY 01/16/2024 42179 37-3961-6030 IOWA PROJECT-11 IA PROJ-WENDY R - DEC 2023 718.00 Reynolds Law Fi 12/13/2023 41944 11-6100-6620 PRESIDENT'S OFF Frontenac Lease .10 hr 20.00 Reynolds Law Fi 12/13/2023 41944 11-6100-6620 PRESIDENT'S OFF Email Survey lang easement 60.00 Reynolds Law Fi 12/13/2023 41944 11-6100-6620 PRESIDENT'S OFF Email review survey Frontenac 60.00 Reynolds Law Fi 12/13/2023 41944 11-6100-6620 PRESIDENT'S OFF Phone w/attorney: Horton prop 80.00 RIOS: KARLA FER 01/16/2024 42192 25-2543-7480 HEP YEAR 3 HEP Yr 3 Placement 25.00 RIVAS NERY: JEFF 01/11/2024 42098 25-3813-7410 CAMP YEAR 3 REIMBURSE HEALTH SVCS/OPTIC 200.00 | PRAIRIELAND PAR | 12/19/202 | 3 42003 | 31-3010-8594 | CARL PERKINS GR | KIT, FLEX PROBE | 2,820.95 |
| 2,867.79 RAZAM: WENDY 01/16/2024 42179 37-3961-6030 IOWA PROJECT-11 IA PROJ-WENDY R - DEC 2023 718.00 Reynolds Law Fi 12/13/2023 41944 11-6100-6620 PRESIDENT'S OFF Frontenac Lease .10 hr 20.00 Reynolds Law Fi 12/13/2023 41944 11-6100-6620 PRESIDENT'S OFF Email Survey lang easement 60.00 Reynolds Law Fi 12/13/2023 41944 11-6100-6620 PRESIDENT'S OFF Email review survey Frontenac 60.00 Reynolds Law Fi 12/13/2023 41944 11-6100-6620 PRESIDENT'S OFF Phone w/attorney: Horton prop 80.00 RIOS: KARLA FER 01/16/2024 42192 25-2543-7480 HEP YEAR 3 HEP Yr 3 Placement 25.00 RIVAS NERY:JEFF 01/11/2024 42098 25-3813-7410 CAMP YEAR 3 REIMBURSE HEALTH SVCS/OPTIC 200.00 | PRAIRIELAND PAR | 12/19/202 | 3 42003 | 31-3010-8594 | CARL PERKINS GR | KIT, FLEX PROBE | 46.80 |
| RAZAM: WENDY 01/16/2024 42179 37-3961-6030 IOWA PROJECT-11 IA PROJ-WENDY R - DEC 2023 718.00 Reynolds Law Fi 12/13/2023 41944 11-6100-6620 PRESIDENT'S OFF Frontenac Lease .10 hr 20.00 Reynolds Law Fi 12/13/2023 41944 11-6100-6620 PRESIDENT'S OFF Email Survey lang easement 60.00 Reynolds Law Fi 12/13/2023 41944 11-6100-6620 PRESIDENT'S OFF Email review survey Frontenac 60.00 Reynolds Law Fi 12/13/2023 41944 11-6100-6620 PRESIDENT'S OFF Phone w/attorney: Horton prop 80.00 RIOS: KARLA FER 01/16/2024 42192 25-2543-7480 HEP YEAR 3 HEP Yr 3 Placement 25.00 RIVAS NERY: JEFF 01/11/2024 42098 25-3813-7410 CAMP YEAR 3 REIMBURSE HEALTH SVCS/OPTIC 200.00 | | | | | | | |
| Reynolds Law Fi 12/13/2023 41944 11-6100-6620 PRESIDENT'S OFF Frontenac Lease .10 hr 20.00 Reynolds Law Fi 12/13/2023 41944 11-6100-6620 PRESIDENT'S OFF Email Survey lang easement 60.00 Reynolds Law Fi 12/13/2023 41944 11-6100-6620 PRESIDENT'S OFF Email review survey Frontenac 60.00 Reynolds Law Fi 12/13/2023 41944 11-6100-6620 PRESIDENT'S OFF Phone w/attorney: Horton prop 80.00 RIOS: KARLA FER 01/16/2024 42192 25-2543-7480 HEP YEAR 3 HEP Yr 3 Placement 25.00 RIVAS NERY:JEFF 01/11/2024 42098 25-3813-7410 CAMP YEAR 3 REIMBURSE HEALTH SVCS/OPTIC 200.00 | | | | | | | 2,867.75 |
| Reynolds Law Fi 12/13/2023 41944 11-6100-6620 PRESIDENT'S OFF Frontenac Lease .10 hr 20.00 Reynolds Law Fi 12/13/2023 41944 11-6100-6620 PRESIDENT'S OFF Email Survey lang easement 60.00 Reynolds Law Fi 12/13/2023 41944 11-6100-6620 PRESIDENT'S OFF Email review survey Frontenac 60.00 Reynolds Law Fi 12/13/2023 41944 11-6100-6620 PRESIDENT'S OFF Phone w/attorney: Horton prop 80.00 RIOS: KARLA FER 01/16/2024 42192 25-2543-7480 HEP YEAR 3 HEP Yr 3 Placement 25.00 RIVAS NERY:JEFF 01/11/2024 42098 25-3813-7410 CAMP YEAR 3 REIMBURSE HEALTH SVCS/OPTIC 200.00 RIVAS NERY:JEFF 01/11/2024 42098 25-3813-7410 CAMP YEAR 3 REIMBURSE HEALTH SVCS/OPTIC 200.00 RIVAS NERY:JEFF 01/11/2024 42098 25-3813-7410 CAMP YEAR 3 REIMBURSE HEALTH SVCS/OPTIC 200.00 RIVAS NERY:JEFF 01/11/2024 42098 25-3813-7410 CAMP YEAR 3 REIMBURSE HEALTH SVCS/OPTIC 200.00 RIVAS NERY:JEFF 01/11/2024 42098 25-3813-7410 CAMP YEAR 3 REIMBURSE HEALTH SVCS/OPTIC 200.00 RIVAS NERY:JEFF 01/11/2024 42098 25-3813-7410 CAMP YEAR 3 REIMBURSE HEALTH SVCS/OPTIC 200.00 RIVAS NERY:JEFF 01/11/2024 42098 25-3813-7410 CAMP YEAR 3 REIMBURSE HEALTH SVCS/OPTIC 200.00 RIVAS NERY:JEFF 01/11/2024 42098 25-3813-7410 CAMP YEAR 3 REIMBURSE HEALTH SVCS/OPTIC 200.00 RIVAS NERY:JEFF 01/11/2024 42098 25-3813-7410 CAMP YEAR 3 REIMBURSE HEALTH SVCS/OPTIC 200.00 RIVAS NERY:JEFF 01/11/2024 42098 25-3813-7410 CAMP YEAR 3 REIMBURSE HEALTH SVCS/OPTIC 200.00 RIVAS NERY:JEFF 01/11/2024 42098 25-3813-7410 CAMP YEAR 3 REIMBURSE HEALTH SVCS/OPTIC 200.00 RIVAS NERY:JEFF 01/11/2024 42098 25-3813-7410 CAMP YEAR 3 REIMBURSE HEALTH SVCS/OPTIC 200.00 RIVAS NERY:JEFF 01/11/2024 42098 25-3813-7410 CAMP YEAR 3 REIMBURSE HEALTH SVCS/OPTIC 200.00 RIVAS NERY:JEFF 01/11/2024 42098 25-3813-7410 CAMP YEAR 3 REIMBURSE HEALTH SVCS/OPTIC 200.00 RIVAS NERY:JEFF 01/11/2024 42098 25-3813-7410 CAMP YEAR 3 REIMBURSE HEALTH SVCS/OPTIC 200.00 RIVAS NERY:JEFF 01/11/2024 42098 25-3813-7410 CAMP YEAR 3 REIMBURSE HEALTH SVCS/OPTIC 200.00 RIVAS NERY:JEFF 01/11/2024 42098 25-3813-7410 CAMP YEAR 3 REIMBURSE HEALTH SVCS/OPTIC 200.00 R | RAZAM: WENDY | 01/16/202 | 4 42179 | 37-3961-6030 | IOWA PROJECT-11 | IA PROJ-WENDY R - DEC 2023 | 718.00 |
| Reynolds Law Fi 12/13/2023 41944 11-6100-6620 PRESIDENT'S OFF Frontenac Lease .10 hr 20.00 Reynolds Law Fi 12/13/2023 41944 11-6100-6620 PRESIDENT'S OFF Email Survey lang easement 60.00 Reynolds Law Fi 12/13/2023 41944 11-6100-6620 PRESIDENT'S OFF Email review survey Frontenac 60.00 Reynolds Law Fi 12/13/2023 41944 11-6100-6620 PRESIDENT'S OFF Phone w/attorney: Horton prop 80.00 RIOS: KARLA FER 01/16/2024 42192 25-2543-7480 HEP YEAR 3 HEP Yr 3 Placement 25.00 RIVAS NERY:JEFF 01/11/2024 42098 25-3813-7410 CAMP YEAR 3 REIMBURSE HEALTH SVCS/OPTIC 200.00 RIVAS NERY:JEFF 01/11/2024 42098 25-3813-7410 CAMP YEAR 3 REIMBURSE HEALTH SVCS/OPTIC 200.00 RIVAS NERY:JEFF 01/11/2024 42098 25-3813-7410 CAMP YEAR 3 REIMBURSE HEALTH SVCS/OPTIC 200.00 RIVAS NERY:JEFF 01/11/2024 42098 25-3813-7410 CAMP YEAR 3 REIMBURSE HEALTH SVCS/OPTIC 200.00 RIVAS NERY:JEFF 01/11/2024 42098 25-3813-7410 CAMP YEAR 3 REIMBURSE HEALTH SVCS/OPTIC 200.00 RIVAS NERY:JEFF 01/11/2024 42098 25-3813-7410 CAMP YEAR 3 REIMBURSE HEALTH SVCS/OPTIC 200.00 RIVAS NERY:JEFF 01/11/2024 42098 25-3813-7410 CAMP YEAR 3 REIMBURSE HEALTH SVCS/OPTIC 200.00 RIVAS NERY:JEFF 01/11/2024 42098 25-3813-7410 CAMP YEAR 3 REIMBURSE HEALTH SVCS/OPTIC 200.00 RIVAS NERY:JEFF 01/11/2024 42098 25-3813-7410 CAMP YEAR 3 REIMBURSE HEALTH SVCS/OPTIC 200.00 RIVAS NERY:JEFF 01/11/2024 42098 25-3813-7410 CAMP YEAR 3 REIMBURSE HEALTH SVCS/OPTIC 200.00 RIVAS NERY:JEFF 01/11/2024 42098 25-3813-7410 CAMP YEAR 3 REIMBURSE HEALTH SVCS/OPTIC 200.00 RIVAS NERY:JEFF 01/11/2024 42098 25-3813-7410 CAMP YEAR 3 REIMBURSE HEALTH SVCS/OPTIC 200.00 RIVAS NERY:JEFF 01/11/2024 42098 25-3813-7410 CAMP YEAR 3 REIMBURSE HEALTH SVCS/OPTIC 200.00 RIVAS NERY:JEFF 01/11/2024 42098 25-3813-7410 CAMP YEAR 3 REIMBURSE HEALTH SVCS/OPTIC 200.00 RIVAS NERY:JEFF 01/11/2024 42098 25-3813-7410 CAMP YEAR 3 REIMBURSE HEALTH SVCS/OPTIC 200.00 RIVAS NERY:JEFF 01/11/2024 42098 25-3813-7410 CAMP YEAR 3 REIMBURSE HEALTH SVCS/OPTIC 200.00 RIVAS NERY:JEFF 01/11/2024 42098 25-3813-7410 CAMP YEAR 3 REIMBURSE HEALTH SVCS/OPTIC 200.00 R | | | | | | | |
| Reynolds Law Fi 12/13/2023 41944 11-6100-6620 PRESIDENT'S OFF Email Survey lang easement 60.00 Reynolds Law Fi 12/13/2023 41944 11-6100-6620 PRESIDENT'S OFF Email review survey Frontenac 60.00 Reynolds Law Fi 12/13/2023 41944 11-6100-6620 PRESIDENT'S OFF Phone w/attorney: Horton prop 80.00 RIOS: KARLA FER 01/16/2024 42192 25-2543-7480 HEP YEAR 3 HEP Yr 3 Placement 25.00 RIVAS NERY:JEFF 01/11/2024 42098 25-3813-7410 CAMP YEAR 3 REIMBURSE HEALTH SVCS/OPTIC 200.00 | | | | | | | 718.00 |
| Reynolds Law Fi 12/13/2023 41944 11-6100-6620 PRESIDENT'S OFF Email Survey lang easement 60.00 Reynolds Law Fi 12/13/2023 41944 11-6100-6620 PRESIDENT'S OFF Email review survey Frontenac 60.00 Reynolds Law Fi 12/13/2023 41944 11-6100-6620 PRESIDENT'S OFF Phone w/attorney: Horton prop 80.00 RIOS: KARLA FER 01/16/2024 42192 25-2543-7480 HEP YEAR 3 HEP Yr 3 Placement 25.00 RIVAS NERY:JEFF 01/11/2024 42098 25-3813-7410 CAMP YEAR 3 REIMBURSE HEALTH SVCS/OPTIC 200.00 | Reynolds Law Fi | 12/13/202 | 3 41944 | 11-6100-6620 | PRESIDENT'S OFF | Frontenac Lease .10 hr | 20.00 |
| Reynolds Law Fi 12/13/2023 41944 11-6100-6620 PRESIDENT'S OFF Email review survey Frontenac 60.00 Reynolds Law Fi 12/13/2023 41944 11-6100-6620 PRESIDENT'S OFF Phone w/attorney: Horton prop 80.00 220.00 RIOS: KARLA FER 01/16/2024 42192 25-2543-7480 HEP YEAR 3 HEP Yr 3 Placement 25.00 25.00 RIVAS NERY:JEFF 01/11/2024 42098 25-3813-7410 CAMP YEAR 3 REIMBURSE HEALTH SVCS/OPTIC 200.00 | | | | | | | 60.00 |
| Reynolds Law Fi 12/13/2023 41944 11-6100-6620 PRESIDENT'S OFF Phone w/attorney: Horton prop 80.00 RIOS: KARLA FER 01/16/2024 42192 25-2543-7480 HEP YEAR 3 HEP Yr 3 Placement 25.00 RIVAS NERY:JEFF 01/11/2024 42098 25-3813-7410 CAMP YEAR 3 REIMBURSE HEALTH SVCS/OPTIC 200.00 | | | | | | | 60.00 |
| RIOS: KARLA FER 01/16/2024 42192 25-2543-7480 HEP YEAR 3 HEP Yr 3 Placement 25.00 25.00 RIVAS NERY: JEFF 01/11/2024 42098 25-3813-7410 CAMP YEAR 3 REIMBURSE HEALTH SVCS/OPTIC 200.00 | | | | | | | 80.00 |
| RIOS: KARLA FER 01/16/2024 42192 25-2543-7480 HEP YEAR 3 HEP Yr 3 Placement 25.00 25.00 RIVAS NERY: JEFF 01/11/2024 42098 25-3813-7410 CAMP YEAR 3 REIMBURSE HEALTH SVCS/OPTIC 200.00 | | | | | | | |
| 25.00 RIVAS NERY:JEFF 01/11/2024 42098 25-3813-7410 CAMP YEAR 3 REIMBURSE HEALTH SVCS/OPTIC 200.00 | | | | | | | 220.00 |
| RIVAS NERY:JEFF 01/11/2024 42098 25-3813-7410 CAMP YEAR 3 REIMBURSE HEALTH SVCS/OPTIC 200.00 | RIOS: KARLA FER | 01/16/202 | 4 42192 | 25-2543-7480 | HEP YEAR 3 | HEP Yr 3 Placement | 25.00 |
| RIVAS NERY:JEFF 01/11/2024 42098 25-3813-7410 CAMP YEAR 3 REIMBURSE HEALTH SVCS/OPTIC 200.00 | | | | | | | |
| | | | | | | | 25.00 |
| 200.00 | RIVAS NERY:JEFF | 01/11/202 | 4 42098 | 25-3813-7410 | CAMP YEAR 3 | REIMBURSE HEALTH SVCS/OPTIC | 200.00 |
| 200.00 | | | | | | | |
| | | | | | | | 200.00 |

| Vendor Name | PO Date | PO # | Account # | Description | Description | Amount |
|-----------------|------------|-------|--------------|-----------------|--------------------------------|-----------|
| ROBERTSON: SAMU | 01/16/2024 | 42191 | 37-3961-6030 | IOWA PROJECT-11 | IA PROJ-SAM R-DECEMBER 2023 | 62.75 |
| | | | | | | 62.75 |
| RUSSELLVILLE AD | 01/11/2024 | 42091 | 25-2543-6645 | HEP YEAR 3 | HEP Yr 3 January 2024 Site | 1,500.00 |
| | | | | | | 1,500.00 |
| SANCHEZ: ORALIA | 01/11/2024 | 42099 | 25-2543-7480 | HEP YEAR 3 | HEP Yr 3 HSE | 200.00 |
| SANCHEZ: ORALIA | 01/11/2024 | 42099 | 25-2543-7475 | HEP YEAR 3 | HEP Yr 3 Transportation | 50.00 |
| SANCHEZ: ORALIA | 01/15/2024 | 42166 | 25-2543-7485 | HEP YEAR 3 | HEP Yr 3 Dec '23 Childcare | 80.00 |
| | | | | | | 330.00 |
| SCROGGINS: MICA | 01/16/2024 | 42204 | 25-3813-6643 | CAMP YEAR 3 | DECEMBER TUTOR/MENTOR ATU | 513.00 |
| | | | | | | 513.00 |
| SECURITY BANK O | 01/08/2024 | 42061 | 83-8383-7610 | GREYHOUND/BOILE | COP BOILEAU - PRINCIPAL | 80,000.00 |
| SECURITY BANK O | 01/08/2024 | 42061 | 83-8383-7620 | GREYHOUND/BOILE | COP BOILEAU - INTEREST | 15,390.00 |
| SECURITY BANK O | 01/08/2024 | 42061 | 83-8383-7620 | GREYHOUND/BOILE | COP BOILEAU - INTEREST | 92.22- |
| SECURITY BANK O | 01/08/2024 | 42062 | 83-8383-7630 | GREYHOUND/BOILE | COP 2019 - TRUSTEE FEE | 2,500.00 |
| | | | | | | 97,797.78 |
| SESAC | 12/29/2023 | 42028 | 11-1180-7020 | CHORUS | MUSIC PERFORMANCE LICENSE | 167.00 |
| SESAC | 12/29/2023 | 42028 | 11-1181-7020 | BAND | MUSIC PERFORMANCE LICENSE | 167.00 |
| | | | | | | 334.00 |
| SEWARD CO COMMU | 01/11/2024 | 42092 | 25-2543-6645 | HEP YEAR 3 | HEP Yr 3 January 2024 Site | 1,000.00 |
| | | | | | | 1,000.00 |
| SNAP-ON INDUSTR | 12/18/2023 | 41956 | 12-1202-7020 | HARLEY DAVIDSON | harley-student electric meters | 1,179.36 |
| | | | | | | 1,179.36 |
| SO: EH SHEE DO | 01/16/2024 | 42195 | 25-3813-7480 | CAMP YEAR 3 | JANUARY STUDENT STIPEND | 100.00 |
| SO: EH SHEE DO | 01/16/2024 | 42195 | 25-3813-7460 | CAMP YEAR 3 | JANUARY MEALS STIPEND | 50.00 |
| | | | | | | 150.00 |
| SOE: HEH KU | 01/16/2024 | 42194 | 25-3813-7480 | CAMP YEAR 3 | JANUARY STUDENT STIPEND | 100.00 |
| SOE: HEH KU | 01/16/2024 | 42194 | 25-3813-7460 | CAMP YEAR 3 | JANUARY MEALS STIPEND | 50.00 |
| | | | | | | 150.00 |

| | | | | Description | | Amount |
|-----------------|------------|-------|--------------|-----------------|----------------------------|----------|
| SPINDLE: WILLIA | | | | | JANUARY STUDENT STIPEND | 100.00 |
| | | | | | | 100.00 |
| STAPLES | 01/10/2024 | 42075 | 11-6600-6152 | PRINT SHOP | Pallet of copy paper | 1,647.65 |
| | | | | | | 1,647.65 |
| STOTTS: COLETTE | 01/16/2024 | 42185 | 37-3961-6030 | IOWA PROJECT-11 | IA PROJECT-C.STOTTS-DEC 23 | 110.00 |
| | | | | | | 110.00 |
| | | | | | | |
| STOUGHTON INCOR | 12/13/2023 | 41933 | 83-8383-6480 | GREYHOUND/BOILE | Camera ran in drains-dorm | 225.00 |
| | | | | | | |
| | | | | | | 225.00 |
| SURENCY LIFE & | 01/15/2024 | 42138 | 11-6140-6642 | HUMAN RESOURCES | Cobra Admin Fee | 201.60 |
| | | | | | | 201.60 |
| TEAM THREADS | 12/18/2023 | 41961 | 12-1202-7000 | HARLEY DAVIDSON | Instructor Uniform Shirt | 60.00 |
| | | | | | | 60.00 |
| | | | | | | 60.00 |
| TORRES-VARELA: | 01/11/2024 | 42088 | 25-2543-6645 | HEP YEAR 3 | HEP Yr 3 Dec '23 Timesheet | 105.00 |
| | | | | | | 105.00 |
| | / / | | | 20202 | . / /- /- | |
| TOUCHTONE COMM | 01/15/2024 | 42118 | 11-7100-6310 | FACILITIES AND | 1/1-1/31/24 | 36.00 |
| | | | | | | 36.00 |
| | | | | | | 30.00 |
| UMB BANK NA | 12/18/2023 | 41949 | 12-1205-6012 | AG DEPARTMENT | Fort Worth Contest Hotels | 1,000.00 |
| UMB BANK NA | 12/18/2023 | 41950 | 12-1205-6012 | AG DEPARTMENT | Denver Contest Hotel Rooms | 1,500.00 |
| UMB BANK NA | 12/18/2023 | 41951 | 12-1205-6012 | AG DEPARTMENT | TTU Contest | 1,000.00 |
| | | | | | | 1 |
| | | | | | | 3,500.00 |
| UMB CARD SERVIC | 12/18/2023 | 41947 | 11-6600-6153 | PRINT SHOP | Pitney Bowes - lease | 729.00 |
| UMB CARD SERVIC | | | | | KSBN MEETING-LUNCH | 11.07 |
| UMB CARD SERVIC | | | 11-5520-6010 | | PLAYOFF MEAL | 192.34 |
| UMB CARD SERVIC | | | | | END OF SEASON TEAM DINNER | 122.39 |
| UMB CARD SERVIC | | | | TRACK/XC-MEN | END OF SEASON TEAM DINNER | 122.39 |
| UMB CARD SERVIC | | | | TRACK/XC-WOMEN | | 49.97 |
| UMB CARD SERVIC | | | | TRACK/XC-MEN | Supplies | 49.97 |
| UMB CARD SERVIC | | | 11-5530-7000 | | DOLLAR GENERAL - SUPPLIES | 12.03 |
| UMB CARD SERVIC | | | 11-5545-7000 | | SUPPLIES | 7.49 |
| UMB CARD SERVIC | | | | | PRECISION LASERS | 5,085.00 |
| | , | | | 3 | | |

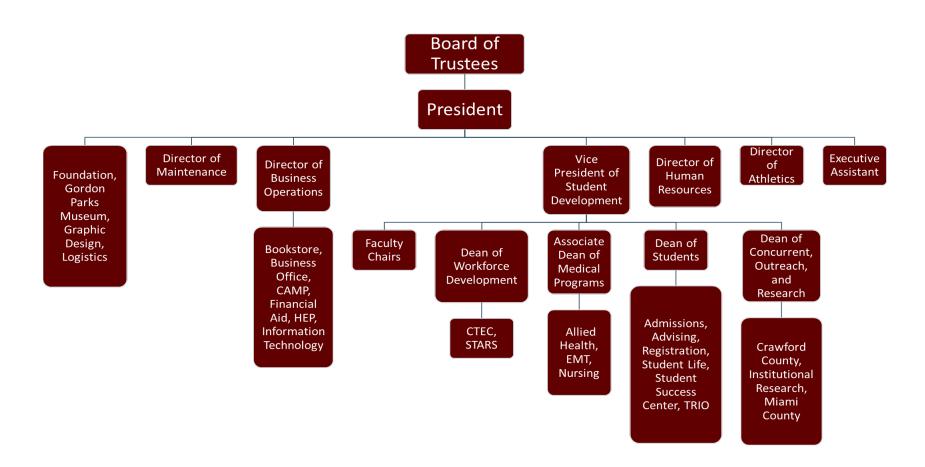
| Vend | dor Na | ame | PO | Date | PO # | Account # | Description | Description | Amount |
|------|--------|--------|-------|-------|-------|--------------|--|--|----------|
| | | | | | | | | | |
| | | SERVIC | | | | | _ | Website hosting Fee | 94.00 |
| UMB | CARD | SERVIC | 01/04 | /2024 | 42046 | 11-5500-9000 | GENERAL ATHLETI | to be reimb out of endowment | 49.29 |
| UMB | CARD | SERVIC | 01/04 | /2024 | 42046 | 11-5500-9000 | GENERAL ATHLETI | to be reimbursed out of | 59.64 |
| UMB | CARD | SERVIC | 01/06 | /2024 | 42056 | 11-5500-9000 | GENERAL ATHLETI | Domino pizza for MBB | 91.00 |
| UMB | CARD | SERVIC | 01/06 | /2024 | 42058 | 81-8100-8580 | BOOKSTORE | John Deere Textbooks | 1,850.00 |
| UMB | CARD | SERVIC | 01/11 | /2024 | 42079 | 11-6400-6650 | MIS DEPARTMENT | WWW.FORTSCOTT.EDU WEBSITE CERT | 450.00 |
| UMB | CARD | SERVIC | 01/11 | /2024 | 42079 | 11-6400-6650 | MIS DEPARTMENT | Wildcard Certificate | 850.00 |
| UMB | CARD | SERVIC | 01/15 | /2024 | 42105 | 12-1206-6320 | JOHN DEERE PROG | 11/16-12/16/23 City of FS | 75.63 |
| UMB | CARD | SERVIC | 01/15 | /2024 | 42105 | 12-2603-6320 | WELDING-FT SCOT | 11/16-12/16/23 City of FS | 59.16 |
| UMB | CARD | SERVIC | 01/15 | /2024 | 42109 | 11-7100-6320 | FACILITIES AND | 11/16-12/16/23 City of FS | 98.42 |
| UMB | CARD | SERVIC | 01/15 | /2024 | 42109 | 83-8387-6320 | GARRISON APARTM | 11/16-12/16/23 City of FS | 68.00 |
| UMB | CARD | SERVIC | 01/15 | /2024 | 42109 | 11-7100-6320 | FACILITIES AND | 11/16-12/16/23 City of FS | 29.33 |
| UMB | CARD | SERVIC | 01/15 | /2024 | 42109 | 11-7100-6320 | FACILITIES AND | 11/16-12/16/23 City of FS | 130.07 |
| UMB | CARD | SERVIC | 01/15 | /2024 | 42109 | 11-7100-6320 | FACILITIES AND | 11/16-12/16/23 City of FS | 117.40 |
| UMB | CARD | SERVIC | 01/15 | /2024 | 42109 | 11-7100-6320 | FACILITIES AND | 11/16-12/16/23 City of FS | 57.61 |
| UMB | CARD | SERVIC | 01/15 | /2024 | 42109 | 11-7100-6320 | FACILITIES AND | 11/16-12/16/23 City of FS | 52.83 |
| UMB | CARD | SERVIC | 01/15 | /2024 | 42109 | 11-7100-6320 | FACILITIES AND | 11/16-12/16/23 City of FS | 1,113.01 |
| | | SERVIC | | | | 11-7100-6320 | FACILITIES AND | 11/16-12/16/23 City of FS | 104.74 |
| | | SERVIC | | | | | FACILITIES AND | 11/16-12/16/23 City of FS | 68.00 |
| | | SERVIC | | | | | | 12/16-1/22/24 City of FS | 599.18 |
| | | SERVIC | | | | | FACILITIES AND | 12/26-1/25/24 Optimum | 120.00 |
| | | SERVIC | | | | | FACILITIES AND | 1/1/24-1/31/24 Optimum | 688.75 |
| | | SERVIC | | | | | SYCAMORE GROVE | 1/7-2/6 Optimum | 600.00 |
| | | SERVIC | | | | | | Jan SRVC Cards Trash Serv | 82.21 |
| | | SERVIC | | | | | | Jan SRVC Cards Trash Serv | 69.44 |
| | | SERVIC | | | | | FACILITIES AND | 01/1/24-1/31/24 4 States | 153.55 |
| | | SERVIC | | | | | FACILITIES AND | 01/1/24-1/31/24 4 States | 263.64 |
| | | | | | | | | 01/1/24-1/31/24 4 States 01/1/24-1/31/24 4 States | 263.64 |
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| | | SERVIC | | | | | FACILITIES AND | 01/1/24-1/31/24 4 States | 153.55 |
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| | | SERVIC | | | | | The state of the s | 01/1/24-1/31/24 4 States | 336.25 |
| | | SERVIC | | | | | | 01/1/24-1/31/24 4 States | 336.25 |
| | | SERVIC | | | | | | 01/1/24-1/31/24 4 States | 336.12 |
| | | SERVIC | | | | | | 01/1/24-1/31/24 4 States | 143.55 |
| | | SERVIC | | | | | | 01/1/24-1/31/24 4 States | 263.65 |
| | | SERVIC | | | | | | 01/1/24-1/31/24 4 States | 142.50 |
| UMB | CARD | SERVIC | 01/15 | /2024 | 42124 | 12-1235-6320 | | 12/16-1/22/24 City of FS | 110.29 |
| | | SERVIC | | | | | | 33" Demarini Goods(-3) BBCOR | 990.00 |
| UMB | CARD | SERVIC | 01/15 | /2024 | 42144 | | | 34"Demarini Good(-3)BBCOR | 990.00 |
| UMB | CARD | SERVIC | 01/15 | /2024 | 42144 | 11-5500-9000 | GENERAL ATHLETI | shipping | 39.15 |
| UMB | CARD | SERVIC | 01/15 | /2024 | 42145 | 11-5500-9000 | GENERAL ATHLETI | Deltaflex replacement facemask | 27.50 |
| UMB | CARD | SERVIC | 01/15 | /2024 | 42145 | | | CFM25 series maskw/leather | 240.00 |
| UMB | CARD | SERVIC | 01/15 | /2024 | 42145 | 11-5500-9000 | GENERAL ATHLETI | Maroon all star mvp2500 | 180.00 |
| UMB | CARD | SERVIC | 01/15 | /2024 | 42145 | 11-5500-9000 | GENERAL ATHLETI | Players pro catchers carry bag | 400.00 |
| UMB | CARD | SERVIC | 01/15 | /2024 | 42145 | 11-5500-9000 | GENERAL ATHLETI | shipping | 59.33 |
| | | | | | | | | | |

| Vendor Name | PO | Date | PO # | Account # | Description | Description | Amount |
|-----------------|-------|-------|-------|--------------|-----------------|-------------------------------|-------------------------|
| | | /0004 | | 10 1015 5400 | TIM GOOTH GOOVE | | 338.36 |
| UMB CARD SERVIC | | | | | | apprentice licenses | |
| UMB CARD SERVIC | | 8 | | | FT. SCOTT COSME | | 300.00 |
| UMB CARD SERVIC | 01/16 | /2024 | 42193 | 11-5100-7000 | ADVISING | ADVISING TEXT MAGIC | 200.00 |
| | | | | | | | 21,133.69 |
| VALIDITY SCREEN | 01/15 | /2024 | 42100 | 12-7425-7020 | EMT | EMT students background check | 73.00 |
| | | | | | | | 73.00 |
| WARDS SCIENCE | 12/18 | /2023 | 41959 | 71-7199-7000 | STUDENT FEES | Lab supplies | 1,000.00 |
| | | | | | | | 1,000.00 |
| WOODRIVER ENERG | 12/13 | /2023 | 41919 | 11-7100-6330 | FACILITIES AND | 810 Burke St | 460.08 |
| WOODRIVER ENERG | 12/13 | /2023 | 41919 | 11-7100-6330 | FACILITIES AND | 2108 Horton | 2,487.84 |
| WOODRIVER ENERG | 12/13 | /2023 | 41919 | 11-7100-6330 | FACILITIES AND | 2108 S Horton EFAC | 387.66 |
| WOODRIVER ENERG | 01/15 | /2024 | 42117 | 11-7100-6330 | FACILITIES AND | 810 Burke St 2K Closed | 460.08 |
| WOODRIVER ENERG | 01/15 | /2024 | 42117 | 11-7100-6330 | FACILITIES AND | 2108 Horton 21 Closed | 2,487.84 |
| WOODRIVER ENERG | 01/15 | /2024 | 42117 | 11-7100-6330 | FACILITIES AND | EFAC 2x closed | 387.66 |
| | | | | | | \$3335,9 | S8 6,671.16- |
| | | | | | | | 382,868.98 |

382,868.98 379,058,40

DISCUSSION ITEMS

| A. | FOUNDATION DONATION | | | | |
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| B. | INSTITUTIONAL WORKSTUDY | | | | |
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| C | FIVE VEAD FINANCIAL DI AN | | | | |
| C. | FIVE YEAR FINANCIAL PLAN | | | | |
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| | | | | | |
| D. | ADMINISTRATIVE RESTRUCTURE | | | | |
| Following is a proposed organization chart for 7/1/24 effective date. | | | | | |
| 5 1 1 5 | | | | | |



ACTION/DISCUSSION ITEMS

A. CONSIDERATION OF JOHN DEERE CERTIFICATE

BACKGROUND: Currently, Fort Scott Community College offers the Associate of Applied Science degree in Agriculture Technology-John Deere; there are 21 freshmen and 17 sophomores in the program. Although FSCC produces approximately 20 technicians annually, it is not enough to meet the increasing demand of qualified service technicians requested by John Deere dealerships in the area. Therefore, John Deere faculty is proposing a certificate program in Agriculture Technology-John Deere. The proposed certificate program in John Deere will take three semesters to complete and help meet the demand by graduating more students. The program would be considered certificate C and require 45 credit hours. The curriculum will focus on analyzing, diagnosing and repairing John Deere equipment including engine, power train, electrical, and hydraulic systems through hands on training. Our goal is for the program to initiate in summer 2024 at the current John Deere location.

RECOMMENDATION: It is recommended the FSCC Board of Trustees approve the John Deere Certificate as described.

| BOARD ACTION: | MOTION | SECOND | VOTE |
|---------------|--------|--------------|--------|
| DISCUSSION: | | | |
| VOTE: | Bailey | Bartelsmeyer | Fewins |
| | Holt | McKinnis | |

B. CONSIDERATION OF REVISION TO THE ASSOCIATE OF APPLIED SCIENCE IN AGRICULTURE TECHNOLOGY - JOHN DEERE

BACKGROUND: Fort Scott Community College offers the Associate of Applied Science degree in Agriculture Technology- John Deere. The total number of credit hours required for the currently offered degree are 67 including 42 credit hours of John Deere courses, 2 hours of T.I.G welding, and 23 credit hours of general education courses.

The proposed Associate of Applied Science degree in Ag Technology consists of 62 credit hours: 45 credit hours of John Deere courses and 17 credit hours of general education courses. It will take four semesters to complete the Associate degree.

RECOMMENDATION: It is recommended the FSCC Board of trustees approve the revision to the Associate of Applied Science in Agriculture Technology for John Deere as described.

| BOARD ACTION: | MOTION | SECOND | VOTE |
|---------------|--------|--------------|--------|
| DISCUSSION: | | | |
| VOTE: | Bailey | Bartelsmeyer | Fewins |
| | Holt | McKinnis | |

c. CONSIDERATION OF HEAVY EQUIPMENT OPERATION PROGRAM

BACKGROUND: During the last few years, business and industry partners have requested a Heavy Equipment operation program due to the increasing demand in the area. The curriculum includes foundational skills of safety, pre- and post-operation checks, site planning and layout, and operations for a range of light-duty and heavy equipment. The certificate program will offer students the opportunity to obtain NCCER (National Center for Construction, Education, and Research) Level I and Level II credentials. The program would be considered a certificate B and require 30 credit hours. The certificate will take one year to complete. The goal is to initiate the Heavy Equipment certificate program in fall 2024 at the Crawford Technical Education Center (CTEC) in Pittsburg and Southeastern Technical Academy for Rural Students (STARS) in Pleasanton.

RECOMMENDATION: It is recommended the FSCC Board of Trustees approve the Heavy Equipment Operation Program.

| BOARD ACTION: | MOTION | SECOND | VOTE |
|---------------|--------|--------------|--------|
| DISCUSSION: | | | |
| VOTE: | Bailey | Bartelsmeyer | Fewins |
| | Holt | McKinnis | Ropp |

D. REVIEW AND APPROVAL OF FSCC MISSION, CORE VALUES, AND VISION STATEMENT

BACKGROUND: As the college embarks on preparations for our upcoming Higher Learning Commission Accreditation visit in October of 2025, one of the focuses of the visit will include the college's mission, core values, and vision statements. Each year, the Board of Trustees will be asked to review and approve the mission, core values, and vision statement. While there are no current changes, anticipated conversations with community members and employees, may constitute revisions. Any revisions will be brought before the Board.

Mission statement

Fort Scott Community College is an institution of higher learning with a long history of culture and diversity that provides affordable academic, technical, and occupational programs to meet student needs while fostering a mutually supportive relationship between the college and its communities.

Core Values

- Personal success and growth: Empower students, community, and employees to attain their goals by providing opportunities in a supportive, safe environment.
- Integrity and Respect: A focus on communication, relationships and experiences that value students, community, and employees; fostering a safe environment for all.
- Diversity and Inclusion: Operate as one college in purpose, plans, priorities, and processes.
- Stewardship: The careful, transparent, and responsible management of all resources under our care, including monetary, physical, and human resources

Vision

FSCC's vision for the future is to support "Students First, Community Always" through a central focus on teaching and learning; advancing strong, innovative programs and departments; maximizing and leveraging opportunities; initiating efficient and effective processes; and developing the region's workforce.

RECOMMENDATION: It is recommended the FSCC Board of Trustees approve the Mission, Core Values, and Vision Statements as presented.

| BOARD ACTION: | MOTION | SECOND | VOTE |
|---------------|--------|--------------|--------|
| DISCUSSION: | | | |
| VOTE: | Bailey | Bartelsmeyer | Fewins |
| | Holt | McKinnis | Ropp |

E. APPROVAL OF 2024-25 ACADEMIC CALENDAR

BACKGROUND: Following is the 2024-25 academic calendar suggested by the calendar committee.

RECOMMENDATION: It is recommended the FSCC Board of Trustees approve the 2024-25 academic calendar.

| BOARD ACTION: | MOTION | SECOND | VOTE |
|---------------|--------|--------------|--------|
| DISCUSSION: | | | |
| VOTE: | Bailey | Bartelsmeyer | Fewins |
| | Holt | McKinnis | Ropp |

2024-2025 Academic Calendar

| IMPORTANT DATES | SCHOOL IN SESSION FACULTY WORK DAY / NO CLAS | CAMPUS CLOSED | CAMPUS OPEN (LIMITED STAFF) |
|--|---|--|--|
| Su M Tu W Th F Sa 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 | July 4 Campus closed - Independence day 5 Campus closed - Independence day 12 Campus open (Limited staff) 19 Campus open (Limited staff) 26 Campus open (Limited staff) | Su M Tu W Th F Sa 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 | January 1-3 Campus closed - Christmas Break 6 Campus open 10 Fall intersession ends 14 First day for 169 day faculty 14-15 In-service 20 Campus closed - Martin Luther King Jr. Day 21 Spring semester begins 24 Last day to add a 16-week course 27 First rosters due |
| August 2024 Su M Tu W Th F Sa 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 | August 14 First day for 169 day faculty 14-16 In-service 18 New student orientation 19 Fall semester begins 23 Last day to add a 16-week course 26 First rosters due 30 Last day to enroll in a payment plan | February 2025 Su M Tu W Th F Sa 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 | February 3 Last day to enroll in a payment plan 4 Last day to drop TR/online 16-week course WITH REFUND 5 Last day to drop a MWF 16-week course WITH REFUND 14 Last day to drop a 16-week course WITHOUT REFUND 17 20th day - Cert rosters due 17 Withdrawals begin - NO REFUND, "W" ON TRANSCRIPT |
| Su M Tu W Th F Sa 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 | September 2 Campus closed - Labor Day 2 Last day to drop a MWF/online 16-week course WITH REFUND 3 Last day to drop a TR 16-week course WITH REFUND 13 Last day to drop a 16-week course WITHOUT REFUND 16 20th day - Cert rosters due 16 Withdrawals begin - NO REFUND, "W" ON TRANSCRIPT | March 2025 Su M Tu W Th F Sa 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 | March 17-21 Campus closed - Spring Break 28 Aggie Days - No class - Campus open |
| October 2024 Su M Tu W Th F Sa 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 | October 18 Math Relays - No class - Campus open | April 2025 Su M Tu W Th F Sa 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 8 8 10 8 | April 18 Campus closed - Good Friday 25 Last day for withdrawals |
| November 2024 Su M Tu W Th F Sa 1 2 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 | November 22 Last day for withdrawals 25-29 Campus closed - Thanksgiving Break | May 2025 Su M Tu W Th F Sa 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 | May 12-15 Finals 16 Graduation 19 Assessment day 20 Last day for 169 day faculty 20 Grades due by 5:00pm 23 Campus open (Limited staff) 26 Campus closed - Memorial Day 30 Campus open (Limited staff) |
| December 2024 Su M Tu W Th F Sa 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 8 8 9 10 14 | Pecember 9-12 Finals 16 Assessment day 16 Fall intersession begins 18 Last day for 169 day faculty 18 Grades due by 5:00pm 20-31 Campus closed - Christmas Break | June 2025 Su M Tu W Th F Sa 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 8 8 9 10 8 10 11 12 13 14 14 14 14 14 14 14 14 14 14 14 14 14 14 14 14 14 14 14 <td>June 2 Summer session begins 6 Campus open (Limited staff) 13 Campus open (Limited staff) 20 Campus open (Limited staff) 27 Campus open (Limited staff)</td> | June 2 Summer session begins 6 Campus open (Limited staff) 13 Campus open (Limited staff) 20 Campus open (Limited staff) 27 Campus open (Limited staff) |

^{*}STARS, CTEC, and CTE courses at Miami County campus will meet Monday to Friday

F. APPROVAL OF BANK SIGNER RESOLUTION

BACKGROUND: Following is a resolution identifying approved signers for bank accounts associated with Fort Scott Community College, Booster, and the Foundation.

RECOMMENDATION: It is recommended the bank signer resolution be approved.

| BOARD ACTION: | MOTION | SECOND | VOTE |
|---------------|--------|--------------|--------|
| DISCUSSION: | | | |
| VOTE: | Bailey | Bartelsmeyer | Fewins |
| | Holt | McKinnis | Ropp |

Fort Scott Community College

2108 S. Horton St.
Fort Scott, KS 66701
www.fortscott.edu
620-223-2700 Fax 620-223-4927

| | FSCC 1919 |
|--|--|
| BE IT RESOLVED THAT, Fort Scott Community C following as signers on the College bank account(s): | college, Fort Scott, Kansas, hereby authorizes the |
| Dr. C. Jason Kegler Marci Myers Gina Shelton Marlene Braker Board Member (as appointed by Board) | |
| BE IT RESOLVED THAT, Fort Scott Community C following as signers on the Booster bank account(s): | ollege, Fort Scott, Kansas, hereby authorizes the |
| Dr. C. Jason Kegler Luke Demko Gina Shelton | |
| BE IT RESOLVED THAT, Fort Scott Community C following as signers on the Foundation bank account | |
| Jerry Witt Dr. C. Jason Kegler Gina Shelton | Board Member |
| | Board Member |
| | Board Member |
| Attest: | Board Member |

Board Clerk

Board Member

Board Member

ITEMS FOR REVIEW

FSCCel wanted to thank you for the beautiful peace billy in chones of my father in law, Russ. Our family fruly appreciated this bind gesture. Thank you again,

(nolanda Crain (MCC)

REPORTS

- A. Higher Learning Commission
- **B.** Gordon Parks Museum
- **C.** Foundation
- **D.** Administration

Gordon Parks Museum Monthly Report Update/Events November 2023

Please Note: This report does not include all-current job duties, projects. meetings, and events.

- Work on Planning for Gordon Parks Celebration, Oct 3-5, 2024.
- Work on Planning for Kansas Museum Conference Nov 6-8, 2024
- Working with Beach Museum of Art at K-State to Provide a Convening with Art Bridges event. March 20-22, 2024.
- Worked on Martin Luther King Celebration Events
- Worked on the Commemorative Park at the AME Church property location. Applying for Grants.
- Worked on Back to Fort Scott, Now Project to reimage photos
- Gordon Parks Birthday Celebration Nov 30
- Worked on the Langston Hughes and Gordon Parks Display Project
- Work on Archives and Collections.
- Work on SEK Museum Alliance Video Promotion.
- Worked with Grow Kansas Film Committee for Tax Initiative Events
- FSCC Admissions had Marmaton Valley Students for a tour with a total of 15 people
- FSCC Track had recruit visit with a total of 4 people
- Provided Tour and Presentation for Landmark National Bank Staff
- Provided a speaker presentation at the Kansas City, Kansas Community College Art Gallery on Nov 15 to around 50 people of all ages.
- Work on Fort Scott Area Community Foundation Grant Project.

We had 56 visitors walk in and with a combination of tours, presentations and any other events we had 88 visitors from all over the nation in November.

City and State where some of the visitators come from

Fort Scott, KS

Sedan, KS

Wichita, KS

Manhattan, KS

Monrovia, CA

ivioiiiovia, CA

Effingham, KS

Madison, WI

Kansas City, KS

Springfield, MO

Lenexa, KS

Show low, AZ

Stillwell, KS

Belton, MO

Farley, MO

Western, MO

Beaufort, NC

Topeka, KS

Marmaton, KS

Kansas City, MO

Parkville, MO

Altamont, KS

Gordon Parks Museum Monthly Report Update/Events December 2023

Please Note: This report does not include all-current job duties, projects. meetings, and events.

- Work on Planning for Gordon Parks Celebration, Oct 3-5, 2024.
- Work on Planning for Kansas Museum Conference Nov 6-8, 2024
- Working with Beach Museum of Art at K-State to Provide a Convening with Art Bridges event. March 20-22, 2024.
- Worked on Martin Luther King Celebration Events
- Worked on the Commemorative Park at the AME Church property location. Applying for Grants.
- Worked on Back to Fort Scott, Now Project to reimage photos
- Worked on the Langston Hughes and Gordon Parks Display Project
- Work on Archives and Collections.
- Work on SEK Museum Alliance Video Promotion.
- 20 FFA Students visited the museum Dec 4

We had 2 visitors walk in and with a combination of tours, presentations and any other events we had 20 visitors from all over the nation in December.

City and State where some of the visitators come from

Columbia, MO
Kansas City, MO
Others did not list where they were from.

Dear Kirk,

Nov 202 Kirk,

Thank you for sharing the legacy of Gordon Parks with our Leadership group. What a tremendous man, What far reaching touches - how he has influenced photography/photo journalism, the music industry, I the film industry. And it all started in Fort Scott. Wow! Sincerely Frily Baxtlatt

Thank you for your time this past week an Speaking with the Leadership Landmark Class. I hadn't ever heard about Gordon Parks but his Story was very eye opening and inspiring. I appreciate you telling us about his story, it's truly amazing.

Becca Wood

Dear Mr. Sharp,

Thank you so much for taking the time to show our Leadership Class the Gordon Parks Center. It is absolutely amazing how much Gordon Parks accomplished in his lifetime! I cannot wait to bring my kis here!

Thanks again, Cassie Hackethorn Kirk,

Thonk you very much for taking the time to speak to our group from Leadership Landmark. Gordon Parks was a fascinating man and your knowledge of him was so great to hear. The examples of Leadership that Gordon showed at such a young age is smething even jone can learn from.

Thank you! Cheric Harness

Student Services – January 2024

Student Life/Campus Security:

- Sent out multiple messages to students who still had a balance for the fall semester. We sent emails, texts, and delivered paper copies of bills to the students in an effort to collect money owed.
- Revised Emergency Action Plan to include recent changes in personnel.
- Sent out notifications for students to notify us if they are not intending on returning for the spring semester. Students who fail to notify FSCC before 12/1 are subject to a cancellation fine, which is 25% of the spring semester charge.
- Took applications for new students who will be starting at FSCC for the spring semester.
- Continued work on Strategic Enrollment Management (SEM) plan. The plan was finalized and will be presented at the faculty in-service in January.
- Began to form a committee with faculty, students, and staff to gather input for future student life activities. We hope to start meeting in January to get a calendar of events in place for this spring.
- Trained Alyssa Martin, who will be assisting us in a housing director capacity.
- Worked on room assignments to fill the rooms of students who are leaving with new students for the spring semester.
- Worked on a cleaning schedule with maintenance to prepare the halls for new students in the spring.

Advising:

What we are currently working on:

- Enrollment for Spring 2024 and summer 2024
- Performing Pre-Req checks for classes that require it
- Preparing to speak to College Orientation classes about upcoming deadlines
- Advising students on how/when to use student accounts: GIZMO, Blackboard, Student Email
- Getting student accounts, such as student email, activated for students
- Setting up Degree Audits and re-checking for graduation
- General Advisement meetings—students prepping for graduation requirements
- Processing Accommodations requests for students who qualify
- Meeting with potential students on campus/athletic visits
- Participating in Kan-Ahead meetings/discussions
- Participating in SAP/Degree Appeal Committee meetings
- Notifying/adjusting schedules of students for canceled classes
- Curriculum Committee meetings
- Reworking/finalizing benchmarks for Advising (Co-Curricular committee meetings)
- J-1 trainings/meetings (Registration and Advising)
- HLC Criterion 1 and 3 meetings
- Updating advisors on changes to curriculum or advising procedures

Trio:

- Have approximately 140 "Active" student, and working on targeted recruiting efforts. Have already received applications the first week without actively recruiting. Funded to serve 150.
- Hosted Welcome Back Hot Beverage Bar and Transfer Info first week of class.
- Assisting students with enrollment for Spring or changing schedules.
- Informing students of Payment Plan requirement and assisting setting up Payment Plans.
- Will host Mentor Crockpot Dinner on 1/25/24. This is usually a student and staff favorite event.

Registrar:

Reports/Rosters/Grades/Transcripts:

- Refigured important dates for the 2024-2025 calendar after suggested edits
- Processed final grades for fall intersession courses and posted degrees
- Sent after grades/degree transcripts for fall/fall intersession graduates
- Provided additional information for financial audit
- Working on Winter IPEDS (Graduation Rates/Graduation Rates 200/Outcome Measures)
- Working on 20 Day Report for Fall 2023 Late Start and Fall 2023 Intersession Courses

J1 Updates

- Attending bi-weekly Project Manager Meetings with Jenzabar
- *J-1 Registration/Advising Business Process Discovery Meetings/Training*
- Continued work on Common Module configuration worksheets (Reg portion close to complete)
- Continued work on Registration Module configuration worksheets
- Weekly Module Manager meetings
- Continued documentation of critical reports and Reg. processes and procedures for future data conversion

Fall 2023 Honor Roll:

- 128 students made the President's Honor Roll: 4.0 GPA
- 66 students made the Vice President's Honor Roll: 3.75-3.99 GPA
- 105 students made the Honor Roll: 3.50-3.74 GPA
- Congratulatory emails were sent and lists will be posted on social media and around campus

Graduation for Fall 2023 and Fall Intersession 2023:

- 38 degrees and certificates were awarded
- Diplomas will be ordered shortly

Training/Other:

- KBOR Winer Webinar
- Working on updating degree maps (programs of study) with Instruction for alignment with KBOR and the Catalog in anticipation of implementation of KBOR's Systemwide General Education Package which will begin Fall 2025
- Assisting with HLC Accreditation Criterion 1
- Working on process for non-pay drops
- Curriculum Committee

International Student Coordinator Duties/PDSO:

- Gathering documents and orienting new international students upon arrival
- Verified schedules and insurance

Admissions:

Admissions Update

- For the month of January admissions has 12 scheduled campus tours, with one of those tours being a group of 5 students.
- A list of all prospective seniors collected throughout the semester was distributed among faculty and staff. The faculty or staff member has reached out to each of their seniors introducing

themselves. This adds a really nice personal touch to the recruitment of prospects. I have touched base with faculty and staff and they will continue to reach out to the prospective students as the semester progresses.

- We already have 2 high school fairs scheduled for this month to attend with many more invitations coming our way.
- For the month of December, we had a total of 55 applicants to the school.
- Through TextMagic we have sent 419 texts this month to prospective and applied students. And sent a total of 300 messages last month.
- On the last email marketing campaign sent out we had a 20% open rate with 2.5% following links in the email to the website.

Ambassadors

- Ambassadors will be continuing to assist student services with entering prospects into Poise.
- We had 2 ambassadors graduate this semester, and another joined the military, leaving us with 11 ambassadors.

Instruction Office Update

- Spring semester started January 10th.
- Facilitated the KGS grant application.
- Making progress towards finalizing the academic calendar for AY2024-25.
- Finalized the final exam schedule for spring semester.
- Attended Perkins Training.
- Completed out of service area request forms.
- Continue to hold meetings with Nursing faculty to ensure implementation of the strategic plan.
- New Programs
 - o Certificate in Agriculture Technology-John Deere
 - o AAS in Agriculture Technology-John Deere
 - Heavy Equipment Operations certificate
- Catalog
 - Working on creating the Systemwide General Education package document.
 - O Working on creating degree map for AGS, AA, and AS.
- Continue to provide support to faculty for assessment practices.
- Facilitating concurrent enrollment.
- Working on criterion 4 of the assurance argument.

Institutional Research Update

- Reporting data to the state and federal government
 - Completed Fall Census (Fall Enrollment Numbers) for KBOR
 - Providing enrollment data to the National Student Clearinghouse, and developing new processes for NSC reporting for improved efficiency and transparency
 - Beginning on the annual Follow Up report (in collaboration with the Instruction Office and CTE Faculty) to determine student success after program completion
 - o Beginning on Winter IPEDS (in collaboration with the Registrar and Financial Aid)
- Jenzabar One Migration
 - Facilitating weekly team updates and ongoing communications
 - Gearing up for several engagements with Jenzabar to discover Business Office processes and begin developing the environment that the Business Office will utilize postmigration
 - Facilitating other engagements fleshing out the Advising, Registrar, and Admissions components of Jenzabar One

Perkins

- Engaged with CTE instructors and helped them purchase equipment with Perkins funds by the deadline (end of 2023)
- Ongoing collaboration with the SEK Consortium (FSCC, Pitt State, Allen CC, Independence CC) to spend Perkins dollars to strengthen CTE in the SE Kansas Region
- Built a roster of 30+ participants from high schools, colleges, communities, and industries in the SE Kansas Region. This team will collaborate on a Comprehensive Local Needs Assessment (called the CLNA) to identify strengths and gaps in Career and Technical Education, and develop high-detail documentation that will serve as the action plan for strengthening CTE in 2024-2026

- This document will also function as the foundation for CTE funding for all of the SE Kansas Region for 2024-2026. This document is critical in ensuring the region can continue to offer CTE opportunities for faculty and students.
- o Developed an action plan for FSCC to be more effective with Perkins dollars.
 - Collaborated with KBOR Representative Vera Brown to train all FSCC Faculty and Staff on Perkins policies and law
 - Created new policy intended to streamline the purchasing process in 2024-2025, empowering faculty to purchase equipment and professional development they need throughout the year

EXECUTIVE SESSION

RECOMMENDATION: It is recommended that the Board adjourn to executive session.

| MOVE TO EXE | CUTIVE SESSION: | | |
|--------------------------|-----------------|------------|-----------|
| BOARD ACTIO | N: MOTION | SECOND | VOTE |
| VOTE: | Baiely | Bartelsmey | er Fewins |
| - | Holt | McKinnis | Ropp |
| | | | |
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| | | | |
| | | | |
| | | | |
| MOVE TO DEC | THE AD CECCION. | | |
| MOVE TO REG | GULAR SESSION: | | |
| BOARD ACTION DISCUSSION: | N: MOTION | SECOND | VOTE |
| VOTE: | Bailey | Bartelsmey | er Fewins |
| <u>-</u> | Holt | McKinnis | Ropp |

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| BOARD ACTION: DISCUSSION: | MOTION | SECOND VOTE |
|------------------------------|--------|---------------------|
| VOTE: | Bailey | Bartelsmeyer Fewins |
| | Holt | McKinnis Ropp |